

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 13, 2023

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, June 13, 2023, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Absent:

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 13, 2023

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, June 13, 2023, at 10:30 a.m., for the regular meeting.

The meeting was called to order by City Clerk, Lisa C. Lambert.

Dr. Mary Jayne Ledgerwood, Trinity Episcopal Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small

Vice-Chairman: Gregory

Councilmembers: Penn, Carroll, Reynolds, and Daves

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s rules of procedure.

APPROVAL OF MINUTES

The minutes of the meeting of May 30, 2023, and June 6, 2023, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

James Barber, Chief of Staff, gave comments in lieu of Mayor Stimpson’s absence.

James Barber announced that the Annexation Election will be held on Tuesday, July 18, 2023, and that information concerning the election can be found on the City’s website.

James Barber presented a Certificate of Recognition to representatives from Distinguished Young Women of America in honor of the organizations 66th Anniversary.

James DeLapp, Public Works Executive Director presented a proclamation to representatives from the United States Army celebrating its 248th birthday.

MINUTES OF JUNE 13, 2023

Public Works Executive Director, James DeLapp, presented the following employees of the month:

Sharon Hall – Parks & Recreation
Brandi Jackson – Public Works at Large
Arthur Clipper – Public Services

NOTE: Councilmember Carroll introduced Ms. Renee Kemp-Rotan who presented a presentation on the Africatown International Design Idea Competition.

ADOPTION OF THE AGENDA:

Councilmember Reynolds moved to adopt the agenda, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Mary O'Toole for a waiver of the Noise Ordinance at 11 Japonica Avenue on June 14, 2023, from 6:30 p.m. – 10:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Word Alive Vision Ministries for a waiver of the Noise Ordinance at 200 Ogden Avenue on June 24, 2023, from 11:00 a.m. – 7:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of James Ingram for a waiver of the Noise Ordinance at 457 Charles Street on July 4, 2023, from 2:00 p.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Antonio Franks for a waiver of the Noise Ordinance at 857 S. Scott Street on June 24, 2023, from 4:00 p.m. – 9:00 p.m. (District 3).

MINUTES OF JUNE 13, 2023

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

Request of Gloria Sullivan for a waiver of the Noise Ordinance at 82 Burtonwood Drive on July 1-2, 2023, from 2:00 p.m. – 9:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2520 JASMINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2520 Jasmine Street a public nuisance and order it demolished/secured (District 1) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1859 JONES AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1859 Jones Avenue a public nuisance and order it demolished (District 1) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1159 GHENT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1159 Ghent Street a public nuisance and order it demolished/secured (District 2) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 502 LOTT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

MINUTES OF JUNE 13, 2023

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 502 Lott Street a public nuisance and order it demolished (District 2) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 907 MARINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 907 Marine Street a public nuisance and order it demolished/secured (District 3) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1567 ROBERT E. LEE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1567 Robert E. Lee Street a public nuisance and order it demolished (District 3) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 7272 FOURTEENTH STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 7272 Fourteenth Street a public nuisance and order it demolished (District 7) and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

AGENDA ITEMS:

Reggie Hill, 1007 Center Street, gave comments on resolutions, 01-670, 09-683, 09-684, and ordinance 88-029.

Timothy Hollis, 1924 Seale Street, offered comments regarding ordinance 88-029 and resolutions 01-670, 09-683, and 09-684.

NON-AGENDA ITEMS:

Corey Harvard, 5404 Dogwood Court, Expressed gratitude and support for Pride Art Walk.

Bryan Fuenmayor, 300 N. Water Street, Apt 219, Thanked the Administration for having Pride Art Walk.

MINUTES OF JUNE 13, 2023

Sheri Hewitt, 170 S. Georgia Avenue, Spoke about awareness of disregarding City codes related to the preservation of historic homes.

Elizabeth Luther, 258 N. Claiborne Street, Asked why are there limits for residents to address the Council and no time limit for a prayer by a religious leader?

Cleve Cunningham, 3517 Arrington Drive, Discussed the violence in Mid-Town, especially, in the Loop area near Pleasant Valley Road.

CONSENT RESOLUTIONS HELD OVER

DECLARE THE STRUCTURE AT 1162 FRY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of April 11, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 40-394-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52. Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1162 FRY STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A- No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE. BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1162 FRY STREET described as:**

COMG NW COR FRY & DUNHAM STS TH WLY 248 FT(S) TO BEG TH CONT WLY 50 FT TH NLY 116.5 FT TH ELY 50 FT TH SLY 116.5 FT TO POB BEING PT GRT SEC 38 T4S R1W #SEC 38 T4S R1W #MP29 10 38 0 003

Parcel Number: 29 10 38 0 003 236

Last Assessed to: COOPER CHARLES OEANGELO

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code. "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

MINUTES OF JUNE 13, 2023

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO AVIATE ENTERPRISES, INC. FOR SWEEPER/SCRUBBER FOR THE CONVENTION CENTER; \$79,427.88. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-648-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9327</u>	2023	(F6080) CONVENTION CENTER	KARCHER B 300 R RIDE-ON FLOOR SWEEPER/SCRUBBER FOR CONVENTION CENTER (GSA CONTRACT)	\$79,427.88	<u>(298532) AVIATE ENTERPRISES, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO HOWARD INDUSTRIES, INC. FOR FILEWAVE MOBILE DEVICE MANAGEMENT SOFTWARE AND TRAINING SUBSCRIPTIONS FOR MIT; \$24,961.00. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-649-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JUNE 13, 2023

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9271</u>	2023	(5000) INFORMATION TECHNOLOGY	FILEWAVE MOBILE-DEVICE MANAGEMENT SOFTWARE AND TRAINING SUBSCRIPTIONS FOR MIT (OMNIA/NCPA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$24,961.00	(292451) <u>HOWARD INDUSTRIES, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO KRONOS INCORPORATED FOR ANNUAL RENEWAL OF SOFTWARE FOR MFRD; \$19,920.41. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-650-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9304</u>	2023	(1510) FIRE ADMINISTRATION	ANNUAL RENEWAL OF KRONOS TELESTAFF WORKFORCE SCHEDULING AND KNOWLEDGEPASS EDUCATIONAL SOFTWARE SUBSCRIPTIONS FOR MFRD (OMNIA/US COMMUNITIES COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$19,920.41	(294306) <u>KRONOS INCORPORATED</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF JUNE 13, 2023

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURHCASE ORDER TO SANSOM EQUIPMENT CO., FOR 2 STREET SWEEPERS FOR PUBLIC SERVICES; \$552,588.00. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-651-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10453</u>	2023	(F7000) MOTOR POOL	2 ELGIN PELICAN STREET SWEEPERS FOR PUBLIC SERVICES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$552,588.00	<u>(390715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO., INC. FOR ASPHALT PATCH TRUCK FOR PUBLIC SERVICES; \$221,640.00. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-652-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JUNE 13, 2023

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10453</u>	2023	(F7000) MOTOR POOL	2024 FREIGHTLINER M2PLUS ASPHALT PATCH TRUCK FOR PUBLIC SERVICES (SEALED BID 5806)	\$221,640.00	<u>(390715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TRALIAN HOLDINGS, INC. FOR ANNUAL STANDARDS OF CONDUCT TRAINING FOR CITY EMPLOYEES; \$30,110.00. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 08-653-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>9949</u>	2023	(0535)	ANNUAL STANDARDS OF CONDUCT TRAINING FOR CITY EMPLOYEES (PROFESSIONAL SERVICE)	\$30,110.00	<u>(297983)</u> <u>TRALIAN</u> <u>HOLDINGS INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH CHRIS BREWER CONTRACTING, INC., FOR WOLF RIDGE/BEAU TERRA SIDEWALKS PROJECT; \$557,555.00. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 21-654-2023

MINUTES OF JUNE 13, 2023

Sponsored by: Mayor Stimpson and Councilmember Penn

WHEREAS, bids for sidewalk and ramp repairs for district 1 were received and opened on May 3, 2023.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from Chris Brewer Contracting, Inc., in the amount of \$557,555.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by Chris Brewer Contracting, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full.

A copy of said contract is on file in the office of the City Clerk:

Name of Company: Chris Brewer Contracting, Inc.

Project Name: Wolf Ridge/Beau Terra Sidewalks (D#1)

Project Number: 2022-3005-07

Amount: \$557,555.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; ALLEN. The following resolution which was introduced and read at the regular meeting of June 6, 2023, and held over until the regular meeting of June 13, 2023, was called up by the Presiding Officer.

RESOLUTION: 60-655-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Shiron Allen, as outlined in the Settlement Agreement and Release of Claims.

A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

AUTHORIZE THE SALE OF CITY-OWNED PROPERTY LOCATED AT 1621 VIRGINIA STREET. The following ordinance was held over until the regular meeting of June 20, 2023.

ORDINANCE: 88-029-2023

Sponsored by: Mayor Stimpson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the real property hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be sold to the Board of School Commissioners of Mobile County:

SEE ATTACHED EXHIBIT 'A'

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: The Mayor and City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the deed for the property shown above, when said deed is prepared.

SECTION FIVE: Carleen Stout, Real Estate Officer, of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

EXHIBIT "A"

Lot 1, Ladd Peebles Stadium Subdivision, according to plat thereof recorded in Map Book 136, page 48 of the records in the Office of the Judge of Probate, Mobile County, Alabama.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 31-656 through 60-669 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

AUTHORIZE A GRANT APPLICATION TO THE U.S. DEPARTMENT OF ENERGY FOR THE ENERGY EFFICIENCY AND CONSERVATION BLOCK GRANT; \$229,820.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Daves.

MINUTES OF JUNE 13, 2023

RESOLUTION: 31-656-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to accept from the US Department of Energy, Office of State and Community Energy Programs a DOE Formula Grant Funding Allocation to the City of Mobile in the amount of \$229,820 for the Energy Efficiency and Conservation Block Grant (EECBG) Program. There is no match required for this funding, which will be used to develop an Energy Conservation Plan for the City.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said allocation and to sign any agreements or other documents in connection with this formula grant and to provide any information required by the US Department of Energy. Any agreements for formula grant assistance, together with exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A GRANT APPLICATION TO THE PETCO LOVE FOUNDATION FOR THE PETCO LOVE ANIMAL WELFARE GRANT; \$100,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-657-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Petco Love Foundation, a Notice of Award for grant assistance in the amount of \$100,000.00 for the Petco Love Animal Welfare Grant. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by Petco Love.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A GRANT APPLICATION TO THE U.S. DEPARTMENT OF JUSTICE, BUREAU OF JUSTICE ASSISTANCE FOR THE FY23 VIRTUAL REALITY DE-ESCALATION SITE-BASED INITIATIVE PROGRAM; \$800,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-658-2023

Sponsored by: Mayor Stimpson

MINUTES OF JUNE 13, 2023

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, Bureau of Justice Assistance, a Notice of Award for grant assistance in the amount of \$800,000.00 for the FY 23 Virtual Reality De-escalation Site Based Initiative. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL RETAIL MORE THAN 30 DAYS LICENSE TO SURGE ENTERTAINMENT BY DREW BREES, 3201 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-659-2023

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Retail More Than 30 Days License

Submitted by: Surge Entertainment Center Mobile, LLC

Location: Surge Entertainment by Drew Brees
3201 Airport Boulevard
Mobile, AL 36606

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2520 JASMINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-660-2023

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017,

MINUTES OF JUNE 13, 2023

the accessory structure at 2520 Jasmine Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that It is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12,14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **2520 Jasmine Street described as:**

E 70 FT OF LOT 1 BLK 4 PARK PL DBK 102 PG 571 #SEC 23 T4S R1W #MP29 07 23 0 003

Parcel Number: 29 07 23 0 003 003

Last Assessed to: J DRUHAM TURNER

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished/secured** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1859 JONES AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-661-2023

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1859 Jones Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12,14 and 15; and**

MINUTES OF JUNE 13, 2023

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1859 Jones Avenue described as:**

LOT 2 BLK 3 JONES SUB DBK 156 N S P 362 #SEC 44 T4S R1W #MP29 02 44 0 023

Parcel Number: 29 02 44 0 023 136

Last Assessed to: DARRYL BLACKMON & ANNA BLACKMON

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1159 GHENT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-662-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1159 Ghent Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1159 Ghent Street described as:**

COMG E/L GHENT ST 86 FT N OF SLIGO ST TH N-LY 53 FT TH ELY 140 FT TH SLY 53 FT TH W-LY 140 FT TO BEG SQR 13 TOULMIN TRT DBK 112 P 175 PT LOTS 10 11 12 13 BLK 13 TOULMIN TRT DBK 112 P 175 #SEC 28 T4S R1W #MP29 10 28 4 003

MINUTES OF JUNE 13, 2023

Parcel Number: 29 10 28 4 003 009

Last Assessed to: KENNETH NODD

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished/secured** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 502 LOTT STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-663-2023

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 502 Lott Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12,14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **502 Lott Street described as:**

LOT 7 BLK 33 CAMP GROUND TR T MBK 1/12 #SEC 40 T4S R1W #MP29 06 0 007

Parcel Number: 29 10 28 1 002 095

Last Assessed to: KIA S EVANS

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

MINUTES OF JUNE 13, 2023

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 907 MARINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED/SECURED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-664-2023

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 907 Marine Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8,12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **907 Marine Street described as:**

BEG AT PT ON E SIDE OF MARINE ST DIS 99 FT N FROM NE COR OF MARINE & KENTUCKY STS RUNNING TH NLY ALG E SIDE OF MARINE ST 76 FT TO PT FOR FRONT OF SD LOT & EXT BACK ELY BET LINES PAR WITH KENTUCKY ST 150 FT FOR DEPTH HAVING EQUAL WIDTH IN REAR AS IN FRONT BEING THE SAME PROP CON TO THE GRANTORS IN RPB 3350 P 769 #SEC 37 T4S R1W #MP29 10 37 0 007

Parcel Number: 29 10 37 0 007 072

Last Assessed to: CYNTHIA LEBEAUX HOLDER

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished/secured** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances.

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

MINUTES OF JUNE 13, 2023

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1567 ROBERT E. LEE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-665-2023

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1567 Robert E Lee Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1567 Robert E. Lee Street described as:**

LOT 9 SQ 6 OLINGER & STEIN SUB OF PART OF SQ 5 MANDERVILLE TRT DBK 128 P 101 #SEC 36 T4S R1W#MP29 11 36 0 004

Parcel Number: 29 11 36 0 004 177

Last Assessed to: HEIR OF FREDIA MAE ELDRIDGE LEWIS, C/O DONALD D LEWIS

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Small moved to hold the resolution over for 30 days, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

MINUTES OF JUNE 13, 2023

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for 30 days until the regular meeting of July 18, 2023.

DECLARE THE STRUCTURE AT 7272 FOURTEENTH STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-666-2023

Sponsored by: Councilmember Gregory

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 7272 Fourteenth Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that It is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A • No. 4, 7, 8, 12, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **7272 Fourteenth Street described as:**

LOTS 25 & 26 BLK 29 MOBILE TERRACE DBK 156 NS PG 540 #SEC 18 T4S R2W #MP28 04 18 1 001

Parcel Number: 29 07 23 0 003 003

Last Assessed to: HEIR OF SUDIE B JORDAN, C/O WILLIE V SHAFFER

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC SERVICES EMPLOYEE OF THE MONTH; CLIPPER. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-667-2023

MINUTES OF JUNE 13, 2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

June 2023 – Arthur Clipper (Employee #15146 – Public Services Maintenance)

This employee is to be commended for their exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PARKS & RECREATION EMPLOYEE OF THE MONTH; HALL. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-668-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

June 13, 2023 – Name: Sharon Hall (Employee #16926) Parks & Recreation (Seniors & Therapeutics Division)

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS AT LARGE EMPLOYEE OF THE MONTH; JACKSON. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-669-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that

MINUTES OF JUNE 13, 2023

the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

June 2023 – Brandi Jackson (Employee #10802) Public Works at Large (Engineering Department)

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Resolutions 09-683 and 09-684 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE INTERGOVERNMENTAL AGREEMENT BETWEEN THE CITY OF MOBILE AND BOARD OF SCHOOL COMMISSIONERS FOR THE PURCHASE OF LADD STADIUM. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 01-670-2023

Sponsored by: Mayor Stimpson

WHEREAS, it is beneficial to the City of Mobile and serves a public purpose to provide funding to the Board of School Commissioners of Mobile County (School Board) to provide certain immediate and future maintenance and upgrades to the Ladd Peebles Stadium facility and to insure City's continued future use thereof; and

WHEREAS, by separate purchase and sale agreement, and under the terms contained therein, City of Mobile and School Board agree to the transfer of title to Stadium from City to School Board; and

WHEREAS, the City Council of the City of Mobile believes that it is a good, proper and justifiable use of public resources to enter into an agreement to contribute financial assistance to the School Board in furtherance of the above purpose;

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation not to exceed \$9,000,000.00 to the Board of School Commissioners of Mobile County, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes the Mayor and City Clerk to execute and attest for and on behalf of the City of

MINUTES OF JUNE 13, 2023

Mobile the contract attached hereto, or one worded substantially similar thereto, and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

APPROVE PURCHASE ORDERS FOR FUEL FOR VARIOUS CITY DEPARTMENTS.

The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-671-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10686</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10690</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10692</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10694</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10698</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10699</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION

MINUTES OF JUNE 13, 2023

<u>10700</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$17,250.00	(279229) PETROLEUM TRADERS CORPORATION
<u>10701</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$17,250.00	(279229) PETROLEUM TRADERS CORPORATION
<u>10702</u>	2023	(2050) FLEET MANAGEMENT GARAGE	GARAGE DIESEL FUEL (AL STATE CONTRACT)	\$17,250.00	(279229) PETROLEUM TRADERS CORPORATION
<u>10705</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10706</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10716</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10717</u>	2023	(2050) FLEET MANAGEMENT GARAGE	LANGAN PARK UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10703</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION
<u>10704</u>	2023	(2050) FLEET MANAGEMENT GARAGE	4 TH PRECINCT UNLEADED FUEL (SEALED BID 5624)	\$18,656.64	(279229) PETROLEUM TRADERS CORPORATION

APPROVE PURCHASE ORDER TO SHI INTERNATIONAL CORP. FOR IPAD TABLETS FOR PLANNING & ZONING DEPARTMENT; \$27,660.60. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-672-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8859</u>	2023	(3044) PLANNING & ZONING	22 IPAD TABLET COMPUTERS FOR PLANNING & ZONING (AL STATE CONTRACT)	\$27,660.60	<u>(272641) SHI INTERNATIONAL CORP</u>

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT CO., INC. FOR SEWER CAMERA VAN FOR PUBLIC SERVICES DEPARTMENT; \$230,520.87. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-673-2023

MINUTES OF JUNE 13, 2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8871</u>	2023	(F7000) MOTOR POOL	ENVIROSIGHT SEWER CAMERA VAN FOR PUBLIC SERVICE MAINTENANCE (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$230,520.87	<u>(190715) SANSOM EQUIPMENT CO INC</u>

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES, INC. FOR FORD F450 CREW CAB TRUCK CHASSIS; \$73,012.00. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-674-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8885</u>	2023	(F7000) MOTOR POOL	FORD F450 CREW CAB TRUCK CHASSIS WITH WELDER BODY AND CRANE FOR FLEET (SEALED BID 5808)	\$73,012.00	<u>(208560) TRUCK EQUIPMENT SALES INC</u>

APPROVE PURCHASE ORDER TO TRP CONSTRUCTION GROUP FOR ROAD STRIPING MATERIALS AND SERVICES FOR OLD SHELL ROAD; \$29,820.13. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-675-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JUNE 13, 2023

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10134</u>	2023	(2060) TRAFFIC ENGINEERING	ROAD STRIPING MATERIALS AND SERVICES FOR OLD SHELL ROAD (AL STATE CONTRACT)	\$29,820.13	<u>(297978) TRP CONSTRUCTION GROUP</u>

APPROVE PURCHASE ORDER TO TSA, INC. FOR 12 HP ELITEBOOK LAPTOP COMPUTERS FOR MIT; \$17,592.00. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-676-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10485</u>	2023	(5000) INFORMATION TECHNOLOGY	12 HP ELITEBOOK 860 G10 LAPTOP COMPUTERS FOR MIT (AL STATE CONTRACT)	\$17,592.00	<u>(279402) TECHNICAL & SCIENTIFIC APPLICATION, INC</u>

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR 2 PIERCE SABER PUMPER FIRE TRUCKS; \$1,585,244.00. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-677-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10174</u>	2023	(1510) FIRE ADMINISTRATION	2 PIERCE SABER PUMPER FIRE TRUCKS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$1,585,244.00	<u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL, INC</u>

APPROVE PURCHASE ORDER TO SEEDS FOR CHANGE CONSULTING, LLC FOR CONSULTING SERVICES FOR THE ANIMAL SHELTER; \$28,000.00. The following resolution was held over until the regular meeting of June 20, 2023.

MINUTES OF JUNE 13, 2023

RESOLUTION: 08-678-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10730</u>	2023	(1546) ANIMAL SHELTER	CONSULTING SERVICES FOR FUNDING SUPPORT FOR ANIMAL SERVICES (PROFESSIONAL SERVICES)	\$28,000.00	<u>(298537) SEEDS FOR CHANGE CONSULTING LLC</u>

APPROVE PURCHASE ORDER TO TENEX SOFTWARE SOLUTIONS FOR ELECTION SOFTWARE SERVICES FOR DISTRICT 6 SPECIAL MUNICIPAL ELECTION; \$30,930.00. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-679-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10784</u>	2023	(1030) CITY CLERK	ELECTION SOFTWARE SERVICES FOR COUNCIL DISTRICT 6 SPECIAL ELECTION (SOLE SOURCE TO ACCESS/INTERFACE WITH PROBATE POLL DATA)	\$30,930.00	<u>(297110) TENEX SOFTWARE SOULTIONS</u>

APPROVE PURCHASE ORDER TO IMAGETREND, INC. FOR ANNUAL RENEWAL OF IMAGETREND PATIENT CARE SOFTWARE FOR MFRD; \$24,400.70. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-680-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JUNE 13, 2023

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10766</u>	2023	(1510) FIRE ADMINISTRATION	ANNUAL RENEWAL OF IMAGETREND PATIENT CARE SOFTWARE FOR MFRD (GSA CONTRACT)	\$24,400.70	<u>(295732) IMAGETREND, INC</u>

APPROVE PURCHASE ORDER TO MASIMO AMERICAS, INC. FOR 3-YEAR EXTENDED WARRANTY FOR PULSE OXIMETERS FOR MFRD; \$31,970.00. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-681-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8685</u>	2023	(1510) FIRE ADMINISTRATION	THREE YEAR EXTENDED WARRANTY FOR 46 MASIMO RAD-57 PULSE OXIMETERS FOR MFRD (SOLE SOURCE)	\$31,970.00	<u>(280710) MASIMO AMERICAS INC</u>

APPROVE PURCHASE ORDER TO SNAP ON INDUSTRIAL FOR SNAP-ON MECHANIC TOOL SET FOR MUNICIPAL GARAGE; \$16,968.51. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 08-682-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>8130</u>	2023	(2030) FLEET MANAGEMENT- GARAGE	SNAP-ON MECHANIC TOOL SET FOR MUNICIPAL GARAGE (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$16,968.51	<u>(293449) SNAP ON INDUSTRIAL, A DIVISION OF IDSC HOLDINGS LLC</u>

MINUTES OF JUNE 13, 2023

RE-ALLOCATE \$150,000.00 FROM THE UNASSIGNED FUND BALANCE IN GENERAL FUND TO CAPITAL PROJECT LADD STADIUM FISCAL PLAN, CITY HALL OVERHEAD ELECTRICAL. The following resolution was introduced was introduced by Councilmember Carroll.

RESOLUTION: 09-683-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$150,000.00 be specifically allocated pursuant to Alabama Code Section 11-44C-57 from the Unassigned Fund Balance in the General Fund (Fund 1000) to City Hall Overhead. Electrical #10049000.46020. These funds will be used for the Ladd Stadium Fiscal Plan.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RE-ALLOCATE \$650,000.00 FROM THE UNASSIGNED FUND BALANCE IN THE GENERAL FUND TO CAPITAL PROJECT LADD STADIUM FIELD IMPROVEMENTS AND REPAIRS IN THE CAPITAL IMPROVEMENTS FUND. The following resolution was introduced by Councilmember Carroll.

RESOLUTION: 09-684-2023

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$650,000.00 be specifically allocated pursuant to Alabama Code Section 11-44C-57 from the Unassigned Fund Balance in the General Fund (Fund 1000) to Capital Project Ladd Stadium Field Improvements and Repairs in the Capital Improvements Fund (Fund 2000).

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH GUARDIAN INTEGRATORS, LLC FOR SECURITY ACCESS CONTROL SYSTEM UPGRADES AT THE CRUISE TERMINAL; \$49,994.99. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 21-685-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be. and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached

MINUTES OF JUNE 13, 2023

hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: GUARDIAN INTEGRATORS, LLC

Project Name: CITY OF MOBILE, ALABAMA CRUISE TERMINAL
SECURITY ACCESS CONTROL SYSTEM UPGRADES
CBP OFFICES

Project Number: SR-008A-23

Amount: \$49,994.99

AUTHORIZE CONTRACT WITH JOHN G. WALTON CONSTRUCTION CO., INC., FOR 2022 PAYGO RESURFACING; \$3,837,312.99. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 21-686-2023

Sponsored by: Mayor Stimpson and Councilmembers Reynolds, Daves, District 6, and Gregory

WHEREAS, bids for asphalt milling, overlaying, road repairs, striping and markings for districts 4,5,6 and 7 were received and opened on April 27, 2023.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from John G. Walton Construction Company Inc., in the amount of \$3,837,312.99.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by John G. Walton Construction Company Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: John G. Walton Construction Company Inc.

Project Name: 2022 PAYGO Resurfacing - Commission District 2
(D#4-7)

Project Number: 2023-3005-05

Amount: \$3,837,312.99

AUTHORIZE CONTRACT WITH COWLES, MURPHY, GLOVER & ASSOCIATES, INC. FOR WALKWAY AND PIERS AT MCNALLY PARK; \$101,450.00. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 21-687-2023

Sponsored by: Mayor Stimpson and Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the

MINUTES OF JUNE 13, 2023

contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Cowles, Murphy, Glover & Associates, Inc.

Project Name: Walkway and Piers at McNally Park
Project #2023-3005-18

Estimated Cost: \$101,450.00

AUTHORIZE THE SALE OF CITY-OWNED PROPERTY LOCATED AT 10 N. WATER STREET NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES. The following resolution was held over until the regular meeting of June 20, 2023.

RESOLUTION: 40-688-2023

Sponsored by: Mayor Stimpson and Councilmember Carroll

WHEREAS, the City of Mobile owns real property located at 10 N. Water Street, Mobile, AL 36602 (the subject property), consisting of 1.79 +/- acres, depicted in Exhibit A (attached); and

WHEREAS, the City is not utilizing the property and the current zoning for the property is industrial (I-2); and

WHEREAS, the City would benefit from a sale of the subject property under favorable terms and conditions;

NOW, THEREFORE, the City Council of the City of Mobile hereby RESOLVES:

That it does not object to offering the subject property for sale. In the event the City receives an offer to purchase under favorable terms and conditions, the purchase agreement will be presented to the Council for consideration, and the Council may, if it deems appropriate, adopt an ordinance declaring the property not needed for public purpose and authorizing the execution of the purchase agreement.

ANNOUNCEMENTS

Councilmember Penn announced a "Toulminville Neighborhood Work Session" will be on Tuesday, June 27, 2023, at Franklin Street Baptist Church at 6:00 p.m.

Councilmember Gregory stated she will be welcoming the Distinguished Young Women representatives into Mobile on June 14, 2023.

Councilmember Gregory informed citizens that the resurfacing of Mobile Terrace and Museum Drive should begin in a month thanks to the pay-as-you-go resurfacing contracts approved by voters in 2022.

Councilmember Gregory said she will be hosting a meeting to help re-establish the Country Club Village Civic Association on Thursday, June 15, 2023, at Lavretta Park at 6:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 11:42 a.m.

MINUTES OF JUNE 13, 2023

Adopted:

COUNCIL PRESIDENT

CITY CLERK