

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 12, 2021

The Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, October 12, 2021, at 9:00 a.m.

Present:

Councilmembers: Richardson, Small, Williams, Rich and Gregory
Absent: Daves

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL VICE PRESIDENT

ASSISTANT CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 12, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, October 12, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by Assistant City Clerk Mary Ann Merchant.

Pastor Chris Joiner, Life Change Ministry, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Gregory asked for a moment of silence in memoriam of Paul Sousa and Father Greg Lucey.

Present on Roll Call:

Chairman: Small
Councilmembers: Richardson, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of October 6, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson announced that the City's recycling centers will open tomorrow.

Mayor Stimpson reported that 125 non-profits attended various meetings regarding the American Rescue Plan.

Mayor Stimpson stated that he attended a ribbon cutting at Spanish Plaza last night.

MINUTES OF OCTOBER 12, 2021

Mayor Stimpson read a Proclamation declaring the week of October 17-23, 2021 as “Bullying Prevention Week” in the City of Mobile.

Mayor Stimpson presented a Proclamation naming the month of October as “American Pharmacist Month.”

NOTE: Jeff Deese, Senior Deputy Director of Sanitation, presented LaBarron Johnson with Public Services Employee of the Month.

Shonnda Smith, Senior Director of Parks and Recreation, presented Dwayne Houston as Parks & Recreation Department with Employee of the Month.

Jennifer White, Traffic Engineer Director, presented Gregory Hurn as Public Works at Large Employee of the Month.

PRESENTATIONS BY THE COUNCIL:

Councilmember Williams introduced the “Tillman’s Corner Area Learning Leadership Program (TALL)” participants: Tina Poiroux, Leader, Tia Lofton, Hunter Gibson, Jailyn Swink, Grace Anne Taylor, Nina Poiroux, Mackenzie Burnett, Isabella Normand and Evan Cramer

Councilmember Gregory read a Proclamation proclaimed October 2021 as “Breast Cancer Awareness Month,” and mentioned that the Making Strides Walk will be held at the Cooper Riverside Park on October 30, 2021.

Councilmember Small recognized October 12, 2021 as “Mrs. Debi Foster Day” in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda with the exception that we move Resolution 03-858 be taken out of order, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Elaine Henderson, The Child Advocacy Center, for a waiver of the Noise Ordinance in Cathedral Square on March 26, 2022, from 10:00 a.m.-2:00 p.m. (District 2)

Councilmember Richardson moved to adopt the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Stephen Centanni, 113 Providence Street, for a waiver of the Noise Ordinance on October 30, 2021, from 7:00-10:00 p.m. (District 2)

Councilmember Richardson moved to adopt the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

MINUTES OF OCTOBER 12, 2021

The vote was then announced by Assistant City Clerk, whereupon the Presiding Officer declared the waiver granted.

CONFIRM THE APPOINTMENT OF PAUL O. PRINE AS POLICE CHIEF. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 03-858-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the appointment by Mayor William S. Stimpson of Paul Prine as Chief of Police of the City of Mobile is hereby approved by the City Council of the City of Mobile, Alabama, said appointment and approval having been made pursuant to § 11-44C-38(a) of the Code of Alabama.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Williams moved that the resolution be adopted, which was seconded by Councilmember Rich. Comments by Councilmembers Richardson, Rich, Williams, Small, Gregory and Daves and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO SPECIAL NEEDS ATHLETES PROGRAM, INC., D/B/A SNAP AIRPORT SHUTTLE SERVICE, TO OPERATE A SHUTTLE SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a Certificate of Public Convenience and Necessity to Special Needs Athletes Program, Inc. d/b/a Snap Airport Shuttle Service, and asked if there was anyone present to speak for or against this matter.

Joe Marshall, Executive Director of Special Needs Athletes Program, asked the Council for their approval of his application.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 104 COLVIN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 104 Colvin Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

David Summerall, 807 Magnolia Road, spoke in support of the demolition of the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2724 JOSEPHINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

MINUTES OF OCTOBER 12, 2021

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2724 Josephine Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 672 STANTON ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 672 Stanton Road a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

Marjorie Diane Richardson-Bush, 672 Stanton Road, requested additional time to make repairs to the structure.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1918 ST. STEPHENS ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1918 St. Stephens Road a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 955 KENTUCKY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 955 Kentucky Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

Christopher Black, 955 Kentucky Street, requested additional time to make repairs to the structure.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

NOTE: At approximately 11:45 a.m., Councilmember Williams excused himself from the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed Resolutions 08-847 – 08-849, 08-851 – 08-853, 21-855, 27-859 and 60-893

NON-AGENDA ITEMS:

1. Eugenia Thompson, 2212 Clemons Street, asked when the Floretta Grayson-Fortune Walking Trail will be completed.

MINUTES OF OCTOBER 12, 2021

2. Irene Antone, 2202 Clinton Street, requested that citizens help support the National Kidney Foundation.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO. INC. TO REBUILD SIDE LOAD ARM FOR GARBAGE TRUCK, \$33,643.48. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-847-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>17031</u>	2021	(2050) EQUIPMENT SERVICES	REBUILD SIDE LOAD ARM, MAST, GRIPPER FOR 2015 PETERBILT/NEW WAY GARBAGE TRUCK (SEALED BID 5617)	\$33,643.48	<u>(190715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY INC. FOR PATROL VEHICLE UPFITTING FOR 18 2021 CHEVROLET TAHOE VEHICLES, \$190,620.00.

The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-848-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF OCTOBER 12, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>17044</u>	2021	(F7000) MOTOR POOL	PATROL VEHICLE UPFITTING FOR 18 2021 CHEVROLET TAHOE PPVS FOR MPD. (SEALED BID 5579)	\$190,620.00	<u>(290980) DANA SAFETY SUPPLY INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LYTX INC. FOR DRIVECAM SUBSCRIPTION AND INSTALLATION FOR 80 CAMERAS, \$79,259.20. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-849-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14972</u>	2021	(F7000) MOTOR POOL	18 MONTH DRIVECAM SUBSCRIPTION AND INSTALLATION FOR 80 CAMERAS (GSA CONTRACT)	\$79,259.20	<u>(291836) LYTX INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO RECONROBOTICS, INC. FOR 2 BOMB PROTECTION DEVICES FOR THE POLICE DEPARTMENT, \$32,630.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-850-2021

Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 12, 2021

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12879</u>	2021	(1530) POLICE ADMIN SERVICES	2 THROWBOT 2 BOMB PROTECTION DEVICES (GSA CONTRACT)	\$32,630.00	<u>(297233)</u> <u>RECONROBOTICS</u> <u>INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO W.W. GRAINGER INC. FOR ROBOT SYSTEMS FOR THE POLICE DEPARTMENT, \$131,800.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-851-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12662,</u> <u>12911</u>	2021	(1530) POLICE ADMIN SERVICES	2 FIRSTLOOK GEN 2, 1 FIRSTLOOK GEN 3, FLIR ROBOT SYSTEMS (SOURCEWELL COOPERATIVE PURCHASNG AGREEMENT, NOT ON STATE CONTRACT)	\$131,800.00	<u>(270017) W W</u> <u>GRAINGER INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF OCTOBER 12, 2021

APPROVE PURCHASE ORDER TO KIESLER POLICE SUPPLY INC. FOR 12 NIGHT VISION BINOCULARS FOR POLICE DEPARTMENT, \$76,488.30. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-852-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9842, 12566</u>	2021	(1530) POLICE ADMIN SERVICES	2 NVD SG-19 NIGHT VISION BINOCULARS; 2 PVS-14 NIGHT VISION MONOCULARS; 8 TNVC RUGGEDIZED NIGHT VISION BINOCULAR GOGGLES (SEALED BID 5607)	\$76,488.30	<u>(297403) KIESLER POLICE SUPPLY INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO KINGDOM HORSE TRAILERS LLC FOR HORSE TRAILER FOR THE POLICE MOUNTED UNIT, \$48,650.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-853-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13404</u>	2021	(1530) POLICE ADMIN SERVICES	2022 SHADOW 4-HORSE EVENTER TRAILER W/DRESS ROOM (SEALED BID 5620)	\$48,650.00	<u>(297245) KINGDOM HORSE TRAILERS LLC</u>

MINUTES OF OCTOBER 12, 2021

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO NORTH AMERICAN FIRE EQUIPMENT CO. INC. FOR FIRE SAFETY TRAINING TRAILER, \$258,948.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-854-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13720</u>	2021	(1510) FIRE ADMINISTRATION	LION 27FT SMART FIRE SAFETY TRAINING TRAILER (NPPGOV COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$258,948.00	<u>(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH PROTECVIDEO, LLC, FOR VIDEO SURVEILLANCE CONSULTING SERVICES, \$100,000.00 PER YEAR. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-855-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the city of Mobile and PROTECVIDEO, LLC., in an amount not to exceed \$100,000 for a period ending October 31, 2022, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical

MINUTES OF OCTOBER 12, 2021

services, technology services, and consulting services A copy of said contract is on file in the office of the City Clerk.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH UAV SURVEY, LLC, FOR TELEMETRY CAPABILITIES – MPD, \$120,000.00 PER YEAR. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-856-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a three year contract, by and between the City of Mobile and UAV Survey, LLC., in an amount not to exceed \$120,000.00 for a period ending October 31, 2022, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technical services, technology services, and consulting services A Copy of said contract is on file in the office of the City Clerk.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT – BANERJEE. The following resolution, which was introduced and read at the regular meeting of October 6, 2021, held over until the regular meeting of October 12, 2021, was called up by the Presiding Officer.

RESOLUTION: 60-857-2021

Sponsored by: Councilmember Rich

BE IT RESOLVED by the City Council of the City of Mobile, that the City Council Attorney, or specially retained attorney Wanda Cochran, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, a Settlement Agreement arising out of the claim of Abhishek Banerjee in Circuit Court Case No. CV-2019-900732. A copy of said settlement agreement is on file in the Office of the City Clerk.

NOTE: Chris Arledge, Council Attorney, stated for the record:

“The Banerjee case was an appeal of a rezoning decision that was denied, or an application that was denied a couple of years ago, regarding property on East Drive in District 6. Suit was filed to ask the Court to order the Council to rezone it. After going back and forth in litigation for quite some time, we are finally able to reach a settlement

MINUTES OF OCTOBER 12, 2021

agreement which the property would be rezoned, but with a lot of conditions, so that basically we could have a mechanism so that we could make sure the people do what they said they would do. The number of lots were reduced to 23 lots, as opposed to what they had asked for initially, which I think was 25 or 26. There is going to be an added green space, this is new since last week, the houses will be required to be brick houses with attached garages so it is more of a single family setup. They will have to conform to the specifications set forth on some design documents that are attached to the settlement agreement. They will have to get a new PUD and a new subdivision to reflect all these changes. Also, the street will not connect to the adjacent neighborhood, so it is not a cut-through. All those are the conditions of getting it rezoned. A Consent Order will be in by the judge once this is signed and then that ordinance will come back to the Council to be voted on in the near future.”

The resolution was read by the Assistant City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich. Comments by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Consent Resolutions 37-860 through 03-895 being introduced for the first time. The motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR RUBY TUESDAY 3170, 5202 RANGELINE ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-860-2021

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Restaurant Retail Liquor

Submitted by: Ruby Tuesday Operations LLC

Location: Ruby Tuesday 3170
5205 Rangeline Road

MINUTES OF OCTOBER 12, 2021

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR LOGAN'S ROADHOUSE, 3250 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-861-2021
Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Restaurant Retail Liquor
Submitted by: Logans Roadhouse II LLC
Location: Logans Roadhouse 405
3250 Airport Blvd.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FR FULTON FOOD MART, 1288 DAUPHIN ISLAND PARKWAY. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-862-2021
Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine
(Off Premises Only)

MINUTES OF OCTOBER 12, 2021

Submitted by: Tungos LLC

Location: Fulton Food Mart
1288 Dauphin Island Parkway

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR TONUUI STOP SHOP, 1910 ST. STEPHENS ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-863-2021

Sponsored by: District 2

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: Tonui LLC

Location: Tonui Stop Shop
1910 Saint Stephens Road

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL TABLE WINE (OFF PREMISES ONLY) FOR POP SHELF, 3787 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-864-2021

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

MINUTES OF OCTOBER 12, 2021

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Table Wine
 (Off Premises Only)

Submitted by: Dolgencorp LLC

Location: Pop Shelf 23520
 3787 Airport Blvd.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR SM FOOD MART, 1214 MICHIGAN AVENUE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-865-2021

Sponsored by: District 2

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine
 (Off Premises Only)

Submitted by: SM Food Mart LLC

Location: SM Food Mart
 1214 Michigan Avenue

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO SPECIAL NEEDS ATHLETES PROGRAM, INC., D/B/A SNAP AIRPORT SHUTTLE SERVICE, TO OPERATE A SHUTTLE SERVICE. The following resolution was introduced by Councilmember Rich.

MINUTES OF OCTOBER 12, 2021

RESOLUTION: 37-866-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, pursuant to the provisions of Ordinance #59-073, 2005, that the application of Special Needs Athletes Program, dba Snap Airport Shuttle Service, for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 104 COLVIN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-867-2021

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 104 Colvin Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 104 Colvin Street as described:

LOT 3 SQ 3 FLORIDA HGTS DBK113 P 495 #SEC 23 T4S RIW #MP29 07 23 0 006

Parcel Number: 29 07 23 0 006 283

Last Assessed to: ELLIS ASHLEY TOWNSEND

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

MINUTES OF OCTOBER 12, 2021

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2724 JOSEPHINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-868-2021

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 2724 Josephine Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2724 Josephine Street described as:

LOT 12 DIVISION A MILLVILLE TRT DBK 121 P 512 #SEC23 T4S R1W #MP29 07 23 0 002

Parcel Number: 29 07 23 0 002 209

Last Assessed to: THREADGILL WENDELL R & BEVERLY M

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of December 14, 2021, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution held over.

MINUTES OF OCTOBER 12, 2021

DECLARE THE STRUCTURE AT 672 STANTON ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-869-2021

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 672 Stanton Road has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 672 Stanton Road described as:

LOT 6 BARBARA DALE SUBDIV M BK 8 P 48 MBK 8 P 74 #SEC 44 T4S R1W #MP29 02 44 0 024

Parcel Number: 29 02 44 0 024 484

Last Assessed to: RICHARDSON ERNEST J & MARY ANN
C/O MARIE WILHOITE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of December 14, 2021, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution held over.

DECLARE THE STRUCTURE AT 1918 ST. STEPHENS ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-870-2021

Sponsored by: District 2

MINUTES OF OCTOBER 12, 2021

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1918 St. Stephens Road has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1918 St. Stephens Road described as:

LOTS 1. 2 & 3 BLK 5 HARTWEL L PLACE MBK 3 P 315 #SEC 44 T4S R1W #MP29 02 44 0 030

Parcel Number: 29 02 44 0 030 302

Last Assessed to: ALPHA CONTROL ELECTRICAL C/O DOUGLAS WIOLETTE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 955 KENTUCKY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Small.

RESOLUTION: 40-871-2021

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 955 Kentucky Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the

MINUTES OF OCTOBER 12, 2021

structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 955 Kentucky Street described as:

BEG 208.6 FT W OF SW COR OF KENTUCKY & MARINE STS TH ELY ALG S/L OF KENTUCKY ST 50 FT TH SLY & PAR TO W OF MARINE ST 174.3 FT TH WLY 50 FT TH NLY 175 FT TO S/L OF KENTUCKY ST & POB #SEC 37 T4S R1W #MP29 10 37 0 007

Parcel Number: 29 10 37 0 007 113

Last Assessed to: BELL SHEILA OR CHRISTOPHER T BLACK,
C/O TINITA RICH

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of December 14, 2021, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution held over.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP 1614. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-872-2021

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

MINUTES OF OCTOBER 12, 2021

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group 1614 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

WEED LIEN						
1614						Res. No.
6/1/2021	LOTS TO BE DECLARED					58-407
7/6/2021	LOTS FOR PUBLIC HEARING					58-526
10/12/2021	LOTS TO BE ASSESSED FOR COST					58-
		OLD CASE/		Amount	Dis	N/A
No.	Address	SRO#	CASE #	Assessed		CBO
1	1713 Conti St	7348	11387	\$ 50.00	2	CBO
2	1117 Lucille St	7143	11388	\$ 175.00	3	
3	1721 Wardwood Dr	6441	11389	\$ 490.35	3	
4	1733 Wardwood Dr	6437	11390	\$ 50.00	3	CBO
5	706 Pillans St	7611	11391	\$ 50.00	3	CBO
6	1716 Perch Dr	5733	11394	175.00	4	
7	5900 McPherson St	10310	11395	50.00	6	CBO
8	1823 Blackman St	10181	11396	\$ -	1	CBD
9	1068 Wellington St	9548	11397	\$ 50.00	1	CBO
10	662 St Anthony St	9715	11398	\$ 175.00	2	
11	1361 Congress St	10365	11400	\$ -	2	CBD
12	2213 Hillwood Dr S	10086	11401	\$ -	3	CBD
13	1619 Roach St	10485	11402	\$ 50.00	1	CBO
14	0 Congress St/1322 Congress St	10102	11403	\$ 50.00	2	CBO
	Parcle No. (29 06 40 0 007 128.XXX)					
15	2501 Muriel Ave	10652	11404	\$ 175.00	1	
16	660 South Carlonia St	9698	11418	\$ 175.00	3	
17	2918 Berkley Ave	10656	11419	\$ 175.00	1	
18	1170 Chinquapin St	10104	11420	\$ 280.00	2	
19	1857 Forest Oaks Dr	11054	11421	\$ 212.86	7	
20	2056 General Gorgas Dr N	11237	11423	\$ 336.00	1	
21	400 La Rose Dr	10851	11424	\$ 175.00	5	
				\$ 2,894.21		
District total for this group		Numbers of lots cut				
1	6	1	3			
2	5	2	2			
3	6	3	3			
4	1	4	1			
5	1	5	1			
6	1	6	0			
7	1	7	1			
	21		11			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

MINUTES OF OCTOBER 12, 2021

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC SERVICES EMPLOYEE OF THE MONTH, LABARRON JOHNSON. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-873-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

- October 2021 - Labarron Johnson (Employee # 13130 Trash and Garbage (Public Services))

This employee is to be commended for their exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PARKS & RECREATION DEPARTMENT EMPLOYEE OF THE MONTH, DWAYNE HOUSTON. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-874-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

- October 2021 - Dwayne Houston (Employee # 15807) Parks & Recreation (Community Centers)

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

MINUTES OF OCTOBER 12, 2021

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE SEPTEMBER FIREFIGHTER OF THE MONTH, FIRE SERVICE CAPTAIN MICHAEL J. SMITH. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-875-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

Fire Service Captain Michael J. Smith (Emp #4018)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS AT LARGE EMPLOYEE OF THE MONTH, GREGORY HURN. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-876-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

- October 2021 ~ Gregory Hurn (Employee # 7311) Electrical (Engineering)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF OCTOBER 12, 2021

RE-APPOINT CATHY O'KEEFE TO THE CITIZENS' PARKS AND RECREATION ADVISORY COMMITTEE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-892-2021

Sponsored by: Councilmember Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Cathy O'Keefe is re-appointed to the Citizens' Parks and Recreation Advisory Committee effective immediately for a term ending October 12, 2023.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO ST. DOMINIC PARISH MOBILE SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$5,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-893-2021

Sponsored by: Councilmember Williams

WHEREAS, Councilmember Williams wishes to appropriate \$5,000,00 to St. Dominic Parish, Mobile, for the benefit of St Dominic Catholic School, from his discretionary funds; and

WHEREAS, St. Dominic Parish, Mobile, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to St. Dominic Parish, Mobile, for the benefit of St. Dominic Catholic School will be used to upgrade their security camera system in order to connect to Mobile Police Department Project Shield, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT - RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$5,000,00 to St. Dominic Parish, Mobile, for the benefit of St. Dominic Catholic School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF OCTOBER 12, 2021

RE-APPOINT SCOTT PEACH TO THE CODES ADVISORY COMMITTEE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-894-2021

Sponsored by: Councilmember Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Scott Peach is re-appointed to the Codes Advisory Committee effective immediately for a term ending October 12, 2024.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT DEREK ATCHISON TO THE HISTORY MUSEUM OF MOBILE BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-895-2021

Sponsored by: Councilmember Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Derek Atchison is re-appointed to the History Museum of Mobile Board effective December 31, 2021 for a term ending December 31, 2024.

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE RESULTS OF THE OCTOBER 5TH RUN-OFF ELECTION. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 27-859-2021

Sponsored by: Mayor Stimpson

WHEREAS, a Run-Off Election for the City of Mobile was duly and legally held on October 5, 2021, as provided by law; and

WHEREAS, the municipal governing body of the City of Mobile met on this 12th day of October, 2021, a quorum thereof being present at 12:00 noon, and has canvassed the returns and has ascertained and determined the number of votes received by each candidate, and

WHEREAS, the said municipal governing body has ascertained and determined the result of said Run-Off Election as follows:

COUNCILMEMBER DISTRICT 1

MINUTES OF OCTOBER 12, 2021

Cory Penn
Herman Thomas

COUNCILMEMBER DISTRICT 2
William Carroll
Levon C. Manzie

COUNCILMEMBER DISTRICT 6
Scott Jones
Josh Woods

A copy of the Canvass Printout by machine is attached hereto and made a part hereof as though set forth in full.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

- 1. That Cory Penn received a majority of the votes cast for the office of City Council, District 1, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2021.
- 2. That William Carroll received a majority of the votes cast for the office of City Council, District 2, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2021.
- 3. That Scott Jones received a majority of the votes cast for the office of City Council, District 6, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2021.

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF
	OFFICIAL REPORT
RUN DATE:	10/12/21 CITY OF MOBILE, ALABAMA
RUN TIME:	12:12 PM OCTOBER 5, 2021

0001 1-1 CENTERPOINTE ASBLY OF GOD		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	2606	
BALLOTS CAST - TOTAL	201	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		7.71
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 1		
(VOTE FOR) 1		
CORY PENN	107	53.23
HERMAN THOMAS	94	46.77
Over Votes	0	
Under Votes	0	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0002 1-2 DOTCH COMM CTR		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	2110	
BALLOTS CAST - TOTAL	226	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		10.71
VOTER TURNOUT - BLANK		

MINUTES OF OCTOBER 12, 2021

CITY COUNCIL, DISTRICT NO. 1
(VOTE FOR) 1

CORY PENN	92	40.71
HERMAN THOMAS	134	59.29
Over Votes	0	
Under Votes	0	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0003 1-3 FIGURES PARK COMM CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	7291	
BALLOTS CAST - TOTAL	872	
BALLOTS CAST - BLANK	5	.57
VOTER TURNOUT - TOTAL		11.96
VOTER TURNOUT - BLANK		.07

CITY COUNCIL, DISTRICT NO. 1
(VOTE FOR) 1

CORY PENN	291	33.56
HERMAN THOMAS	576	66.44
Over Votes	0	
Under Votes	5	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0004 1-4 NEW SHILOH MISS BAPT CH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	6309	
BALLOTS CAST - TOTAL	875	
BALLOTS CAST - BLANK	3	.34
VOTER TURNOUT - TOTAL		13.87
VOTER TURNOUT - BLANK		.05

CITY COUNCIL, DISTRICT NO. 1
(VOTE FOR) 1

CORY PENN	732	83.94
HERMAN THOMAS	140	16.06
Over Votes	0	
Under Votes	3	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0005 1-5 KIWANIS BOYS & GIRLS CLUB

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	1602	
BALLOTS CAST - TOTAL	152	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		9.49
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 1

MINUTES OF OCTOBER 12, 2021

(VOTE FOR) 1		
CORY PENN	79	51.97
HERMAN THOMAS	73	48.03
Over Votes	0	
Under Votes	0	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0006 2-1 BISHOP STATE COMM COLLEGE		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL 3523		
BALLOTS CAST - TOTAL	326	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		9.25
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 2		
(VOTE FOR) 1		
WILLIAM CARROLL	148	45.40
LEVON C. MANZIE	178	54.60
Over Votes	0	
Under Votes	0	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0007 2-2 THOMAS SULLIVAN COMM CTR		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL 2426		
BALLOTS CAST - TOTAL	292	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		12.04
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 2		
(VOTE FOR) 1		
WILLIAM CARROLL	195	66.78
LEVON C. MANZIE	97	33.22
Over Votes	0	
Under Votes	0	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0008 2-3 ROBERT L. HOPE COMM CTR		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL 866		
BALLOTS CAST - TOTAL	105	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		12.12
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 2		
(VOTE FOR) 1		
WILLIAM CARROLL	62	59.05

MINUTES OF OCTOBER 12, 2021

LEVON C. MANZIE	43	40.95
Over Votes	0	
Under Votes	0	
PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0009 2-4 JAMES SEALS COMM CTR		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	4055	
BALLOTS CAST - TOTAL	675	
BALLOTS CAST - BLANK	1	.15
VOTER TURNOUT - TOTAL		16.65
VOTER TURNOUT - BLANK		.02
CITY COUNCIL, DISTRICT NO. 2		
(VOTE FOR) 1		
WILLIAM CARROLL	421	62.46
LEVON C. MANZIE	253	37.54
Over Votes	0	
Under Votes	1	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0010 2-5 VIA! MARY ABBIE BERG SR CT		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	3911	
BALLOTS CAST - TOTAL	588	
BALLOTS CAST - BLANK	1	.17
VOTER TURNOUT - TOTAL		15.03
VOTER TURNOUT - BLANK		.03
CITY COUNCIL, DISTRICT NO. 2		
(VOTE FOR) 1		
WILLIAM CARROLL	264	44.97
LEVON C. MANZIE	323	55.03
Over Votes	0	
Under Votes	1	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0011 2-6 ST. JOHN'S EPISCOPAL CH		
	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	3864	
BALLOTS CAST - TOTAL	455	
BALLOTS CAST - BLANK	1	.22
VOTER TURNOUT - TOTAL		11.78
VOTER TURNOUT - BLANK		.03
CITY COUNCIL, DISTRICT NO. 2		
(VOTE FOR) 1		
WILLIAM CARROLL	309	68.06
LEVON C. MANZIE	145	31.94
Over Votes	0	
Under Votes	1	

MINUTES OF OCTOBER 12, 2021

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0028 6-1 VOLUNTEERS OF AMERICA

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	4162	
BALLOTS CAST - TOTAL	361	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL	8.67	
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 6
(VOTE FOR) 1

SCOTT JONES	215	59.56
JOSH WOODS	146	40.44
Over Votes	0	
Under Votes	0	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0029 6-2 OUR SAVIOR CATHOLIC CH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	6002	
BALLOTS CAST - TOTAL	676	
BALLOTS CAST - BLANK	1	.15
VOTER TURNOUT - TOTAL		11.26
VOTER TURNOUT - BLANK		.02

CITY COUNCIL, DISTRICT NO. 6
(VOTE FOR) 1

SCOTT JONES	413	61.19
JOSH WOODS	262	38.81
Over Votes	0	
Under Votes	1	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
RUN DATE:10/12/21	CITY OF MOBILE, ALABAMA	
RUN TIME:12:12 PM	OCTOBER 5, 2021	

0030 6-3 CONNIE HUDSON SR COMM CTR

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	7935	
BALLOTS CAST - TOTAL	727	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		9.16
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 6
(VOTE FOR) 1

SCOTT JONES	361	49.66
JOSH WOODS	366	50.34
Over Votes	0	
Under Votes	0	

PRECINCT REPORT	GENERAL MUNICIPAL RUN-OFF	OFFICIAL REPORT
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MINUTES OF OCTOBER 12, 2021

RUN DATE:10/12/21 CITY OF MOBILE, ALABAMA
RUN TIME:12:12 PM OCTOBER 5, 2021

0031 6-4 RISE CH

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	5927	
BALLOTS CAST - TOTAL	660	
BALLOTS CAST - BLANK	0	
VOTER TURNOUT - TOTAL		11.14
VOTER TURNOUT - BLANK		

CITY COUNCIL, DISTRICT NO. 6
(VOTE FOR) 1

SCOTT JONES	375	56.82
JOSH WOODS	285	43.18
Over Votes	0	
Under Votes	0	

PRECINCT REPORT GENERAL MUNICIPAL RUN-OFF OFFICIAL REPORT
RUN DATE:10/12/21 CITY OF MOBILE, ALABAMA
RUN TIME:12:12 PM OCTOBER 5, 2021

0036 ABSENTEE

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	0	
BALLOTS CAST - TOTAL	497	
BALLOTS CAST - BLANK	0	

CITY COUNCIL, DISTRICT NO. 1
(VOTE FOR) 1

CORY PENN	76	30.28
HERMAN THOMAS	175	69.72
Over Votes	0	
Under Votes	0	

CITY COUNCIL, DISTRICT NO. 2
(VOTE FOR) 1

WILLIAM CARROLL	66	51.97
LEVON C. MANZIE	61	48.03
Over Votes	0	
Under Votes	0	

CITY COUNCIL, DISTRICT NO. 6
(VOTE FOR) 1

SCOTT JONES	75	63.03
JOSH WOODS	44	36.97
Over Votes	0	
Under Votes	0	

PRECINCT REPORT GENERAL MUNICIPAL RUN-OFF OFFICIAL REPORT
RUN DATE:10/12/21 CITY OF MOBILE, ALABAMA
RUN TIME:12:12 PM OCTOBER 5, 2021

0037 PROVISIONAL

	VOTES	PERCENT
REGISTERED VOTERS - TOTAL	0	
BALLOTS CAST - TOTAL	22	
BALLOTS CAST - BLANK	0	

MINUTES OF OCTOBER 12, 2021

CITY COUNCIL, DISTRICT NO. 1		
(VOTE FOR) 1		
CORY PENN	5	55.56
HERMAN THOMAS	4	44.44
Over Votes	0	
Under Votes	0	

CITY COUNCIL, DISTRICT NO. 2		
(VOTE FOR) 1		
WILLIAM CARROLL	6	50.00
LEVON C. MANZIE	6	50.00
Over Votes	0	
Under Votes	0	

CITY COUNCIL, DISTRICT NO. 6		
(VOTE FOR) 1		
SCOTT JONES.	1	100.00
JOSH WOODS	0	
Over Votes	0	
Under Votes	0	

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider CIP Resolutions 08-877 through 08-878 being introduced for the first time. The motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO GAMETIME FOR SHADE STRUCTURE FOR THE DEARBORN YMCA PLAYGROUND. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-877-2021

Sponsored by: District 2

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF OCTOBER 12, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14638</u>	2021	(3032) ARCHITECTURAL ENGINEERING	SHADE STRUCTURE DEARBORN YMCA PLAYGROUND (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$47,092.19	<u>(289913)</u> <u>GAMETIME</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GAMETIME FOR SHADE STRUCTURE AT LAVRETTA PARK PLAYGROUND. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-878-2021

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14638</u>	2021	(3032) ARCHITECTURAL ENGINEERING	SHADE STRUCTURE LAVRETTA PARK PLAYGROUND (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$82,717.03	<u>(289913)</u> <u>GAMETIME</u>

The resolution was read by the Assistant City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

MINUTES OF OCTOBER 12, 2021

AUTHORIZE AMENDMENT TO THE ENROLLMENT AGREEMENT WITH BLUE CROSS AND BLUE SHIELD OF ALABAMA FOR THIRD PARTY ADMINISTRATION OF THE CITY'S HEALTH AND DENTAL PLAN FLEXIBLE SPENDING ACCOUNTS. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 01-879-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract by and between the City of Mobile and Blue Cross and Blue Shield of Alabama for Administrative Services for the purposes stating the fees for third party administration of the City of Mobile Health and Dental Plan and Flexible Spending Accounts as outlined in the Enrollment Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Enrollment Agreement is on file in the office of the City Clerk.

APPROVE PURCHASE ORDERS TO PETROLEUM TRADERS CORP. FOR FUEL FOR THE WAVE TRANSIT. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 08-880-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>205</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$19,414.50	(279229) PETROLEUM TRADERS CORPORATION
<u>206</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$20,167.00	(279229) PETROLEUM TRADERS CORPORATION
<u>208</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$20,167.00	(279229) PETROLEUM TRADERS CORPORATION
<u>209</u>	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$20,167.00	(279229) PETROLEUM TRADERS CORPORATION

APPROVE PURCHASE ORDERS TO PETROLEUM TRADERS CORPORATION FOR FUEL FOR THE MOTOR POOL. The following resolution was held over until the regular meeting of October 19, 2021.

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF OCTOBER 12, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>200</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$19,401.60	(279229) PETROLEUM TRADERS CORPORATION
<u>201</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$17,595.39	(279229) PETROLEUM TRADERS CORPORATION

APPROVE PURCHASE ORDER TO RPF EMERGENCY SERVICES FOR TREE REMOVAL AT MOBILE SOCCER COMPLEX, \$47,000.00. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 08-882-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>116</u>	2022	(2018) FORESTRY	TREE REMOVAL AT MOBILE SOCCER COMPLEX (SEALED BID 5586)	\$47,000.00	<u>(294182) RPF EMERGENCY SERVICES</u>

APPROPRIATE MONIES FROM THE ALABAMA MUNICIPAL TRUST FUND TO VARIOUS CAPITAL PROJECTS. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 09-883-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$1,865,692.00 be appropriated in the Municipal Government Capital Improvement Fund (Fund 2010; Revenue Code CAR01 Annual Capital Trust Revenue) to the following Capital Projects:

C0618	Gulf Quest Replace Carpet	\$	23,192.00
C0619	Gulf Quest Skylight		25,000.00
C0048	Stormwater/Misc Bridges		300,000.00
C0052	Citywide Drainage/Pipe Projects		150,000.00
C0620	IT Technical Upgrades		150,000.00
C0621	IT Fiber Expansions/Upgrades		75,000.00
C0622	Museum of Arts Auditorium Upg		25,000.00
C0623	Museum of Arts-Maisel Lighting		10,000.00
C0624	TE-Government/Royal Master Arm		285,000.00
C0625	Parks-Citywide Irrigation System		150,000.00

MINUTES OF OCTOBER 12, 2021

C0626	Pole Barn-Mounted Unit	67,500.00
C0627	Police Headquarters-AC	125,000.00
C0628	Police Headquarters-Windows	100,000.00
C0629	Police 1st Precinct-Generator	150,000.00
C0630	Animal Shelter-Kennel Building	130,000.00
C0631	Animal Shelter-K-9 Train Facility	100,000.00

REALLOCATE \$2,500,000.00 FROM CAPITAL PROJECT VEHICLE SUPPLEMENT TO CAPITAL PROJECT MOTOR POOL FUND. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 09-884-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$2,500,000.00 from Capital Project #C0532 Vehicle Supplement in the Capital Improvement Fund (2000) be reallocated to Capital Project #MP0CONT in the Motor Pool Fund (7000). These funds will be used to supplement, offset the costs, of Motor Pool vehicle purchases budgeted.

REALLOCATE \$160,000 FROM CONVENTION CENTER FLOOD PROTECTION PROJECT TO THE INNOVATING ST. LOUIS STREET PROJECT. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 09-885-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$160,000.00 be re-allocated from Capital Improvement Fund (2000) Capital Project #C0583 Convention Center-Flood Protection to Project Innovating St. Louis Street. These funds are needed to supplement the design contract of a grant project.

REALLOCATE \$1,447,700 FROM THE GULF QUEST CRUISE TERMINAL DOCK IMPROVEMENTS TO VARIOUS CAPITAL IMPROVEMENT PROJECTS. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 09-886-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$1,447,700 be reallocated from Capital Project #C0524 Gulf Quest Cruise Terminal Dock Improvements in the Capital Improvement Fund (2000) to the following Capital Projects:

C0046	GIS Aerial Mapping	\$ 50,000
C0566	Work Order Management Sys	450,000
C0637	GIS Equipment and Tech Upgr	12,000
C0632	Training & Consulting	40,000
C0633	One-Time Set-up & Custom Fees	50,000
C0634	Police-Training Ctr-Mounting Unit	216,700
C0635	Police-Training Pavilion/Open Air	84,000
C0636	Police-Backup Generator	245,000
C0119	Bi-Annual Bridge Inspections	300,000

MINUTES OF OCTOBER 12, 2021

DETERMINE THE NECESSITY FOR CONDEMNATION OF PROPERTY FOR THE WIDENING OF MCGREGOR AVENUE (AIRPORT BOULEVARD – DAUPHIN STREET).
The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 18-887-2021

Sponsored by: Mayor Stimpson

A RESOLUTION DETERMINING THE NECESSITY FOR THE CONDEMNATION OF CERTAIN LANDS IN THE CITY OF MOBILE FOR THE WIDENING OF McGREGOR AVENUE (AIRPORT BOULEVARD - DAUPHIN STREET) AND ORDERING THE CITY ATTORNEY TO DIRECT THE INSTITUTION OF PROCEEDINGS TO CONDEMN SUCH LANDS FOR SAID PUBLIC PURPOSES

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

WHEREAS, in the exercise of its public and governmental functions as a municipality, the City of Mobile has determined that the acquisition of land for the McGregor Avenue widening (Airport Boulevard - Dauphin Street) owned by those designated for the parcels listed herein and situated in Mobile County, Alabama, and more particularly described as set out in Exhibit "A", attached hereto and made a part hereof as if fully set out herein, which properties are shown on the map attached as Exhibit "B", and made a part hereof, are deemed necessary, expedient and in the public interest in order to improve the public roads and streets of the City of Mobile; and,

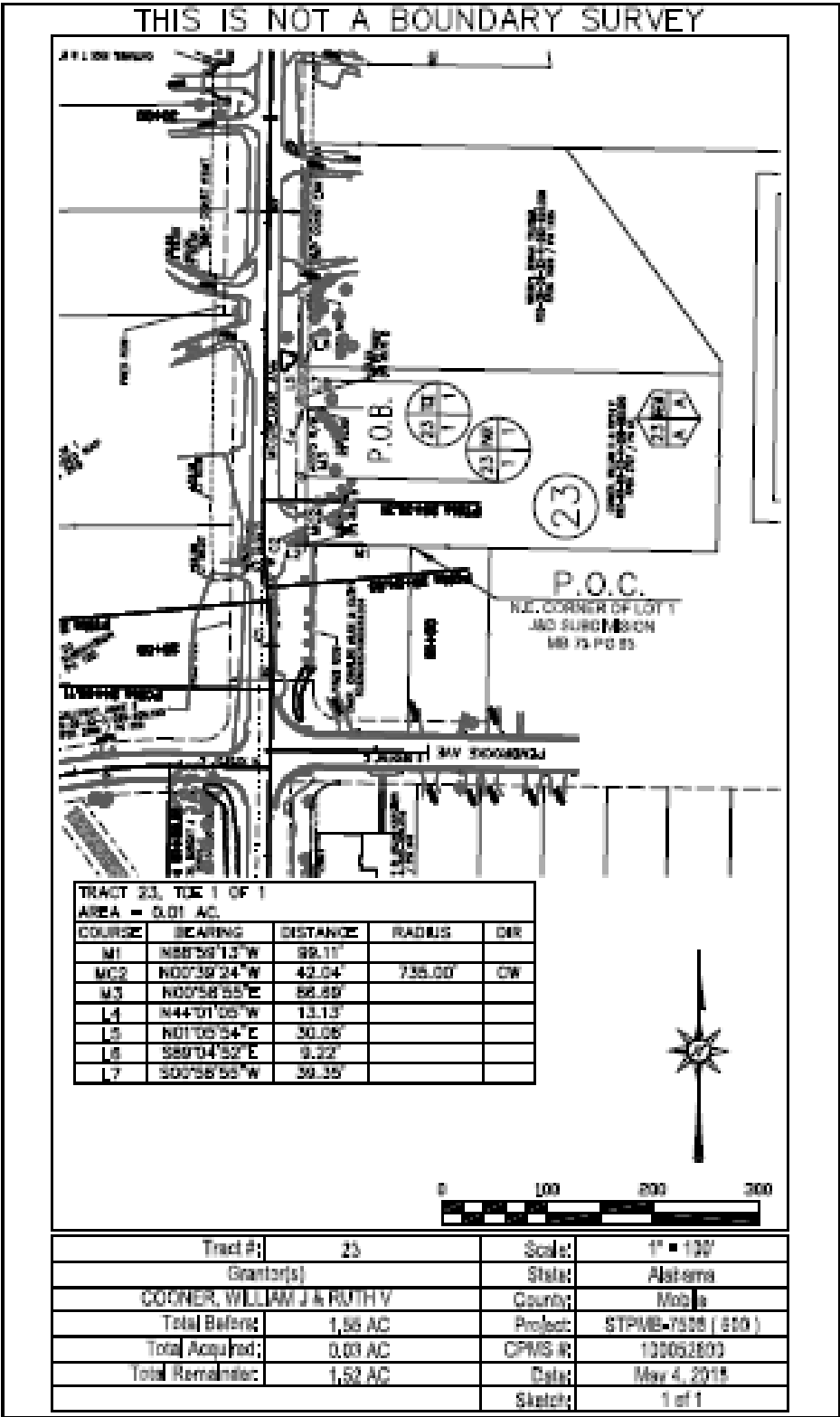
WHEREAS, the City of Mobile has been unable to acquire said property by contract this property which is necessary to widen McGregor Avenue between Airport Boulevard and Dauphin Street, and it is necessary to acquire such property by eminent domain, therefore;

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

It is hereby determined that it is necessary and expedient for public purpose to condemn said property for said purposes; and.

BE IT FURTHER RESOLVED that the City Attorney for the City of Mobile is hereby authorized to direct the institution of eminent domain proceedings in the Probate Court of Mobile County, Alabama, to condemn the herein described parcel of real property for the purposes hereinabove stated.

BE IT FINALLY RESOLVED that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest respectively, a condemnation petition to be prepared at the direction of the City Attorney to condemn the above described parcel of land.



AUTHORIZE CONTRACT WITH MCCRORY & WILLIAMS, INC. FOR DESIGN AND ENGINEERING SERVICES – THREE MILE CREEK GREENWAY TRAIL (SECTION 1 AND 2), \$360,000.00. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 21-888-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, and Agreement between the City of Mobile and the company listed below, for work as outlined in the agreement attached hereto and made a part hereof as set forth in full, subject to the company aligning the agreement and furnishing the required bonds and insurance. A copy of said agreement is on file in the office of the City Clerk.

MINUTES OF OCTOBER 12, 2021

Name of Company: McCrory & Williams, Inc.

Project Name: Mobile Greenway Initiative:
Three Mile Creek Trail, Segments 1 & 2

Estimated Cost: \$360,000.00

AUTHORIZE CONTRACT WITH DIX-HITE+PARTNERS, INC. FOR DESIGN AND ENGINEERING SERVICES – THREE MILE CREEK GREENWAY TRAIL (SECTIONS 5 – 7), \$449,905.00. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 21-889-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Dix-Hite+Partners, Inc

Project Name: Mobile Greenway Initiative: Three Mile Creek Greenway Trail Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States (RESTORE) Grant
Grant No. 1RDCGR010131-01-00

COM Project No.: G-3MCGREEN

Estimated Cost: \$449,905.00

ACCEPT DEED(S) FROM ANNIE GALLOWAY FOR RIGHT-OF-WAY FOR THE MCGREGOR AVENUE WIDENING PROJECT (AIRPORT BOULEVARD TO DAUPHIN STREET) (TRACT 3). The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 23-890-2021

Sponsored by: Councilmember Daves & Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to accept a Deed for the acquisition of right-of-way tract for City Engineering Project No. 2013-202-07; ALDOT Project No. STPMB-7508(600) McGregor Avenue Widening from Dauphin Street to Airport Boulevard as set out in the instruments attached hereto for the price of \$3,100.00.

Said property is being conveyed to the City of Mobile in accordance with that certain Agreement for Right-of-Way Acquisition between the State of Alabama (“ALDOT”) and the city of Mobile as adopted by Resolution #01-290 on July 31, 2012.

Be it resolved that the Executive Director of Finance be and is authorized and directed to request acquisition funds from ALDOT in the amount of the sales price less prorated share of property taxes payable to Jones Walker, LLP.

Be it further resolved that the City Engineer and/or Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile what ever supporting documents, affidavits,

MINUTES OF OCTOBER 12, 2021

closing statements, or other ancillary forms necessary to complete the sale of said property.

ACCEPT PERMANENT EASEMENT FROM BARBARA GLAUDE FOR THE CANAL STREET WALL REPAIR PROJECT. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 25-891-2021

Sponsored by: District 2 & Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the City hereby accepts the following permanent easement for the Canal St. Wall Repairs Project # HI-055-21:

1. Permanent Easement, from Barbara Jean Foster Glaude

SAID document with sketch being attached hereto and made a part hereof as fully as if set forth herein.

TRANSFER \$1,237,915.00 FROM THE GENERAL FUND OF THE MOBILE POLICE DEPARTMENT SUPPORT SERVICES TO ANIMAL SERVICES. The following resolution was held over until the regular meeting of October 19, 2021.

RESOLUTION: 09-896-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$1,237,915.00 be transferred from the General Fund of the Mobile Police Department Support Services to Animal Services (under Administrative Services) to establish a new cost center for the operation of Animal Services.

ANNOUNCEMENTS:

Councilmember Rich congratulated the duly elected candidates and asked them to stand and be recognized.

Councilmember Rich shared that there will be a 5k race, food trucks, a pet costume contest and live music by the Sugar Shake Band, on Saturday, October 30, 2021, from 3:00-9:30 p.m., at Medal of Honor Park.

Councilmembers Rich and Gregory reminded citizens that the City recycling centers will re-open tomorrow.

Councilmember Rich congratulated Paul Prine on his new position as Chief of Police.

Councilmember Richardson reported that all the lights at Sage Park are turned off at 10:00 p.m.

Councilmember Daves congratulated his colleagues that will remain on the council and the new councilmembers.

Councilmember Gregory thanked the Cobblestone Homeowners Association for inviting her and Captain Rodney Greeley to their block party.

Councilmember Gregory reminded the audience that there will be an Administrative Services Committee meeting at 1:00 p.m. today in the Auditorium.

Councilmember Small yielded the floor to Ray Richardson.

MINUTES OF OCTOBER 12, 2021

Ray Richardson announced that a virtual Africatown Community meeting regarding the Brownfields Grant will be held. Details of the meeting can be found on the City's website.

NOTE: At approximately 12:26 p.m. Councilmember Williams re-joined the meeting.

Councilmember Small announced that the Administrative Services meeting will be moved to the 9th floor conference room.

Councilmember Daves moved to adjourn the meeting, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:29 p.m.

Adopted:

COUNCIL VICE PRESIDENT

ASSISTANT CITY CLERK