

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 13, 2020

The Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, October 13, 2020, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 13, 2020

The City Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, October 13, 2020, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Katrina Brown-Kennedy, Stone Street Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure, to include special provisions to facilitate social distancing because of the Covid-19 virus.

APPROVAL OF MINUTES:

The minutes of the meeting of October 6, 2020, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson noted that 79% of the debris from Hurricane Sally has been collected.

Mayor Stimpson announced the Africatown Community Cleanup will be on Friday, October 23, 2020, from 8:00 a.m. – 12:00 p.m.

Mayor Stimpson announced a reverse “Trunk or Treat” will be held on Saturday, October 31, 2020, from 10:00 a.m. – Noon at Langan Park.

Mayor Stimpson congratulated Lawrence Auer on winning the Alabama Northwest Florida PGA Senior Championship.

PRESENTATIONS BY THE COUNCIL

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Councilmember Gregory presented a proclamation declaring October 2020 as “Breast Cancer Awareness Month” in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Gregory moved to adopt the agenda, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

Councilmember Daves moved to declare the items on the agenda Essential/Covid-19 related, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted and all items Essential/Covid-19 related.

APPEALS

Request of Barbara Drummond for a waiver of the Noise Ordinance in Mardi Gras Park on October 24, 2020, from 9:00 a.m. - 1:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Emily Naron, Ultimate Audio Fabrication, 3404 Moffett Road, Suite 1, for a waiver of the Noise Ordinance on November 6, 2020, from 6:00 - 9:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Freddie L. Steele, 1006 Wellington Street, for a waiver of the Noise Ordinance on October 24, 2020, from 5:00 - 10:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

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Request of Tony Pope & Daniel Woods for a waiver of the Noise Ordinance in Bienville Square on October 17, 24 & 31, 2020, from 1:00 - 5:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Karen LeBeaux, 4100 Yorkshire Lane, for a waiver of the Noise Ordinance October 31, 2020, from 4:00 - 10:00 p.m. (District 5).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Daniel Cook, 665 South Conception Street, for a waiver of the Noise Ordinance October 17, 2020, from 5:00 - 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT EAST TERMINUS OF BLUE RIDGE BOULEVARD, EXTENDING TO THE WEST TERMINUS OF OLD DOBBIN DRIVE NORTH, THE WEST TERMINUS OF HARNESS WAY, THE NORTH TERMINUS OF CREEKLINE DRIVE AND THE NORTH TERMINUS OF VALLEYDALE DRIVE FROM R-1, R-2, AND B-1 TO R-1 (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to rezone property located at east terminus of Blue Ridge Boulevard, extending to the west terminus of Old Dobbin Drive North, the west terminus of Harness Way, the north terminus of Creekline Drive and the north terminus of Valleydale Drive from R-1, R-2, and B-1 to R-1, and asked if there was anyone present to speak for or against this matter.

1. Lelia Lowe, 2609 Shay Court, and Lee Whatley, 6416 Gas Light Lane South, expressed their concerns about additional traffic through the Carriage Hills Subdivision.

2. Paul Marcinko, Jade Consulting, 208 North Greeno Road, Fairhope, AL, spoke on behalf of the developer.

Comments and questions were presented by Councilmembers Rich, Gregory, Richardson and Williams.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1367 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1367 Congress Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2320 BOYKIN BOULEVARD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2320 Boykin Boulevard a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 3920 DEL MONTE COURT A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 3920 Del Monte Court a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1775 PAKE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1775 Pake Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1801 PAKE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1801 Pake Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO FIX THE COSTS FOR THE SECURING OF THE STRUCTURE
AT 415 GASTON STREET \$4,700.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the securing of the structure at 415 Gaston Street and asked if there was anyone present to speak for or against this matter.

1. Mary Jessie, 2206 Downs Court, objected to the cost of securing the structure.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE
AT 862 CHARLES STREET \$2,575.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 862 Charles Street and asked if there was anyone present to speak for or against this matter.

1. Donald Hillary, 2862 Edgewood Street, and Leonard dunning, 258 West Street, objected to the cost and requested additional information.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE
AT 620 BELSAW AVENUE \$2,450.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 620 Belsaw Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE
AT 652 PILLANS STREET \$2,075.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 652 Pillans Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE
AT 907 KENDRICK DRIVE \$2,450.00 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 907 Kendrick Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

NON-AGENDA ITEMS:

- 1. Dr. Raoul Richardson, 650 Clinic Drive, and Damian Marks, 405 Charleston Street inquired about the status of a response from the Administration to the requests of the Police Citizens Community Relations Advisory Council.

ESSENTIAL/COVID-19 ITEMS HELD OVER:

ORDINANCE TO REZONE PROPERTY LOCATED AT 871 S. WASHINGTON AVENUE AND 759 & 763 PILLANS AVENUE (EAST SIDE OF SOUTH WASHINGTON AVENUE, 135' SOUTH OF PILLANS AVENUE, EXTENDING TO THE SOUTH SIDE OF PILLANS AVENUE, 137' EAST OF SOUTH WASHINGTON AVENUE) FROM B-3 AND R-2 TO B-3. The following ordinance, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

ORDINANCE: 64-033-2020
Sponsored by: Councilmember Manzie

AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING FROM THE SOUTHWEST CORNER OF WASHINGTON AVENUE AND PILLANS STREET; THENCE RUN S 81° 37' 52" E, 137.42' TO THE POINT OF BEGINNING; THENCE RUN S 81° 39' 38" E, 189.81 FEET TO A POINT; THENCE RUN S 08° 13' 59" W, 277.22 FEET TO A POINT; THENCE RUN N 81° 26' 05" W, 407.20 FEET TO A POINT; THENCE RUN N 24° 27' 25" E, 149.68 FEET TO A POINT; THENCE RUN S 82° 59' 06" E, 176.03 FEET TO A POINT; THENCE RUN N 08° 02' 29" E, 127.75 FEET TO THE POINT OF BEGINNING. CONTAINING 1.86 ACRES.

The classification of said property is hereby changed from B-3, Community Business District and R-2, Two-Family Residence District to B-3, Community Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an B-3, Community Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an B-3, Community Business District, until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

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The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No.02–032 Series 2020 was published in the Press-Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on October 21, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand on this 6th day of October, 2020.



City Clerk

ORDINANCE TO REZONE PROPERTY LOCATED AT 4350 & 4362 GOVERNMENT BOULEVARD (NORTHWEST CORNER OF GOVERNMENT BOULEVARD AND POLARIS DRIVE) FROM R-1 TO B-2. The following ordinance, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

ORDINANCE: 64-034-2020

Sponsored by: Councilmember Williams

AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP-5-SOUTH, RANGE-2-WEST, MOBILE COUNTY, ALABAMA, THENCE SOUTH 89° - 22' - 00" EAST ALONG THE SOUTH LINE OF SAID SECTION 111.73 FEET TO A POINT, SAID POINT BEING A PROJECTION OF THE EAST LINE OF THE NEW U.S HIGHWAY 90; THENCE NORTH 34° - 19' - 00" EAST ALONG A PROJECTION OF AND THE EAST LINE OF THE NEW U.S HIGHWAY 90, A DISTANCE OF 1524.32 FEET; THENCE NORTH 55° - 41' - 00" WEST 250 FEET TO A POINT ON THE WEST LINE OF NEW U.S HIGHWAY 90 WHICH POINT IS THE P.C. OF A CURVE HAVING A RADIUS OF 46,166.26 FEET; THENCE NORTHEASTWARDLY ALONG THE ARC OF SAID CURVE TO THE RIGHT 435.22 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE NORTHEASTWARDLY ALONG THE ARC OF SAID CURVE 100.00 FEET; THENCE NORTH 55° - 31' - 15" WEST 40.00 FEET; THENCE NORTH 35° - 41' - 20" EAST 24.50 FEET; THENCE NORTH 55° - 53' - 47" WEST 123.10 FEET; THENCE SOUTH 36° - 08' - 10" WEST 23.70 FEET; THENCE NORTH 55° - 31' - 15" WEST 236.33 FEET; THENCE SOUTH 35° - 03' - 07" WEST 99.95 FEET; THENCE SOUTH 55° - 30' - 51" EAST 399.50 FEET TO THE POINT OF BEGINNING.

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The classification of said property is hereby changed from R-1, Single-Family Residential District to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-1, Single-Family Residential District, until all of the conditions set forth below have been complied with: 1) maintenance of a residential buffer, in compliance with Section 64-4.D.1. of the Zoning Ordinance, where the site abuts residentially-zoned properties; 2) completion of the Rezoning process prior to signing the Final Plat for the Subdivision; and 3) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No.02–032 Series 2020 was published in the Press-Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on October 21, 2020.

IN WITNESS WHEREOF, I have hereunto set my hand on this 6th day of October, 2020.



City Clerk

DECLARE THE STRUCTURE AT 600 ST. LOUIS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-586-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 600 ST LOUIS STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, and 8; and

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WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 800 ST LOUIS STREET as:

LOT 2 MAURKIT S/D MBK 123 PAGE 13

Parcel Number: 29 06 40 0 003 263.002

Last Assessed to: MAURKIT PROPERTIES LLC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be , demolished and/or secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH OSPREY INITIATIVE, LLC FOR THE EPA GULF OF MEXICO TRASH FREE WATERS GRANT PROJECT, \$240,000.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 01-738-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Osprey Initiative, LLC, in the amount of \$240,000.00, for the EPA Gulf of Mexico Trash Free Waters Grant project, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO AUTONATION FORD MOBILE FOR ONE 2020 FORD ESCAPE FOR THE MOTOR POOL, \$22,400.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-740-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>16459</u>	2020	(F7000) MOTOR POOL	1 2020 FORD ESCAPE (SEALED BID 5466)	\$22,400.00	<u>(270013) AUTONATION FORD MOBILE</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DEERE & COMPANY FOR TWO UTILITY VEHICLES, \$22,392.06. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-741-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14628</u>	2020	(F7000) MOTOR POOL	2 2020 JOHN DEERE HPX815E UTILITY VEHICLES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$22,392.06	<u>(295477) DEERE & COMPANY</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN INC. FOR TWO 4X4 TRUCKS, \$32,564.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-742-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>17374</u>	2020	(1510) FIRE ADMINISTRATION	2 FORD F150 SUPER CREW 4X4 TRUCKS (AL STATE CONTRACT)	\$32,364.00	(292393) <u>STIVERS FORD LINCOLN INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO AARDVARK FOR ROBOT PACKAGE FOR THE POLICE DEPARTMENT, \$67,923.75. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-743-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13945</u>	2020	(1530) POLICE ADMIN SERVICES	ROBOTEX AVATAR III REMOTE INSPECTION ROBOT PACKAGE WITH SHOCK TUBE INITIATOR, MANIPULATOR ARM AND DISRUPTER (GSA CONTRACT)	\$67,923.75	<u>(296819) AARDVARK</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SERVICEWEAR APPAREL INC. FOR 385 UNIFORM SHIRTS, \$17,806.25. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-744-2020

Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 13, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13663</u>	2020	<u>(2030)</u> EQUIPMENT SERVICES	383 HIGH VISIBILITY RIPSTOP UNIFORM SHIRTS (OMNIA - NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT – NOT ON STATE CONTRACT)	\$17,806.25	<u>(296808)</u> <u>SERVICEWEAR</u> <u>APPAREL INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CENTURY INDUSTRIES LLC. FOR HYDRAULIC STAGE FOR SPECIAL EVENTS, \$157,995.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 40-745-2020
Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 13, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14762</u>	2020	(4010) SPECIAL EVENTS	TRAILER-MOUNTED 34FT CENTURY INDUSTRIES MODEL FR4532 MOBILE HYDRAULIC STAGE (SEALED BID 5458))	\$157,995.00	<u>(296823) CENTURY INDUSTRIES LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CORO MEDICAL LLC. FOR 24 EXTERNAL DEFIBRILLATORS, \$36,360.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-746-2020
Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 13, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>12017</u>	2020	(2025) OPERATIONS AND CEMETERIES	24 ZOLL AED3 AUTOMATED EXTERNAL DEFIBRILLATORS AND REPLACEMENT ELECTRODES (SEALED BID 5475)	\$36,360.00	<u>(296720) CORO MEDICAL LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SERVICEWEAR APPAREL INC. FOR 550 UNIFORM SHIRTS, \$26,218.50. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-747-2020

Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 13, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>15668</u>	2020	(2050) EQUIPMENT SERVICES	550 HIGH-VISIBILITY RIPSTOP UNIFORM SHIRTS (OMNIA – COOPERATIVE PURCHASING AGREEMENT – NOT ON STATE CONTRACT)	\$26,218.50	<u>(296808)</u> <u>SERVICEWEAR</u> <u>APPAREL INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO FERNO WASHINGTON INC. FOR 11 AMBULANCE STRETCHERS, \$292,237.99. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-748-2020

Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 13, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14718</u>	2020	(1510) FIRE ADMINISTRATION	11 FERNO POWER X1 POWERED AMBULANCE STRETCHERS WITH 5 YEAR SERVICE AND BATTERY PLAN (SEALED BID 5468)	\$292,237.99	(063090) FERNO WASHINGTON INC

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small. Following comments by Fire Chief Jeremy Lami and Councilmembers Richardson and Williams the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO HOME DEPOT COMMERCIAL ACCOUNT FOR 20 DINING TABLES AND 80 SIDE CHAIRS FOR THE CONVENTION CENTER, \$52,020.00.
The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-749-2020
Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 13, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>13568</u>	2020	(F6080) CONVENTION CENTER	20 44IN DINING TABLES, 80 SIDE CHAIRS (OMNIA COOPERATIVE PURCHASING AGREEMENT -NOT ON STATE CONTRACT)	\$52,020.00	(086744) HOME DEPOT COMMERCIAL ACCT

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small. Following comments by Councilmember Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO UTILICOM SUPPLY ASSOCIATES LLC. FOR 50 TRAFFIC SIGNALS & 6 PELKO FLASHER CABINETS, \$21,977.48. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-750-2020

Sponsored by: Mayor Stimpson

MINUTES OF OCTOBER 13, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14932</u>	<u>2020</u>	<u>(2062) ELECTRICAL</u>	<u>50 TRAFFIC SIGNALS, 6 PELKO FLASHER CABINETS (SEALED BID 5472)</u>	<u>\$21,977.48</u>	<u>(293296) UTILICOM SUPPLY ASSOCIATES LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES INC. FOR CREW CAB DUMP TRUCK, \$58,998.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-751-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>14625</u>	2020	(2012) PARKS MAINTENANCE	FORD F450 CREW CAB DUMP TRUCK WITH KNAPHEIDE LANDSCAPE BODY (SEALED BID 5467)	\$58,998.00	<u>(208560) TRUCK EQUIPMENT SALES INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MICHAEL BAKER INTERNATIONAL, INC. FOR ENGINEERING SERVICES ASSOCIATED WITH BEAUREGARD ST. AT CSX RAILROAD BRIDGE (BIN 014005), REPAIR AND PAINTING, \$135,300.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-752-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

Name of Company: Michael Baker International, Inc.

Project Name: Beauregard St. at CSX Railroad Bridge (BIN 014005)
Repair and Painting D#2
COM Project No. 2020-3005-06

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Estimated Cost: \$135,300.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE 3-YEAR SERVICE CONTRACT WITH JOHNSON CONTROLS INC FOR CHILLER SERVICE AND MAINTENANCE AT VARIOUS CITY OF MOBILE FACILITIES; \$145,688.00 PER YEAR (10043035.42150); MP-133-20. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-753-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: JOHNSON CONTROLS, INC.

Project Name: VARIOUS CITY OF MOBILE FACILITIES
CHILLER SERVICE AND MAINTENANCE –
3-YEAR SERVICE CONTRACT

Project Number: MP-133-20

Amount: \$442,064.00 TOTAL CONTRACT AMOUNT
(Year 1 = \$145,688.00;
Year 2 = \$145,688.00;
Year 3 = \$145,688.00)

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SERVICE CONTRACT WITH ADELTE PORTS & MARITIME SLU LLC FOR UPGRADES TO THE MASTER CONTROL SYSTEMS FOR THE MOVABLE GANGWAY AT THE CRUISE TERMINAL; \$135,000.00 (CO520 – 20002000-48010); SC-028-20. The following resolution, which was introduced and read at the regular meeting of October 6,

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2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-754-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: ADELTE PARTS & MARITIME, SLU, LLC

Project Name: MOBILE ALABAMA CRUISE TERMINAL
MOVEABLE GANGWAY (SERVICE CONTRACT) –
UPGRADES TO MASTER CONROL SYSTEMS

Project Number: SC-028-20

Amount: \$135,000.00

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH WATERMARK DESIGN GROUP, LLC FOR FIRE TRAINING CENTER – ADMINISTRATION/CLASSROOM BUILDING PHASE 2, \$45,885.00. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 21-755-2020

Sponsored by: Councilmember Small and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Watermark Design Group, LLC

Project Name: Fire Training Center – Administration/Classroom Building
Phase 2

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Project Number: FD-068B-20

Amount: \$45,885.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE APPLICATIONS, AGREEMENTS AND COSTS FOR APWA AND CAPRA ACCREDITATION. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 13, 2020, was called up by the Presiding Officer.

RESOLUTION: 60-770-2020

Sponsored by: Mayor Stimpson

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council; and

WHEREAS, the City has expressed desire to become accredited by the American Public Works Association (APWA) and the National Recreation and Parks Association (NRPA) Commission for Accreditation of Parks and Recreation Agencies (CAPRA); and

WHEREAS, APWA and NRPA are national organizations which recognize agencies that meet national standards of best practices; and

WHEREAS, the City has determined that the accreditation process will improve overall operations, increase efficiency, promote continuous improvement, and enhance staff teamwork and pride, and therefore serve a public purpose and the good of the City; now therefore

BE IT RESOLVED by the City Council of the City of Mobile, Alabama, that the Mayor is authorized to apply for accreditation with the above stated APWA and CAPRA, by executing and submitting any and all applications and agreements in connection with the accreditation process, with costs to the City of the accreditation process not to exceed the sum of \$50,000.00. Any agreement entered into shall be filed with the City Clerk after execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ESSENTIAL/COVID-19 ITEMS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Essential/Covid-19 items 03-772 – 03-773, 31-776 – 60-791, being introduced for the first time, the motion was seconded by Councilmember Williams and the vote was as follows:

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Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

ESSENTIAL/COVID19 ITEMS BEING INTRODUCED:

ORDINANCE TO AMEND SECTION 50-2 OF THE CITY CODE CONCERNING DISTRIBUTION OF IMPROVEMENTS. The following ordinance was held over until the regular meeting of October 20, 2020.

ORDINANCE: 50-035-2020

Sponsored by: Councilmember Richardson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1.

That ordinance now codified as “Sec. 50-2.- Distribution of improvements” in Chapter 50, Article I, of the Mobile City Code, 1991, is hereby amended and restated in its entirety as follows:

“All capital improvements and repairs made in the city each year shall be made on the basis of need and shall, as nearly as is practicable, be fairly and equitably made in all council districts in the city each year.”

Section 2.

(a) All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

(b) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(c) This Ordinance shall be effective within the City of Mobile and its police jurisdiction immediately upon its adoption and publication as required by law.

ORDINANCE TO REZONE PROPERTY LOCATED AT EAST TERMINUS OF BLUE RIDGE BOULEVARD, EXTENDING TO THE WEST TERMINUS OF OLD DOBBIN DRIVE NORTH, THE WEST TERMINUS OF HARNESS WAY, THE NORTH TERMINUS OF CREEKLINE DRIVE AND THE NORTH TERMINUS OF VALLEYDALE DRIVE FROM R-1, R-2, AND B-1 TO R-1 (DISTRICT 6). The following ordinance was held over until the regular meeting of October 20, 2020.

ORDINANCE: 64-036-2020

Sponsored by: Councilmember Rich

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

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PARCEL A:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 SOUTH RANGE 2 WEST, MOBILE COUNTY, ALABAMA WHERE IT IS INTERSECTED BY THE SOUTH RIGHT OF WAY LINE OF A 40 FOOT SERVICE ROAD SOUTH OF AND PARALLEL WITH COTTAGE HILL ROAD, SAID POINT BEING THE NORTHEAST CORNER OF ASHVILLE, UNIT ONE, ACCORDING TO PLAT RECORDED IN MAP BOOK 66 PAGE 111 OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, RUN SOUTH 00 DEGREES 09 MINUTES 20 SECONDS WEST ALONG THE EASTERN BOUNDARY OF ASHVILLE, UNIT ONE 280.70 FEET TO A POINT; THENCE CONTINUING ALONG SAID EASTERN BOUNDARY OF ASHVILLE, UNIT ONE RUN NORTH 89 DEGREES 18 MINUTES 55 SECONDS EAST 221.41 FEET TO A POINT; THENCE CONTINUING ALONG SAID EASTERN BOUNDARY RUN SOUTH 68 DEGREES 34 MINUTES 44 SECONDS EAST 130.86 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT TWO, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 24, PAGE 92 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT TWO, RUN AS FOLLOWS: SOUTH 16 DEGREES 14 MINUTES 47 SECONDS WEST 111.93 FEET, SOUTH 22 DEGREES 30 MINUTES 13 SECONDS EAST 170.00 FEET, SOUTH 04 DEGREES 24 MINUTES 43 SECONDS EAST 109.05 FEET, SOUTH 17 DEGREES 08 MINUTES 07 SECONDS WEST 70.0 FEET, SOUTH 00 DEGREES 08 MINUTES 07 SECONDS WEST 665.10 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT FOUR, ACCORDING TO PLAT RECORDED IN MAP BOOK 26 PAGE 31 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILLS UNIT FOUR, RUN AS FOLLOWS: SOUTH 42 DEGREES 38 MINUTES 07 SECONDS WEST 158.00 FEET SOUTH 19 DEGREES 08 MINUTES 51 SECONDS WEST 32.09 FEET, SOUTH 11 DEGREES 06 MINUTES 39 SECONDS EAST 170.00 FEET, SOUTH 00 DEGREES 36 MINUTES 39 SECONDS EAST 250.0 FEET, SOUTH 21 DEGREES 36 MINUTES 39 SECONDS EAST 260 FEET, NORTH 69 DEGREES 08 MINUTES 38 SECONDS EAST 71.40 FEET, SOUTH 08 DEGREES 15 MINUTES 32 SECONDS WEST 225.00 FEET, SOUTH 04 DEGREES 45 MINUTES 32 SECONDS WEST 205.00 FEET TO THE SOUTHWEST CORNER OF SAID CARRIAGE HILLS, UNIT FOUR; THENCE ALONG THE SOUTHERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT FOUR, RUN SOUTH 71 DEGREES 14 MINUTES 28 SECONDS EAST 170.00 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT FIVE ACCORDING TO PLAT RECORDED IN MAP BOOK 26 PAGE 51 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT FIVE, RUN SOUTH 39 DEGREES 05 MINUTES 43 SECONDS EAST 44.49 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT SIX ACCORDING TO PLAT RECORDED IN MAP BOOK 26 PAGE 109 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILL, UNIT SIX, RUN AS FOLLOWS: SOUTH 35 DEGREES 47 MINUTES 57 SECONDS WEST 344.67 FEET, SOUTH 82 DEGREES 11 MINUTES 57 SECONDS WEST 84.95 FEET, SOUTH 00 DEGREES 12 MINUTES 03 SECONDS EAST 750.00 FEET, SOUTH 13 DEGREES 00 MINUTE 57 SECONDS WEST 215.05 FEET TO THE NORTHEAST CORNER OF CHELSEA, UNIT TWO, ACCORDING TO PLAT RECORDED IN MAP BOOK 58 PAGE 121 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE NORTHERN BOUNDARY OF SAID CHELSEA, UNIT TWO RUN AS FOLLOWS: NORTH 67 DEGREES 58 MINUTES 45 SECONDS WEST 23.28 FEET, SOUTH 73 DEGREES 23 MINUTE 36 SECONDS WEST 37.80 FEET, SOUTH 88 DEGREES 01 MINUTES 28 SECONDS WEST 100.40 FEET, NORTH 78 DEGREES 17 MINUTES 13 SECONDS WEST 38.00 FEET, SOUTH 73 DEGREES 35 MINUTES 25 SECONDS WEST 45.53 FEET, SOUTH 83 DEGREES 56 MINUTES 56 SECONDS WEST 82.26 FEET, SOUTH 80 DEGREES 05 MINUTES 10 SECONDS WEST 84.51 FEET, SOUTH 77 DEGREES 36 MINUTES 42 SECONDS WEST 96.74 FEET, SOUTH 69 DEGREES 00 MINUTES 48

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SECONDS WEST 145.45 FEET, NORTH 66 DEGREES 00 MINUTES 52 SECONDS WEST 87.50 FEET, NORTH 70 DEGREES 01 MINUTES 43 SECONDS WEST 28.57 FEET, SOUTH 80 DEGREES 43 MINUTES 13 SECONDS WEST 55.18 FEET, SOUTH 44 DEGREES 07 MINUTES 19 SECONDS WEST 42.54 FEET, SOUTH 70 DEGREES 36 MINUTES 08 SECONDS WEST 149.28 FEET, SOUTH 44 DEGREES 56 MINUTES 38 SECONDS WEST 250 FEET, MORE OR LESS TO THE CENTER OF MILKHOUSE CREEK THENCE ALONG THE MEANDERING OF SAID CENTER OF MILKHOUSE CREEK RUN NORTHWARDLY 1350 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SHADOW CREEK, ACCORDING TO PLAT RECORDED IN MAP BOOK 84 PAGE 40 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE EASTERN BOUNDARY OF SAID SHADOW CREEK, SAID EASTERN BOUNDARY BEING THE CENTER OF MILKHOUSE CREEK RUN NORTHWARDLY 200 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SHADOW CREEK, SAID CORNER BEING THE SOUTHEAST CORNER OF CHARLESTON OAKS, UNIT FOUR, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 52 PAGE 77 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE EASTERN BOUNDARY OF SAID CHARLESTON OAKS, UNIT FOUR SAID EASTERN BOUNDARY BEING THE CENTER OF MILKHOUSE CREEK RUN NORTHWARDLY 620 FEET, MORE OR LESS TO THE NORTHEAST CORNER OF SAID CHARLESTON OAKS, UNIT FOUR, SAID POINT BEING THE SOUTHEAST CORNER OF CHARLESTON OAKS, UNIT FIVE ACCORDING TO PLAT RECORDED IN MAP BOOD 53 PAGE 31 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE EASTERN BOUNDARY OF CHARLESTON OAKS, UNIT FIVE, SAID EASTERN BOUNDARY BEING THE CENTER OF MILKHOUSE CREEK, RUN NORTHWARDLY 1670 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF SAID CHARLESTON OAKS, UNIT FIVE, SAID POINT BEING ON THE NORTH LINE THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 5 TOWNSHIP 5 SOUTH RANGE 2 WEST; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 TOWNSHIP 5 SOUTH RANGE 2 WEST, RUN SOUTH 89 DEGREES 50 MINUTES 05 SECONDS EAST 843.76 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 WEST; THENCE ALONG THE EAST LINE RUN NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST 25.00 FEET TO A POINT; THENCE RUN NORTH 89 DEGREES 50 MINUTES 05 SECONDS WEST 451 FEET, MORE OR LESS TO THE CENTER OF MILKHOUSE CREEK; THENCE ALONG SAID CENTER OF MILKHOUSE CREEK RUN NORTHWARDLY 344 FEET, MORE OR LESS TO A POINT THAT WOULD BE A WESTWARD EXTENSION OF THE SOUTHERN BOUNDARY OF THE AFOREMENTIONED ASHVILLE, UNIT ONE; THENCE ALONG SAID EXTENSION AND ALONG SAID SOUTHERN BOUNDARY OF ASHVILLE, UNIT ONE, RUN NORTH 76 DEGREES 18 MINUTES 45 SECONDS EAST 404 FEET MORE OR LESS TO A POINT; THENCE CONTINUING ALONG SAID SOUTHERN BOUNDARY OF ASHVILLE, UNIT ONE RUN NORTH 85 DEGREES 48 MINUTES 45 SECONDS EAST 238.07 FEET TO A POINT; THENCE ALONG THE SOUTHEASTERN BOUNDARY OF ASHVILLE, UNIT ONE, RUN AS FOLLOWS: NORTH 38 DEGREES 35 MINUTES 05 SECONDS EAST 150.00 FEET, NORTH 34 DEGREES 37 MINUTES 21 SECONDS EAST 50.12 FEET, NORTH 43 DEGREES 05 MINUTES 05 SECONDS EAST 165.00 FEET, NORTH 51 DEGREES 09 MINUTES 25 SECONDS EAST 170.38 FEET TO THE POINT OF BEGINNING.

PARCEL B:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 5, RANGE 2 WEST, ST. STEPHENS MERIDIAN AND RUN SOUTH 89 DEGREES 33 MINUTES 29 SECONDS EAST, FOR A DISTANCE OF 1330.59 FEET FOR A POINT OF BEGINNING; THENCE RUN NORTH 00 DEGREES 12 MINUTES 50 SECONDS WEST, 3050.01 FEET; THENCE RUN NORTHEASTWARDLY 380 FEET, MORE OR LESS, THENCE RUN NORTHWARDLY 830 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF UNO SUBDIVISION, PHASE ONE AS SHOWN BY MAP OR PLAT THEREOF RECORDED IN MAP BOOK 121, PAGE 22; THENCE RUN SOUTH 88 DEGREES 02 MINUTES 54 SECONDS WEST, 63.01 FEET; THENCE RUN NORTH 00 DEGREES 12

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MINUTES 28 SECONDS EAST, 276.71 FEET; THENCE RUN SOUTH 88 DEGREES 47 MINUTES 57 SECONDS EAST, ALONG THE SOUTH MARGIN OF SHADOW CREEK SUBDIVISION, AS SHOWN ON MAP OR PLAT THEREOF RECORDED IN MAP BOOK 84, PAGE 40, FOR A DISTANCE OF 615 FEET, MORE OR LESS TO A POINT IN THE CENTER OF MILKHOUSE CREEK; THENCE RUN SOUTHWARDLY ALONG THE CENTERLINE OF THE MEANDERINGS OF MILKHOUSE CREEK A DISTANCE OF 1350 MORE OR LESS, TO A POINT ON THE NORTH BOUNDARY OF CHELSEA SUBDIVISION, UNIT TWO AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT MAP BOOK 58, PAGE 121, THENCE RUN SOUTH 44 DEGREES 56 MINUTES 38 SECONDS WEST, A DISTANCE OF 42 FEET, MORE OR LESS, THENCE RUN SOUTH 17 DEGREES 28 MINUTES 54 SECONDS EAST, ALONG THE WEST LINE OF SAID CHELSEA SUBDIVISION, UNIT TWO AND ALSO CHELSEA SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT MAP BOOK 39, PAGE 82, FOR A DISTANCE OF 890.57 FEET, THENCE RUN SOUTH 14 DEGREES 34 MINUTES 24 SECONDS EAST, A DISTANCE OF 169.91 FEET; THENCE RUN SOUTH 04 DEGREES 54 MINUTES 01 SECONDS WEST A DISTANCE OF 430.02 FEET, THENCE RUN SOUTH 16 DEGREES 37 MINUTES 54 SECONDS EAST, A DISTANCE OF 659.14 FEET; THENCE RUN SOUTH 25 DEGREES 35 MINUTES 52 SECONDS EAST, A DISTANCE OF 405.03 FEET; THENCE RUN SOUTH 39 DEGREES 35 MINUTES 49 SECONDS EAST, A DISTANCE OF 200.01 FEET; THENCE RUN SOUTH 00 DEGREES 35 MINUTES 58 SECONDS EAST, A DISTANCE OF 360.02 FEET; THENCE RUN SOUTH 20 DEGREES 42 MINUTES 15 SECONDS EAST, A DISTANCE OF 278.19 FEET; THENCE RUN SOUTH 56 DEGREES 34 MINUTES 43 SECONDS, A DISTANCE OF 412.01 FEET, THENCE RUN NORTH 89 DEGREES 33 MINUTES 29 SECONDS, A DISTANCE OF 1673.23 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential District, R-2, Two-Family Residential District. And B-1, Buffer Business District to R-1, Single-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an R-1, Single-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-1, Single-Family Residential District, until all of the conditions set forth below have been complied with: 1) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONCUR IN THE RE-APPOINTMENT OF EDWARD MENTON TO THE MOBILE COUNTY RACING COMMISSION. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-772-2020

Sponsored by: City Council

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the City Council concurs in the re-appointment of Edward Menton to Place #3, Mobile County Racing Commission, for a four year term beginning January 1, 2020 and ending on December 31, 2024:

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT MORGAN SPIVEY TO THE HUMAN RELATIONS COMMISSION. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-773-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Morgan Spivey is appointed to the Human Relations Commission effective immediately for a term ending February 18, 2022.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVED ITEM BASED BID FOR AMMUNITION WITH CRAIG'S FIREARM SUPPLY, GULF STATES DISTRIBUTORS, PRECISION DELTA CORP AND THE SPORTSMAN'S HEADQUARTERS. The following resolution was held over until the regular meeting of October 20, 2020.

RESOLUTION: 08-774-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5446</u>	Ammunition	13	Various, see bid tab	Renewable in six months, for one additional six month period	<u>Craigs Firearm Supply Inc;</u> <u>Gulf States Distributors;</u> <u>Precision Delta Corp;</u> <u>The Sportsmans Headquarters</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO WARD INTERNATIONAL TRUCKS LLC. FOR THREE TRASH SHUTTLE TRUCKS, \$299,697.00. The following resolution was held over until the regular meeting of October 20, 2020.

RESOLUTION: 08-775-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>374</u>	2021	(F7000) MOTOR POOL	3 2021 INTERNATIONAL MV607 TRASH SHUTTLE TRUCKS (SEALED BID 5404)	\$299,697.00	<u>(232872) WARD INTERNATIONAL TRUCKS LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

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AUTHORIZE AN APPLICATION TO STATE FARM FOR THE 2021 GOOD NEIGHBOR CITIZENSHIP GRANT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-776-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council.

WHEREAS, the Mayor is hereby authorized to apply, accept and receive from State Farm, a Notice of Award for grant assistance in the amount of \$10,000.00 for the Good Neighbor Citizenship Company Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by State Farm. Any agreement for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESCIND AND REVOKE RESOLUTION #37-758 RECOMMENDING APPROVAL OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR STRATEGIC SOLUTIONS AND SERVICES, LLC, 507 AZALEA ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-777-2020

Sponsored by: Councilmember Daves

WHEREAS, the City Council for the City of Mobile at its meeting of October 6, 2020, adopted Resolution No. 37-758 to recommend to the Alabama Alcoholic Beverage Control Board ("ABC Board") that it approve issuance of a Retail Beer/Table Wine (off Premises Only) License for Strategic Solutions and Services LLC, 507 Azalea Road, Mobile, Alabama 36609; and

WHEREAS, in the application submitted to the City Council for review, Fatema Ebrahim Akbar Karimi is not only the applicant but also the only person named as an individual, partner, member, or corporate officer for Strategic Solutions and Services LLC; and

WHEREAS, after the conclusion of the Council meeting, the ABC Board informed the City Revenue Department that the ABC Board would not allow the application to proceed with Fatemi Ebrahim Akbar Karimi named as a member of the LLC due to her citizenship status; and

WHEREAS, the recommendation of the City Council to approve the Retail Beer/Table Wine (Off Premises Only) license responds to an invalid application and is due to be rescinded;

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1367 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-778-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1367 CONGRESS STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1367 CONGRESS STREET as:

COM AT THE S/S OF CONGRESS ST 41 FT ELY FROM SE COR OF CONGRESS ST & LEXINGTON AVE TH SLY 91 FT TH ELY & PAR WITH CONGRESS ST 40.5 FT TH NLY & APPROX PAR WITH LEXINGTON AVE 91.5 FT TO THE S/S OF CONGRESS ST TH WLY ALG S/S OF CONGRESS ST 39.58 FT TO POB BEING PT LOT 14 & 15 BLK 4 LEXINGTON HGTS DBK 70/126 #SEC 25 T4S R1W #MP29 07 25 0 005

Parcel Number: 29 07 25 0 005 141

Last Assessed to: WRIGHT KIM C/O WILLIE M SMITH

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2320 BOYKIN BOULEVARD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-779-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2320 BOYKIN BOULEVARD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2320 BOYKIN BOULEVARD as:

COM 125 FT W OF SE COR LOT 24 TH N & PAR WITH E/L LOT 24 433.20 FT TO E/L OF LOT 25 TH S 28 DEG 18 MIN W ALG E/L OF LOT 25, 492.00 FT TO N/L BOYKIN BLVD TH E ALG SD N/L 233.20 FT TO POB, BEING PART OF LOT 24 BLK A DOG RIVER PARK MBK 3 P 53 #SEC 40 T5S R1W #MP32 10 40 0 004

Parcel Number: 32 10 40 0 004 060

Last Assessed to: BURKE PATRICIA A

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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DECLARE THE STRUCTURE AT 3920 DEL MONTE COURT A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-780-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 3920 DEL MONTE COURT has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 3920 DEL MONTE COURT as:

LOT 3 DEL MONTE COURT SUB MBK 8 P 186 #SEC 40 T5S R1W #MP32 11 40 0 002

Parcel Number: 32 11 40 0 002 028

Last Assessed to: HENDRICKS SIDNEY RONALD

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1775 PAKE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-781-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017,

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the accessory structure at 1775 PAKE AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1775 PAKE AVENUE as:

LOT 24 BLK 6 1ST ADDN TO PINEDA PLACE MBK 3 P 547 – 548 #SEC 40 T5S R1W #MP32 10 40 0 002

Parcel Number: 32 10 40 0 002 066

Last Assessed to: BURKE JOHN R JR & PATRICIA J BURKE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1801 PAKE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-782-2020

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances,” adopted December 5, 2017, the accessory structure at 1801 PAKE AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 15; and

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WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1801 PAKE AVENUE as:

LOT 25 BLK 6 1ST ADD TO PINEDA PL MBK 3 P 547 #SEC 40 T5S R1W #MP32 10 40 0 002

Parcel Number: 32 10 40 0 002 065

Last Assessed to: BURKE PATRICIA J

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE SECURING OF THE STRUCTURE AT 415 GASTON STREET, \$4,700.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-783-2020

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the securing of the structure at 415 Gaston Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of the structure at 415 Gaston Street to be \$4,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$4,700.00 shall constitute a special assessment against the property at 415 Gaston Street and being that property more particularly described as follows:

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BEG AT PT ON W/L GASTON ST 70 FT(S) S OF SW COR DAVIS AVE & GASTON ST SD PT BEING SE COR OF LOT CONVEYED IN DBK 291 P 501 FROM SD PT BEG RUN WLY & PAR OR NEARLY SO TO S/L DAVIS AVE & ALG S/L OF T S HUNTER LOT 88 FT (S) THEN SLY 50 FT(S) TO SW COR OF LOT CONVEYED BY DBK 94 PG 201 THEN ELY 88 FT (S) THEN NLY ALG W/L GASTON ST 50 FT(S) TO BEH BEING PT GRT SEC 40 T4S RIW #SEC 40 T4S RIW #MP29 06 40 0 004

Parcel No. 29 06 40 0 004117.XXX

Owner: JESSIE WILLIAM N
2206 DOWNS COURT
MOBILE AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 862 CHARLES STREET, \$2,575.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-784-2020

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 862 Charles Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 862 Charles Street to be \$2,575.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,575.00 shall constitute a special assessment against the property at 862 Charles Street and being that property more particularly described as follows:

LOT 7 BLK 9 WILSONS 2ND ADD DBK 80/190 HAVING FRONT OF 54 FT BY DEPTH OF 140 FT #SEC 37 T4S R1W #MP29 10 37 0 007

Parcel No.: 29 10 37 0 007 015.XXX

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Owner: ST MARKS MISSIONARY BAPTIST CHURCH
616 SUMMERVILLE ST
MOBILE AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 620 BELSAW AVENUE, \$2,450.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-785-2020

Sponsored by: Councilmember Manzie

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 620 Belsaw Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 620 Belsaw Avenue to be \$2,450.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,450.00 shall constitute a special assessment against the property at 620 Belsaw Avenue and being that property more particularly described as follows:

LOTS 22 & 23 BLK 1 DIXIE PA RK SUB MBK 3 P 273 ADD DBK 379/526 07-28-45 #SEC 25 T4S RIW #MP29 07 25 0 00

Parcel No.: 29 07 25 0 002 002.XXX

Owner: JONES JOHNNY A
620 BELSAW AVE
MOBILE AL 36603

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

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Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 652 PILLANS STREET, \$2,075.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-786-2020

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 652 Pillans Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 652 Pillans Street to be \$2,075.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,075.00 shall constitute a special assessment against the property at 652 Pillans Street and being that property more particularly described as follows:

LOT 7 BLK 6 ADDN TO SIMS 2ND ADD MBK 127/387 #SEC 37 T4S RIW #MP29 10 37 0 008

Parcel No.: 29 10 37 0 008 038.XXK

Owner: HUDSON SAMUEL D & NANDELL B
652 PILLANS ST
MOBILE AL 36603-1220

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 907 KENDRICK DRIVE, \$2,450.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-787-2020

Sponsored by: Councilmember Gregory

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 907 Kendrick Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 907 Kendrick Drive to be \$2,450.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows;

Section 1. The amount of \$2,450.00 shall constitute a special assessment against the property at 907 Kendrick Drive and being that property more particularly described as follows:

LOT 5 FRY TRT RESUB LOT 12 MBK 5/43 #SEC 12 T4S R2W #MP28 01 12 4 000

Parcel No.: 28 01 12 4 000 046.XXX

Owner: NUMMY ROBERT R & MARY E
563 N LAKE DR
BRANDON MS 39042

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CHANGE THE NAME OF “ADDSCO ROAD” TO “AUSTAL WAY”. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 46-788-2020

Sponsored by: Councilmember Manzie

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the name of "Addsko Road" be changed to "Austal Way."

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1608. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-789-2020

Sponsored by:

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: it has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1608 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 17th day of November, 2020, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in

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words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

SECTION 3. The City Council finds this resolution is necessary to perform essential minimum functions of the Council.

WEED LIEN						
1608						Res. No.
10/13/2020	LOTS TO BE DECLARED					58-
11/17/2020	LOTS FOR PUBLIC HEARING					58-
//2020	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	5324 Noble Dr S.	6658	7918		4	
2	2308 Holland St, # 16	6909	7919		1	
3	1214 Satchel St (VL)	6765	7920		1	
4	2468 Second Ave	6378	7921		1	
5	3718 Alba Club Rd	4652	8054		3	
6	526 Helveston St	5994	7922		1	
7	2809 Gaslight Ln E, # 117	6308	7923		4	
8	1754 Dr. Martin Luther King Dr (VL)	5990	7924		2	
9	315 Burton Ave	6535	7925		1	
10	2665 Murrell Ln	6727	7926		1	
11	1460 Chatague Ave	7111	7927		2	
12	2304 Burma Ct	7534	8055		4	
13	416 Driver (VL)	7064	7928		1	
14	324 Lexington Ave	6642	7929		2	
15	3201 Lees Ln	6538	7930		4	
16	3158 Lees Ln	6537	7931		4	
17	4128 Yorkshire Ln	6516	7932		4	
18	4025 Hillcrest Ln W	6091	7933		4	
19	1705 Bedfast St	7013	7935		3	
20	564 Michigan Ave	6837	7934		2	
21	1560 GreenLawn Dr	7068	7936		3	
				\$ -		
District total for this group		Numbers of lots cut				
1	7		1			
2	4		2			
3	3		3			
4	7		4			
5	0		5			
6	0		6			
7	0		7			
	21		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHRIZE REMOVAL OF WEEDS, GROUP #1607. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-790-2020

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 19 described in the resolution adopted on the 8th day of September, 2020, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 19, as described in the resolution adopted on the 8th day of September, 2020, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1607 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN EXPENDITURE TO THE UNITED WAY OF SOUTHWEST ALABAMA, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$7,500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-791-2020

Sponsored by: Councilmembers Daves, Rich and Gregory

WHEREAS. Councilmember Rich wishes to appropriate \$2,000.00; Councilmember Daves wishes to appropriate \$5,000.00 and Councilmember Gregory wishes to appropriate \$500.00 (TOTAL \$7,500.00) to United Way of Southwest Alabama, Inc., from their discretionary funds; and

WHEREAS, United Way of Southwest Alabama, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to United Way of Southwest Alabama, Inc., will be used to support their 2020 Community Campaign by feeding residents and first responders by providing cleaning supplies and personal hygiene kits during the wake of Hurricane Sally, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$7,500.00 to United Way of Southwest Alabama, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE RECOMMENDATION TO SELL WEST I-65 SERVICE RD. N. PROPERTY. The following resolution was held over until the regular meeting of October 20, 2020.

RESOLUTION: 60-792-2020

Sponsored by: Councilmember Richardson and Mayor Stimpson

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WHEREAS, the City of Mobile owns properties along West I-65 Service Rd. N. (the subject properties), vacant lands along West I-65 Service Rd. N. and Wilkins Rd.: Key numbers 1869231, 436460, and 710387, totaling 20.5 ± acres; and

WHEREAS, the City is not utilizing the properties, with the current zoning for key number 1869231 - residential (R-1), key number 436460 - residential (R-1), key number 710387 - light industry (I-1); and

WHEREAS, the City would benefit from a sale of the properties under favorable terms and conditions;

NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

That it does not object to offering the subject properties for sale. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the properties not needed for public purpose and authorizing the execution of the purchase agreement.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

ANNOUNCEMENTS:

Councilmember Williams shared that the cannon on Government Street has been painted pink in recognition of “Breast Cancer Awareness Month.”

Councilmembers Richardson, Small, and Manzie reminded citizens to call Mobile 311 to report debris that has not been collected.

Councilmembers Daves announced the City Council Finance Committee will meet Tuesday, October 20, 2020, immediately after the Council meeting.

Councilmember Richardson announced the Public Safety Committee will meet today immediately after the Council meeting.

Councilmember Gregory congratulated Lawrence Auer on winning the Alabama Northwest Florida PGA Senior Championship.

Councilmember Gregory announced an organizational meeting of “The Friends of Langan Park” will meet on Thursday, October 15, 2020, at 6:00 p.m., at the old pavilion in Langan Park.

Councilmember Gregory thanked the Administration for setting up sites for residents to deposit bagged debris in Langan Park and Seals Community Center.

Councilmember Gregory promoted the Mobile Botanical Garden fall plant sale on October 16, 17, 23 and 24, 2020, located on Museum Drive.

Councilmember Gregory announced that the Administrative Services Committee will meet on October 14, 2020, at 10:00 a.m.

Councilmember Manzie stated that Oscar, the blind Bluetick Hound, won the “Good Dog” photo contest presented by “Garden & Gun Magazine.”

Councilmember Manzie announced that absentee voting will be available on Saturdays beginning October 17.

Councilmember Manzie thank James DeLapp, John Peavy and Public Work Department in expeditiously collecting debris.

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Councilmember Williams moved to adjourn the meeting, which move was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:37 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK