MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 19, 2021

The Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, October 19, 2021, at 9:00 a.m.

Present:

Councilmembers:	Richardson, Small, Williams, Rich and Gregory
Absent:	Daves

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL VICE PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 19, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, October 19, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Mary Young, Solid Rock Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Councilmember Daves asked for a moment of silence in memoriam of Palmer Clarkson Hamilton and General Colin Powell.

Present on Roll Call:

Chairman:	Small
Councilmembers:	Richardson, Williams, Daves, Rich and Gregory
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meetings of September 28, 2021 Special Meeting and October 12, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson reported that the City of Mobile received an $8 million dollar grant from GOMESA funding. Governor Kay Ivey directed the grant to the City of Mobile for the enhancement of the Cooper Riverside Park.

Mayor Stimpson read a Proclamation proclaiming October 19, 2021, as “Palmer Hamilton Day” in the City of Mobile.

Mayor Stimpson announced that there will be an unveiling of new playground equipment in Walsh Park courtesy of Fox10 News.

Mayor Stimpson announced that a virtual Africatown Community meeting regarding the Brownfields Grant will be held on Thursday, October 21, 2021.

NOTE: Lawrence Battiste, Executive Director of Public Safety, presented Captain Scott Carmichael as the August 2021 Firefighter of the Month.

Lawrence Battiste, Executive Director Public Safety, presented Captain Michael Smith, as the September 2021 Firefighter of the Month.

PRESENTATIONS BY THE COUNCIL:

Councilmembers Rich and Gregory read a Proclamation proclaiming October 19, 2021 as "Baller Dream Foundation Day" in Mobile.

Councilmember Small read a Proclamation proclaiming October 23, 2021 as "Alpha Kappa Alpha Sorority Incorporated, Stay Well Community Health Fair and Vaccine Day" in Mobile.

ADOPTION OF THE AGENDA:

Councilmember Richardson moved to adopt the agenda, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Request of Danny Baxter, for a waiver of the Noise Ordinance on October 24, 2021, from 4:00-6:00 p.m., at Medal of Honor Park (District 6)

Councilmember Daves moved to adopt the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Nathan Park, 2025 Wildwood Place, for a waiver of the Noise Ordinance on October 31, 2021, from 7:30-8:30 p.m. (District 2)

Councilmember Daves moved to adopt the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Carlos L. Wells, Sr., for a waiver of the Noise Ordinance on October 23, 2021, at Ladd Peebles Stadium from 10:00 a.m.-10:00 p.m. (District 2)

Councilmember Daves moved to adopt the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER AN ORDINANCE TO AMEND AND RESTATE "CHAPTER 64 - ZONING" OF THE MOBILE CITY CODE AND TO ADOPT THE CITY OF MOBILE UNIFIED DEVELOPMENT CODE.

The Presiding Officer announced that today was the day for the public hearing to consider an ordinance to amend and restate "Chapter 63 – Zoning" of the Mobile City Code and to adopt the City of Mobile Unified Development Code, and asked if there was anyone present to speak for or against this matter.

The following people spoke in support of Chapter 64, Zoning:

1. Kirk Mattei, 1211 Palmeto Street

2. Bob Chappelle, 3003 Bryant Road

3. Terry Harbin, 9140 Bellingham Court

4. Steven McMahan, 118 North Royal Street

5. Judith Adams, 509 Brookfield Drive North

6. Thelma Maiben-Owens, 1013 Woods Aly

7. Frank Lott, 4100 Ridgelawn Drive

8. Cade Kistles, 450 Government Street

9. Geneva Gails, 925 Knolls Lane

The following people spoke in opposition of Chapter 64, Zoning:

1. Cathy O'Keefe, 5713 Vendome Drive South

2. Barbara Smith, 912 Knowles Street

3. Melvin Jackson, 3802 Springhill Avenue

4. Ramsey Sprague, 63 South Fulton Street

5. Lella Lowe, 2609 Shay Court

6. Erica Hardy, 3908 Springhill Avenue

7. Sylvia, 1783 Princeton Woods Drive

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER APPROVAL OF A PROJECT AGREEMENT BY AND AMONG THE CITY OF MOBILE, MOBILE COUNTY AND AUSTAL USA LLC.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a project agreement by and among the City of Mobile, Mobile County and Austal USA LLC, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER APPROVAL OF MULTIFAMILY HOUSING REVENUE BONDS BY THE PUBLIC FINANCE AUTHORITY.

The Presiding Officer announced that today was the day for the public hearing to consider approval of Multifamily Housing Revenue Bonds by the Public Finance Authority, and asked if there was anyone present to speak for or against this matter.

Preston Bolt, 108 Levert Avenue, answered questions regarding the $55 million in revenue bonds.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 1490 TELEGRAPH ROAD FROM R-1 TO I-2.

The Presiding Officer announced that today was the day for the public hearing to rezone property located at 1490 Telegraph Road from R-1 to I-2, and asked if there was anyone present to speak for or against this matter.

1. Marty Norton, Norton Realty, 2551 South Durham Drive, asking that zoning be corrected from R-1 to I-2.

2. Ramsey Sprague, 63 South Fulton Street, asking that the zoning remain R-1.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1001 BARBARA DRIVE EAST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1001 Barbara Drive East a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 502 STANTON ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 502 Stanton Road a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1021 SUMMERVILLE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1021 Summerville Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1064 WOOD ALLEY A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1064 Wood Alley a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

Thelma Maiben-Owens, 1013 Woods Alley, requested that the property be demolished.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1632 PRAIRIE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1632 Prairie Avenue a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1268 ST. MADAR STREET, $2,950.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 1268 St. Madar Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1800 F/K/A 1808 HALLS MILL ROAD, $9,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 1800 f/k/a 1808 Halls Mill Road, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 4770 CAMPANELLA DRIVE S., $4,400.00 (DISTRICT 4) (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 4770 Campanella Drive S., and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5630 HUNTER STREET, $6,700.00 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 5630 Hunter Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5661 KING STREET, $2,700.00 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 5661 King Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5620 PEARY ROAD, $14,200.00 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 5620 Peary Road, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2558 KREITNER STREET, $4,200.00 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 2558 Kreitner Street, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 962 HIGHPOINT DRIVE WEST, $10,175.00 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 962 Highpoint Drive West, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2710 RALSTON ROAD, $5,800.00 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 2710 Ralston Road, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 7362 ANDREW WALKER COURT, $9,900.00 (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 7362 Andrew Walker Court, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

Councilmember Small re-opened the public hearing for 962 Highpoint Drive West.

PUBLIC HEARING TO FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 962 HIGHPOINT DRIVE WEST, $10,175.00 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to fix the costs for the demolition of the structure at 962 Highpoint Drive West, and asked if there was anyone present to speak for or against this matter.

Celso Anez, Malique Properties, requested that the hearing be reset and an itemized statement of work completed by the City.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed Resolutions 21-933, 21-931, 09-927; 07-923; 01-922; 64-035; 09-886 and 64-026.

2. Terri Mitchell, 117 West Tally Court, addressed Resolution 09-896-2021.

NON-AGENDA ITEMS:

1. Charlie McCants, 1114 Spring Hill Avenue, asked for the City's perspective on having a professional sports team and supporting it.

ORDINANCES HELD OVER:

ORDINANCE TO AMEND AND RESTATE CHAPTER 64 OF THE CITY CODE-ZONING. The following ordinance, which was introduced and read at the meeting of May 18, 2021 and held over until the regular meetings of May 25, 2021, June 22, 2021, July 6 & 27, 2021, August 3 & 17, 2021, September 14, 21 & 28, 2021 and October 19, 2021 was called up by the Presiding Officer.

ORDINANCE: 64-026-2021

Sponsored by: Mayor Stimpson

AN ORDINANCE TO AMEND AND RESTATE "CHAPTER 64 – ZONING" OF THE MOBILE CITY CODE, 1991.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1. Amendment.

That Chapter 64 – Zoning, of the Mobile City Code, 1991, is hereby re-titled as "Chapter 64 – City of Mobile Unified Development Code" and amended and restated in its entirety as follows:

See City of Mobile Unified Development Code attached hereto and fully incorporated herein by reference as Exhibit A.

Section 2. Miscellaneous.

(a) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(b) This Ordinance shall be effective within the City of Mobile as of the _____ day of _________________, 20____.

NOTE: Please see Exhibit "A" attached to May 18, 2021, minutes.

NOTE: Please see Articles 2, 3, 4, 5, 8 and Article 2 John Williams September 23, 2021 attached to the minutes of September 28, 2021.

The ordinance was read by the City Clerk; whereupon Councilmember Williams moved that the ordinance be held over until the regular meeting of November 9, 2021, which was seconded by Councilmember Small.

Councilmember Daves moved to amend the motion and hold the ordinance over for three months, which was seconded by Councilmember Williams. Comments by Councilmember Rich and Mayor Stimpson and the vote was as follows:

Ayes: Small, Williams, Daves and Gregory
Nays: Richardson and Rich

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion failed.

Mayor Stimpson stated he is withdrawing his support of ordinance 64-026.

Chris Arledge, Council Attorney, advised that the ordinance must be sponsored by either the Mayor or a Councilmember.

Councilmember Rich countered that she would sponsor the ordinance.

Chris Arledge, Council Attorney, pronounced:

- A Councilmember or the Mayor must sponsor an ordinance.
- The ordinance may be placed on next weeks agenda so long as it remains exactly as advertised.
- The ordinance is in limbo if it doesn't have a sponsor.

Ricardo Woods, City Attorney, stated that he agrees with Mr. Arledge regarding the requirement of a sponsor for the ordinance. The ordinance could remain on the agenda if there had been an additional sponsor.

Mr. Arledge said that there is no law covering sponsorships and in his opinion any Councilmember could sponsor the ordinance.

The Presiding Officer called for the vote on the original motion and the vote was as follows:

Ayes: Small, Williams, Daves and Gregory
Nays: Richardson and Rich

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the motion failed.

Councilmember Daves made the motion to adopt the ordinance, which was seconded by Councilmember Richardson. Following comments by the Council, Chris Arledge and Ricardo Woods the vote was as follows:

Ayes: Small, Williams, Daves and Gregory
Nays: Richardson and Rich

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance denied.

RESOLUTIONS HELD OVER

AUTHORIZE AMENDMENT TO THE ENROLLMENT AGREEMENT WITH BLUE CROSS AND BLUE SHIELD OF ALABAMA FOR THIRD PARTY ADMINISTRATION OF THE CITY'S HEALTH AND DENTAL PLAN FLEXIBLE SPENDING ACCOUNTS. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 01-879-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract by and between the City of Mobile and Blue Cross and Blue Shield of Alabama for Administrative Services for the purposes stating the fees for third party administration of the City of Mobile Health and Dental Plan and Flexible Spending Accounts as outlined in the Enrollment Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Enrollment Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDERS TO PETROLEUM TRADERS CORP. FOR FUEL FOR THE WAVE TRANSIT. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-880-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
205	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	$19,414.50	(279229) PETROLEUM TRADERS CORPORATION
206	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	$20,167.00	(279229) PETROLEUM TRADERS CORPORATION
208	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	$20,167.00	(279229) PETROLEUM TRADERS CORPORATION
209	2022	(F6060) WAVE TRANSIT SYSTEM	DIESEL FUEL FOR WAVE TRANSIT (AL STATE CONTRACT)	$20,167.00	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDERS TO PETROLEUM TRADERS CORPORATION FOR FUEL FOR THE MOTOR POOL. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-881-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
200	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	$19,401.60	(279229) PETROLEUM TRADERS CORPORATION
201	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	$17,595.39	(279229) PETROLEUM TRADERS CORPORATION

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO RPF EMERGENCY SERVICES FOR TREE REMOVAL AT MOBILE SOCCER COMPLEX, $47,000.00. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-882-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
116	2022	(2018) FORESTRY	TREE REMOVAL AT MOBILE SOCCER COMPLEX (SEALED BID 5586)	$47,000.00	(294182) RPF EMERGENCY SERVICES

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROPRIATE MONIES FROM THE ALABAMA MUNICIPAL TRUST FUND TO VARIOUS CAPITAL PROJECTS. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-883-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $1,865,692.00 be appropriated in the Municipal Government Capital Improvement Fund (Fund 2010; Revenue Code CAR01 Annual Capital Trust Revenue) to the following Capital Projects:

C0618	Gulf Quest Replace Carpet	$ 23,192.00
C0619	Gulf Quest Skylight	25,000.00
C0048	Stormwater/Misc Bridges	300,000.00
C0052	Citywide Drainage/Pipe Projects	150,000.00
C0620	IT Technical Upgrades	150,000.00
C0621	IT Fiber Expansions/Upgrades	75,000.00
C0622	Museum of Arts Auditorium Upg	25,000.00
C0623	Museum of Arts-Maisel Lighting	10,000.00
C0624	TE-Government/Royal Master Arm	285,000.00
C0625	Parks-Citywide Irrigation System	150,000.00
C0626	Pole Barn-Mounted Unit	67,500.00
C0627	Police Headquarters-AC	125,000.00
C0628	Police Headquarters-Windows	100,000.00
C0629	Police 1st Precinct-Generator	150,000.00
C0630	Animal Shelter-Kennel Building	130,000.00
C0631	Animal Shelter-K-9 Train Facility	100,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $2,500,000.00 FROM CAPITAL PROJECT VEHICLE SUPPLEMENT TO CAPITAL PROJECT MOTOR POOL FUND. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-884-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $2,500,000.00 from Capital Project #C0532 Vehicle Supplement in the Capital Improvement Fund (2000) be reallocated to Capital Project #MP0CONT in the Motor Pool Fund (7000). These funds will be used to supplement, offset the costs, of Motor Pool vehicle purchases budgeted.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $160,000 FROM CONVENTION CENTER FLOOD PROTECTION PROJECT TO THE INNOVATING ST. LOUIS STREET PROJECT. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-885-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $160,000.00 be re-allocated from Capital Improvement Fund (2000) Capital Project #C0583 Convention Center-Flood Protection to Project Innovating St. Louis Street. These funds are needed to supplement the design contract of a grant project.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE $1,447,700 FROM THE GULF QUEST CRUISE TERMINAL DOCK IMPROVEMENTS TO VARIOUS CAPITAL IMPROVEMENT PROJECTS. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-886-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $1,447,700 be reallocated from Capital Project #C0524 Gulf Quest Cruise Terminal Dock Improvements in the Capital Improvement Fund (2000) to the following Capital Projects:

C0046	GIS Aerial Mapping	$ 50,000
C0566	Work Order Management Sys	450,000
C0637	GIS Equipment and Tech Upgr	12,000
C0632	Training & Consulting	40,000
C0633	One-Time Set-up & Custom Fees	50,000
C0634	Police-Training Ctr-Mounting Unit	216,700
C0635	Police-Training Pavilion/Open Air	84,000
C0636	Police-Backup Generator	245,000
C0119	Bi-Annual Bridge Inspections	300,000

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE THE NECESSITY FOR CONDEMNATION OF PROPERTY FOR THE WIDENING OF MCGREGOR AVENUE (AIRPORT BOULEVARD – DAUPHIN STREET). The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 18-887-2021

Sponsored by: Mayor Stimpson

A RESOLUTION DETERMINING THE NECESSITY FOR THE CONDEMNATION OF CERTAIN LANDS IN THE CITY OF MOBILE FOR THE WIDENING OF McGREGOR AVENUE (AIRPORT BOULEVARD - DAUPHIN STREET) AND ORDERING THE CITY ATTORNEY TO DIRECT THE INSTITUTION OF PROCEEDINGS TO CONDEMN SUCH LANDS FOR SAID PUBLIC PURPOSES

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

WHEREAS, in the exercise of its public and governmental functions as a municipality, the City of Mobile has determined that the acquisition of land for the McGregor Avenue widening (Airport Boulevard - Dauphin Street) owned by those designated for the parcels listed herein and situated in Mobile County, Alabama, and more particularly described as set out in Exhibit "A", attached hereto and made a part hereof as if fully set out herein, which properties are shown on the map attached as Exhibit "B", and made a part hereof, are deemed necessary, expedient and in the public interest in order to improve the public roads and streets of the City of Mobile; and,

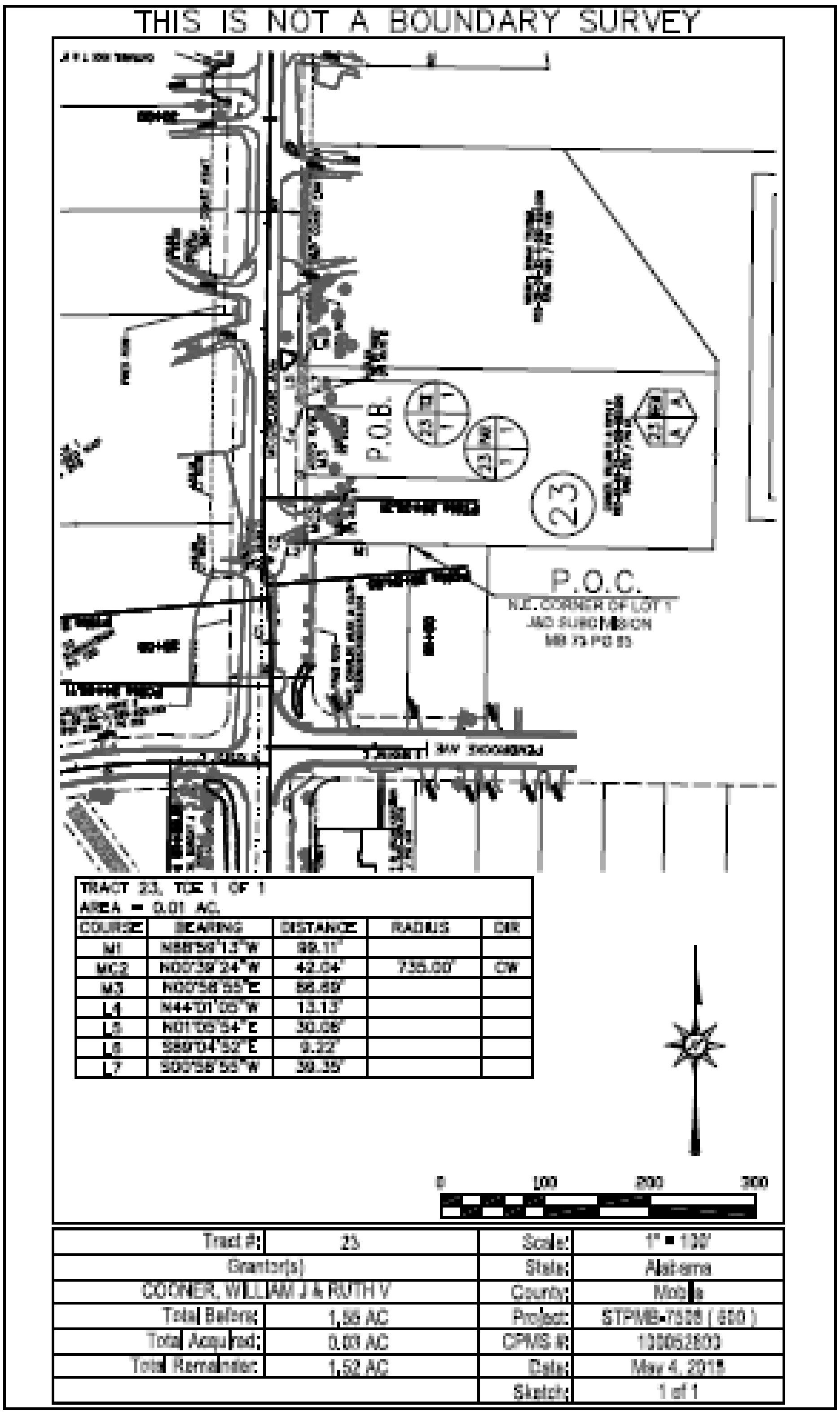
WHEREAS, the City of Mobile has been unable to acquire said property by contract this property which is necessary to widen McGregor Avenue between Airport Boulevard and Dauphin Street, and it is necessary to acquire such property by eminent domain, therefore;

BE IT FURTHER RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

It is hereby determined that it is necessary and expedient for public purpose to condemn said property for said purposes; and.

BE IT FURTHER RESOLVED that the City Attorney for the City of Mobile is hereby authorized to direct the institution of eminent domain proceedings in the Probate Court of Mobile County, Alabama, to condemn the herein described parcel of real property for the purposes hereinabove stated.

BE IT FINALLY RESOLVED that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest respectively, a condemnation petition to be prepared at the direction of the City Attorney to condemn the above described parcel of land.



The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

<u>AUTHORIZE CONTRACT WITH MCCRORY & WILLIAMS, INC. FOR DESIGN AND ENGINEERING SERVICES – THREE MILE CREEK GREENWAY TRAIL (SECTION 1 AND 2), $360,000.00</u>. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-888-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, and Agreement between the City of Mobile and the company listed below, for work as outlined in the agreement attached hereto and made a part hereof as set forth in full, subject to the company aligning the agreement and furnishing the required bonds and insurance. A copy of said agreement is on file in the office of the City Clerk.

Name of Company: McCrory & Williams, Inc.

Project Name: Mobile Greenway Initiative:
Three Mile Creek Trail, Segments 1 & 2

Estimated Cost: $360,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH DIX-HITE+PARTNERS, INC. FOR DESIGN AND ENGINEERING SERVICES – THREE MILE CREEK GREENWAY TRAIL (SECTIONS 5 – 7), $449,905.00. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-889-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Dix-Hite+Partners, Inc

Project Name: Mobile Greenway Initiative: Three Mile Creek Greenway Trail
Resources and Ecosystems Sustainability, Tourist Opportunities, and Revived Economies of the Gulf Coast States (RESTORE) Grant
Grant No. 1RDCGR010131-01-00

COM Project No.: G-3MCGREEN

Estimated Cost: $449,905.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT DEED(S) FROM ANNIE GALLOWAY FOR RIGHT-OF-WAY FOR THE MCGREGOR AVENUE WIDENING PROJECT (AIRPORT BOULEVARD TO DAUPHIN STREET) (TRACT 3). The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 23-890-2021

Sponsored by: Councilmember Daves & Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to accept a Deed for the acquisition of right-of-way tract for City Engineering Project No. 2013-202-07; ALDOT Project No. STPMB-7508(600) McGregor Avenue Widening from Dauphin Street to Airport Boulevard as set out in the instruments attached hereto for the price of $3,100.00.

Said property is being conveyed to the City of Mobile in accordance with that certain Agreement for Right-of-Way Acquisition between the State of Alabama (“ALDOT”) and the city of Mobile as adopted by Resolution #01-290 on July 31, 2012.

Be it resolved that the Executive Director of Finance be and is authorized and directed to request acquisition funds from ALDOT in the amount of the sales price less prorate share of property taxes payable to Jones Walker, LLP.

Be it further resolved that the City Engineer and/or Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile what ever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT PERMANENT EASEMENT FROM BARBARA GLAUDE FOR THE CANAL STREET WALL REPAIR PROJECT. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 25-891-2021

Sponsored by: District 2 & Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the City hereby accepts the following permanent easement for the Canal St. Wall Repairs Project # HI-055-21:

1. Permanent Easement, from Barbara Jean Foster Glaude

SAID document with sketch being attached hereto and made a part hereof as fully as if set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER $1,237,915.00 FROM THE GENERAL FUND OF THE MOBILE POLICE DEPARTMENT SUPPORT SERVICES TO ANIMAL SERVICES. The following resolution, which was introduced and read at the regular meeting of October 12, 2021, held over until the regular meeting of October 19, 2021, was called up by the Presiding Officer.

RESOLUTION: 09-896-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $1,237,915.00 be transferred from the General Fund of the Mobile Police Department Support Services to Animal Services (under Administrative Services) to establish a new cost center for the operation of Animal Services.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ORDINANCES BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Ordinance 64-035 being introduced for the first time. The motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the item.

ORDINANCES BEING INTRODUCED:

ORDINANCE TO AMEND SECTION 52-31(A) OF THE CITY CODE REGARDING EMERGENCY ACTION IN THE ABATEMENT OF UNSAFE BUILDINGS. The following resolution was held over until the regular meeting of October 26, 2021.

ORDINANCE: 52-034-2021

Sponsored by: Councilmember Richardson

AN ORDINANCE TO AMEND SEC. 52-31(a) OF CHAPTER 52, ARTICLE II, OF THE MOBILE CITY CODE, 1991

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1. Amendment.

Section 52-31(a) of Chapter 52, Article II, of the Mobile City Code, 1991, regarding emergency action in the abatement of unsafe buildings and structural nuisances, is hereby amended and restated in its entirety to read as follows:

(a) The code official is hereby authorized to initiate the immediate repair or demolition of a building, structure, or portion thereof when in the opinion of the code official such emergency action is required due to imminent danger of structural collapse endangering adjoining property, the public right-of-way, or human life or health. In the case of emergency action pursuant to this subsection, the code official shall promptly cause such building, structure, or portion thereof to be made safe, secured, or removed. For this purpose, the code official may at once enter such structure with such assistance and at such cost as the code official may deem necessary. The code official may vacate adjacent structures and protect the public by appropriate fence or such other means as may be necessary, and for this purpose, the code official may close a public or private way. Such emergency action shall not, however, be authorized without prior city council approval if:

(1) the imminent danger has persisted more than one-hundred and twenty (120) days prior to the date such emergency action is deemed necessary by the code official; and,

(2) the building, structure or property proposed to be subject to such emergency action has been the subject of at least one (1) prior documented citizen complaint made to the city or at least one (1) inspection by the code official of the imminent danger that requires immediate repair or demolition.

Section 2. Miscellaneous.

(a) All other provisions and sections of the aforesaid Ordinance not amended herein shall remain in full force and effect.

(b) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(c) This Ordinance shall be effective within the City of Mobile immediately upon its adoption and publication as required by law.

<u>REZONE PROPERTY LOCATED AT 1490 TELEGRAPH ROAD FROM R-1 TO I-2</u> (DISTRICT 2). The following ordinance, which was introduced by Councilmember Richardson.

ORDINANCE: 64-035-2021

Sponsored by: District 2

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINAINCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

Beginning at the northwest corner of Lot 1, Harcros Subdivision as recorded in Map Book 128, Page 122, Probate Court Records, Mobile County, Alabama, said point being on the eastern right-of-way line of U.S. Highway 43 aka Telegraph Road (70 foot right-of-way) and the arc of a 3907.04 foot radius curve to the left; thence run northwardly and westwardly along the arc of said curve (chord bears north 15°-14'-24" west, 12.80 feet), a distance of 12.80 feet; thence north 15°-43'-10" west and along said eastern right-of-way line, 337.10 feet to the southwest corner of property conveyed by instrument recorded in Real Property Book 5788, Page 814, said Probate Records; thence north 74°-18'-28" east and along the south line of said property, 241.40 feet to a point on the western right-of-way line of Burlington-Northern Railroad (100 foot right-of-way); thence south 15°-38'-01" east and along said eastern right-of-way line, 350.41 feet to the northeast corner of said Lot 1, Harcros Subdivision; thence south 74°-25'-40" west and along the north line of said Lot 1, a distance of 240.98 feet to the Point of Beginning.

The classification of said property is hereby changed from R-1, Single-Family Residential District, to I-2, Heavy Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in I-2, Heavy Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a I-2, Heavy Industry District until all of the conditions set forth below have been complied with: (1) completion of the Subdivision process; and (2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Richardson moved that the ordinance be held over until the regular meeting of November 16, 2021, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over .

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Consent Resolutions 03-897 through 03-937 with the exception of 40-915 being introduced for the first time. The motion was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT CHARLES HENDRY TO THE ELECTRICAL EXAMINERS BOARD. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 03-897-2021

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Charles Hendry is appointed to the Electrical Examiners Board effective immediately for a term ending October 19, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZING GRANT APPLICATION TO THE USDA-REINVESTMENT FUND FOR AMERICA'S HEALTHY FOOD FINANCING INITIATIVE, $200,000 (NO MATCH). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 31-898-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Agriculture Rural Business-Cooperative Service, though its Reinvestment Fund, a grant in the amount of $200,000.00 supporting their Healthy Food Financing Initiative. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U.S. Department Agriculture and the Reinvestment Fund, in its capacity as National Fund Manager for the Healthy Food Financing Initiative at USDA. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR AIRPORT SHELL, 4686 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-899-2021

Sponsored by: Councilmember Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile. Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine
(Off Premises Only)

Submitted by: Tara Market LLC

Location: Airport Shell
4686 Airport Blvd.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF MANUFACTURER LIQUOR LICENSE FOR OYSTER CITY BREWING, 600 GOVERNMENT STREET. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-900-2021

Sponsored by: District 2

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE. ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Manufacturer

Submitted by: Oyster City Mobile LLC

Location: Oyster City Brewing Company
600 Government Street

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (ON/OFF PREMISES) LICENSE FOR NOVA MARKET, 1812 OLD SHELL ROAD, SUITE A. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-901-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council

Type of application: Retail Beer/Table Wine (On/Off Premises)

Submitted by: Nova Hospitality Inc

Location: Nova Market
1812 Old Shell Road, Suite A

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE FOR LARUMBA, 2301 DAUPHIN ISLAND PARKWAY. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-902-2021

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama is hereby recommended for grant of such license by said Board.

Type of Application: Lounge Retail Liquor Class I

Submitted by: Kristen Martinez

Location: La Rumba
2302 Dauphin Island Parkway

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1001 BARBARA DRIVE EAST A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-903-2021

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and structural Nuisances” adopted December 5, 2017, the accessory structure at 1001 BARBARA DRIVE EAST has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors in accordance with structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 3, 4, 7, 8, and 14; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1001 BARBARA DRIVE EAST described as:

LOT 38 JEWEL DOWNS SUB MBK 8 P 1 #SEC 44 T4S R1W #MP29 02 44 0 014

Parcel Number: 29 02 44 0 014 522

Last Assessed to: LYMON BEN & THELMA T

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 502 STANTON ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-904-2021

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 502 Stanton Road has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article ii of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement inspection Checklist/Exhibit A - No. 3, 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 502 Stanton Road as described:

LOT 42 STANTON PL MBK 6/279 #SEC 42 T4S R1W #MP29 07 42 0 003

Parcel Number: 29 07 42 0 003 051

Last Assessed to: KIRKSEY THOMAS & CAROLYN I

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished \n accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1021 SUMMERVILLE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-905-2021

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances” adopted December 5, 2017, the accessory structure at 1021 Summerville Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 3, 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1021 Summerville Street described as:

LOT 4 JAYNE PLACE MBK 10 P 60 #SEC 44 T4S R1W #MP29 02 44 0 014

Parcel Number: 29 04 44 0 014 208

Last Assessed to: RABB FLORASTINE T

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1064 WOOD ALLEY A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-906-2021

Sponsored by: District 2

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1064 Wood Aly has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 3, 4, 5, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1064 Wood Aly described as:

THAT PART LOT 7 OSG & E DIV ST LOUIS TRT DBK 7 PG 501 DESC AS FOLL BEG AT NW COR OF ADAMS LN & WOODS LN RUN TH WLY 173 FT-S- TH NWLY 63 FT-S- TH ELY 179 FT-S- TH SE-LY 57.3 FT-D- 67 FT-S- TO PT OF BEG #SEC 44 T3S R1W #MP22 08 44 0 019

Parcel Number: 22 08 44 0 019 256

Last Assessed to: MOBILE PRITCHARD INC A CORPORATION

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution Richardson.

DECLARE THE STRUCTURE AT 1632 PRAIRIE AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-907-2021

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1632 Prairie Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1632 Prairie Avenue described as:

N 69.1 FT LOT 15 PRICE WILLIAMS ESTS MBK 4 P 678 #SEC 33 T4S R1W #MP29 11 33 2 002

Parcel Number: 29 11 33 2 002 010

Last Assessed to: JOHNSON APRIL

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1800 F/K/A 1808 HALLS MILL ROAD, $9,200.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-908-2021

Sponsored by: District 2

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1800 F/K/A1808 Halls Mill Road

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1800 F/K/A 1800 Halls Mill Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1800 F/K/A 1800 Halls Mill Road to be $9,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $9,200.00 shall constitute a special assessment against the property at 1800 F/K/A 1800 Halls Mill Road and being that property more particularly described as follows:
LOTS 1-2-3 BLK 7 FULTON HOMES DBK 156 P 426 #SEC 28 T4S RIW #MP29 10 28 3 002

Parcel No.: 29 10 28 3 002 001

Owner: NEW FAITH BAPTIST CHURCH
1808 HALLS MILL RD
MOBILE, AL 36605

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1268 ST. MADAR STREET, $2,950.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-909-2021

Sponsored by: District 2

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 1268 St. Madar Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1268 St. Madar Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1268 St. Madar Street to be $2,950.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $2,950.00 shall constitute a special assessment against the property at 1268 St. Madar Street and being that property more particularly described as follows:

BEG AT A PT ON THE N/S OF ST MEDAR ST 279 FT WLY FROM THE NW COR OF ST MEDAR & HICKORY STS & RUN TH WLY ALG THE N/L OF ST MEDAR ST 21 FT M/L TO THE W/L OF LOT 3 IN SQ 20 OF THE FISHER TRT TH NLY ALG SD W/L & PAR WITH HICKORY ST 110 FT TO A PT TH ELY ALG A FENCE 21 FT TO A PT TH SLY & PAR WITH HICKORY ST 110 FT TO THE POB #SEC 13 T4S RIW #MP29 06 13 0 002

Parcel No.: 29 06 13 0 002 232

Owner: COAXUM JAIUOD
2462 FIELD BROOK DR
MOBILE, AL 36695

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 4770 F/K/A 117 CAMPANELLA DRIVE S., $4,400.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-910-2021

Sponsored by: Councilmember Williams

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 4770 Campanella Drive S - F/K/A117 Campanella Drive S

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 4770 Campanella Drive S - F/K/A 117 Campanella Drive S and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 4770 Campanella Drive S - F/K/A 117 Campanella Drive S to be $4,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $4,400.00 shall constitute a special assessment against the property at 4770 Campanella Drive S - F/K/A 117 Campanella Drive S and being that property more particularly described as follows:

LOT 23 CAMPANELLA ESTS MBK 25 P 81 #SEC 11 T6S R2W #MP38 01 11 3 000

Parcel No.: 38 01 11 3 000 063

Owner: MARTIN GEORGE W
704 N CAROLINA ST
MOBILE, AL 36603-1206

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5630 HUNTER STREET, $6,700.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-911-2021

Sponsored by: Councilmember Williams

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5630 Hunter Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 5630 Hunter Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 5630 Hunter Street to be $6,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $6,700.00 shall constitute a special assessment against the property at 5630 Hunter Street and being that property more particularly described as follows:

BEG AT SE COR LOT 3 RICHARD HUNTER SUB MBK 5 PG 164 100 FT TO BEG RUN N 100 FT TH W 50 FT TH S 100 FT TH E 50 FT TO BEG LESS & EXCEPT THAT PT INTO R/W OF HUNTER ST PER PROJECT #MCR-2004-309

Parcel No.: 38 02 10 2 000 123

Owner: WILLIAMS CLARENCE & CALENE
C/O CLIFTON QXJINNIE
P.O. BOX 892
THEODORE, AL 36590

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5661 KING STREET, $2,700.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-912-2021

Sponsored by: Councilmember Williams

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5661 King Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 5661 King Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 5661 King Street to be $2,700.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $2,700.00 shall constitute a special assessment against the property at 5661 King Street and being that property more particularly described as follows:

BEG AT SE COR INT OF KING ST & SHORT ST TH ELY 60 FT TH SLY 110 FT TH WLY 60 FT TH NLY 110 FT TO POB

Parcel No.: 38 02 10 2 000 134

Owner: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

<u>FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5620 PEARY ROAD, $14,200.00</u>. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-913-2021

Sponsored by: Councilmember Williams

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 5620 Peary Road

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 5620 Peary Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 5620 Peary Road to be $14,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $14,200.00 shall constitute a special assessment against the property at 5620 Peary Road and being that property more particularly described as follows:

BEG NE COR OF INT BELLINGRATH RD & PEARY RD TH NELY 234. FT-S- TO ROB TH E 218 FT-S- TH N 90 FT TH W 221 FT-S- TH S 90 FT-S- TO ROB #SEC 03 T6S R2W #MP38 02 03 3 000

Parcel No.: 38 02 03 3 000 029

Owner: COULSON CHARLES
P.O. BOX 791
THEODORE, AL 36590

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

<u>FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2558 KREITNER STREET, $4,200.00</u>. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-914-2021

Sponsored by: Councilmember Daves

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2558 Kreitner Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2558 Kreitner Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2558 Kreitner Street to be $4,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $4,200.00 shall constitute a special assessment against the property at 2558 Kreitner Street and being that property more particularly described as follows:

LOT 16 SHANNON HGTS S/D AT MERTZ MBK 3/307 WHICH PPTY IS LOG IN SW 1/4 OF SEC 29 T4S RIW #SEC 29 T4S RIW #MP29 09 29 3 002

Parcel No.: 29 09 29 3 002 043

Owner: STARKS MARY E & ALBERT J
C/O REGINA OWEN
12854 SAINT FRANCIS ST N
LILLIAN, AL 36549

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR DEMOLITION OF THE STRUCTURE AT 962 HIGHPOINT DRIVE WEST, $10,175.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 40-915-2021

Sponsored by: Councilmember Williams

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 962 Highpoint Drive West

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 962 Highpoint Drive West and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 962 Highpoint Drive West to be $10,175.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $10,175.00 shall constitute a special assessment against the property at 962 Highpoint Drive West and being that property more particularly described as follows:

LOT 26 RESUBDIV OF HIGH POINT ESTS MBK 10 P 19 #SEC 02 T5S R2W #MP33 01 02 2 001

Parcel No.: 33 01 02 2 001 028

Owner: JOHNS BRENDA M & JOE C
C/O MALIK HOLDINGS LLC
2220 HARRODS CT
MOBILE, AL 36695

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2710 RALSTON ROAD, $5,800.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-916-2021

Sponsored by: Councilmember Daves

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 2710 RALSTON ROAD

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2710 Ralston Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 2710 Ralston Road to be $5,800.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $5,800.00 shall constitute a special assessment against the property at 2710 Ralston Road and being that property more particularly described as follows:

LOT 72 BLK U RESUB OF WESTLAWN MBK 4 P 516-520 #SEC 19 T4S R1W #MP29 08 19 4 001

Parcel No.: 29 08 19 4 001 066

Owner: ISELI PAMA SUE
P. O. BOX 6748
MOBILE, AL 36606

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 7362 ANDREW WALKER COURT, $9,900.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-917-2021

Sponsored by: Councilmember Gregory

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF THE STRUCTURE AT 7362 Andrew Walker Court

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26,2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 7362 Andrew Walker Court and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 7362 Andrew Walker Court to be $9,900.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of $9,900.00 shall constitute a special assessment against the property at 7362 Andrew Walker Court and being that property more particularly described as follows:

LOT 63 CADILLAC PARK SUB MBK 13 PG 89 #SEC 18 T4S R2W #MP 28 04 18 1 001

Parcel No.: 28 04 18 1 001 100.007

Owner: MELVIN BENJAMIN
1855 LEJEUNE CT
MOBILE, AL 36618-1524

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1621. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 58-918-2021

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1621 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 23rd day of November, 2021, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of

Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

	WEED LIEN					
	1621				Res. No.	
10/19/2021	LOTS TO BE DECLARED				58-	
11/23/2021	LOTS FOR PUBLIC HEARING				58-	
//2021	LOTS TO BE ASSESSED FOR COST				58-	
		OLD CASE/		Amount	Dis	N/A
No.	Address	SRO#	CASE #	Assessed		CBO
1	0 Butler St F/k/a 1602 Roach St	13981	14543		1	
	Parcel No. (29 02 44 0 012 223.XXX)					
2	367 Cassidy St	14092	14545		2	
3	266 Oak Dr	14129	14547		2	
4	313 N Ann St	14053	14549		2	
5	471 Helves ton St	14131	14551		1	
6	302 Oak Dr	14117	14553		2	
7	356 Gaston St	14077	14554		2	
8	419 Clay St	11192	14555		2	
9	282 Laurel Dr	14140	14556		2	
10	208 Rylands Lane	14016	14557		2	
11	408 Driver St	14015	14558		1	
12	619 Summerville St	14139	14559		1	
13	625 Petit Ave	14029	14560		1	
14	0 Gibson St	14304	14561		1	
	Parcel No. (29 07 42 0 002 011.XXX)					
15	2465 Muriel Ave	13712	14562		1	
16	661 Cody Rd N	13868	14563		7	
17	1511 Next St	14274	14564		1	
18	113 Hyland Ave	14354	14565		1	
19	2108 Staples Rd	14136	14567		3	
20	201 Kennedy St	13989	14568		2	
District total for this group		Numbers of lots cut				
1	9	1				
2	9	2				
3	1	3				
4	0	4				
5	0	5				
6	0	6				
7	1	7				
	20		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1622. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 58-919-2021

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF

THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1622 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 23rd day of November, 2021, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

	WEED LIEN					
	1621				Res. No.	
10/19/2021	LOTS TO BE DECLARED				58-	
11/23/2021	LOTS FOR PUBLIC HEARING				58-	
//2021	LOTS TO BE ASSESSED FOR COST				58-	
		OLD CASE/		Amount	Dis	N/A
No.	Address	SRO#	CASE #	Assessed		CBO
1	0 Butler St F/k/a 1602 Roach St	13981	14543		1	
	Parcel No. (29 02 44 0 012 223.XXX)					
2	367 Cassidy St	14092	14545		2	
3	266 Oak Dr	14129	14547		2	
4	313 N Ann St	14053	14549		2	
5	471 Helves ton St	14131	14551		1	
6	302 Oak Dr	14117	14553		2	
7	356 Gaston St	14077	14554		2	
8	419 Clay St	11192	14555		2	
9	282 Laurel Dr	14140	14556		2	
10	208 Rylands Lane	14016	14557		2	
11	408 Driver St	14015	14558		1	
12	619 Summerville St	14139	14559		1	
13	625 Petit Ave	14029	14560		1	
14	0 Gibson St	14304	14561		1	
	Parcel No. (29 07 42 0 002 011.XXX)					
15	2465 Muriel Ave	13712	14562		1	
16	661 Cody Rd N	13868	14563		7	
17	1511 Next St	14274	14564		1	
18	113 Hyland Ave	14354	14565		1	
19	2108 Staples Rd	14136	14567		3	
20	201 Kennedy St	13989	14568		2	

District total for this group			Numbers of lots cut	
1	9		1	
2	9		2	
3	1		3	
4	0		4	
5	0		5	
6	0		6	
7	1		7	
	20			0
*ADD Added in from other Groups			*CBC Cut By Contractor	
*CBO Cut By Owner			*UDL Undeveloped Lot	
*N/A Taken out by Inspector				

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

NAME THE BASKETBALL COURT IN HERNDON-SAGE PARK AS THE "MARION J. SHEPARD, JR. – HERNDON-SAGE PARK OUTDOOR BASKETBALL COURT." The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 46-920-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the basketball court in Herndon-Sage Park be named the "Marion J. Shepard, Jr. - Herndon-Sage Park Outdoor Basketball Court" in honor of his 50 years of service to the Mobile Parks and Recreation Department.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich. Comments by Councilmember Richardson, and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RENAME PRICHARD AVENUE, BETWEEN MOBILE STREET AND ST. STEPHEN'S ROAD, AS "NOBLE C. BEASLEY AVENUE." The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 46-921-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Prichard Avenue, between Mobile Street and St. Stephen's Road, be renamed "Noble C. Beasley Avenue."

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich. Comments by Councilmember Richardson, and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT BONNIE BATES TO THE HISTORY MUSEUM OF MOBILE BOARD. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 03-937-2021

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Bonnie Bates is re-appointed to the History Museum of Mobile Board effective immediately and ending October 19, 2024.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE PROJECT AGREEMENT WITH MOBILE COUNTY AND AUSTAL USA, LLC. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 01-922-2021

Sponsored by: City Council and Mayor Stimpson

BE IT RESOLVED by the City Council for the City of Mobile (the "Council"), as governing body of the City of Mobile, Alabama (the "City"), as follows:

Section 1. The City Council, upon evidence duly presented to and considered by it, has found and determined, and does hereby find, determine and declare as follows:

(a) Pursuant to the applicable laws of the State of Alabama, the City, Mobile County, a political subdivision of the State of Alabama ("County") and Austal, USA, LLC, an Alabama limited liability company (the "Company") have agreed to the terms of that certain Project Agreement to be dated the date of delivery (the "Project Agreement"), as set forth hereinafter, for the purposes referenced therein.

(b) The Project, as defined in the Project Agreement, is to construct certain Road and Access Improvements required by the Company for access to a new steel-hull vessel construction facility in the City and County, and the Company is expected to employ at least three-thousand three hundred (3,300) full time employees. The County and City will each reimburse fifty percent (50%) of the total cost of the Road and Access Improvements, up to $ 1.5 Million each, for a total reimbursement not to exceed $3 Million.

(c) The City is authorized to do any of the actions or undertakings referenced in Section 94.01 of the Constitution of Alabama of 1901, as amended ("Section 94.01").

(d) The City is authorized under Section 94.01 to use public funds to undertake projects, including the grading and the construction of roads and drainage, that serve private businesses upon a finding that the project will promote the economic development of the City.

(e) Pursuant to, and for the purposes of. Section 94.01, it is necessary, desirable and in the public interest for the City to provide financial support to the Company in the principal amount not to exceed $1.5 Million.

(f) The expenditure of public funds for the purposes specified in the Project Agreement and in Section 1(d) will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities.

(g) (1) More than seven (7) days prior to October 19, 2021, the City caused to be published in the newspaper with the largest circulation in the City, the notice required by Section 94.01(c)(2).

(2) The information set forth in said notice is true and correct

(3) Publication of said notice is hereby ratified and confirmed.

(h) On October 19, 2021, the Council held a public meeting at which time it considered the matters contained in said public notice. The Council hereby finds that the expenditure of public funds in an amount not to exceed $1.5 Million, incurred and paid in support of the construction of Road and Access Improvements by the Company will promote the economic development of the City and will serve a valid and sufficient public purpose, notwithstanding any incidental benefit accruing to any private entity or entities.

(i) The expenditure of public funds as contemplated by the Project Agreement, in an amount not to exceed $1.5 Million, for reimbursement of expenses actually incurred and paid in support of Road and Access Improvements shall not be a general obligation of the City. Pursuant to applicable Alabama law, including without limitation, Section 1 l-99-8(b), the Note shall not be included in the computation of the constitutional debt limitation of the City because the Note will not be secured by a pledge of the City's full faith and credit.

Section 2. The Council does hereby approve, adopt, authorize, direct, ratify and confirm:

(a) the agreements, covenants, and undertakings of the City set forth in the Project Agreement, (b) the terms and provisions of the Project Agreement, in substantially the form set forth as follows, with such changes thereto (by addition or deletion) as the Mayor shall approve (other than an increase in the amount of the City's financial commitment, which must be approved by this Council), which approval shall be conclusively evidenced by execution and delivery of the Project Agreement as hereinafter provided.

Section 3. The Mayor is hereby authorized and directed to execute and deliver the Project Agreement for and on behalf of and in the name of the City. The Clerk is hereby authorized and directed to affix the official seal of the City to the Project Agreement and to attest the same.

Section 4. The Mayor and the officers of the City are each hereby authorized and directed to take all such actions, and execute, deliver and perform all such agreements, documents, instruments, notices, and petitions and proceedings, with respect to the Project Agreement, as the Mayor and such officers shall determine to be necessary or desirable to carry out the provisions of this Resolution and order or the Project Agreement or duly and punctually observe and perform all agreements and obligations of the City under the Project Agreement.

Section 5. All prior actions taken, and agreements, documents or notices executed and delivered, by the Mayor or any officer or member of the City Council or other representative of the City, in connection with the agreements, covenants, and undertakings of the City hereby approved, or in connection with the preparation of the Project Agreement and the terms and provisions thereof, are hereby approved, ratified and confirmed.

Section 6. All resolutions, orders, or parts of any thereof, of the City Council in conflict or inconsistent, with any provision of this Resolution and order hereby are, to the extent of such conflict or inconsistency, repealed.

Section 7. This Resolution and order shall take effect immediately.

<u>APPROVE THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS BY THE PUBLIC FINANCE AUTHORITY IN AN AMOUNT NOT TO EXCEED $55,000,000.00</u>. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 07-923-2021

Sponsored by: Mayor Stimpson

A RESOLUTION APPROVING THE ISSUANCE OF MULTIFAMILY HOUSING REVENUE BONDS BY THE PUBLIC FINANCE AUTHORITY IN AN AGGREGATE PRINCIPAL AMOUNT NOT TO EXCEED $55,000,000; RECOGNIZING THAT THE CITY OF MOBILE, ALABAMA IS NOT RESPONSIBLE FOR ISSUING THE MULTIFAMILY HOUSING REVENUE BONDS AND HAS NO FINANCIAL OBLIGATION TO PAY ANY PRINCIPAL OF OR INTEREST ON THE MULTIFAMILY HOUSING REVENUE BONDS; MAKING CERTAIN FINDINGS IN CONNECTION THEREWITH; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the City of Mobile, Alabama (the "City") is a duly organized and validly existing municipal corporation under the laws and Constitution of the State of Alabama; and

WHEREAS, the Public Finance Authority (the "Issuer") is a commission organized under and pursuant to the provisions of Section 66.0301, 66.0303 and 66.0304 of the Wisconsin Statutes, as amended (the "Act"); and

WHEREAS, the issuer has advised that pursuant to Section 66.0304(11)(a) of the Wisconsin Statutes, prior to their issuance, bonds issued by the Public Finance Authority must be approved by the governing body or highest ranking executive or administrator of the political jurisdiction within whose boundaries the project is to be located; and

WHEREAS, Patriot Services Group, Inc., a Florida nonprofit corporation (the "Borrower") has requested that the Issuer issue, in one or more series, its multifamily housing revenue bonds (the "Bonds") pursuant to a plan of financing for the purpose of providing funds to finance the, acquisition, renovation and equipping of multiple affordable multifamily rental housing developments consisting of: (i) Sunset on the Bayou, (ii) Topaz Plaza, (iii) Market Street Apartments and (iv) Springfield Apartments, an aggregate of 453 units located in multiple buildings and scattered sites in Mobile, Alabama and Jacksonville, Florida (the "Projects"); and

WHEREAS, the Borrower has represented to the City that Sunset on the Bayou is located at 2001 Brill Road, within the corporate limits of the City of Mobile; and

WHEREAS, the Borrower has further represented to the City that the proceeds from the sale of the Bonds will be loaned to three limited liability companies, whose single member will in each case be the Borrower; and

WHEREAS, the Bonds will be payable solely from revenues of the Borrower, and the City will have no obligation whatsoever for the payment of the Bonds and the Bonds will not constitute an indebtedness or an obligation of the City within the meaning of any constitutional or statutory debt limitation, or a charge against the general credit or taxing powers of the City; and

WHEREAS, as a prerequisite for the issuance of the' Bonds by the Issuer, a public hearing was held by the City Council, as the governing body of the City, on October 19, 2021 (the "Hearing"), after publication in the Mobile Press-Register of ^ Notice of Public Hearing, at which members of the public were offered an opportunity to express their views with respect to the issuance of the Bonds.

NOW, THEREFORE, BE IT RESOLVED by the City Council (the "Council") of the City of Mobile, Alabama, as follows:

SECTION 1. The findings set forth in the preamble of this Resolution are incorporated by reference into the body of this Resolution as if fully set forth herein. The Council has considered any views expressed, whether in writing or at the Hearing, prior to consideration of this Resolution.

SECTION 2. The City hereby approves the issuance of the aforesaid Bonds by the Issuer in the maximum aggregate principal amount of $55,000,000 for the Projects, and further approves the Projects as described in the Notice relating to the public hearings for the Bonds. Such approval shall be solely for the purposes of satisfying Section 147(f) of the Internal Revenue Code of 1986 and Section 66.0304(1 l)(a) of the Wisconsin Statutes, and the City shall have no liabilities for the payment of the Bonds or for any undertaking with respect thereto nor shall any of its assets be pledged to payment of the Bonds.

SECTION 3. This Resolution shall become effective immediately, upon its passage.

<u>APPROVE PURCHASE ORDER TO LYTX INC. FOR ANNUAL DRIVECAM SUBSCRIPTION FOR 438 CAMERAS FOR THE MOTOR POOL, $192,176.04</u>. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 08-924-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
410	2022	(F7000) MOTOR POOL	ANNUAL DRIVECAM SUBSCRIPTION FOR 483 CAMERAS (GSA CONTRACT)	$192,176.04	(291836) LYTX INC

APPROVE PURCHASE ORDER TO FIVECAST PTY LTD, FOR INTELLIGENCE SOFTWARE ANNUAL SUBSCRIPTION FOR THE POLICE CYBER DIVISION, $74,500.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 08-925-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
182	2022	(1545) POLICE CYBER DIVISION	INTELLIGENCE SOFTWARE ANNUAL SUBSCRIPTION (SECURITY EXEMPT)	$74,500.00	(297413) FIVECAST PTY LTD

APPROVE PURCHASE ORDER TO GALLS LLC FOR 82 BODY ARMOR PROTECTIVE VESTS FOR MPD, $56,104.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 08-926-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
722, 723	2022	(1530) POLICE ADMIN SERVICES	82 BODY ARMOR PROTECTIVE VESTS W/40 CARRIERS AND ATTACHMENTS FOR MPD (BUYBOARD COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$56,104.00	(070216) GALLS LLC

TRANSFER $30,000,000.00 FROM THE UNASSIGNED FUND BALANCE IN THE GENERAL FUND TO CAPITAL IMPROVEMENTS FUND (2000), CAPITAL PROJECT #C0677 (PROJECT SUPERMAN). The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 09-927-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $30,000,000.00 be transferred from unassigned fund balance in the General Fund (Fund 1000) to Capital Improvements Fund (2000) Capital Project #C0677.

AUTHORIZE CONTRACT WITH LIEB ENGINEERING CO. LLC FOR DRAINAGE IMPROVEMENTS (CIVIL ENGINEERING) AT THE MILL STREET PARK; $22,850.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 21-928-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the city of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: LIEB ENGINEERING COMPANY LLC

Project Name: MILL STREET PARK
DRAINAGE IMPROVEMENTS

Project Number: PR-082-21

Amount: $22,850.00

AUTHORIZE CONTRACT WITH TAG/THE ARCHITECTS GROUP INC. FOR ROOF REPLACEMENT AND EXTERIOR REPAIRS – MOBILE TECHNOLOGY CENTER (MIT); $26,950.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 21-929-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the city of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: TAG/THE ARCHITECTS GROUP, INC.

Project Name: MOBILE TECHNOLOGY CENTER (MIT)
ROOF REPLACEMENT & EXTERIOR REPAIRS

Project Number: BG-087-21

Amount: $26,950.00

GRANT SEWER EASEMENT AND TEMPORARY CONSTRUCTION EASEMENTS TO MAWSS FOR THREE MILE CREEK SEWER TRUNK LINE. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 25-930-2021

Sponsored by: Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, one (1) Permanent Sanitary Sewer Easement and three (3) Temporary Construction Easements, for the Three Mile Creek Sewer Trunk Line, as prepared by Christopher A. Arledge of The Atchison Firm, P.C., to the BOARD OF WATER AND SEWER COMMISSIONERS of the City of Mobile, a copy of which is attached hereto and make a part thereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 ($1.00) DOLLARS.

AUTHORIZE CONTRACT WITH ATHINA AMANOR TO PROVIDE TENNIS LESSIONS AND CLINICS FOR THE PARKS & RECREATION DEPARTMENT, NTE $40,000.00 PER YEAR. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 21-931-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Athina Amanor to provide tennis lessons and clinics for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event shall exceed $40,000 per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH SANDERS HYLAND CORPORATION FOR LEGAL DEPARTMENT FLOOR REPLACEMENT, $85,750.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 21-932-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: SANDERS HYLAND CORPORATION

Project Name: MOBILE GOVERNMENT PLAZA (9th FLOOR)
LEGAL DEPARTMENT – FLOORING REPLACEMENT

Project Number: AD-028-21

Amount: $85,750.00

AUTHORIZE SERVICE CONTRACT WITH ENGINEERED COOLING SERIVCES LLC FOR HVAC PREVENTATIVE MAINTENANCE & REPAIRS AT THE MOBILE ALABAMA CRUISE TERMINAL; $59,100.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 21-933-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: ENGINEERED COOLING SERVICES, LLC

Project Name: MOBILE ALABAMA CRUISE TERMINAL
HVAC PREVENTATIVE MAINTENANCE AND REPAIRS

Project Number: SC-039-21

Amount: $59,100.00

AUTHORIZE SERVICE CONTRACT WITH GORAM AIR CONDITIONING CO. INC. FOR HVAC MAINTENANCE & REPAIR AT VARIOUS CITY FACILITIES; $300,000.00. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 21-934-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: GORAM AIR CONDITIONING COMPANY, INC.

Project Name: HVAC MAINTENANCE & REPAIR AT VARIOUS CITY
OF MOBILE, ALABAMA FACILITIES

Project Number: FM-169-21

Amount: $300,000.00

ACCEPT "WYNNGATE COURT" AND "WYNNGATE WAY" OF WYNNFIELD SUBDIVISION UNIT FIVE FOR MAINTENANCE. The following resolution was held over until the regular meeting of October 26, 2021.

RESOLUTION: 45-935-2021

Sponsored by: Mayor Stimpson

WHEREAS, Wynnfield Development LLC, as developer of Wynnfield Subdivision Unit Five, has requested acceptance by the City of Mobile of the streets in Wynnfield Subdivision Unit Five, said streets being named "Wynngate Court" and "Wynngate Way," as public streets within the boundaries of the City of Mobile;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the streets “Wynngate Court” and “Wynngate Way” of Wynnfield Subdivision Unit Five (the legal description of which is shown on the “Sketch Map for Description of Right of Way” attached as an exhibit hereto) together with the drainage structures Description of Right of Way” attached as an exhibit hereto) together with the drainage structures Description Right of Way” attached as an exhibit hereto) together with the drainage structures in, and which are a part of, said streets and which are located in dedicated street right of way are hereby approved by and accepted for maintenance by the City. The drainage structures described herein are those which are a part of or are located in the streets (curbs and gutter, catch basins, flumes and pipes) and do not include any drainage systems or facilities in the subdivision or shown on the plat thereof which are not located on the right of way.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER THE VACATION OF STREETS IN CARONDOLET APARTMENTS. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-936-2021

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER VACATION

Carondolet Court South, Carondolet Court North, Carondolet East, and Carondolet West, and the unnamed right of ways located within the Carondolet Apartments

Notice is hereby given that the Mobile City Council proposes to adopt a resolution vacating the public right of ways known as Carondolet Court South, Carondolet Court North, Carondolet Court East, Carondolet Court West, and certain portions of Carondolet Court and/or the unnamed right of ways located within and adjacent to the Carondolet Apartments complex located at 4612 Springhill Ave., Mobile, AL 36608, and all being within the SE 1/4 of Section 11, T4S, R2W, City of Mobile, Mobile County, Alabama, said remaining portions of Carondolet Court/unnamed right of ways being further described as:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN N-00°-04'06"-E ALONG THE WEST LINE OF SAID SOUTHEAST QUARTER OF SECTION 11, 454.46 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N-00° 04' 06"-E, 33.48 FEET TO A POINT; THENCE RUN N-89°56'28"-E, LEAVING SAID QUARTER SECTION LINE, 100.50 FEET TO A POINT; THENCE RUN ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 30.00 FEET, A CHORD OF N-44°35'25"-E 42.43 FEET, AN ARC DISTANCE OF 47.13 FEET TO A POINT; THENCE RUN S-00°07'04"-E, 99.62 FEET TO A POINT; THENCE RUN ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 30.00 FEET, A CHORD OF N-45°37'24"-W 41.98 FEET, AN ARC DISTANCE OF 46.49 FEET TO A POINT; THENCE RUN N-00°01'31"-W, 6.50 FEET TO A POINT; THENCE RUN S-89°58'29"-W, 100.52 FEET TO THE POINT OF BEGINNING.

and:

COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE RUN N-00°-04'06"-E ALONG THE WEST LINE OF SAID SOUTHEAST

QUARTER OF SECTION 11, 195.00 FEET TO A POINT; THENCE RUN S-89°54'44"-E, LEAVING SAID QUARTER SECTION LINE, 225.49 FEET TO A POINT; THENCE RUN N-00°05'16"-E, 48.00 FEET TO A POINT; THENCE RUN S-89°54'44"-E, 149.96 FEET TO THE POINT OF BEGINNING; THENCE RUN N-00°09'11"-E, 51.76 FEET TO A POINT; THENCE RUN ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 24.98 FEET, A CHORD OF N-44°50'48"-W 35.34 FEET, AN ARC DISTANCE OF 39.26 FEET TO A POINT; THENCE RUN N-00°08'29"-E, 5.00 FEET TO A POINT; THENCE RUN N-89°51'28"-E, 59.94 FEET TO A POINT; THENCE RUN ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 462.81 FEET, A CHORD OF N-87°36'09"-E 37.57 FEET, AN ARC DISTANCE OF 37.58 FEET TO A POINT; THENCE RUN S-05°0714"-E, 4.99 FEET TO A POINT; THENCE RUN ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 25.00 FEET, A CHORD OF S-42°41'44"-W 34.03 FEET, AN ARC DISTANCE OF 37.43 FEET TO A POINT; THENCE RUN S-00°09'50"-W, 53.49 FEET TO A POINT; THENCE RUN N-89°44'42"-W, 49.92 FEET TO THE POINT OF BEGINNING.

A public hearing on the proposed vacation will be held and the adoption of such resolution will be considered by the Mobile City Council at its regular meeting on the 23rd day of November, 2021, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street. Any citizen alleging to be affected by the proposed vacation may submit a written objection to the Mobile City Council or may speak at the public hearing.

Any entity with facilities or equipment such as utility lines, both aerial and buried, within the public right-of-way of the streets to be vacated shall have the right to continue to maintain, extend and enlarge their lines, equipment and facilities to the same extent as if the vacation had not occurred.

Councilmember Daves then moved to call for public hearing, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as November 23, 2021.

ANNOUNCEMENTS:

Councilmember Gregory congratulated the “Serve It Up With Love” committee of the Child Advocacy Center for receiving the “2021 United States Tennis Association Alabama Charity Event of the Year.”

Councilmember Gregory reminded citizens of District 7 that there will be a district meeting on November 9, 2021.

Councilmember Rich shared that there will be a Halloween event on Saturday, October 30, 2021, from 3:00-9:00 p.m., at Medal of Honor Park.

Councilmember Richardson reported that he will be returning to Nymph, Alabama to put up two State Markers for Maggie Taylor Richardson, the first African American female Postmaster and Marty Daniel Taylor, a member of the team that created the atomic bomb.

NOTE: At approximately 1:34 p.m. Councilmember Williams excused himself from the meeting.

Councilmember Small announced a ribbon cutting ceremony will be held today at Walsh Park for new playground equipment donated by FOX10 News.

Councilmember Small stated that the Council will start receiving resumes for part-time Municipal Judges. The cut-off date is November 3, 2021 at 5:00 p.m.

Councilmember Gregory moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 1:38 p.m.

Adopted:

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COUNCIL VICE PRESIDENT

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CITY CLERK