

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 18, 2023

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, April 18, 2023, at 9:00 a.m.

Councilmembers:

Present: Carroll, Small, Reynolds, Daves, and Gregory
Absent: Penn

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 18, 2023

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, April 18, 2023, at 10:30 a.m., for the regular meeting.

The meeting was called to order by City Clerk, Lisa C. Lambert.

Pastor George Riek, Orchard Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Vice-Chairman: Gregory
Councilmembers: Carroll, Reynolds, and Daves
Absent: Penn

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s rules of procedure.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson announced that McGregor Avenue will close from Dauphin Street to Airport Boulevard on Monday, May 1, 2023, for a complete rebuild that should take about two years.

Mayor Stimpson stated that National Prescription Drug Takeback Day will be on April 22, 2023, from 10:00 a.m. – 2:00 p.m. at Mobile Police Headquarters.

Mayor Stimpson read and presented a proclamation declaring April 22, 2023, as “Earth Day” in Mobile.

Jeremy Lami, Chief of Mobile Fire and Rescue, presented Fire Service Driver John M. Trenier as Firefighter of the Month.

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Paul Prine, Chief of Mobile Police Department, presented Officer Sarah Dearmond as Officer of the Month.

NOTE: Councilmember Small presented a proclamation on behalf of the City Council declaring April 26, 2023, as “Amazing Admins Day” in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Carroll moved to adopt the agenda, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Emily Naron for a waiver of the Noise Ordinance at 3404 Moffett Road, Suite 1 on May 5, 2023, from 6:00 p.m. – 9:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Jennifer Boozer for a waiver of the Noise Ordinance at Bienville Square on April 20, 2023, from 2:00 p.m. – 9:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Quinton Cross for a waiver of the Noise Ordinance at 201 N. Hamilton Street on April 22, 2023, from 1:00 p.m. – 3:30 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Nathaniel James for a waiver of the Noise Ordinance at 2403 Columbus Avenue from 4:00 p.m. – 9:00 p.m. (District 4).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 4570, 4580, AND 4590 SHIPYARD ROAD, FROM B-3 AND B-5 TO B-5 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to rezone property at 4570, 4580, and 4590 Shipyard Road, from B-3 and B-5 to B-5 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1704 BUTLER STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1704 Butler Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1767 LEGRANDE DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1767 LeGrande Drive a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1815 PLEASANT AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1815 Pleasant Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1570 ORANGE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1570 Orange Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

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No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1260 PECAN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1260 Pecan Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1109 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1109 State Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2413 CONE STREET; \$4,200.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 2413 Cone Street; \$4,200.00 (District 1).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2721 HARPER AVENUE; \$3,200.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 2721 Harper Avenue; \$3,200.00 (District 1).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 106 MICHAEL DONALD AVENUE; \$4,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 106 Michael Donald Avenue; \$4,200.00 (District 2).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 324 LEXINGTON AVENUE; \$3,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 324 Lexington Avenue; \$3,200.00 (District 2).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1103 GIMON CIRCLE, W. ; \$4,400.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1103 Gimon Circle, W.; \$4,400.00 (District 3).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2620 HALLS MILL ROAD; \$10,700.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 2620 Halls Mill Road; \$10,700.00 (District 3).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 801 ½ KENTUCKY STREET; \$4,200.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 801 ½ Kentucky Street; \$4,200.00 (District 3).

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO THE WAY TO GO, INC. TO OPERATE A SHUTTLE SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a certificate of public convenience and necessity to The Way To Go, Inc., to operate a shuttle service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

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Suzanne Schwartz, 360 McDonald Avenue, presented the Council with the 2003 Martha Revis Collier Civic Engagement Award.

Carl Battles, 964 Sunset Avenue, concerns about the failure of Municipal Enforcement to enforce the junk car City code in his neighborhood for the past three years.

Fred Wheeler, 8405 Sterling Drive, annexation assumptions and how they are affecting the real discussions which should be allowing the referendum to be allowed. Where were the outside organizations when the business corridors were annexed and the people of West Mobile were taxed without representation

Betty Shinn, 36 McPhillips Avenue, requesting the Council to look at, inquire about, and research ways to increase the population of the City of Mobile, in addition to annexation. Darlene Martin, 2411 Cross Street, Concerns about how annexation is being proposed and the demographics of it.

Darlene Martin, 2411 Cross Street, concerns about annexation and how it is being proposed.

Monica Lang, 4020 Lloyds Sanction Lane, acceptance and the pros of annexation.

Titus Thorn, 112 S. Bayou Street, the possibilities of unity and annexation.

Reggie Hill, 1007 Center Street, continued remarks regarding annexation and Rules of Procedure. Also, inquiry about ARP spending, particularly as it relates to eradicating juvenile delinquency and fatal conflict resolution.

ORDINANCES HELD OVER

AUTHORIZE THE CONVEYANCE OF CITY-OWNED VACANT LAND SOUTH OF LLOYD STATION ROAD NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES. The following ordinance was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

ORDINANCE: 88-018-2023

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the real property hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be conveyed to Mobile County, Alabama, a body corporate and politic and a political subdivision of the State of Alabama.

SEE ATTACHED EXHIBIT ‘A’

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the documents associated with the conveyance of the property shown above.

SECTION THREE: Said documents are by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

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SECTION FOUR: The Mayor and City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the deed for the property shown above, when said deed is prepared.

SECTION FIVE: The Deputy Director of REAM of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, instruments, affidavits, closing statements, or other ancillary forms necessary to complete the conveyance of said property.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

EXHIBIT "A"

STATE OF ALABAMA)
COUNTY OF MOBILE)

Parcel 1

Beginning at a recovered crimp top iron marking the Northwest corner of Lot 1, Farley Subdivision, as recorded in Map Book 21, Page 110, Probate Court Records, Mobile County, Alabama, run South 41°-11'-55" East and along the North line of said Lot 1, a distance of 242.73 feet to a recovered iron rebar; thence South 36°-13'-47" West and along the Eastern line of said Lot 1 and the Western line of L & N Railroad (right-of-way varies), a distance of 61.53 feet; thence South 35°-48'-56" West and along said Western right-of-way line, 109.48 feet to the PC of a 8586.20 foot radius curve to the West; thence Southwardly and Westwardly along the arc of said curve (chord bears South 35°-45'-22" West, 125.49 feet), a distance of 125.49 feet to a point on the Northern right-of-way of Lloyd Station Road (60 foot right-of-way); thence North 44°-07'-10" West and along said Northern right-of-way line, 206.86 feet; thence North 89°-58'-46" West and along said Northern right-of-way line, 2.83 feet to the Southeast intersection of Lloyd Station Road and Lloyd Station Road (60 foot right-of-way); thence North 29°-28'-15" East and along the East line of said Lloyd Station Road right-of-way and the West line of said Lot 1, Farley Subdivision, 315.16 feet to the Point of Beginning. All of said Lot 1, Farley Subdivision being a portion of the above described parcel.

Parcel 2

Commencing at the Northeast corner of the Northwest Quarter of Section 13, Township 5 South, Range 2 West, Mobile County, Alabama, run South 00°-45'-03" West, a distance of 30.00 feet to a recovered rod and cap (Rowe) marking the South right-of-way line of Lloyd Station Road (60 foot right-of-way); thence South 89°-58'-46" East and along the South line of said right-of-way, 947.14 feet to a recovered rod and cap (Rowe) and the PC of a 65.65-foot radius curve to the right; thence Southwardly and Eastwardly along the arc of said curve (chord bears South 65°-52'-32" East, 47.80 feet), a distance of 48.93 feet; thence South 44°-07'-10" East and along the South right-of-way line of said Lloyd Station Road, 14.54 feet to a recovered rod and cap and the Point of Beginning of the property herein described; thence continue South 44°-07'-10" East and along said South right-of-way line, 234.73 feet to a point on the Western right-of-way line of L & N Railroad (right-of-way varies), said point being in the arc of an 8586.20 foot radius curve to the left; thence Southwardly and Westwardly along the arc of said curve (chord bears South 29°-42'-43" West, 359.62 feet), a distance of 359.72 feet; thence departing said Western right-of-way line, run South 89°-13'-22" East, 90.92 feet; thence South 28°-46'-51" West, 1607.38 feet; thence South 00°-45'-03" West, 162.01 feet to a point on the Western right-of-way line of said L & N Railroad; thence South 28°-42'-46" West and along said Western right-of-way line, 7.72 feet; thence North 67°-53'-45" West, 177.45 feet to a point on the Eastern line of a 50 foot Alabama Power easement; thence North 28°-46'-09" East and along said East line, 2490.86 feet to the Point of Beginning.

The ordinance was read by the City Clerk, whereupon Councilmember Daves moved to adopt the ordinance, which was seconded by Councilmember Reynolds and the vote was as follows:

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Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER

AUTHORIZE SUBAWARD GRANT AGREEMENT FOR ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES FOR “MOBILE AREA STORM WATER MAPPING & RESILIENCY PLANNING”. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 01-403-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Subaward Grant Agreement between the City of Mobile and the Alabama Department of Conservation and Natural Resources (ADCNR), or one worded substantially the same, for Amendment No. 1 of an existing grant for Mobile Area Storm Water Mapping & Resiliency Planning, and to take all actions necessary to effectuate said Agreement, as outlined in the Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDERS FOR FUEL FOR VARIOUS CITY DEPARTMENTS. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-404-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7624</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$21,358.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7625</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7626</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7627</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7628</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7629</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION

<u>7630</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$20,242.25	(279229) PETROLEUM TRADERS CORPORATION
<u>7631</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$20,242.25	(279229) PETROLEUM TRADERS CORPORATION
<u>7632</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$20,242.25	(279229) PETROLEUM TRADERS CORPORATION
<u>7633</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$20,242.25	(279229) PETROLEUM TRADERS CORPORATION
<u>7634</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7635</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7636</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION
<u>7640</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$20,535.50	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

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Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ROUTEWARE, INC. FOR GARBAGE ROUTE TRACKING SOFTWARE; \$17,209.00. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-405-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7106</u>	2023	(2090B) GARBAGE COLLECTION	EQUIPMENT FOR ROUTEWARE GARBAGE ROUTE TRACKING SOFTWARE (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$17,209.00	<u>(29685) ROUTEWARE, INC.</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO KONE, INC. FOR CONVENTION CENTER ESCALATOR MAINTENANCE CLEANDOWN AND STEP CHAIN REPLACEMENT; \$49,668.00. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-406-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7802</u>	2023	(3032) ARCHITECTURAL ENGINEERING	CONVENTION CENTER WATER ST DOWN ESCALATOR MAINTENANCE CLEANDOWN AND STEP CHAIN REPLACEMENT (OMNIA/ SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$49,668.00	<u>(273592) KONE, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLC FOR IPAD COMPUTER TABLETS FOR MUNICIPAL GARAGE; \$20,806.80. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-407-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7526</u>	2023	(2050) FLEET MANAGEMENT- GARAGE	25 IPAD COMPUTER TABLETS FOR MUNICIPAL GARAGE (NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$20,806.80	<u>(272932) CDW GOVERNMENT LLC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH GEOTECHNICAL ENGINEERING TESTING, INC. FOR DESIGN-PHASE GEOTECHNICAL SERVICES AT THE PROPOSED MOBILE CIVIC CENTER PARKING FACILITY; \$34,500.00. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-408-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are. authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: GEOTECHNICAL ENGINEERING TESTING. INC.

Project Name: MOBILE CIVIC CENTER PARKING FACILITY -
DESIGN PHASE - GEOTECHNICAL SERVICES

Project Number: CC-085B-22

Amount: \$34,500.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MEDICAL DISPOSAL SYSTEMS TO PROVIDE MEDICAL WASTE DISPOSAL SERVICES FOR MOBILE FIRE RESCUE DEPARMTNE AND ANIMAL SHELTER; \$13,000.00 PER YEAR. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-409-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Medical Disposal Systems, to provide medical waste disposal services for the Mobile Fire Rescue Department and Animal Shelter, for one year, renewable annually without further approval required by Council, for up to a total of three years, in an amount as needed for approximately \$13,000.00 per year, as outlined in the contract attached hereto and made a part hereof as though set forth In full, A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF APRIL 18, 2023

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ROB'T J. BAGGETT, INC. FOR EXPANSION JOINT REPLACEMENT AT THE ARTHUR R. OUTLAW CONVENTION CENTER; \$57,977.00.

The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-410-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: ROBTJ. BAGGETT, INC.

Project Name: ARTHUR R. OUTLAW CONVENTION CENTER
EXHIBIT HALL EXPANSION JOINT REPLACEMENT

Project Number: CN-023-23

Amount: \$57,977.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY OF COMFORT TRANSPORT, LLC TO OPERATE A SHUTTLE SERVICE.

The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 37-411-2023

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING ON PROPOSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Comfort Transport, LLC to operate a shuttle service in the City of Mobile.

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The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza, located at 205 Government Street, Mobile, Alabama, on April 11, 2023, at 10:30 a.m. At such time and place, all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Comfort Transport, LLC for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; SMITH. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of April 18, 2023, was called up by the Presiding Officer.

RESOLUTION: 60-412-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Willie Mae Smith, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCED BEING INTRODUCED

REZONE PROPERTY LOCATED AT 4570, 4580, AND 4590 SHIPYARD ROAD, FROM B-3 AND B-5 TO B-5. The following ordinance was held over until the regular meeting of April 25, 2023.

ORDINANCE: 64-019-2023

Sponsored by: Councilmember Reynolds

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

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Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 2, CREEKLINE. NINTH ADDITION, AS RECORDED IN MOP BOOK 83, PAGE 105 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

TOGETHER WITH:

LOTS 2, CREEKLINE, ELEVENTH ADDITION, AS RECORDED IN MAP BOOK 93, PAGE 76, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

TOGETHER WITH:

LOT A, RESUBDIVISION OF LOTS 3 AND 4 CREEKLINE ELEVENTH ADDITION AS RECORDED IN INSTRUMENT NO.20200053952 PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-3, Community Business District, "and B-5, Office-Distribution District, to B-5, Office-Distribution District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-5, Office-Distribution District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-5, Office-Distribution District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 09-415 through 60-437 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

TRANSFER FUNDS FROM DISTRICT 7 DISCRETIONARY ACCOUNT TO PUBLIC BUILDINGS GENERAL FUND ACCOUNT TO REPLACE THE GARDEN SHED AT MOBILE JAPANESE GARDEN. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-415-2023

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$5,000.00 be transferred from the District 7 General Fund, Discretionary

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Account DSC-07, from General Fund Account 10041020-42080 to the Public Buildings General Fund Account 10043035-44020 and will be used to replace the previous garden shed at Mobile Japanese Garden with an attractive public art mural enclosure installation.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO PS TACO, 283 S. MCGREGOR AVENUE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-416-2023

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE/ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: RAR3 LLP

Location: PS Taco
283 South McGregor Avenue
Mobile, AL 36608

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL EVENTS RETAIL LIQUOR LICENSE TO LS CHARITABLE CORNHOLE, 6500 JOHN COUNTS ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-417-2023

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Events Retail Liquor License

Submitted by: Broman, LLC

Location: LS Charitable Cornhole
6500 John Counts Road

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Mobile, AL 36688

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1704 BUTLER STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-418-2023

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1704 Butler Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, In accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12,14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1704 Butler Street described as:**

LOTS 20 21 & 24 BLK 4 LINCOLN PK SUB MBK 4/260 #SEC 44 T7S R3W #MP29 02 44 0 012

Parcel Number: 29 02 44 0 012 079

Last Assessed to: SADIE GAMBLE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code. "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1767 LEGRANDE DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-419-2023

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52. Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1767 LeGrande Drive has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1767 LeGrande Drive described as:**

LOT 1 BEAU TERRA SUB 3RD UNIT MBK 9 P 173 #SEC 01 T4S R2W #MP28 01 01 3 OOP

Parcel Number: 28 01 01 3 000 047

Last Assessed to: PAYNE, GWENDOLYN CRAIG

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published In the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1815 PLEASANT AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-420-2023

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Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1815 Pleasant Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1815 Pleasant Avenue described as:**

BEG 255 FT SWLY ALG SE/S PL EASANT AVE FROM ITS INTERSE CTION SW/S ST STEPHENS RD TH SELY ALG NE BDRY OF JONES TRT DBK 151 PG 47 89 FT-S-TO S BDRY SD TRT TH SWLY ALG S BDRY 86 FT TH NW LY & PAR WITH N BDRY OF JON ES TRT 100 FT-S-M/ L TO SE/ S PLEASANT AVE TH NELY ALG SD SE/S 84 FT TO POB BEG PART OF GRT SEC 44 #SEC 44 T4S R1W #MP29 02 44 0 033

Parcel Number: 29 02 44 0 033 105

Last Assessed to: HEIR OF MARY HOLDER, C/O ERIZA HOLDER

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1570 ORANGE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-421-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1570 Orange Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

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WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1570 Orange Street described as:**

LOT 11 BLK S TROPICAL PL DB K 117 P 81 #SEC 28 T4S R1W #MP29 10 28 4 004

Parcel Number: 29 10 28 4 004 117

Last Assessed to: AMANDA BUSBY

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1260 PECAN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-422-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52. Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1260 Pecan Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12,14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED

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BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1260 Pecan Street described as:**

FR NE COR OF PECAN ST & LIVE OAK ST RUN ELY ALG N/L OF PECAN ST 177.5 FT TO POB OF PAR HEREIN DESC TH CONT TO RUN ELY ALG N/L OF PECAN ST 22.5 FT TO PT TH RUN NLY & PAR WITH BL OF LIVE OAK ST 110 FT TO PT TH WLY & PAR WITH N/L OF PECAN ST 22.5 FT TO PT TH RUN SLY & PAR WITH E/L OF LIVE OAK ST 110 FT TO PECAN ST & POS #SEC 13T4S R1W#MP29 06 13 0 002

Parcel Number: 29 06 13 0 002 163

Last Assessed to: JEROME YOUNG

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published In the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1109 STATE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-423-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1109 State Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that It is a public nuisance;

WHEREAS, the Code Official has identified the following factors, In accordance with Section 4, Subsection 5 of Article 11 of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1109 State Street described as:

COMG ON S/S OF STATE ST 202 FT W OF SW COR OF STATE & KENNEDY STS THEN WLY ON S/S OF STATE ST 34.67 FT THEN S/LY & PAR WITH KENNEDY ST

**142.33 FT THEN ELY 24.75 FT THEN N/LY PAR WITH KENNEDY ST 141.5 FT TO BEG
BEING PT GRT SEC 40 TAS R1W #SEC 4Q T4S R1W #MP29 06 40 0 004**

Parcel Number: 29 06 40 0 004 614

Last Assessed to: JOSEPH HALL, DOMINIQUE BERNARD, & LINDA LADD

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2413 CONE STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-424-2023

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2413 Cone Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2413 Cone Street to be \$4,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of **\$4,200,00** shall constitute a special assessment against the property at structure 2413 Cone Street and being that property more particularly described as follows:

LOT 7 BLK 5 FAIROAKS MBK 4 P 95 #SEC 44 T4S R1W #MP29 02 44 0 025

Parcel No.: 29 002 44 0 025 307

**Owner: WARD WALTER W
2413 CONE ST
MOBILE AL 36617-2131**

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and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2721 HARPER AVENUE.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-425-2023

Sponsored by: Councilmember Penn

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2721 Harper Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2721 Harper Avenue to be \$3,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of **\$3,200.00** shall constitute a special assessment against the property at structure 2721 Harper Avenue and being that property more particularly described as follows:

LOT 216 BLK D TRINITY GDNS 1st ADD MBK 3 P 332 #SEC 44 T4S R1W #MP29 02 44 0 012

Parcel No.: 29 02 44 0 012 039

Owner: PRESLEY ANDREW LEE & ROBERTA C/O
LUGRETHA HOUSE
4332 AMHURST DR
EIGHT MILE AL 36613-3301

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

MINUTES OF APRIL 18, 2023

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 106 MICHAEL DONALD AVENUE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-426-2023

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 106 Michael Donald Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 106 Michael Donald Avenue to be \$4,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of **\$4,200.00** shall constitute a special assessment against the property at structure 106 Michael Donald Avenue and being that property more particularly described as follows:

**BEG AT FT ON E/L OF HERNDON AVE 151 FT 6 IN N OF OLD SHELL RD TH RUN
EWLY & NEARLY PAR WITH OLD SHELL RD 111 FT 5 IN M/L TO A FT ON THE W/L
OF PFTY OF JAMES B SLADE TH NWLY & PAR WITH HERNDON AVE & ALG SLADE
PFTY 37 FT TO A PT TH WWLY & NEARLY PAR WITH OLD SHELL RD 111 FT 4 IN
M/L TO THE E/L OF HERNDON AVE TH SWLY ALG THE E/L OF HERNDON AVE 37
FT 6 IN TO THE FOB BDY ON THE W BY HERNDON AVE S BY PFTY OF S R
SCHERMA E BY PPTY OF JAMES B SLADE 4& N BY PFTY OF V M DENNIS BEING
A PT OF LOT 13 HERNDON AVE ADD IN DBK 75 N S PG 56 BEING THE SAME PPTY
AS REC RPBK 3333 PG 144-145 #SEC 40 T4S R1W #MP29 06 40 0 009**

Parcel No.: 29 06 40 0 009 108

Owner: STATE OF ALABAMA
MONTGOMERY AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF APRIL 18, 2023

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 324 LEXINGTON AVENUE.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-427-2023

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 324 Lexington Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 324 Lexington Avenue to be \$3,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of **\$3,200.00** shall constitute a special assessment against the property at structure 324 Lexington Avenue and being that property more particularly described as follows:

LOT 10 MOODY TRT DBK 70 P 169 #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel No.: **29 07 25 0 002 238**

Owner: **ELLIS BEATRICE C/O FELEXIS ELLIS**
 8242 WOODSTONE DR
 SEMMES AL 36575

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1103 GIMON CIRCLE, W.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-428-2023

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Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1103 Gimon Circle, W. and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1103 Gimon Circle, W. to be \$4,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of **\$4,400.00** shall constitute a special assessment against the property at structure 1103 Gimon Circle, W. and being that property more particularly described as follows:

LOT 7 BLK 9 FULTON RIDGE ESTATES MBK 4 PGS 110-115 #SEC 32 T4S R1W #MP29 11 32 4 001

Parcel No.: 29 11 32 4 001 059

**Owner: FRANKLIN MICHELLE & LARR DERNELL FRA
8371 MILTON RD
MOBILE AL 36695**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2620 HALLS MILL ROAD.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-429-2023

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2620 Halls Mill Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2620 Halls Mill Road

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to be \$10,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of **\$10,700.00** shall constitute a special assessment against the property at structure 2620 Halls Mill Road and being that property more particularly described as follows:

LOT 1 THOMAS PLACE MBK 46 P 104 #SEC 51 T2S R1W #MP29 09 51 0 010

Parcel No.: 29 09 51 0 010 036

Owner: NGUYEN QUAN CONG & PHUONG THANH NGUYEN
25044 JERNIGAN ST
DAPHNE AL 36526-8370

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 801 1/2 KENTUCKY STREET

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-430-2023

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 801 1/2 Kentucky Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 801 1/2 Kentucky Street to be \$4,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

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Section 1. The amount of **\$4,200.00** shall constitute a special assessment against the property at structure 801 1/2 Kentucky Street and being that property more particularly described as follows:

THAT CERTAIN LOT OF LAND BD BY LINE DESC AS FOLL : COM AT FORMER SW INT OF KENTUCKY & SCOTT STS WHICH PT IS 50 FT M/L WLY FROM THE PRES SE COR OF NEW SCOTT & KENTUCKY STS & RUN TH WLY ON S/S OF KENTUCKY ST DIS OF 69 FT 9 IN TH SLY AT RT ANG WITH KENTUCKY ST A DIS OF 144 FT 4 IN TH ELY & PAR WITH KENTUCKY ST DIS OF 28 FT 5 IN TO FORMER W/S OF SCOTT ST TH RUN NLY A DIS OF 150 FT TO POB BEING LOT 14 DBK 106/89 37 T4S R1W #MP37 T4S R1W

Parcel No.: 29 10 37 0 008 114

**Owner: TAYLOR ALFREDA
1357 GREENWOOD AYE
MOBILE AL 36605**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

HONORARILY RENAME COMMERCE BOULEVARD, SOUTH “HONORARY VICTORY BIRCH MEMORIAL WAY.” The following resolution was introduced by Councilmember Daves.

RESOLUTION: 46-431-2023

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, THAT Commerce Boulevard, South be honorarily renamed “Honorary Victor Birch Memorial Way”.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, following comments from Councilmember Reynolds the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COSTS FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 59. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-432-2023

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RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an Itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Repeat Weed Lien Group 59** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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REPEAT WEED LIEN							
GROUP 59							Res. No.
11/21/2022	1st REPEAT WEED LIEN LETTERS SENT						11-058
4/18/2023	REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST						
			Old	New	Initial	Times	Amount
Item		Dis	SRO/Case	Case #		cut within	Assessed
No.							
1	955 Lyons St	2	21973	22396	4/9/2022	1	\$ 345.00
2	331 Smith St	1	29035	22399	8/31/2021	1	\$ 310.00
3	966 Gorgas St	3	21354	22400	10/19/2021	1	\$ 310.00
4	1100 Wellington St	1	29447	22401	1/14/2020	4	\$ 645.00
5	1754 Dr Martin Luther King Jr Ave/F/k/a1754 Stone St	2	29770	22403	10/30/2020	2	\$ 389.00
6	251 N Pine St	2	27565	22405	7/21/2020	5	\$ 682.00
7	625 Petit Ave	1	28340	22406	10/19/2021	1	\$ 660.00
8	526 Helveston St	1	28976	22407	10/13/2020	1	\$ 313.00
9	1711 Perch Dr	4	21757	22408	1/14/2020	2	\$ 396.00
10	1564 Greenlawn Dr	4	29210	22410	1/14/2020	2	\$ 405.00
11	408 Driver St	1	28735	22409	10/19/2021	1	\$ 50.00
12	403 N Lafayette St	2	29577	22411	11/14/2022	1	\$ 50.00
13	1550 Robert E Lee St	3	30311	22412	11/19/2021	1	\$ 349.26
14	5602 Central Blvd	7	29809	22413	11/9/2021	1	\$ 310.00
15	724 Kentucky St	3	29040	22414	11/10/2020	3	\$ 650.00
16	1009 Alba St	3	30067	22415	10/19/2021	2	\$ 375.00
17	1356 Spruce St	2	27523	22416	9/8/2020	3	\$ 510.00
18	3909 Wiggins Dr	3	19116	22417	1/14/2020	1	\$ 730.00
19	0 Northwest Dr	1	28346	22418	1/26/2021	1	\$ 359.00
	Par. No. (29 03 07 1 000 033.XXX)						
20	252 Cuba St	2	21946	22419	10/5/2021	1	\$ 331.00
Total							\$ 8,169.26
District total for this group			Numbers of lots cut				
1	6		1	5			
2	6		2	5			
3	5		3	5			
4	2		4	2			
5	0		5	0			
6	0		6	0			
7	1		7	1			
20			18				
*CBO Cut By Owner			*CBC Cut By Contractor				
*N/A Taken out by Inspector			*UDL Undeveloped Lot				
*ADD Added in from other Groups			*Fka Formerly known as				

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; TRENIER. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-433-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

Fire Service Driver John M. Trenier (Emp #17267)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH: DEARMOND. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-434-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee:

FEBRUARY 2023: Officer Sarah Dearmond

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO DEARBORN YOUNG MEN'S CHRISTIAN ASSOCIATION, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-435-2023

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate \$1,000.00 to Dearborn Young Men's Christian Association, Inc., from his discretionary funds; and

WHEREAS, Dearborn Young Men's Christian Association, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

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WHEREAS, the Mobile City Council determines that this appropriation to Dearborn Young Men’s Christian Association, Inc., will be used to assist with the 2023 Annual Benefit Luncheon to be held on Thursday, April 27, 2023, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to Dearborn Young Men’s Christian Association, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE ALABAMA BIG TEN MAYORS ASSOCIATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-436-2023

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Comptroller is authorized to Issue, for and on behalf of the City of Mobile, payment to the Indicated vendor In the approximate amount stated, for the following Invoice as Indicated below and attached herein:

Invoice	Account	Description	Amount	Vendor
2023-04	10049000-42110	CITY SHARE OF CONSULTING SERVICES FOR THE BIG TEN.	\$9,541.02	ALABAMA BIG TEN MAYORS ASSOCIATION

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PROJECT THRIVE SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-437-2023

Sponsored by: Mayor Stimpson

WHEREAS, Mayor Sandy Stimpson wishes to appropriate \$5,000.00 to Project THRIVE Foundation, from his discretionary funds; and

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WHEREAS, Project THRIVE Foundation, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Project THRIVE Foundation, will be used in support of “Mother’s Involved Against Gun Violence”, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$5,000.00 to Project THRIVE Foundation, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO MARSAF MARINE SAFETY CONSULTING FOR MARITIME SECURITY PLAN TRAINING EXERCISE SERVICES FOR THE CRUISE TERMINAL; \$24,500.00. The following resolution was held over until the regular meeting of April 25, 2023.

RESOLUTION: 08-438-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>6541</u>	2023	(F6020) CRUISE TERMINAL	PROVIDE MARITIME SECURITY PLAN TRAINING EXERCISE SERVICES FOR CRUISE TERMINAL (PROFESSIONAL SERVICE)	\$24,500.00	<u>(298359)</u> <u>MARSAF</u> <u>MARITIME</u> <u>SAFETY</u> <u>CONSULTING</u>

APPROVE PURCHASE ORDER TO SCHAEFER PLASTICS NORTH AMERICA, LLC FOR PLASTIC GARBAGE CARTS; \$45,958.00. The following resolution was held over until the regular meeting of April 25, 2023.

RESOLUTION: 08-439-2023

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Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>7920</u>	2023	(2090B) GARBAGE COLLECTION	793 95GAL PLASTIC GARBAGE CARTS (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$45,958.00	<u>(297915)</u> <u>SCHAEFER</u> <u>PLASTICS NORTH</u> <u>AMERICA, LLC</u>

AUTHORIZE CONTRACT WITH CHRIS BREWER CONTRACTING, INC., FOR HILLWOOD ROAD SIDEWALK PROJECT; \$387,852.00. The following resolution was held over until the regular meeting of April 25, 2023.

RESOLUTION: 21-440-2023

Sponsored by: Mayor Stimpson and Councilmember Daves

WHEREAS, bids for sidewalk and ramp repairs for district 5 were received and opened on March 8, 2023.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from Chris Brewer Contracting, Inc., in the amount of \$387,852.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by Chris Brewer Contracting, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: Chris Brewer Contracting, Inc.

Project Name: Millwood Rd. Sidewalk Project (D# 5)

Project Number: 2023-3005-07

Amount: \$387,852.00

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO THE WAY TO GO, INC. TO OPERATE A SEDAN AND SHUTTLE SERVICE. The following resolution was held over until the regular meeting of April 25, 2023.

RESOLUTION: 37-441-2023

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of The Way to Go, Inc. for a Certificate of Public Convenience and Necessity to operate a sedan and shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

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ANNOUNCEMENTS

Councilmember Carroll announced a meeting will be held on April 18, 2023, at James Seals Jr. Center about the PFM study and annexation.

Councilmember Carroll stated that meeting to discuss the Mobile Historic District Commission ordinance will be held in May.

Councilmember Daves said a combined meeting of District 5 and District 7 will be held on May 1, 2023, at the Mobile Museum of Art about annexation at 6:00 p.m.

Councilmember Reynolds stated that District 4 and District 6 will have a combined community meeting to discuss annexation on April 27, 2023, at the Connie Hudson Senior Center at 6:00 p.m.

Councilmember Gregory informed citizens that heavy sidewalk construction has started along Howells Ferry Road near Orchard Elementary School.

Councilmember Greogry encouraged citizens to help celebrate Earth Day on Saturday, April 23, 2023, at the Mobile Japanese Gardens from 10:00 a.m.

Councilmember Gregory stated that Springhill Fire Station will be recognizing our fire department heroes on Sunday, April 23, 2023, at 3:00 p.m.

Councilmember Small announced a community meeting will be held on April 20, 2023, at Riverside Baptist Church concerning the revitalization of DIP at 6:00 p.m.

Councilmember Small stated a community meeting will be held on April 27, 2023, at Craighead Elementary School about annexation at 6:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:47 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK