

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 2, 2021

The Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, November 2, 2021, at 9:00 a.m.

Present:

Councilmembers: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 2, 2021

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, November 2, 2021, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Sandy McQueen, Truevine Missionary Baptist Church Family Inc., offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Scott and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of October 19, 2021, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson read a Proclamation proclaiming the month of November as Non-profit Awareness Month in the City of Mobile.

Mayor Stimpson announced that the Administration has been working on a 1,000-day framework for action and presented a video showcasing the first 100 days.

100 Day Agenda



100 Day Agenda

Protect Mobile

Break ground on the new MPD Precinct 1
Design new police and fire Headquarters
Roll out MPD neighborhood engagement plan
Purchase shot detection technology
Establish new early intervention partnership with MCPSS
Launch virtual municipal courtrooms
Install virtual technology in all courtrooms with government partners
Update fire, building and maintenance code
Break ground on new MFRD training center
Select site for new Toulminville fire station
Introduce aggravated menacing legislation
Promote ratification of Aniah's Law
Introduce Office of Professional Responsibility (OPR)
Complete AL Power 19,000 LED light replacement
Begin replacement of interstate LED lights
Establish department of Animal Services
Initiate improvements at the Animal Shelter
Complete "Breaking Barriers" mental health training for MPD and MFRD
Hire 30 additional firefighters through SAFER federal grant
Launch new MPD Website
Release MFRD 2022 5-year strategic plan
Release MPD 2022 5-year strategic plan

Grow Mobile

Adopt the Unified Development Code
Conduct needs assessment & select demonstration neighborhood for toolkit
Release Annexation Plan
Launch interactive Capital Project Dashboard
Announce ARP affordable housing site selections
1,000 Homes by 2026 update
Launch Citizen's Academy
Announce ARP Social Services Awards

Hire Mobile

Improve business license application and renewal process
Launch interactive business license website
Launch interactive land use website
Award small business funding through new ARP grants

MINUTES OF NOVEMBER 2, 2021

Host Empowered by GoDaddy Partnership for DBE training
Graduate first class of Contractors College
Establish network of emerging talent
Establish the Buy Local Pledge
Host local business market for Small Business Saturday
Announce Lending Tree Bowl Grant recipients
Engage Master Plan contract for IDB Brookley property
Kickoff the 6th Annual YES Initiative Summer Jobs program

Connect Mobile

Open Broad Street from Springhill to Dauphin
Open Baltimore Street rebuild
Break ground on Texas Street rebuild
Zeigler Blvd rebuild – open from Cody to Schillinger
Airport Blvd Street synchronization – complete design
Government Street synchronization - implement timing and controls
Award Downtown streets optimization design contract
Complete Medal of Honor Park sidewalks
Complete University Blvd sidewalks
Complete Airport Blvd repaving
Introduce new procedure for neighborhood traffic calming measures

Enjoy Mobile

Host first Battle Down South Partnership Skate Event at Public Safety Memorial
Host the first Iron Bowl Block Party on Dauphin Street
Host the first Holiday Bazaar
Host a Holiday Edition Roll Mobile at the Civic Center
Host December, January, and February ArtWalks
Release design of Hall of Cooper Riverside Park to activate the riverfront
Engage stakeholders to determine Civic Center plan
Design contract for Brookley by the Bay and begin community engagement
Begin demo of old Zellbach property at Perch Creek Preserve
Perch Creek Preserve design community meeting
Break ground on new synthetic turf combo field at Matthews Park
Design future Trimmier Park upgrades
Kickoff conceptual design phase for Municipal Park athletic fields
Open new playground at Crawford Murphy Park
Open City's first pickleball courts at Stotts Park
Complete Mardi Gras Park upgrades
Complete Lavretta Park upgrades
Complete upgrades to phase I of Lyons Park
Complete upgrades at Medal of Honor Park
Complete pavilion upgrades at Langan Park
Complete upgrades to Copeland-Cox Tennis Center
Complete Bienville Square fountain restoration

Complete upgrades at Figures Park
Open Floretta Fortune Walking Trail at Figures Park
Launch initiative to increase public/private investment in the arts
Begin Dotch Community Center Amphitheater upgrades

Visit Mobile

Bring back the Cruise Ship
Complete film/music industry economic impact study
Reestablish citizen tourism ambassador program
Community engagement for Africatown Welcome Center design
Release Clotilda documentary
Announce ARP tourism contracts

Ready Mobile

Launch household hazardous waste collection event
Launch new citizen litter collection tool
Launch Litter Free Mobile website
Kickoff shopping center litter demonstration project

Launch litter free leader's program
Kickoff youth litter education program
Assess and streamline the execution of homeless services
Develop after-action plan on COVID-19 for future use
Release citizen recycling survey results
Establish backup plan should recycling services be interrupted
Partner with new organizations to expand recycling opportunities
Establish timeline to add electric vehicles to the City fleet
Utilize new software to improve efficiency of garbage collection
Install standby generators at key intersections
Update hurricane action checklist for all city departments
Purchase new pension software
Complete 2021 CAFR
Announce the first My Brother's Keeper (MBK) Summit
Support City-wide cleanup events with community partners
Launch a Resilience Assessment

MINUTES OF NOVEMBER 2, 2021

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

Appeal of Rashawn Figures concerning the Architectural Review Board's denial of his request to replace windows and doors and install a mural at 809 Government Street (District 2).

Councilmember Daves moved to hold the appeal over until the regular meeting of January 4, 2022, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver held over.

PUBLIC HEARINGS

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1162 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1162 Congress Street a public nuisance and order it demolished, and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, addressed CV-2021-901552.00 and how it will impact governance in the City of Mobile, moving forward and the importance of selecting proper Municipal Judges.

NON-AGENDA ITEMS:

None

ORDINANCES HELD OVER:

REZONE PROPERTY LOCATED AT 2551 KOSSOW STREET (SOUTHWEST CORNER OF SOUTH FLORIDA AND KOSSOW STREET) FROM R-1 TO B-1 (DISTRICT 1). The following ordinance, which was introduced and read at the meeting of October 26, 2021 and held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

MINUTES OF NOVEMBER 2, 2021

ORDINANCE: 64-036-2021

Sponsored by: Councilmember Richardson

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

Lot 36 Alexander Heights, according to plat thereof and recorded in Deed Book 128, Page 599 et seq. of the records in the office of the Judge of Probate Court, Mobile County, Alabama.

The classification of said property is hereby changed from R-1, Single-Family Residential District, to B-1, Buffer Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-1, Buffer Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-1, Buffer Business District until all of the conditions set forth below have been complied with: (1) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved that the ordinance be held over for 60 days, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. - Series 2018, was published in the Press-Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on November 2, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand on this 2nd day of November, 2021.



City Clerk

RESOLUTIONS HELD OVER

MINUTES OF NOVEMBER 2, 2021

APPROVE PURCHASE ORDER TO PRECISION DELTA CORPORATION FOR 400 CASES OF AMMUNITION FOR MOBILE POLICE DEPARTMENT, \$37,200.00. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-960-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>626</u>	2022	(1530) POLICE ADMIN SERVICES	400 CASES OF WINCHESTER Q- 4172 9MM LUGER AMMUNITION FOR MPD (SEALED BID 5480)	\$37,200.00	<u>(293984)</u> <u>PRECISION</u> <u>DELTA CORP</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO UJ CHEVROLET COMPANY, INC. TO REPAIR WRECK DAMAGE TO PATROL SUV, \$16,576.72. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-961-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Purchase Order	Fiscal Year	Department	Description	Amount	Vendor
<u>21012147-01</u>	2021	(2050) EQUIPMENT SERVICES	REPAIR WRECK DAMAGE 2020 TAHOE PATROL SUV (SOLE SOURCE AFTER ADDITIONAL DAMAGE DISCOVERED DURING REPAIR)	\$16,576.72	<u>(210000) U J</u> <u>CHEVROLET CO</u> <u>INC</u>

MINUTES OF NOVEMBER 2, 2021

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY INC. FOR PATROL UPFITTING FOR 22 POLICE SUVS, \$232,980.00. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-962-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>720</u>	2022	(F7000) MOTOR POOL	PATROL UPFITTING FOR 22 POLICE PACKAGE TAHOE SUVS FOR MPD (SEALED BID 5579)	\$232,980.00	<u>(290980) DANA SAFETY SUPPLY INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO RUSH TRUCK CENTERS OF ALABAMA INC. TO OVERHAUL ENGINE IN PUMPER TRUCK, \$18,305.00. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-963-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF NOVEMBER 2, 2021

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1012</u>	2022	(2050) EQUIPMENT SERVICES	OVERHAUL ENGINE IN 2018 PIERCE ENFORCER PUMPER TRUCK (SEALED BID 5621)	\$18,305.00	<u>(276507) RUSH TRUCK CENTERS OF ALABAMA INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT LLC. FOR NETWORK FIREWALL SECURITY DEVICES WITH IMPLEMENTATION SERVICES FOR MIT, \$84,539.77. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 08-964-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1104</u>	2022	(5000) INFORMATION TECHNOLOGY	NETWORK FIREWALL SECURITY DEVICES WITH IMPLEMENTATION SERVICES (NATIONAL IPA COOPERATIVE PURCHASING AGREEMENT, LESS THAN STATE CONTRACT PRICING)	\$84,539.77	<u>(272932) CDW GOVERNMENT LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH J PAYNE ORGANIZATION LLC FOR HURRICANE SALLY/PLASTER CEILING REPAIRS AT THE MOBILE CIVIC CENTER THEATER;

MINUTES OF NOVEMBER 2, 2021

\$47,880.00. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-965-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: J PAYNE ORGANIZATION LLC

Project Name: MOBILE CIVIC CENTER THEATER
PLASTER CEILING REPAIRS – HURRICANE
SALLY REPAIRS

Project Number: CC-065-21

Amount: \$47,880.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH THE SOUTH ALABAMA REGIONAL PLANNING COMMISSION FOR THE OPERATION OF THREE SAIL CENTERS. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-966-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with the South Alabama Regional Planning Commission to perform all necessary services provided under this contract for Parks and Recreation Department. The South Alabama Regional Planning Commission agrees to pay the contractor (The City of Mobile) as provided in the statement of work but in no event shall exceed \$50,000.00 as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be tabled, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

MINUTES OF NOVEMBER 2, 2021

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

AUTHORIZE CONTRACT WITH SOUTHERN ROAD & BRIDGE LLC., FOR PEDESTRIAN BRIDGE OVER WATER STREET (BRIDGE PAINTING, MAINTENANCE & REPAIRS) & BEAUREGARD STREET OVERPASS OVER CXST (BRIDGE REPAIRS, CLEANING & PAINTING)(ROBERT HOPE OVERPASS), \$1,494,284.00. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-967-2021

Sponsored by: District 2 and Mayor Stimpson

WHEREAS, bids for bridge repair and painting for district 2 were received and opened on August 18, 2021.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from Southern Road & Bridge, LLC., in the amount of \$1,494,284.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by Southern Road & Bridge, LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: Southern Road & Bridge, LLC

Project Name: CIP Bridge Maintenance and Repairs
Site 1-Pedestrian Bridge Over Water Street (BIN17197),
Repair and repainting
Site 2-Beauregard Street/Robert M. Hope Overpass over
CSXT (BIN014005), Overhead Bridge Repair, Cleaning and
Painting

Project Number: 2019-3005-01 & 2020-3005-06

Amount: \$1,494,284.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ACP-GREENE & ASSOCIATES, LLC (DBA PLANNING NEXT) FOR PROFESSIONAL SERVICES FOR PLANNING AND FOR LONG RANGE PLANNING SUPPORT. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-968-2021

MINUTES OF NOVEMBER 2, 2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: ACP-Greene & Associates, LLC (DBA Planning Next)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SPIRE, LLC FOR MARKETING SERVICES FOR THE PARKS & RECREATION DEPARTMENT, NTE \$70,000.00. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 21-970-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract by and between the City of Mobile and SPRIE, LLC, in an amount not to exceed \$70,000.00, for a one-year period, for marketing services, as outlined in the contract attached hereto and made a part hereof as though set forth in full.

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE COVENANT OF PURPOSE, USE, AND OWNERSHIP FOR THREE MILE CREEK GREENWAY TRAIL. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 31-971-2021

Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 2, 2021

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk are authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile the Covenant of Purpose, Use, and Ownership between the City of Mobile and the U.S. Department of the Treasury in support of Grant No. 1 RDCGR010131-01-00: Mobile Greenway Initiative: Three Mile Creek Greenway Trail.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to sign any agreements or other documents and provide any information required by the U.S. Department of the Treasury or the Alabama Department of Conservation and Natural Resources. All agreements, together with the exhibits, shall be filed with the City Clerk after execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments by Councilmembers Gregory, Jones, and Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE COVENANT OF PURPOSE, USE, AND OWNERSHIP FOR THE THREE MILE CREEK WATERSHED RESTORATION PROJECT. The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 31-972-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk are authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile the Covenant of Purpose, Use, and Ownership between the City of Mobile and the U.S. Department of the Treasury in support of Grant No. S1P16-TMCR "SEP #16: Three Mile Creek Watershed Restoration".

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to sign any agreements or other documents and provide any information required by the U.S. Department of the Treasury or the Alabama Department of Conservation and Natural Resources. All agreements, together with the exhibits, shall be filed with the City Clerk after execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments by Councilmembers Gregory, Jones, and Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE GRANT APPLICATION FOR THE FY21 BUSES AND BUS FACILITIES PROGRAM FOR REPLACEMENT OF 12 BUSES IN THE WAVE TRANSIT SYSTEM FLEET, \$6,063,168.00 (\$4,850,534.00 FEDERAL SHARE AND WAVE'S MATCH OF \$1,212,634.00). The following resolution, which was introduced and read at the regular meeting of October 26, 2021, held over until the regular meeting of November 2, 2021, was called up by the Presiding Officer.

RESOLUTION: 31-973-2021

MINUTES OF NOVEMBER 2, 2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Transportation, Federal Transit Administration, a Notice of Award for grant assistance in the amount of \$6,063,168.00 for the FY 2021 Buses and Bus Facilities Program supporting the Wave Transit System. There is a 20% match requirement with this funding opportunity.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U.S. Department of Transportation, Federal Transit Administration. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

BE IT FURTHER RESOLVED that the Council authorizes the expenditure of 20% matching funds in the amount of \$1,212,634.00 in the event this grant is received.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 03-982 through 03-994 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT DANNIE WILLIAMSON TO THE MOBILE CIVIC CENTER ADVISORY BOARD.

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-982-2021

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Dannie Williamson is appointed to the Mobile Civic Center Advisory Board effective immediately for a term ending November 2, 2024.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF NOVEMBER 2, 2021

RE-APPOINT DAVID MCGRATH TO THE CITY OF MOBILE CITIZENS' BUDGET AND FINANCE ADVISORY COMMITTEE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-983-2021

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that David McGrath is re-appointed to the City of Mobile Citizens' Budget and Finance Advisory Committee effective immediately for a term ending November 2, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-APPOINT MICHAEL CAIN TO THE ELECTRICAL EXAMINERS BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-984-2021

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Michael Cain is re-appointed to the Electrical Examiners Board effective immediately for a term ending November 2, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over for 60 days, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

AUTHORIZE GRANT APPLICATION TO THE ALABAMA DEPARTMENT OF ECONOMIC AND COMMUNITY AFFAIRS (ADECA) FOR THE FY21 EQUIPMENT GRANT FOR EQUIPMENT UPGRADES FOR THE MPD, \$24,000.00 (NO MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-985-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Alabama Department of Economic and Community Affairs (ADECA), a Notice of Award for grant assistance in the amount of \$24,000.00 for the FY 2021 ADECA Equipment Grant. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Alabama Department of

MINUTES OF NOVEMBER 2, 2021

Economic and Community Affairs. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1162 CONGRESS STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Carroll.

RESOLUTION: 40-986-2021

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1162 Congress Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 5, 7, 8, 14 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1162 Congress Street described as:

PT LOT 1 & 2 BLK 25 CAMP GROUND TRT MBK 1/12 BEG 25 FT E OF NE INT CONGRESS ST & CLAY ST TH CONT E 39 FT N 125 FT W 39 FT(S) S 125 FT TO PT OF BEG #SEC 40 T4S R1W #MP29 06 40 0 004

Parcel Number: 29 06 40 0 004 456

Last Assessed to: LOYD DAVID

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Carroll moved that the resolution be held over two weeks, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory

MINUTES OF NOVEMBER 2, 2021

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

ASSESS COST FOR REMOVAL OF WEEDS REPEAT WEED LIEN GROUP 50. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-987-2021

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects 'be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 50 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

MINUTES OF NOVEMBER 2, 2021

REPEAT WEED LIEN									
GROUP 50								Res. No.	
9/2/2021		1st REPEAT WEED LIEN LETTERS SENT						11-058	
11/2/2021		REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST							
			Old	New	Initial	Times	Amount	CBD	
Item		Dis	SROI/Case	Case #		cut within	Assessed	CBO	
No.									
1	2308 Cecelia Dr	1	13630	13787	9/25/2018	3	\$ 750.49		
2	7161 10th St	7	12750	13788	12/17/2019	1	\$ 275.00		
3	374 Cohron St	1	13508	13789	7/21/2020	1	\$ 293.00		
4	505 Osage St	2	13042	13790	2/9/2021	1	\$ 300.30		
5	2308 Holland St	1	12792	13792	10/13/2020	1	\$ 275.00		
6	2163 Robinson Dr	3	10338	13793	1/22/2019	2	\$ 448.00		
7	265 N Broad St	2	13062	13794	7/21/2020	1	\$ 50.00	CBO	
8	1827 St Charles St	1	13192	13796	9/8/2020	1	\$ 310.00		
9	2215 Largo Ave	6	13001	13797	7/21/2020	1	\$ 50.00	CBO	
10	707 Marine St	2	13519	13798	6/30/2020	1	\$ 420.48		
11	2862 Pages Lane	1	13083	13799	5/14/2019	2	\$ 375.00		
12	1754 Dr Martin Luther King Jr Ave	2	12782	13800	10/13/2020	1	\$ 345.00		
13	2559 Dohm St	1	12627	13801	7/21/2020	1	\$ 50.00	CBO	
14	2416 Creek Cir Dr N	1	13304	13802	6/25/2019	1	\$ 50.00	CBO	
15	1800 Dover St	6	10405	13803	10/18/2019	1	\$ 50.00	CBO	
16	219 Rylands St	2	12488	13804	1/14/2020	2	\$ 417.00		
17	627 Crenshaw St	5	11085	13805	6/25/2019	2	\$ 417.00		
18	404 Pinehill Dr	5	11133	13806	8/27/2019	2	\$ 50.00	CBO	
19	1569 Polk St	3	13548	13807	1/14/2020	1	\$ 275.00		
		Total					\$ 5,201.27		
District total for this group			Numbers of lots cut						
1	7		1	5					
2	5		2	4					
3	2		3	2					
4	0		4	0					
5	2		5	1					
6	2		6	0					
7	1		7	1					
	19			13					
*CBO Cut By Owner		*CBC Cut By Contractor							
*N/A Taken out by Inspector		*UDL Undeveloped Lot							
*ADD Added in from other Groups		*Fka Formerly known as							

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE \$3,000 STIPEND FOR CAPTAIN MATTHEW GARRETT TO ATTEND THE FBI NATIONAL ACADEMY IN QUANTICO, VIRGINIA FROM JANUARY 10, 2022 – MARCH 17, 2022 (10041530-45060). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-988-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that a \$3,000.00 stipend is approved for Captain Matthew Garrett of the Mobile Police Department for his expenses to attend the FBI National Academy in Quantico, Virginia, from January 10,2022 - March 17, 2022.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF NOVEMBER 2, 2021

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP #1619. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-989-2021

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 22 described in the resolution adopted on the 28th day of September, 2021, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. it is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 22, as described in the resolution adopted on the 28th day of September, 2021, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No. 1619, on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

MINUTES OF NOVEMBER 2, 2021

WEED LIEN						
1619						Res. No.
6/28/2021	LOTS TO BE DECLARED					58-
11/2/2021	LOTS FOR PUBLIC HEARING					58-
//2021	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	OLD CASE/ SRC#	CASE #	Amount Assessed	Dis	N/A CBO
1	0 Burma Rd	13007	13915		4	
	Parcel No (33 02 03 4 001 021.XXX)					
2	611 Live Oak St	13895	13916		2	
3	22 Washington Pl	13778	13917		2	
4	613 Live Oak St	13512	13918		2	
5	1900 Nerline Lane	13375	13919		1	
6	662 Angel St	13606	13920		1	
7	6515 Old Shell Rd	11070	13921		7	
8	200 Parkway Dr E	13553	13922		7	
9	5466 Racine Ave	13582	13924		7	
10	5327 Colonial Oaks Dr N	6193	13925		7	
11	3764 Autumndale Dr	12946	13926		1	
12	0 North University Blvd/1970 S	13354	13927		7	
	Parcel No (28 02 10 1 003 028.001)					
13	2781 Graham Rd S	13631	13928		7	
14	2078 Gimon Cir N	12765	13929		3	
15	502 Stanton Rd	13285	13930		1	
16	61 S McGregor Ave	13780	13931		5	
17	1918 St Stephens Rd	13380	13932		2	
18	2801 Carter Ave	13459	13933		1	
19	952 Marine St	13139	13934		3	
20	1328 Bay Ave	10733	13935		3	
21	2601 Moriningside Dr	13216	13936		4	
22	1364 Glenn St	13102	13937		3	
District total for this group		Numbers of lots cut				
1	5		1			
2	4		2			
3	4		3			
4	2		4			
5	1		5			
6	0		6			
7	6		7			
22			0			
*ADD Added In from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT WILLIAM C. CARROLL, III TO THE BOARD OF ADJUSTMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-994-2021

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that William C. Carroll, III is appointed to the Board of Adjustment effective immediately for a term ending November 2, 2024.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Gregory. Following comments by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

MINUTES OF NOVEMBER 2, 2021

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDERS TO PETROLEUM TRADERS FOR FUEL FOR EQUIPMENT SERVICES. The following resolution was held over until the regular meeting of November 9, 2021.

RESOLUTION: 08-990-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>297</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$20,137.50	(279229) PETROLEUM TRADERS CORPORATION
<u>298</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$21,371.00	(279229) PETROLEUM TRADERS CORPORATION
<u>299</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$20,317.50	(279229) PETROLEUM TRADERS CORPORATION
<u>300</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$20,317.50	(279229) PETROLEUM TRADERS CORPORATION
<u>292</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE UNLEADED FUEL (SEALED BID 5216)	\$18,561.95	(279229) PETROLEUM TRADERS CORPORATION
<u>293</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE UNLEADED FUEL (SEALED BID 5216)	\$18,702.95	(279229) PETROLEUM TRADERS CORPORATION

MINUTES OF NOVEMBER 2, 2021

<u>294</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE UNLEADED FUEL (SEALED BID 5216)	\$21,167.56	(42474) DAVISON OIL COMPANY INC
<u>295</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER GARAGE UNLEADED FUEL (SEALED BID 5216)	\$21,167.56	(42474) DAVISON OIL COMPANY INC
<u>302</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$19,212.29	(279229) PETROLEUM TRADERS CORPORATION
<u>303</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC
<u>304</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC
<u>305</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER MOTOR POOL UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC
<u>307</u>	2022	(2050) EQUIPMENT SERVICES	PRE-LANGAN PARK UNLEADED FUEL (SEALED BID 5216)	\$18,298.39	(279229) PETROLEUM TRADERS CORPORATION
<u>308</u>	2022	(2050) EQUIPMENT SERVICES	PRE-LANGAN PARK UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC
<u>309</u>	2022	(2050) EQUIPMENT SERVICES	PRE-LANGAN PARK UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC
<u>310</u>	2022	(2050) EQUIPMENT SERVICES	PRE-LANGAN PARK UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC
<u>318</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER 4th PRECINCT DIESEL FUEL (AL STATE CONTRACT)	\$20,317.50	(279229) PETROLEUM TRADERS CORPORATION
<u>319</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER 4th PRECINCT DIESEL FUEL (AL STATE CONTRACT)	\$20,317.50	(279229) PETROLEUM TRADERS CORPORATION
<u>320</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER 4th PRECINCT DIESEL FUEL (AL STATE CONTRACT)	\$20,317.50	(279229) PETROLEUM TRADERS CORPORATION
<u>313</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER 4th PRECINCT UNLEADED FUEL (SEALED BID 5216)	\$18,298.39	(42474) DAVISON OIL COMPANY INC
<u>314</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER 4th PRECINCT UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC
<u>315</u>	2022	(2050) EQUIPMENT SERVICES	PRE-ORDER 4th PRECINCT UNLEADED FUEL (SEALED BID 5216)	\$20,920.66	(42474) DAVISON OIL COMPANY INC

AUTHORIZE CONTRACT WITH DOWNING STUDIO FOR A BUGLER SCULPTURE AT MEMORIAL PARK; \$60,000.00. The following resolution was held over until the regular meeting of November 9, 2021.

RESOLUTION: 21-991-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the city Clerk be, and they hereby are, authorized and directed to execute and attest,

MINUTES OF NOVEMBER 2, 2021

respectively, for and on behalf of the City of Mobile, a Contract, that is necessary to perform essential minimum functions of the Council, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Maurice Casey Dowing dba Downing Studio

Project Name: Memorial Park – Bugler Sculpture

Project Number: PR-001-22

Amount: \$60,000.00

AUTHORIZE CONTRACT WITH NEXGEN UTILITY MANAGEMENT FOR SOFTWARE PRODUCTS & SERVICES IN SUPPORT OF PUBLIC WORKS' WORK ORDER AND ASSET MANAGEMENT PROCESSES, \$1,551,747.00 (5 YEARS). The following resolution was held over until the regular meeting of November 9, 2021.

RESOLUTION: 21-992-2021

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and NEXGEN Utility Management, Inc. for provision of software products and services in support of Public Works' work order and asset management processes, for five years from the date of approval, in the amount of \$1,551,747, as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of said contract is on file in the Office of the City Clerk.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO REZONE PROPERTY LOCATED AT 4459 GOVERNMENT BOULEVARD (SOUTHEAST CORNER OF GOVERNMENT BOULEVARD & DEMETROPOLIS ROAD) FROM B-2, NEIGHBORHOOD BUSINESS DISTRICT, TO B-3, COMMUNITY BUSINESS DISTRICT (DISTRICT 4). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-993-2021

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating :the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all 'persons who desire shall have an opportunity of being heard in opposition to or in ' favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 4459 Government Boulevard Pursuant to Resolution of the Mobile, Alabama City Council adopted November 2, 2021, a public hearing -will be held on the 30th day of November, 2021, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 4459 Government Boulevard (southeast corner of Government Boulevard and Demetropolis Road) from B-2, Neighborhood Business District, to B-3, Community Business District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in

MINUTES OF NOVEMBER 2, 2021

favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY, 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1, LEE'S SUBDIVISION, ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 106, PAGE 35, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-2, Neighborhood Business District, to B-3, Community Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-3, Community Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business District until all of the conditions set forth below have been complied with: 1) dedication of any necessary right-of-way along Government Boulevard to bring the street into compliance with the Major Street Plan; and 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Daves then moved to call for public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as November 30, 2021.

ANNOUNCEMENTS:

Councilmember Gregory announced that the Greater Gulf State Fair is at the Fairgrounds.

Councilmember Gregory reminded citizens that construction is ongoing on Zeigler Boulevard.

Councilmember Carroll asked Administration be transparent with reportation and redistricting in the 100-day plan.

Councilmember Carroll addressed gun violence in our community. Pastor Marvin Charles Lue, Jr., state liaison, has a team of pastors working with the community to help deter gun violence.

MINUTES OF NOVEMBER 2, 2021

Pastor Marvin Charles Lue, Jr., 1266 Dr. Martin Luther King Drive, invited citizens to attend a meeting about gun violence at Stewart Memorial Christian Church on November 11, 2021 at 6:30 p.m.

Councilmember Penn challenged District 1 citizens to take one hour a month and clean up the district.

Councilmember Penn thanked the citizens who voted for him during the election.

Councilmember Jones stated that it is everyone’s responsibility to come together and work on gun violence.

Councilmember Jones reported that the Canadian National railways pulled the most cargo from the Mobile port to be distributed.

Councilmember Jones thanked the City Clerk’s office with the transition of Councilmembers old and new.

Councilmember Scott announced a District 6 meeting at the Connie Hudson Senior Center on November 18, 2021, at 6:30 p.m.

Councilmember Daves moved to adjourn the meeting, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Scott and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:348 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK