

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 6, 2021

The Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, October 6, 2021, at 9:00 a.m.

Present:

Councilmembers: Richardson, Small, Williams, Rich and Gregory
Absent: Daves

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL VICE PRESIDENT

CITY CLERK

Chris Arledge, Council Attorney, deemed it appropriate for Council to enter into executive session immediately after pre-council to discuss a pending litigation.

Councilmember Williams moved for the Council to enter into executive session and reconvene into the regular meeting at 10:30 a.m., which move was seconded by Councilmember Rich and the vote was as follows:

Following a roll call, the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the meeting moved into executive session at approximately 10:07 a.m.

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 6, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, October 6, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Chris Joiner, Life Change Ministry, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

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The minutes of the meetings of September 28, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson announced that the City's Animal Shelter is now under the leadership of Joe Snowden and Allie Rellinger.

NOTE: Director Batistte presented Richard Long as July 2021 Fire Fighter of the Month.

Mayor Stimpson read a Proclamation declaring the month of October as "Down Syndrome Awareness Month" in the City of Mobile.

Mayor Stimpson presented a Proclamation naming the month of October as "Domestic Violence Awareness Month."

ADOPTION OF THE AGENDA:

Councilmember Williams moved to adopt the agenda, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Enrique Barraza, 20 Kingsway Drive, for a waiver of the Noise Ordinance on October 23, 2021, from 8:00-10:00 p.m. (District 5)

Councilmember Williams moved to adopt the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Ashley Adams, Order of LaShe's, for a waiver of the Noise Ordinance at 453 Pillans Street on October 16, 2021, from 6:00-10:00 p.m. (District 2)

Councilmember Williams moved to adopt the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Caroline Hall, Junior League of Mobile, for a waiver of the Noise Ordinance on at Cooper Riverside Park on October 16, 2021, from 4:00-7:00 p.m. (District 2)

Councilmember Williams moved to adopt the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

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The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO COREY BROWN, D/B/A LETZ RIDE TAXI SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a Certificate of Public Convenience and Necessity to Corey Brown, d/b/a Letz Ride Taxi Service, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Kawauna Gill, 105 North Jackson Street, offered to answer any questions regarding Resolution 37-807.
2. Lambert Moorner, Attorney, 107 N. Jackson Street, spoke on behalf of the Kanary Bar obtaining their liquor license.

NON-AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed the American Rescue Plan funding and the Alabama Code 11-44-e-168 which concerns the right to institute a recall of the election.

CONSENT RESOLUTIONS HELD OVER

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE FOR KANARY BAR, 105 N. JACKSON STREET.
The following resolution, which was introduced and read at the regular meeting of September 28, 2021, held over until the regular meeting of October 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 37-807-2021

Sponsored by: District 2

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Type of application: Lounge Retail Liquor – Class I

Submitted by: Kanary Bar LLC

Location: Kanary Bar
105 N. Jackson Street

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The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC FOR 12 DISPLAY MONITORS FOR CONVENTION CENTER, \$24,497.20. The following resolution, which was introduced and read at the regular meeting of September 28, 2021, held over until the regular meeting of October 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-820-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11597</u>	2021	(F6080) CONVENTION CENTER	12 LG 4K LED-LCD DISPLAY MONITORS WITH MOUNTS FOR CONVENTION CENTER (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$24,497.20	<u>(272932) CDW GOVERNMENT LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SCA GROUP LLC FOR ANTI-CRIME ROBOT FOR POLICE ADMINISTRATIVE SERVICES, \$101,841.00. The following resolution, which was introduced and read at the regular meeting of September 28, 2021, held over until the regular meeting of October 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-821-2021

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12912</u>	2021	(1530) POLICE ADMIN SERVICES	ONE REMOTE OPERATIONS ULTRA-LIGHT ANTI- CRIME ROBOT (SEALED BID 5611)	\$101,841.00	<u>(297316) SCA GROUP LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TRACTOR & EQUIPMENT COMPANY FOR GRADER FOR MOTOR POOL, \$186,000.00. The following resolution, which was introduced and read at the regular meeting of September 28, 2021, held over until the regular meeting of October 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-822-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7069</u>	2021	(F7000) MOTOR POOL	ONE LEEBOY 695B MOTOR GRADER. (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$186,000.00	<u>(206760) TRACTOR & EQUIPMENT COMPANY</u>

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STOPSTICK LTD FOR 60 TIRE DEFLATION DEVICES FOR THE POLICE DEPARTMENT, \$26,094.60. The following resolution,

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which was introduced and read at the regular meeting of September 28, 2021, held over until the regular meeting of October 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-823-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10970</u>	2021	(1530) POLICE ADMIN SERVICES	60 STOPTECH STOP STICK LAW ENFORCEMENT TIRE DEFLATION DEVICES (SOLE SOURCE)	\$26,094.60	<u>(281603)</u> <u>STOPSTICK LTD</u>

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SOUTH ALABAMA LAND TRUST, INC. FOR SUPPORT WITH CONSERVATION EASEMENT ACTIVITIES ON WETLANDS PARCELS ON BROOKLEY PROPERTY (MOBILE BAY SHORE HABITAT CONSERVATION AND ACQUISITION INITIATIVE – PHASE II). The following resolution, which was introduced and read at the regular meeting of September 28, 2021, and held over until the regular meeting of October 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-827-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract by and between the City of Mobile and South Alabama Land Trust, Inc. for work outlined in the Subrecipient Agreement attached hereto and made a part hereof as though set forth in full. A copy is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE GRANT APPLICATION TO ADECA FOR CONSTRUCTION OF ADA COMPLIANT BIKING AND PEDESTRIAN PATH ALONG THREE MILE CREEK FROM

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THE JAPANESE GARDENS TO THE TRESTLE CROSSING, SOUTH OF STEVEN'S LANE. The following resolution, which was introduced and read at the regular meeting of September 28, 2021, and held over until the regular meeting of October 6, 2021, was called up by the Presiding Officer.

RESOLUTION: 31-828-2021

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Program and Project Management Department is authorized to make application to the Alabama Department of Economic and Community Affairs for a grant under the fiscal year 2022 Recreational Trails Program (RTP),

BE IT FUTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and sign any agreements or other documents in connection with the grant application and to provide any information required by the Mobile Metropolitan Planning Organization.

BE IT FURTHER RESOLVED that the grant proposes to construct ADA compliant biking and pedestrian path (non-motorized multi-use) along Three Mile Creek from the Japanese Gardens along the northside of the creek past the Canadian National railroad trestle crossing, south of Steven's Lane.

Project Name: Three Mile Creek Greenway Trail – Segment 1

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Consent Resolutions 03-834 through 58-846 being introduced for the first time. The motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT JACINDA HOLLINS TO THE MOBILE COUNTY FOUNDATION FOR PUBLIC HIGHER EDUCATION. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-834-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Jacinda Hollins is appointed to the Mobile County Foundation for Public Higher Education effective immediately for a term ending October 6, 2027.

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The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT STAFORD DAVIS TO THE BOARD OF ADJUSTMENT. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-835-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Sanford Davis is re-appointed to the Board of Adjustment effective immediately for a term ending October 6, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT TIMOTHY HOLLIS TO THE CITIZENS' PARKS AND RECREATION ADVISORY COMMITTEE. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-836-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Timothy Hollis is re-appointed to the Citizens' Parks and Recreation Advisory Committee effective immediately for a term ending October 6, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT ANGENEKA POWELL TO THE MOBILE CIVIC CENTER ADVISORY BOARD. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-837-2021

Sponsored by: Councilmember Richardson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Angeneka Powell is re-appointed to the Mobile Civic Center Advisory Board effective immediately for a term ending October 6, 2024.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT EUNICE BLAKELY TO THE CODES ADVISORY COMMITTEE. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-838-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Eunice Blakely is re-appointed to the Codes Advisory Committee effective immediately for a term ending October 6, 2024.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT THEODORE BLUNT, JR. (D1), GREG HURN (D3) AND STEWART BROOKS (D6) TO THE ELECTRICAL EXAMINERS BOARD. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-839-2021

Sponsored by: Councilmembers Richardson, Small and Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Theodore Blunt, Jr. (D1), Greg Hurn (D3) and Stewart Brooks (D6) are re-appointed to the Electrical Examiners Board effective immediately for terms ending October 6, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT SANDRA HUNTLEY TO THE MOBILE TENNIS CENTER ADVISORY BOARD. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-840-2021

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Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Sandra Huntley is re-appointed to the Mobile Tennis Center Advisory Board effective immediately for a term ending October 6, 2024.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT CAMERON BECKHAM TO THE MOBILE CITY-COUNTY YOUTH COUNCIL.
The following resolution was introduced by Councilmember Williams.

RESOLUTION: 03-841-2021

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Cameron Beckham is appointed to the Mobile City-County Youth Council effective immediately.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RENAME LAKE DRIVE IN DISTRICT 1 AS "TRICENTENNIAL DRIVE." The following resolution was introduced by Councilmember Williams.

RESOLUTION: 46-842-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Lake Drive in District 1 be renamed "Tricentennial Drive."

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory. Comments by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR FUSE KITCHEN, 1000 GAILLARD DRIVE. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 37-843-2021

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Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Type of application: Restaurant Retail Liquor

Submitted by: Fuse Kitchen LLC

Location: Fuse Kitchen
1000 Gaillard Drive

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO COREY BROWN, D/B/A LETZ RIDE TAXI SERVICE. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 37-844-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, pursuant to the provisions of Ordinance #59-073, 2005, that the application of Corey Brown, d/b/a Letz Ride Taxi Service, for a Certificate of Public Convenience and Necessity to operate a taxi service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1620. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 58-845-2021

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

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WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1620 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 9th day of November, 2021, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
1620						Res. No.
10/5/2021	LOTS TO BE DECLARED					58-
11/9/2021	LOTS FOR PUBLIC HEARING					58-
//2021	LOTS TO BE ASSESSED FOR COST					58-
		OLD CASE/		Amount	Dis	N/A
No.	Address	SRO#	CASE #	Assessed		CBO
1	405 Calhoun St	13356	14275		2	
2	1569 Orange St	12395	14276		2	
3	104 Colvin St	12254	14277		1	
4	906 Marine St	9295	14278		3	
5	2009 Jones Ave	13763	14279		1	
6	663 Florida St Ext.	13833	14280		1	
7	460 Cedar Ave	14159	14281		2	
8	2314 Dog River Dr N	13897	14282		4	
9	209 Lexington Ave	14206	14283		2	
10	2407 Wilson Ave	14201	14284		1	
11	1455 Delusser St	13839	14285		2	
12	1329 Basil St	13908	14286		2	
13	1710 Prince St	13838	14287		1	
14	1711 Butler St	13955	14288		1	
15	1220 Dr MLK Jr Ave	13822	14289		2	
16	1207 Persimmon St	13906	14290		2	
17	252 Cuba St	13907	14291		2	
18	301 Cuba St	13779	14292		2	
District total for this group		Numbers of lots cut				
1	6		1			
2	10		2			
3	1		3			
4	1		4			
5	0		5			
6	0		6			
7	0		7			
	18		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP #1618. The following resolution was introduced by Councilmember Williams.

RESOLUTION: 58-846-2021

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter

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described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 18 described in the resolution adopted on the 31st day of August, 2021, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 18, as described in the resolution adopted on the 31st day of August, 2021, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No. 1618, on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

MINUTES OF OCTOBER 6, 2021

WEED LIEN						
1618						Res. No.
8/31/2021	LOTS TO BE DECLARED					58-
10/5/2021	LOTS FOR PUBLIC HEARING					58-
//2021	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	OLD CASE/ SR#	CASE #	Amount Assessed	Dis	N/A CBO
1	0 Center Street	12818	13677		2	
	Parcel No (22 08 44 0 019 388.XXX)					
2	1957 Pleasant Ave	12800	13678		1	
3	2302 Roosevelt St	13066	13679		1	
4	1707 Griffin St	12786	13680		1	
5	273 Cedar Dr	13184	13681		2	
6	560 Cedar Ave	8922	13682		2	
7	615 Draper St	13181	13683		1	
8	2528 Pleasant Valley Rd	11637	13684		5	
9	1207 Middle Ring Rd	12415	13685		1	
10	0 Cohron St	13507	13686		1	
	Parcel No 29 07 23 0 002 343.XXX)					
11	972 State St	13044	13687		2	
12	1455 Chinquapin St	13284	13688		1	
13	660 St Anthony St	11632	13689		2	
14	331 Smith St	13147	13690		1	
15	0 Brussels St	7416	13691		2	
	Parcel No (29 10 28 4 002 058.01X)					
16	2763 Gonzales Rd	11781	13692		3	
17	2320 Dog River Dr S	11147	13693		4	
18	727 Florida St Ext	13636	13694		1	
District total for this group		Numbers of lots cut				
1	9		1			
2	6		2			
3	1		3			
4	1		4			
5	1		5			
6	0		6			
7	0		7			
	18		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO. INC. TO REBUILD SIDE LOAD ARM FOR GARBAGE TRUCK, \$33,643.48. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-847-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF OCTOBER 6, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>17031</u>	2021	(2050) EQUIPMENT SERVICES	REBUILD SIDE LOAD ARM, MAST, GRIPPER FOR 2015 PETERBILT/NEW WAY GARBAGE TRUCK (SEALED BID 5617)	\$33,643.48	<u>(190715) SANSOM EQUIPMENT CO INC</u>

APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY INC. FOR PATROL VEHICLE UPFITTING FOR 18 2021 CHEVROLET TAHOE VEHICLES, \$190,620.00. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-848-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>17044</u>	2021	(F7000) MOTOR POOL	PATROL VEHICLE UPFITTING FOR 18 2021 CHEVROLET TAHOE PPVS FOR MPD. (SEALED BID 5579)	\$190,620.00	<u>(290980) DANA SAFETY SUPPLY INC</u>

APPROVE PURCHASE ORDER TO LYTX INC. FOR DRIVECAM SUBSCRIPTION AND INSTALLATION FOR 80 CAMERAS, \$79,259.20. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-849-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14972</u>	2021	(F7000) MOTOR POOL	18 MONTH DRIVECAM SUBSCRIPTION AND INSTALLATION FOR 80 CAMERAS (GSA CONTRACT)	\$79,259.20	<u>(291836) LYTX INC</u>

APPROVE PURCHASE ORDER TO RECONROBOTICS, INC. FOR 2 BOMB PROTECTION DEVICES FOR THE POLICE DEPARTMENT, \$32,630.00. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-850-2021

MINUTES OF OCTOBER 6, 2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12879</u>	2021	(1530) POLICE ADMIN SERVICES	2 THROWBOT 2 BOMB PROTECTION DEVICES (GSA CONTRACT)	\$32,630.00	<u>(297233)</u> <u>RECONROBOTICS</u> <u>INC</u>

APPROVE PURCHASE ORDER TO W.W. GRAINGER INC. FOR ROBOT SYSTEMS FOR THE POLICE DEPARTMENT, \$131,800.00. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-851-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12662,</u> <u>12911</u>	2021	(1530) POLICE ADMIN SERVICES	2 FIRSTLOOK GEN 2, 1 FIRSTLOOK GEN 3, FLIR ROBOT SYSTEMS (SOURCEWELL COOPERATIVE PURCHASNG AGREEMENT, NOT ON STATE CONTRACT)	\$131,800.00	<u>(270017) W W</u> <u>GRAINGER INC</u>

APPROVE PURCHASE ORDER TO KIESLER POLICE SUPPLY INC. FOR 12 NIGHT VISION BINOCULARS FOR POLICE DEPARTMENT, \$76,488.30. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-852-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF OCTOBER 6, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9842, 12566</u>	2021	(1530) POLICE ADMIN SERVICES	2 NVD SG-19 NIGHT VISION BINOCULARS; 2 PVS-14 NIGHT VISION MONOCULARS; 8 TNVC RUGGEDIZED NIGHT VISION BINOCULAR GOGGLES (SEALED BID 5607)	\$76,488.30	<u>(297403) KIESLER POLICE SUPPLY INC</u>

APPROVE PURCHASE ORDER TO KINGDOM HORSE TRAILERS LLC FOR HORSE TRAILER FOR THE POLICE MOUNTED UNIT, \$48,650.00. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-853-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13404</u>	2021	(1530) POLICE ADMIN SERVICES	2022 SHADOW 4-HORSE EVENTER TRAILER W/DRESS ROOM (SEALED BID 5620)	\$48,650.00	<u>(297245) KINGDOM HORSE TRAILERS LLC</u>

APPROVE PURCHASE ORDER TO NORTH AMERICAN FIRE EQUIPMENT CO. INC. FOR FIRE SAFETY TRAINING TRAILER, \$258,948.00. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 08-854-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13720</u>	2021	(1510) FIRE ADMINISTRATION	LION 27FT SMART FIRE SAFETY TRAINING TRAILER (NPPGOV COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$258,948.00	<u>(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC</u>

MINUTES OF OCTOBER 6, 2021

AUTHORIZE CONTRACT WITH PROTECVIDEO, LLC, FOR VIDEO SURVEILLANCE CONSULTING SERVICES, \$100,000.00 PER YEAR. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 21-855-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the city of Mobile and PROTECVIDEO, LLC., in an amount not to exceed \$100,000 for a period ending October 31, 2022, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services A copy of said contract is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH UAV SURVEY, LLC, FOR TELEMETRY CAPABILITIES – MPD, \$120,000.00 PER YEAR. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 21-856-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the City of Mobile and UAV Survey, LLC., in an amount not to exceed \$120,000.00 for a period ending October 31, 2022, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services A Copy of said contract is on file in the office of the City Clerk.

APPROVE SETTLEMENT AGREEMENT – BANERJEE. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 60-857-2021

Sponsored by: Councilmember Rich

BE IT RESOLVED by the City Council of the City of Mobile, that the City Council Attorney, or specially retained attorney Wanda Cochran, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, a Settlement Agreement arising out of the claim of Abhishek Banerjee in Circuit Court Case No. CV-2019-900732. A copy of said settlement agreement is on file in the Office of the City Clerk.

CONFIRM THE APPOINTMENT OF PAUL O. PRINE AS POLICE CHIEF. The following resolution was held over until the regular meeting of October 12, 2021.

RESOLUTION: 03-858-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the appointment by Mayor William S. Stimpson of Paul Prine as Chief of Police of the City of Mobile is hereby approved by the City Council of the City of Mobile, Alabama, said appointment and approval having been made pursuant to § 11-44C-38(a) of the Code of Alabama.

MINUTES OF OCTOBER 6, 2021

ANNOUNCEMENTS:

Lisa Lambert, City Clerk, thanked her staff, the Administration, Chris Arledge, Council Attorney, the Absentee Office employees, poll workers, election officials and the Board of Registrars for helping with the run-off election and welcomed the new and returning Council members.

City Council members thanked the City Clerk, her staff and poll workers for their hard work with the election. They also congratulated all the winners of the election.

Councilmember Richardson requested answers as to why the lights on the basketball courts at Sage Park are cut off at dark and the soccer field lights are left on.

Councilmember Richardson commended Cory Penn on winning the District 1 seat and offered to help with the transition.

NOTE: At approximately 11:15 a.m., Councilmember Williams excused himself from the meeting.

Councilmember Rich congratulated Scott Jones on winning the District 6 seat and commended Josh Woods for a great campaign.

Councilmember Rich announced a movie night at Medal of Honor Park will be held on Thursday, October 7, 2021, at 6:30 p.m.

Councilmember Rich shared that there will be a 5k race, food trucks, a pet costume contest and live music by the Sugar Shake Band on Saturday, October 30, 2021 from 3:00-9:30 p.m., at Medal of Honor Park.

Councilmember Rich reported that she attended a concert by the Mobile Symphony Orchestra this past weekend. This marked the first time the entire group has performed together since the start of the pandemic.

Councilmember Gregory provided updates on the Zeigler Boulevard widening project.

Councilmember Gregory updated the public on the pavilion projects at Langan Park.

Councilmember Gregory announced that Mobile Botanical Gardens will have a fall plant sale on October 22 – 23, 2021, with an online option to buy plants.

Councilmember Gregory reminded citizens that October is “Breast Cancer Awareness Month.”

Councilmember Gregory stated that the Council and Administration are working to develop a streamlined process to address constituent services.

Councilmember Gregory announced that there will be an Administrative Services Committee meeting directly following the Council meeting on October 12, 2021. Jordan Carter, Special Assistant to the Mayor, and Anitra Belle-Henderson, Executive Director of Communications and External Affairs, will be in attendance.

Councilmember Small announced that last Friday, he attended the unveiling of the honorary street renaming of Corinthian Missionary Baptist Church Road in honor of their 150th anniversary.

Ricardo Woods, City Attorney, thanked the City Clerk and her staff for all their work during the run-off election.

Councilmember Rich moved to adjourn the meeting, which move was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

MINUTES OF OCTOBER 6, 2021

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:42 a.m.

Adopted:

COUNCIL VICE PRESIDENT

CITY CLERK