

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 20, 2020

The Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, October 20, 2020, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

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COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, OCTOBER 20, 2020

The City Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, October 20, 2020, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Rev. Tamika Tharr, Restoration Deliverance Outreach Ministry, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Councilmember Gregory asked for a moment of silence in memoriam of Anne Walsh.

Present on Roll Call:

Chairman: Manzie  
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory  
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure, to include special provisions to facilitate social distancing because of the Covid-19 virus.

APPROVAL OF MINUTES:

The minutes of the meeting of October 13, 2020, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson announced that the Mobile Area Chamber of Commerce named the City of Mobile as the recipient of the 2020 Reverend Wesley A. James Minority Business Advocate award during its Eagle Awards ceremony.

Mayor Stimpson reported that the 2020 Census is now closed.

Mayor Stimpson stated that he signed a proclamation declaring this week as “Bullying Prevention Week.”

Mayor Stimpson shared that the recycling centers are reopened.

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Mayor Stimpson noted that 92% of the debris from Hurricane Sally has been collected.

### PRESENTATIONS BY THE COUNCIL

Councilmember Gregory recognized Hunter Mount for his efforts to bring awareness to “Breast Cancer Awareness Month” in honor of his mother.

The Council presented a proclamation to Deidra Fairley, in honor of her retirement, declaring Tuesday, October 20, 2020, as “Ms. Deidra Fairley Day” in Mobile.

### ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda and declare the items on the agenda Essential/Covid-19 related, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted and all items declared Essential/Covid-19 related.

### PUBLIC HEARINGS

#### PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1653 DUBLIN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1653 Dublin Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

1. Detta Nettles Campbell and Preston Roundtree, 1653 Dublin Street, requested time to secure/demolish the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

#### PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1268 ST. MADAR STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1367 St. Madar Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

#### PUBLIC HEARING TO DECLARE THE STRUCTURE AT 3361 CLUB HOUSE ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 3361 Club House Road a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

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PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2006 STOCKTON DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2006 Stockton Drive a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2050 STOCKTON DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2050 Stockton Drive a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1057 SUTTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1057 Sutton Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

None

NON-AGENDA ITEMS:

None

ESSENTIAL/COVID-19 ITEMS HELD OVER:

ORDINANCE TO AMEND SECTION 50-2 OF THE CITY CODE CONCERNING DISTRIBUTION OF IMPROVEMENTS. The following ordinance, which was introduced and read at the regular meeting of October 13, 2020, and held over until the regular meeting of October 20, 2020, was called up by the Presiding Officer.

ORDINANCE: 50-035-2020

Sponsored by: Councilmember Richardson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

Section 1.

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That ordinance now codified as “Sec. 50-2.- Distribution of improvements” in Chapter 50, Article I, of the Mobile City Code, 1991, is hereby amended and restated in its entirety as follows:

“All capital improvements and repairs made in the city each year shall be made on the basis of need and shall, as nearly as is practicable, be fairly and equitably made in all council districts in the city each year.”

Section 2.

(a) All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

(b) The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

(c) This Ordinance shall be effective within the City of Mobile and its police jurisdiction immediately upon its adoption and publication as required by law.

The ordinance was read by the City Clerk; whereupon Councilmember Small moved that the ordinance be adopted, which was seconded by Councilmember Richardson. Following comments by Councilmembers Rich, Richardson, Manzie, Small and City Attorney Ricardo Woods the vote was as follows:

Ayes: Richardson  
Nays: Manzie, Small, Williams, Daves and Gregory  
Abstained: Rich

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance denied.

ORDINANCE TO REZONE PROPERTY LOCATED AT EAST TERMINUS OF BLUE RIDGE BOULEVARD, EXTENDING TO THE WEST TERMINUS OF OLD DOBBIN DRIVE NORTH, THE WEST TERMINUS OF HARNESS WAY, THE NORTH TERMINUS OF CREEKLINE DRIVE AND THE NORTH TERMINUS OF VALLEYDALE DRIVE FROM R-1, R-2, AND B-1 TO R-1 (DISTRICT 6). The following ordinance, which was introduced and read at the regular meeting of October 13, 2020 and held over until the regular meeting of October 20, 2020, was called up by the Presiding Officer.

ORDINANCE: 64-036-2020  
  
Sponsored by: Councilmember Rich

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

PARCEL A:

COMMENCING AT A POINT ON THE EAST LINE OF THE NORTHEAST QUARTERS OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 SOUTH RANGE 2 WEST, MOBILE COUNTY, ALABAMA WHERE IT IS INTERSECTED BY THE SOUTH RIGHT OF WAY LINE OF A 40 FOOT SERVICE ROAD SOUTH OF AND PARALLEL

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WITH COTTAGE HILL ROAD, SAID POINT BEING THE NORTHEAST CORNER OF ASHVILLE, UNIT ONE, ACCORDING TO PLAT RECORDED IN MAP BOOK 66 PAGE 111 OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, RUN SOUTH 00 DEGREES 09 MINUTES 20 SECONDS WEST ALONG THE EASTERN BOUNDARY OF ASHVILLE, UNIT ONE 280.70 FEET TO A POINT; THENCE CONTINUING ALONG SAID EASTERN BOUNDARY OF ASHVILLE, UNIT ONE RUN NORTH 89 DEGREES 18 MINUTES 55 SECONDS EAST 221.41 FEET TO A POINT; THENCE CONTINUING ALONG SAID EASTERN BOUNDARY RUN SOUTH 68 DEGREES 34 MINUTES 44 SECONDS EAST 130.86 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT TWO, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 24, PAGE 92 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, SAID POINT BEING THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT TWO, RUN AS FOLLOWS: SOUTH 16 DEGREES 14 MINUTES 47 SECONDS WEST 111.93 FEET, SOUTH 22 DEGREES 30 MINUTES 13 SECONDS EAST 170.00 FEET, SOUTH 04 DEGREES 24 MINUTES 43 SECONDS EAST 109.05 FEET, SOUTH 17 DEGREES 08 MINUTES 07 SECONDS WEST 70.0 FEET, SOUTH 00 DEGREES 08 MINUTES 07 SECONDS WEST 665.10 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT FOUR, ACCORDING TO PLAT RECORDED IN MAP BOOK 26 PAGE 31 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILLS UNIT FOUR, RUN AS FOLLOWS: SOUTH 42 DEGREES 38 MINUTES 07 SECONDS WEST 158.00 FEET SOUTH 19 DEGREES 08 MINUTES 51 SECONDS WEST 32.09 FEET, SOUTH 11 DEGREES 06 MINUTES 39 SECONDS EAST 170.00 FEET, SOUTH 00 DEGREES 36 MINUTES 39 SECONDS EAST 250.0 FEET, SOUTH 21 DEGREES 36 MINUTES 39 SECONDS EAST 260 FEET, NORTH 69 DEGREES 08 MINUTES 38 SECONDS EAST 71.40 FEET, SOUTH 08 DEGREES 15 MINUTES 32 SECONDS WEST 225.00 FEET, SOUTH 04 DEGREES 45 MINUTES 32 SECONDS WEST 205.00 FEET TO THE SOUTHWEST CORNER OF SAID CARRIAGE HILLS, UNIT FOUR; THENCE ALONG THE SOUTHERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT FOUR, RUN SOUTH 71 DEGREES 14 MINUTES 28 SECONDS EAST 170.00 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT FIVE ACCORDING TO PLAT RECORDED IN MAP BOOK 26 PAGE 51 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILLS, UNIT FIVE, RUN SOUTH 39 DEGREES 05 MINUTES 43 SECONDS EAST 44.49 FEET TO THE NORTHWEST CORNER OF CARRIAGE HILLS, UNIT SIX ACCORDING TO PLAT RECORDED IN MAP BOOK 26 PAGE 109 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE WESTERN BOUNDARY OF SAID CARRIAGE HILL, UNIT SIX, RUN AS FOLLOWS: SOUTH 35 DEGREES 47 MINUTES 57 SECONDS WEST 344.67 FEET, SOUTH 82 DEGREES 11 MINUTES 57 SECONDS WEST 84.95 FEET, SOUTH 00 DEGREES 12 MINUTES 03 SECONDS EAST 750.00 FEET, SOUTH 13 DEGREES 00 MINUTE 57 SECONDS WEST 215.05 FEET TO THE NORTHEAST CORNER OF CHELSEA, UNIT TWO, ACCORDING TO PLAT RECORDED IN MAP BOOK 58 PAGE 121 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE NORTHERN BOUNDARY OF SAID CHELSEA, UNIT TWO RUN AS FOLLOWS: NORTH 67 DEGREES 58 MINUTES 45 SECONDS WEST 23.28 FEET, SOUTH 73 DEGREES 23 MINUTE 36 SECONDS WEST 37.80 FEET, SOUTH 88 DEGREES 01 MINUTES 28 SECONDS WEST 100.40 FEET, NORTH 78 DEGREES 17 MINUTES 13 SECONDS WEST 38.00 FEET, SOUTH 73 DEGREES 35 MINUTES 25 SECONDS WEST 45.53 FEET, SOUTH 83 DEGREES 56 MINUTES 56 SECONDS WEST 82.26 FEET, SOUTH 80 DEGREES 05 MINUTES 10 SECONDS WEST 84.51 FEET, SOUTH 77 DEGREES 36 MINUTES 42 SECONDS WEST 96.74 FEET, SOUTH 69 DEGREES 00 MINUTES 48 SECONDS WEST 145.45 FEET, NORTH 66 DEGREES 00 MINUTES 52 SECONDS WEST 87.50 FEET, NORTH 70 DEGREES 01 MINUTES 43 SECONDS WEST 28.57 FEET, SOUTH 80 DEGREES 43 MINUTES 13 SECONDS WEST 55.18 FEET, SOUTH 44 DEGREES 07 MINUTES 19 SECONDS WEST 42.54 FEET, SOUTH 70 DEGREES 36 MINUTES 08 SECONDS WEST 149.28 FEET, SOUTH 44 DEGREES 56 MINUTES 38 SECONDS WEST 250 FEET, MORE OR LESS TO THE CENTER OF MILKHOUSE CREEK THENCE ALONG THE MEANDERING OF SAID CENTER OF MILKHOUSE

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CREEK RUN NORTHWARDLY 1350 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SHADOW CREEK, ACCORDING TO PLAT RECORDED IN MAP BOOK 84 PAGE 40 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE EASTERN BOUNDARY OF SAID SHADOW CREEK, SAID EASTERN BOUNDARY BEING THE CENTER OF MILKHOUSE CREEK RUN NORTHWARDLY 200 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SHADOW CREEK, SAID CORNER BEING THE SOUTHEAST CORNER OF CHARLESTON OAKS, UNIT FOUR, ACCORDING TO THE PLAT RECORDED IN MAP BOOK 52 PAGE 77 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE EASTERN BOUNDARY OF SAID CHARLESTON OAKS, UNIT FOUR SAID EASTERN BOUNDARY BEING THE CENTER OF MILKHOUSE CREEK RUN NORTHWARDLY 620 FEET, MORE OR LESS TO THE NORTHEAST CORNER OF SAID CHARLESTON OAKS, UNIT FOUR, SAID POINT BEING THE SOUTHEAST CORNER OF CHARLESTON OAKS, UNIT FIVE ACCORDING TO PLAT RECORDED IN MAP BOOD 53 PAGE 31 OF THE AFOREMENTIONED PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE EASTERN BOUNDARY OF CHARLESTON OAKS, UNIT FIVE, SAID EASTERN BOUNDARY BEING THE CENTER OF MILKHOUSE CREEK, RUN NORTHWARDLY 1670 FEET MORE OR LESS, TO THE NORTHEAST CORNER OF SAID CHARLESTON OAKS, UNIT FIVE, SAID POINT BEING ON THE NORTH LINE THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF SECTION 5 TOWNSHIP 5 SOUTH RANGE 2 WEST; THENCE ALONG THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 TOWNSHIP 5 SOUTH RANGE 2 WEST, RUN SOUTH 89 DEGREES 50 MINUTES 05 SECONDS EAST 843.76 FEET MORE OR LESS TO A POINT ON THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 5, TOWNSHIP 5 SOUTH, RANGE 2 WEST; THENCE ALONG THE EAST LINE RUN NORTH 00 DEGREES 09 MINUTES 20 SECONDS WEST 25.00 FEET TO A POINT; THENCE RUN NORTH 89 DEGREES 50 MINUTES 05 SECONDS WEST 451 FEET, MORE OR LESS TO THE CENTER OF MILKHOUSE CREEK; THENCE ALONG SAID CENTER OF MILKHOUSE CREEK RUN NORTHWARDLY 344 FEET, MORE OR LESS TO A POINT THAT WOULD BE A WESTWARD EXTENSION OF THE SOUTHERN BOUNDARY OF THE AFOREMENTIONED ASHVILLE, UNIT ONE; THENCE ALONG SAID EXTENSION AND ALONG SAID SOUTHERN BOUNDARY OF ASHVILLE, UNIT ONE, RUN NORTH 76 DEGREES 18 MINUTES 45 SECONDS EAST 404 FEET MORE OR LESS TO A POINT; THENCE CONTINUING ALONG SAID SOUTHERN BOUNDARY OF ASHVILLE, UNIT ONE RUN NORTH 85 DEGREES 48 MINUTES 45 SECONDS EAST 238.07 FEET TO A POINT; THENCE ALONG THE SOUTHEASTERN BOUNDARY OF ASHVILLE, UNIT ONE, RUN AS FOLLOWS: NORTH 38 DEGREES 35 MINUTES 05 SECONDS EAST 150.00 FEET, NORTH 34 DEGREES 37 MINUTES 21 SECONDS EAST 50.12 FEET, NORTH 43 DEGREES 05 MINUTES 05 SECONDS EAST 165.00 FEET, NORTH 51 DEGREES 09 MINUTES 25 SECONDS EAST 170.38 FEET TO THE POINT OF BEGINNING.

PARCEL B:

COMMENCE AT THE SOUTHWEST CORNER OF SECTION 8, TOWNSHIP 5, RANGE 2 WEST, ST. STEPHENS MERIDIAN AND RUN SOUTH 89 DEGREES 33 MINUTES 29 SECONDS EAST, FOR A DISTANCE OF 1330.59 FEET FOR A POINT OF BEGINNING; THENCE RUN NORTH 00 DEGREES 12 MINUTES 50 SECONDS WEST, 3050.01 FEET; THENCE RUN NORTHEASTWARDLY 380 FEET, MORE OR LESS, THENCE RUN NORTHWARDLY 830 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF UNO SUBDIVISION, PHASE ONE AS SHOWN BY MAP OR PLAT THEREOF RECORDED IN MAP BOOK 121, PAGE 22; THENCE RUN SOUTH 88 DEGREES 02 MINUTES 54 SECONDS WEST, 63.01 FEET; THENCE RUN NORTH 00 DEGREES 12 MINUTES 28 SECONDS EAST, 276.71 FEET; THENCE RUN SOUTH 88 DEGREES 47 MINUTES 57 SECONDS EAST, ALONG THE SOUTH MARGIN OF SHADOW CREEK SUBDIVISION, AS SHOWN ON MAP OR PLAT THEREOF RECORDED IN MAP BOOK 84, PAGE 40, FOR A DISTANCE OF 615 FEET, MORE OR LESS TO A POINT IN THE CENTER OF MILKHOUSE CREEK; THENCE RUN SOUTHWARDLY ALONG THE CENTERLINE OF THE MEANDERINGS OF MILKHOUSE CREEK A DISTANCE OF 1350 MORE OR LESS, TO A POINT ON THE NORTH BOUNDARY OF CHELSEA

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SUBDIVISION, UNIT TWO AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT MAP BOOK 58, PAGE 121, THENCE RUN SOUTH 44 DEGREES 56 MINUTES 38 SECONDS WEST, A DISTANCE OF 42 FEET, MORE OR LESS, THENCE RUN SOUTH 17 DEGREES 28 MINUTES 54 SECONDS EAST, ALONG THE WEST LINE OF SAID CHELSEA SUBDIVISION, UNIT TWO AND ALSO CHELSEA SUBDIVISION, UNIT ONE, AS SHOWN BY MAP OR PLAT THEREOF RECORDED AT MAP BOOK 39, PAGE 82, FOR A DISTANCE OF 890.57 FEET, THENCE RUN SOUTH 14 DEGREES 34 MINUTES 24 SECONDS EAST, A DISTANCE OF 169.91 FEET; THENCE RUN SOUTH 04 DEGREES 54 MINUTES 01 SECONDS WEST A DISTANCE OF 430.02 FEET, THENCE RUN SOUTH 16 DEGREES 37 MINUTES 54 SECONDS EAST, A DISTANCE OF 659.14 FEET; THENCE RUN SOUTH 25 DEGREES 35 MINUTES 52 SECONDS EAST, A DISTANCE OF 405.03 FEET; THENCE RUN SOUTH 39 DEGREES 35 MINUTES 49 SECONDS EAST, A DISTANCE OF 200.01 FEET; THENCE RUN SOUTH 00 DEGREES 35 MINUTES 58 SECONDS EAST, A DISTANCE OF 360.02 FEET; THENCE RUN SOUTH 20 DEGREES 42 MINUTES 15 SECONDS EAST, A DISTANCE OF 278.19 FEET; THENCE RUN SOUTH 56 DEGREES 34 MINUTES 43 SECONDS, A DISTANCE OF 412.01 FEET, THENCE RUN NORTH 89 DEGREES 33 MINUTES 29 SECONDS, A DISTANCE OF 1673.23 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential District, R-2, Two-Family Residential District. And B-1, Buffer Business District to R-1, Single-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in an R-1, Single-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-1, Single-Family Residential District, until all of the conditions set forth below have been complied with: 1) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Rich offered the following multi-part motion:

- Request that a new traffic study be provided that takes into account the potential effect of traffic from this proposed development on all intersections with Cottage Hill Road and Hillcrest Road as well as the internal streets of Carriage Hill subdivision and Asheville subdivision.
- Request that the traffic study be reviewed by City Traffic Engineering.
- Request that City Traffic Engineering provide recommendations as to what measures may be necessary or desirable to mitigate any negative effects of the additional traffic such as road modifications and interior traffic calming devices, and to lay this ordinance over for 90 days.

The ordinance was read by the City Clerk; whereupon Councilmember Rich moved that the ordinance be held over until January 19, 2021 and the multi-part motion be adopted, which was seconded by Councilmember Williams. Following comments by Councilmembers Rich, Williams and Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over and the multi-part motion adopted.

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ASSENT TO THE VACATION OF A 5' STRIP OF LAND ADJACENT TO LOT 4B, WALKER'S ADDITION TO BRAWOOD. The following resolution, which was introduced and read at the regular meeting of September 22, 2020, and held over until the regular meetings of September 29 and October 20, 2020, was called up by the Presiding Officer.

RESOLUTION: 47-702-2020

Sponsored by: Councilmember Gregory

WHEREAS, MATTHEW B. WALKER, JR., ("Petitioner"), is the owner of certain lands which abut a portion of a right of way situated in the City of Mobile, Alabama, hereinafter described, and on which part of the residence and driveway encroach;

WHEREAS, Petitioner has filed a Petition with the City Council of the City of Mobile (the "City Council") requesting that the City Council adopt a resolution to vacate a portion of said right of way on;

WHEREAS, it has been shown to the satisfaction of the City Council that Petitioner is the sole property owner abutting said City of Mobile right of way, that the same is not needed as a right of way in the City of Mobile, Alabama, that the vacation of same will not deprive any other property owner a right to convenient and reasonable ingress and egress to and from any other property, and that it would be to the best interest of the City Council to vacate the same;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL that its assent be and it is hereby given to Matthew B. Walker, Jr., to the vacation and closing by them of the portion of the right of way of the City of Mobile, Alabama more particularly described as follows:

Beginning at the Southeasternmost corner of Lot 4B, Walker's Addition to Brawood, as recorded in Map Book 86, Page 83, Probate Court Records, Mobile County, Alabama, run North 90°-00'-00" East and along a projection of the South line of said Lot 4B, a distance of 5.07 feet; thence North 09°-13'-38" West, 51.91 feet; thence North 34°-05'-00" West, 91.34 feet; thence North 57°-15'-33" West, 139.77 feet; thence South 32°44'27" West, 5.0 feet to the Northeasternmost corner of said Lot 4B; thence South 57°-15'-33" East and along the Eastern line of said Lot 4B, a distance of 138.74 feet; thence South 34°-05'-00" East and along said Eastern line, 89.21 feet; thence South 09°-13'-38" East and along said Eastern line, 50 feet to the point of beginning. Said property contains 1,402 square feet or 0.03 acres.'

BE IT FURTHER RESOLVED by the City Council, that its assent be and the same is hereby given to vacate and annul the herein described portion of said right of way located in Mobile, Alabama, subject, however, to the following conditions:

(a) The declaration of vacation and this resolution assenting to the vacation of said property, upon adoption by the City Council, be recorded in the Probate Court of Mobile County, Alabama, and a certified copy of the resolution shall be immediately delivered to the Tax Assessor's Plat Room so that this property may be reassessed in the name of Petitioner;

(b) Alabama Power Company is reserved all rights and privileges necessary and convenient for full enjoyment of use of its facilities within and adjacent to the area to be vacated; including the right of ingress and egress to and from said facilities, the right to cut and/or trim trees/limbs which, in their sole opinion would interfere with said facilities, and the right to prohibit use of the land vacated in a manner which violates the National Electric Safety Code;

(c) AT&T is reserved the right to place poles, wires, antennas, equipment, cable or conduit for communications, or electric power transmission or distribution and ingress and egress in and to the area to be vacated; with the right to relocate facilities, systems or services thereon to conform to future highway relocation, widening or improvements.

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The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be held over until the regular meeting of November 17, 2020, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

ASSENT TO THE VACATION OF A PORTION OF SOUTH CONCEPTION STREET, WEST OF METRO JAIL. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 20, 2020, was called up by the Presiding Officer.

RESOLUTION: 47-767-2020

Sponsored by: Councilmember Manzie

WHEREAS, it having been made known and shown to the satisfaction of the City Council of the City of Mobile, Alabama (the City), that Mobile County, Alabama, a body corporate and politic and a political subdivision of the State of Alabama (the County or the Petitioner), and the Alabama Department of Transportation (ALDOT) and Terry McLeod and Pamela McLeod (the McLeods) (ALDOT and the McLeods are sometimes collectively referred to as the Abutting Landowners) are the owners of all the land abutting that certain portion of South Conception Street located in the City of Mobile, Alabama, shown on the survey prepared by Wattier Surveying, Inc. dated January 8, 2020 and legally described as follows:

Beginning at the intersection of the north right-of-way line of Savannah Street (50' R/W) and the east right-of-way line of S. Conception Street (64' R/W); thence run North 81°-57'-35" West a distance of 64.00 feet to the west right-of-way line of said S. Conception Street; thence run North 08°-02'-25" East along said west right-of-way line a distance of 793.41 feet; thence run northeastwardly along the arc of a curve to the right (having a delta of 06°-32'-00", a radius of 1,871.00 feet, a chord bearing of North 25°-30'-22" East, and a chord length of 213.24 feet) an arc distance of 213.35 feet to the east right-of-way line of said S. Conception Street; thence run South 08°-02'-25" West along said east right-of-way line a distance of 996.81 feet to the Point of Beginning.

And

WHEREAS, said portion of South Conception Street is a public street lying within the City; and

WHEREAS, the Petitioner has now submitted a Petition to the City of Mobile to vacate said portion of South Conception Street, pursuant to and in accordance with Section 23-4-20, Code of Alabama, 1975, as amended; and

WHEREAS, the Abutting Landowners have consented to the vacation of the above described portion of South Conception Street; and

WHEREAS, all utility providers with utility lines, equipment, or facilities within the area to be vacated have consented to the vacation; provided, however, that such entities shall have the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along a the vacated portion of the road to reach their lines, equipment, and facilities for the above purposes and to the same extent as if the vacation had not occurred; and

WHEREAS, the vacation will not deprive other property owners of any right they may have to convenient and reasonable means of ingress and egress to and from their property; and

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WHEREAS, the said portion of South Conception Street is not needed as a public right-of-way in the City, and the aforesaid vacation is in the public interest; and

WHEREAS, the approximate square footage of the portion of South Conception Street to be vacated is 57,719 square feet; and

WHEREAS, the tax parcel number, 2020 Mobile County Revenue Commissioner's assessed value, and approximate area of each lot or tract adjoining the area to be vacated, all of which are owned by the County, are as follows:

| Tax Parcel No.         | Assessed Value | Approximate Area |
|------------------------|----------------|------------------|
| R02-29-06-39-0-002-153 | \$38,000       | 84,071 SF        |
| R02-29-06-39-0-002-154 | \$2,914        | 1,320 SF         |
| R02-29-06-39-0-002-076 | \$187,882      | 84,920 SF        |

NOW, THEREFORE, the premises considered, it is RESOLVED by the City Council of the City of Mobile, Alabama, pursuant to Section 23-4-20, id., that the above described portion of South Conception Street be, and it is hereby VACATED. The filing of this Resolution as required below shall operate as a declaration of the governing body's vacation and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the public street, alley, or highway vacated. Title and all public rights, including the right to close the street, alley, or highway vacated, shall vest in the Mobile County, Alabama. Provided, this vacation is subject to the following:

- (1) That of this resolution shall be published in a newspaper in Mobile County no later than fourteen (14) days after its adoption;
- (2) That the Declaration of Vacation and this Resolution assenting to the vacation of said portion of South Conception Street be recorded in the Office of the Judge of Probate of Mobile County, Alabama, together with an instrument granting the City an easement over the said portion;
- (3) A certified copy of this Resolution shall be immediately delivered to the Revenue Commissioner of Mobile County so that the property may be reassessed in the name of the County;
- (4) Spire Alabama, Inc., Comcast, Mobile Area Water & Sewer System Alabama and AT&T (the Utilities) are reserved the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along the vacated portion of the road to reach their lines, equipment, and facilities for the above purposes and to the same extent as if the vacation had not occurred; and, all other rights, title and interests held by the Utilities with respect to the vacated property under any statute or other law or under any other conveyance or agreement whether recorded or unrecorded, including without limitation all the rights and privileges necessary or convenient for the full enjoyment and use of its lines, equipment and facilities now or hereafter located within or adjacent to the vacated property; and the right of ingress and egress to and from said lines, equipment and facilities; and the right to cut and/or trim trees which, in the sole opinion of the Utilities, would interfere with said lines, equipment and facilities; and the right to prohibit use of the area vacated in a manner which violates the National Electric Safety Code.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of October 27, 2020, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

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ASSENT TO THE VACATION OF A PORTION OF ST. EMANUEL STREET, EAST OF METRO JAIL. The following resolution, which was introduced and read at the regular meeting of October 6, 2020, and held over until the regular meeting of October 20, 2020, was called up by the Presiding Officer.

RESOLUTION: 47-768-2020

Sponsored by: Councilmember Manzie

WHEREAS, it having been made known and shown to the satisfaction of the City Council of the City of Mobile, Alabama (the City), that Mobile County, Alabama, a body corporate and politic and a political subdivision of the State of Alabama (the County or the Petitioner), is the owner of all the land abutting that certain portion of St. Emanuel Street located in the City of Mobile, Alabama, legally described as follows:

Beginning at the intersection of the north right-of-way line of Savannah Street (50' R/W) and the west right-of-way line of St. Emanuel Street (50' R/W); thence run North 08°-07'-54" East along said west right-of-way line a distance of 707.03 feet; thence run South 81°-52'-06" East a distance of 50.00 feet to the east right-of-way line of said St. Emanuel Street; thence run South 08°-07'-54" West along said east right-of-way line a distance of 707.03 feet; thence run North 81°-52'-06" West a distance of 50.00 feet to the Point of Beginning. Containing square feet, more or less; and

WHEREAS, said portion of St. Emanuel Street is a public street lying within the City; and

WHEREAS, the Petitioner has now submitted a Petition to the City of Mobile to vacate said portion of St. Emanuel Street, and a Declaration of Vacation, pursuant to and in accordance with Section 23-4-20, Code of Alabama, 1975, as amended; and

WHEREAS, the Petitioner is the sole owner of all parcels abutting the above-described portion of St. Emanuel Street; and

WHEREAS, all utility providers with utility lines, equipment, or facilities within the area to be vacated have consented to the vacation; provided, however, that such entities shall have the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along a the vacated portion of the road to reach their lines, equipment, and facilities for the above purposes and to the same extent as if the vacation had not occurred; and

WHEREAS, the vacation will not deprive other property owners of any right they may have to convenient and reasonable means of ingress and egress to and from their property, although such access may be somewhat less convenient; and

WHEREAS, the approximate square footage of the portion of St. Emanuel Street to be vacated is 35,352 square feet; and

WHEREAS, the requested vacation is in the public interest; and

NOW, THEREFORE, the premises considered, it is RESOLVED by the City Council of the City of Mobile, Alabama, pursuant to Section 23-4-20, id., that the above described portion of St. Emanuel Street be, and it is hereby VACATED. The filing of this Resolution as required by law shall operate as a declaration of the governing body's vacation and shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in that part of the public street, alley, or highway vacated. Title and all public rights, including the right to close the street, alley, or highway vacated, shall vest in the Mobile County, Alabama. Provided, this vacation is subject to the following:

(1) That this resolution shall be published in a newspaper in Mobile County no later than fourteen (14) days after its adoption;

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(2) That the Declaration of Vacation and this Resolution assenting to the vacation of said portion of St. Emanuel Street be recorded in the Office of the Judge of Probate of Mobile County, Alabama, together with an instrument granting the City an easement over the said portion;

(3) That a certified copy of this Resolution shall be immediately delivered to the Revenue Commissioner of Mobile County so that the property may be reassessed in the name of the County;

(4) That Spire Alabama, Inc., Comcast, Mobile Area Water & Sewer System, and AT&T (the Utilities) are reserved the right to continue to access, maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred; and may continue to move across and along the vacated portion of the road to reach their lines, equipment, and facilities for the above purposes and to the same extent as if the vacation had not occurred; and, all other rights, title and interests held by the Utilities with respect to the vacated property under any statute or other law or under any other conveyance or agreement whether recorded or unrecorded, including without limitation all the rights and privileges necessary or convenient for the full enjoyment and use of its lines, equipment and facilities now or hereafter located within or adjacent to the vacated property; and the right of ingress and egress to and from said lines, equipment and facilities; and the right to cut and/or trim trees which, in the sole opinion of the Utilities, would interfere with said lines, equipment and facilities; and the right to prohibit use of the area vacated in a manner which violates the National Electric Safety Code.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of October 27, 2020, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

APPROVED ITEM BASED BID FOR AMMUNITION WITH CRAIG'S FIREARM SUPPLY, GULF STATES DISTRIBUTORS, PRECISION DELTA CORP AND THE SPORTSMAN'S HEADQUARTERS. The following resolution, which was introduced and read at the regular meeting of October 13, 2020, and held over until the regular meeting of October 20, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-774-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

| Bid         | Description | Number of Items | Bid Amount              | Time/Renewal                                                             | Vendor(s)                                                                                                                                                   |
|-------------|-------------|-----------------|-------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>5446</u> | Ammunition  | 13              | Various,<br>see bid tab | Renewable in<br>six months, for<br>one additional<br>six month<br>period | <u>Craigs Firearm<br/>Supply Inc;</u><br><u>Gulf States<br/>Distributors;</u><br><u>Precision Delta<br/>Corp;</u><br><u>The Sportsmans<br/>Headquarters</u> |

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO WARD INTERNATIONAL TRUCKS LLC. FOR THREE TRASH SHUTTLE TRUCKS, \$299,697.00. The following resolution, which was introduced and read at the regular meeting of October 13, 2020, and held over until the regular meeting of October 20, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-775-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department         | Description                                                       | Amount       | Vendor                                        |
|-------------|-------------|--------------------|-------------------------------------------------------------------|--------------|-----------------------------------------------|
| <u>374</u>  | 2021        | (F7000) MOTOR POOL | 3 2021 INTERNATIONAL MV607 TRASH SHUTTLE TRUCKS (SEALED BID 5404) | \$299,697.00 | <u>(232872) WARD INTERNATIONAL TRUCKS LLC</u> |

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE RECOMMENDATION TO SELL WEST I-65 SERVICE RD. N. PROPERTY.  
The following resolution, which was introduced and read at the regular meeting of October 13, 2020, and held over until the regular meeting of October 20, 2020, was called up by the Presiding Officer.

RESOLUTION: 60-792-2020

Sponsored by: Councilmember Richardson and Mayor Stimpson

WHEREAS, the City of Mobile owns properties along West I-65 Service Rd. N. (the subject properties), vacant lands along West I-65 Service Rd. N. and Wilkins Rd.: Key numbers 1869231, 436460, and 710387, totaling 20.5 ± acres; and

WHEREAS, the City is not utilizing the properties, with the current zoning for key number 1869231 - residential (R-1), key number 436460 - residential (R-1), key number 710387 - light industry (I-1); and

WHEREAS, the City would benefit from a sale of the properties under favorable terms and conditions;

NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

That it does not object to offering the subject properties for sale. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the properties not needed for public purpose and authorizing the execution of the purchase agreement.

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BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ESSENTIAL/COVID-19 ITEMS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Essential/Covid-19 items 40-799 – 40-804, 60-808 – 03-810, being introduced for the first time. The motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

ESSENTIAL/COVID19 ITEMS BEING INTRODUCED:

AUTHORIZE INTERGOVERNMENTAL AGREEMENT WITH MOBILE COUNTY FOR NEVIUS ROAD EXTENSION, \$1,500,000.00. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 01-793-2020

Sponsored by: Councilmember Rich and Mayor Stimpson

WHEREAS the City Council of the City of Mobile hereby determines that it is in the best interest of the City to enter an agreement with Mobile County, under which the City will contribute \$1,500,000.00 towards a County project to design and construct a two-lane extension of Nevius Road, within the corporate limits or police jurisdiction of the City, from Hillcrest Road to Sollie Road; and

WHEREAS upon completion and acceptance of the work by the County, the City will take over maintenance of the extension,

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Intergovernmental Agreement between the City of Mobile (“City”) and Mobile County, Alabama (“County”) for the extension of Nevius Road as outlined in the contract attached hereto and made a part hereof.

APPROVE PURCHASE ORDER TO FERNO WASHINGTON INC. FOR ONE AMBULANCE STRETCHER, \$26,567.09. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 08-794-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department               | Description                                                                           | Amount      | Vendor                               |
|-------------|-------------|--------------------------|---------------------------------------------------------------------------------------|-------------|--------------------------------------|
| <u>4141</u> | 2021        | 1510 FIRE ADMINSITRATION | 1 FERNO POWERED X1 AMBULANCE STRETCHER W/5YEAR MAINT & BATTERY PLAN (SEALED BID 5468) | \$26,567.09 | <u>(063090) FERNO WASHINGTON INC</u> |

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO AUTONATION FORD MOBILE FOR TWO 2020 FORD 250 PICKUP TRUCKS, \$56,381.00. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 08-795-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department         | Description                                      | Amount      | Vendor                                 |
|-------------|-------------|--------------------|--------------------------------------------------|-------------|----------------------------------------|
| <u>669</u>  | 2021        | (F7000) MOTOR POOL | 2 2020 FORD F250 PICKUP TRUCKS (SEALED BID 5200) | \$56,381.00 | <u>(270013) AUTONATION FORD MOBILE</u> |

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES INC. FOR TWO 2020 FORD F450 FLATBED DUMP TRUCKS, \$111,662.00. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 08-796-2020

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department         | Description                                            | Amount       | Vendor                                    |
|-------------|-------------|--------------------|--------------------------------------------------------|--------------|-------------------------------------------|
| <u>112</u>  | 2021        | (F7000) MOTOR POOL | 2 2020 FORD F450 FLATBED DUMP TRUCKS (SEALED BID 5467) | \$111,662.00 | <u>(208560) TRUCK EQUIPMENT SALES INC</u> |

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

RE-ALLOCATE \$55,405.48 FROM CAPITAL PROJECT (C0407), VILLAGE OF SPRINGHILL SIDEWALKS – ADVERTISING FEES, TO TAP PROJECT OLD SHELL ROAD SIDEWALKS – MYRTLEWOOD TO I-65. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 09-797-2020  
Sponsored by: Councilmember Gregory

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$55,405.48 be reallocated from Capital Project (C0407) Village of Springhill Sidewalks, 20002000.48040 Advertising Fees, to Grant Fund (G-TAPMYRTL) Transportation Alternative Project TAPMB-TA18(900) – Old Shell Road Sidewalks – Myrtlewood to I-65, 50015001.93030.

AUTHORIZE CONTRACT WITH C. THORNTON, INC. FOR SIDEWALKS ALONG OLD SHELL ROAD BETWEEN MYRTLEWOOD AND I-65, \$219,193.00. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 21-798-2020  
Sponsored by: Councilmember Gregory

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for the construction of sidewalk and handicap ramps along Old Shell Road between Myrtlewood Avenue and I-65 as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

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Name of Company: C Thornton, Inc.

Project Name: COM 2020-2060-07 Federal Aid Project TAPMB-TA18(900)  
Sidewalks along Old Shell Road between Myrtlewood and I-65

Capital Project No.: G-TAPMYRTL

Amount: \$219,193.00

DECLARE THE STRUCTURE AT 1653 DUBLIN STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-799-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the Provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances,” adopted December 5, 2017, the accessory structure at 1653 DUBLIN STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1653 DUBLIN STREET as:

LOT 4 BLK 3 TOULMIN TRT DBK 112 P 175 #SEC 28 T4S R1W #MP29 10 28 4 001

Parcel Number: 29 10 28 4 001 021

Last Assessed to: CAMPBELL DETTA NETTLES

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of December 15, 2020, which was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

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DECLARE THE STRUCTURE AT 1268 ST. MADAR STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-800-2020

Sponsored by: Councilmember Manzie

WHEREAS, under the Provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1268 ST. MADAR STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1268 ST. MADAR STREET as:

BEG AT A PT ON THE N/S OF ST MEDAR ST 279 FT WLY FROM THE NW COR OF ST MEDAR & HICKORY STS & RUN TH WLY ALG THE N/L OF ST MEDAR ST 21 FT M/L TO THE W/L OF LOT 3 IN SQ 20 OF THE FISHER TRT TH NLY ALG SD W/L & PAR WITH HICKORY ST 110 FT TO A PT TH ELY ALG A FENCE 21 FT TO A PT TH SLY & PAR WITH HICKORY ST 110 FT TO THE POB #SEC 13 T4S R1W #MP29 06 13 0 002

Parcel Number: 29 06 13 0 002 232

Last Assessed to: COAXUM JARRID

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 3361 CLUB HOUSE ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-801-2020

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Sponsored by: Councilmember Small

WHEREAS, under the Provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 3361 CLUB HOUSE ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, and 8; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 3361 CLUB HOUSE ROAD as:

LOT 1 BLK B OF RIVER ACRES MBK 5 P 361-362 #SEC 40 T5S R1W #MP32 08 40 0 002

Parcel Number: 32 08 40 0 002 054

Last Assessed to: CAIN HATCH INVESTMENTS LLC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2006 STOCKTON DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-802-2020

Sponsored by: Councilmember Small

WHEREAS, under the Provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2006 STOCKTON DRIVE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the

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structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2006 STOCKTON DRIVE as:

LOT 4 BLK 7 FULTON RIDGE ESTS MBK 4 P 110 #SEC 32 T4S R1W #MP29 11 32 4 002

Parcel Number: 29 11 32 4 002 030.01

Last Assessed to: ELLIS ASHLEY

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances.”

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2050 STOCKTON DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-803-2020

Sponsored by: Councilmember Small

WHEREAS, under the Provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances,” adopted December 5, 2017, the accessory structure at 2050 STOCKTON DRIVE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2050 STOCKTON DRIVE as:

MINUTES OF OCTOBER 20, 2020

LOT 6 BLK 7 FULTON RIDGE ESTS MBK 4/110-115 #SEC 32 T4S R1W #MP29 11 32 4 002

Parcel Number: 29 11 32 4 002 029

Last Assessed to: STATE OF ALABAMA C/O TAYLOR DOMINIC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1057 SUTTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-804-2020

Sponsored by: Councilmember Small

WHEREAS, under the Provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1057 SUTTON AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, 14, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1057 SUTTON AVENUE as:

BEG ON S/S SUTTON ST 50 FT E OF SE COR OF SUTTON ST & C ST TH S 83 FT E ALG S/S OF SUTTON ST 50 FT TO PT TH S 26 DEG W 148 FT TH N 83 DEG W & PAR WITH SUTTON ST 50 FT TO PT DIS OF 50 FT E OF C ST TH N 26 DEG E & PAR WITH C ST 148 FT TO S/S OF SUTTON ST LESS THAT PT TAKEN BY I-10 R/W BEING THAT PT LOT 9 GEO L CHAMBERS TRT DBK 344 P 358 LYING N OF I-10 #SEC 36 T4S R1W #MP29 11 36 0 003

Parcel Number: 29 11 36 0 003 042

MINUTES OF OCTOBER 20, 2020

Last Assessed to: LANE DARLENE A

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE RECOMMENDATION TO SELL VACANT PROPERTY (309 ± ACRES) ADJACENT TO MAGNOLIA GROVE GOLF COURSE. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 60-805-2020

Sponsored by: Councilmember Gregory and Mayor Stimpson

WHEREAS, the City of Mobile owns real property consisting of three hundred nine (309) ± undeveloped and vacant acres (the subject property), located adjacent to Magnolia Grove Golf Course and described in Exhibit A (attached); and

WHEREAS, the City has not ever utilized the property and is currently not utilizing the property; and

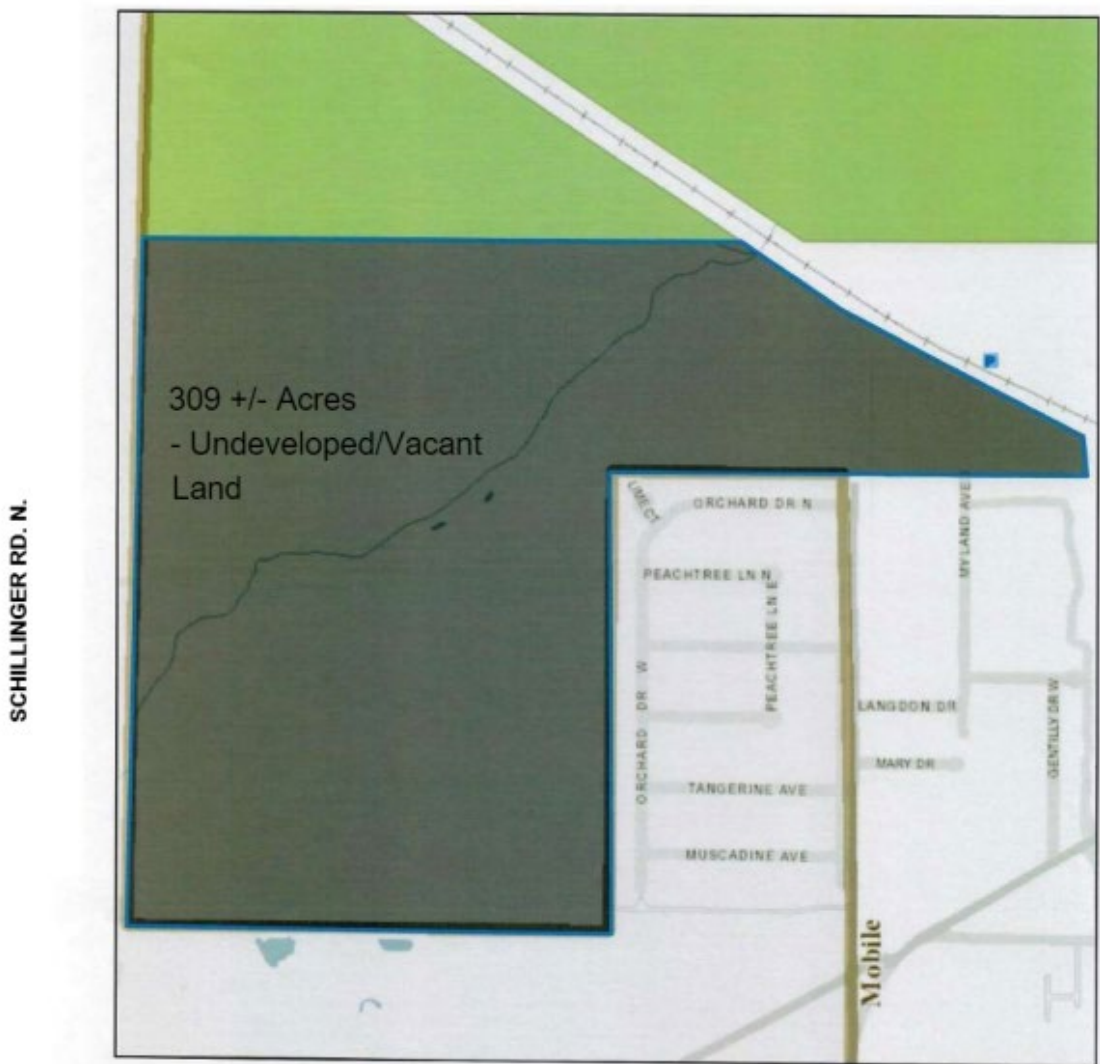
WHEREAS, the City would benefit from the sale of the subject property under favorable terms and conditions;

NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

That it does not object to offering the subject property for sale. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the purchase agreement.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

" EXHIBIT A "



APPROVE RECOMMENDATION TO SELL VACANT PROPERTY (40 ± ACRES) OFF DOG RIVER ROAD. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 60-806-2020

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile owns real property consisting of forty (40) ± acres off of Dog River Road (the subject property), located outside the city limits in Mobile County, described in Exhibit A (attached); and

WHEREAS, the City is not utilizing the property; and

WHEREAS, the City would benefit from the sale of the subject property under favorable terms and conditions;

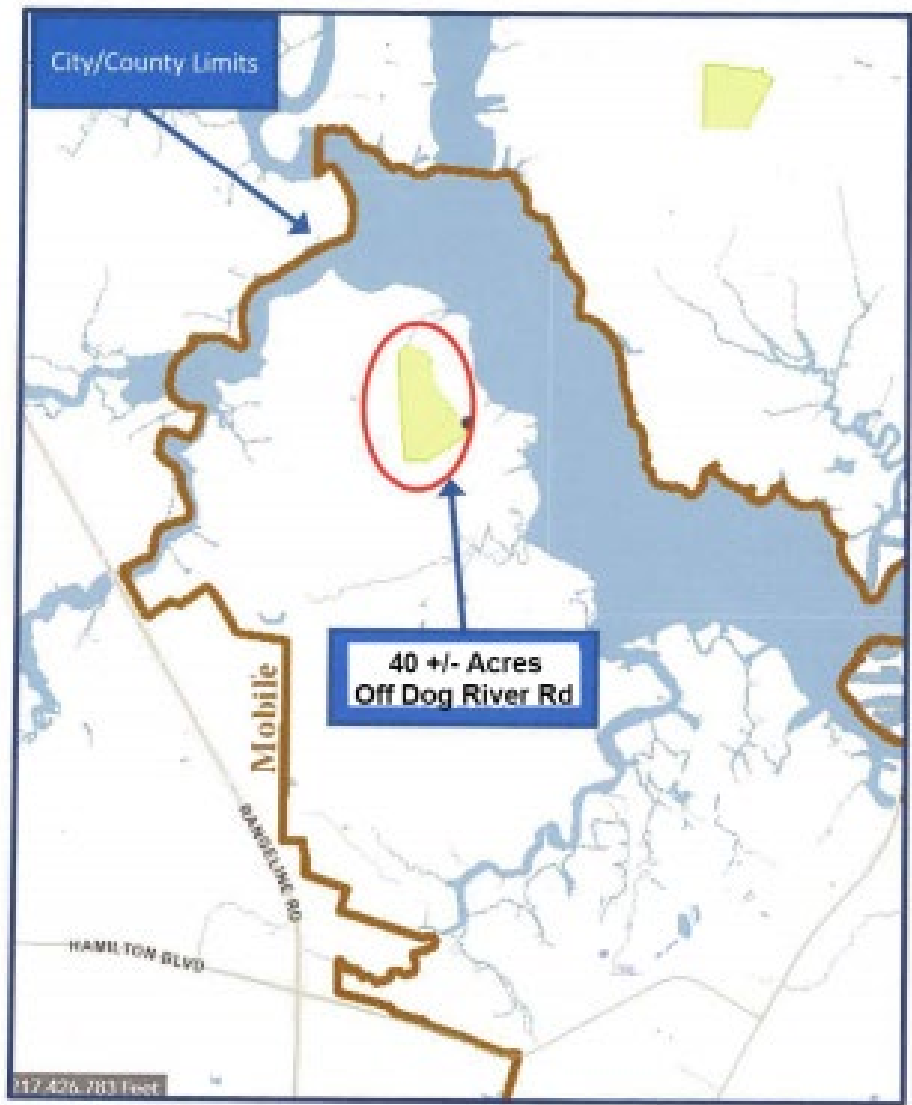
NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

That it does not object to offering the subject property for sale. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the purchase agreement.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

" EXHIBIT A "

40 +/- ACRES OFF OF DOG RIVER ROAD  
SoMo (South Mobile)/Outside City Limits



APPROVE RECOMMENDATION TO SELL 5850 CAROL PLANTATION ROAD PROPERTY. The following resolution was held over until the regular meeting of October 27, 2020.

RESOLUTION: 60-807-2020

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile owns real property at 5850 Carol Plantation Road (the subject property), which consists of nineteen (19) ± acres, located outside the city limits in Mobile County, described in Exhibit A (attached); and

WHEREAS, the City is not utilizing the property; and

WHEREAS, there are no active organizations currently using or leasing the subject property; and

WHEREAS, the City would benefit from the sale of the subject property under favorable terms and conditions;

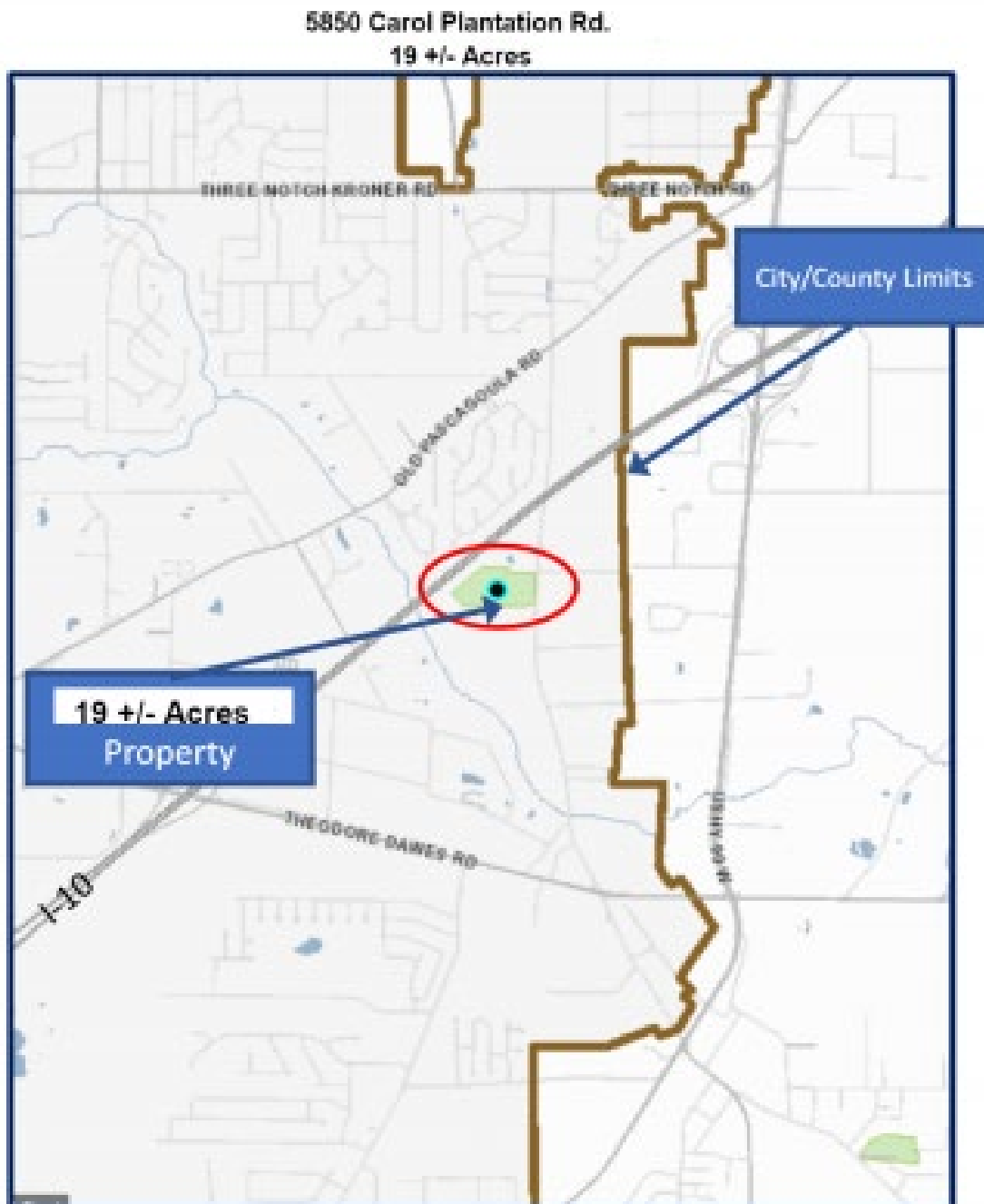
NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

MINUTES OF OCTOBER 20, 2020

That it does not object to offering the subject property for sale. In the event that the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the purchase agreement.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

" EXHIBIT A "



DETERMINE AN APPROPRIATION TO THE MOBILE CONVENTION & VISITORS CORPORATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT (BILLBOARD CAMPAIGN TO THANK POWER CREWS) \$10,500.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 60-808-2020

Sponsored by: City Council

MINUTES OF OCTOBER 20, 2020

WHEREAS, Councilmember Richardson wishes to appropriate \$1,500.00; Councilmember Manzie wishes to appropriate \$1,500.00; Councilmember Small wishes to appropriate \$1,500.00; Councilmember Williams wishes to appropriate \$1,500.00; Councilmember Daves wishes to appropriate \$1,500.00; Councilmember Rich wishes to appropriate \$1,500.00 and Councilmember Gregory wishes to appropriate \$1,500.00 (TOTAL \$10,500.00) to Mobile Convention & Visitors Corporation from their discretionary funds; and

WHEREAS, The Mobile Convention & Visitors Corporation, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Mobile Convention & Visitors Corporation will be used to assist with a digital billboard campaign collaboration to thank the many states and their teams that helped to restore Mobile with power following Hurricane Sally, which will serve a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$10,500.00 to the Mobile Convention & Visitors Corporation for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE BOYS & GIRLS CLUBS OF SOUTH ALABAMA SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT \$1,000.00. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 60-809-2020

Sponsored by: Councilmember Manzie

WHEREAS, Councilmember Manzie wishes to appropriate \$1,000.00 to the Boys & Girls Clubs of South Alabama, Inc., from his discretionary funds; and

WHEREAS, Boys & Girls Clubs of South Alabama, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to the Boys & Girls Clubs of South Alabama, Inc., will be used to help purchase new chrome books laptops for all of their students, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,000.00 to the Boys & Girls Clubs of South Alabama,

## MINUTES OF OCTOBER 20, 2020

Inc. for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT SANDRA WILEY TO THE MOBILE LIBRARY BOARD. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 03-810-2020

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Sandra Wiley is appointed to fill an un-expired term to the Mobile Library Board effective immediately for a term ending September 30, 2022.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

### ANNOUNCEMENTS:

Councilmembers Small and Manzie encouraged everyone to continue wearing face coverings and maintaining social distance.

Councilmember Gregory reported that the organizational meeting of "The Friends of Langan Park" was held last Thursday. They will begin fundraising efforts soon.

Councilmember Gregory announced that Phase II of the Zeigler Boulevard widening project will start in mid-November.

Councilmember Gregory reminded District 7 residents that street resurfacing projects will begin after preparation work is completed.

Councilmember Gregory encouraged everyone to support the Mobile Botanical Gardens Flower Sale being held October 23 and 24, 2020.

Councilmember Richardson requested the Administration provide a start date for improvement projects at Figures Park.

Councilmember Richardson announced that a contract for sidewalks along Old Shell Road will be appearing soon on the City Council agenda.

Councilmembers Richardson and Manzie encouraged citizens to vote early.

MINUTES OF OCTOBER 20, 2020

Councilmember Daves announced that the City Council Finance Committee will meet immediately after the Council meeting regarding the proposed ordinance to regulate food trucks.

Councilmember Rich requested information from the Administration regarding Resolution 01-793.

Councilmember Manzie announced that Corinthian Missionary Baptist Church will host a food distribution event on Saturday, October 24, 2020, from 9:00 – 11:00 a.m.

Councilmember Rich moved to adjourn the meeting, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory  
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:34 p.m.

Adopted:

\_\_\_\_\_  
COUNCIL PRESIDENT

\_\_\_\_\_  
CITY CLERK