

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 14, 2019

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, May 14, 2019, at 9:00 a.m.

Present:

Chairman: Manzie

Councilmembers: Richardson, Small, Daves, Rich and Gregory

Absent: Williams

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

The Presiding Officer adjourned the meeting.

Approved: May 21, 2019

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 14, 2019

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza, on Tuesday, May 14, 2019, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor John C. George, Episcopal Church of the Good Shepard, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie

Councilmembers: Richardson, Small, Daves, Rich and Gregory

Absent: Williams

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

APPROVAL OF MINUTES:

The minutes of the meeting of May 7, 2019 were approved as submitted.

ADOPTION OF THE AGENDA:

Councilmember Small moved to adopt the agenda, which move was seconded by Councilmember Daves.

Councilmember Gregory then moved to consider Resolution 60-475 out of order, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the motion approved.

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The Presiding Officer called for the vote on the original motion as amended and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted as amended.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTION BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider Resolution 60-475 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the item.

RESOLUTION BEING INTRODUCED:

GIVE BROADCAST DRIVE AND TELEVISION AVENUE THE HONORARY NAME OF "MEL SHOWERS DRIVE" AND "MEL SHOWERS AVENUE." The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 60-475-2019

Sponsored by: City Council and Mayor Stimpson

WHEREAS, Melvin J. Showers, one of our best known and loved local journalists, is retiring from regularly scheduled newscasts after almost 50 years at WKRG-TV; and

WHEREAS, "Mel" Showers joined the news team at local station WKRG-TV in 1969, where he first worked as a reporter covering the police, the school board, and local government. He was often the first Individual on the scene of large news stories. Among the major stories he covered were Hurricane Frederic in 1979 and the KKK lynching of Michael Donald in Mobile in 1981. He was inducted into Alabama's Broadcasting Hall of Fame in 2015; and

WHEREAS, he was the first African-American to be named full time anchor of a nightly newscast in the Mobile/Pensacola TV market. While after being named anchor, he initially received some hate mail, it did not take long for it to turn into fan mail as he quickly solidified his reputation as a noted and trusted newsman; and

WHEREAS, Mel is a Mobile native, growing up in the community known as "The Bottom." He attended Owen Elementary School and is a graduate of Bishop State Community College. After graduating high school, he joined the United States Air Force, where he served as a Military Intelligence Analyst In the Far East, Middle East, and other territories; and

WHEREAS, while no longer anchoring the evening newscasts, he will continue to contribute to WKRG News 5 as Anchor Emeritus with occasional special reports and providing his unique perspective on events impacting the Gulf Coast, which we will all look forward to.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Broadcast Drive and Television Avenue be given the honorary name of "Mel Showers Drive" and "Mel Showers Avenue" in honor of his distinguished

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service, and we extend our congratulations on his well-earned retirement and our best wishes to him for continued success, happiness and good health in the years to come.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be held adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

PRESENTATIONS BY THE COUNCIL:

Councilmember Gregory presented Mel Showers with a proclamation commemorating the honorary renaming of the streets after him.

Mayor Stimpson read a proclamation declaring the month of May as “Mel Showers Month” in Mobile and appointed Mr. Showers as Honorary Mayor for Tuesday, May 14, 2019.

COMMUNICATIONS FROM THE MAYOR:

As Honorary Mayor, Mel Showers provided announcements on behalf of Mayor Stimpson.

APPEALS:

The Council considered the appeal of Mike Rogers, Porch Light, LLC, concerning the Architectural Review Board’s denial of the application regarding new construction at 405 Chatham Street.

Councilmember Daves moved to table the appeal, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the appeal tabled.

The Council considered the request Kim Hall for a waiver of the Noise Ordinance at 2051 Clemente Court on June 1, 2019, from 2:00 p.m. until 10:00 p.m. (District 1).

Councilmember Richardson moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

The Council considered the request Gloria Sullivan for a waiver of the Noise Ordinance at 82 Burtonwood Drive, on May 25, 26, and 27, 2019, from 2:00 p.m. until 10:00 p.m. (District 7).

Councilmember Richardson moved to grant the waiver, which motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

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Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 54 NORTH BROAD STREET, \$2,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 54 North Broad Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 257 RYLANDS STREET, \$2,900.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 257 Rylands Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 251 ½ RYLANDS STREET, \$2,900.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 251 ½ Rylands Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 950 MONTLIMAR DRIVE, \$3,400.00 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 950 Montlimar Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 2109 GIBSON STREET, \$2,200.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 2109 Gibson Street and asked if there was anyone present to speak for or against this matter.

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Alonzo McCants, 5857 Spy Glass Drive, asked questions regarding the assessment.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2062 CLINTON STREET, \$1,600.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of structure at 2062 Clinton Street and asked if there was anyone present to speak for or against this matter.

Lebaron Barnes, 2062 Clinton Street, asked questions regarding the assessment.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2060 CLINTON STREET, \$1,600.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of structure at 2060 Clinton Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1313 CONGRESS STREET, \$2,000.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1313 Congress Street and asked if there was anyone present to speak for or against this matter.

Angela Pierce, 515 Donald Street, asked questions regarding the assessment.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF STRUCTURE AT 1012 NEW ST. FRANCIS STREET, \$6,648.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of structure at 1012 New St. Francis Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2656 PLEASANT VALLEY ROAD, \$2,774.00 (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of structure at 2656 Pleasant Valley Road and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2536 VICTORY AVENUE, \$1,400.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of structure at 2536 Victory Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 1338 ADAMS STREET, \$2,160.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 1338 Adams Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR SECURING OF STRUCTURE AT 911 MINOR STREET, \$3,600.00 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to fix costs for securing of structure at 911 Minor Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, expressed his concerns regarding Resolution 09-444.

NON-AGENDA ITEMS:

1. Don Comeaux, Executive Director, Gulf Coast Exploreum, provided a review of the Genghis Khan exhibit and an overview of upcoming events.

ORDINANCES HELD OVER:

AMEND SECTION 30-13 OF THE CODE OF ORDINANCES FOR THE CITY OF MOBILE, ALABAMA TO EXPAND THE BOUNDARIES OF THE ENTERTAINMENT DISTRICTS. The following ordinance, which was introduced and read at the regular meeting of April 23, 2019 and held over until the regular meetings of May 7 and 14, 2019, was called up by the Presiding Officer.

ORDINANCE: 30-018-2019

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Sponsored by: Councilmember Manzie

AN ORDINANCE TO AMEND SECTION 30-13 OF THE CODE OF ORDINANCES FOR THE CITY OF MOBILE, ALABAMA TO EXPAND THE BOUNDARIES OF THE DOWNTOWN ENTERTAINMENT DISTRICTS

Be it ordained by the City Council of the City of Mobile, Alabama, as follows:

Section One: That section 30-13 of the City Code is hereby amended and restated as follows:

“Sec. 30-13. - Entertainment districts.

(a) Creation and establishment of districts. Pursuant to ALA. CODE §28-3A-17.1, there is hereby created and established three (3) entertainment districts in downtown Mobile with the areas and boundaries as set forth on the attached map.

(b) Exclusions. Those areas encompassing Bienville Square Park, Cathedral Square Park, and Mardi Gras Park are excluded from the district(s). By excluding these city parks from the district(s), it is the intention of the council that the consumption of alcoholic beverages within the confines of these parks is and shall continue to be prohibited, unless such consumption is pursuant to and authorized by a duly issued license issued by the ABC board.

(c) Outside consumption of alcoholic beverages permitted; conditions. Any on-premise retail alcohol beverage licensee who receives an "entertainment district" designation from the Alabama Alcoholic Beverage Control Board shall comply with all laws, rules, and regulations which govern its license type, except that a patron, guest or member of that licensee may exit the licensed premises between the hours of 12:00 p.m. (noon) and 12:00 a.m. (midnight) with no more than one (1) open container of alcoholic beverages and consume said alcoholic beverages anywhere within the confines of an entertainment district (except those areas identified in subsection (b)) subject to the following regulations:

(1) A person may not enter another licensed premises with an open container or closed container of alcoholic beverages acquired elsewhere.

(2) A licensee who receives an entertainment district designation shall allow alcoholic beverages to be removed from the licensed premises only in a paper or plastic cup that bears the commercially printed name and/or logo of the designated licensee, or in a paper or plastic cup bearing the "LODA" logo obtained from Main Street Mobile, and no such alcoholic beverages shall be removed from the licensed premises in a can, bottle, or glass container; except, that glass containers shall be allowed in a licensee's outdoor sit down dining areas that are situated on a sidewalk or other right-of-way where the licensee has a right-of-way use agreement with the City.

(3) No licensee shall allow a patron, guest or member to exit its licensed premises with more than one (1) open container of alcoholic beverages, and it shall be unlawful for any person to exit such licensed premises with more than one (1) such open container.

(4) It shall be unlawful for any person to drink or attempt to drink any alcoholic beverage from a can, bottle, or glass container, or to possess any open can, bottle, or glass container of alcoholic beverages on the streets, sidewalks, rights-of-way, and

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parking lots located within an entertainment district; except, that glass containers shall be allowed in a licensee's outdoor sit down dining areas that are situated on a sidewalk or other right-of-way where the licensee has a right-of-way use agreement with the City.

(5) No container in which an alcoholic beverage is dispensed and removed from the licensed premises shall exceed sixteen (16) fluid ounces in size.

(6) No person shall possess on the streets, sidewalks, rights-of-way, parking lots, or outdoor public areas located within the entertainment district any open alcoholic beverage container which exceeds sixteen (16) fluid ounces in size.

(d) Consumption of alcoholic beverages in a motor vehicle prohibited. It shall be unlawful for any person to consume any alcoholic beverages while in the confines of a motor vehicle while the motor vehicle is located upon any public street, parking lot or other place to which the public has or is permitted to have access within an entertainment district.

(1) Exceptions:

a. A passenger in a motor vehicle in which the driver is operating the vehicle pursuant to a contract to provide transportation for passengers and such driver holds a valid license for the operation of a vehicle for hire;

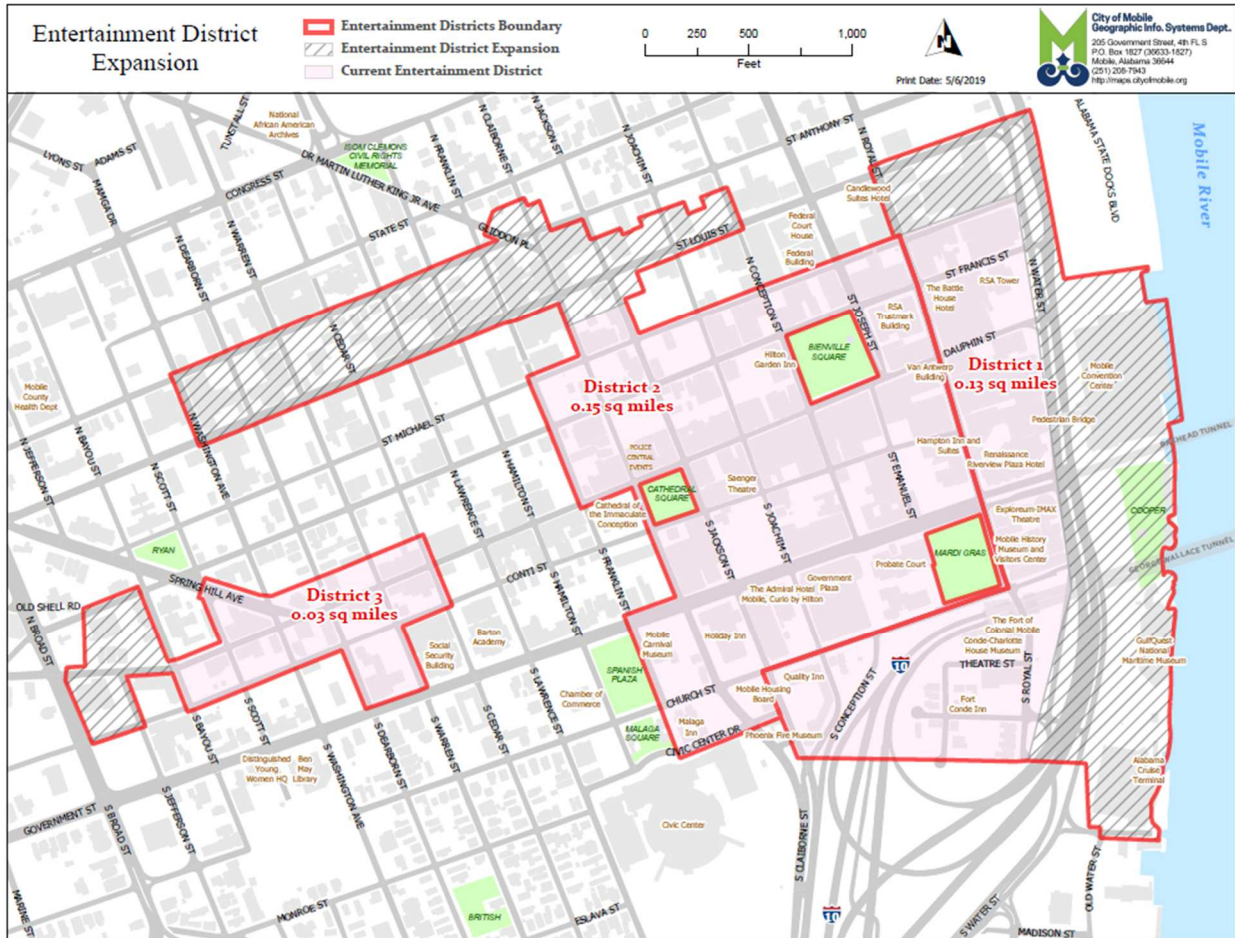
b. A passenger of a bus in which the driver holds a valid operator's license; and,

c. A passenger in a self-contained motor home which is in excess of twenty-one (21) feet in length.

(e) Alcoholic beverages purchased outside the entertainment district not allowed in open containers in district. Except for special events as permitted by the Alabama Alcoholic Beverage Control Board and in compliance with all laws, rules, and regulations, no alcoholic beverages purchased outside of the entertainment district shall be allowed in open containers in the entertainment district.

Section Two: This ordinance shall be effective following its adoption and publication as required by law.

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The ordinance was read by the City Clerk; whereupon Councilmember Richardson moved that the ordinance be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 30-018 Series 2019 was published in the Press-Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on May 22, 2019.

IN WITNESS WHEREOF, I have hereunto set my hand on this 23rd day of May, 2019.

City Clerk

RESOLUTIONS HELD OVER:

AUTHORIZE BUDGET AMENDMENT TO INCREASE APPROPRIATIONS. The following resolution, which was introduced and read at the regular meeting of Tuesday, May 7, 2019 and held over for one (1) week until the regular meeting of May 14, 2019, was called up by the Presiding Officer.

RESOLUTION: 09-444-2019

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Sponsored by: Councilmembers Manzie and Daves and Mayor Stimpson

WHEREAS, the City of Mobile adopted its general fund budget for the current fiscal year by Resolution adopted September 25, 2018; and,

WHEREAS, certain revenue budgets to date have exceeded estimated performance and, during the remainder of the fiscal year, will produce revenues over and above those currently itemized in the general fund; and,

WHEREAS, the Mayor hereby recommends and the Director of Finance hereby certifies that there is available in the general fund an unappropriated sum sufficient to meet the proposed additional appropriations set out herein, see Certification of Director of Finance, attached hereto as Exhibit 1; and

WHEREAS, an amendment to the 2019 General Fund Budget as described below and in the amended budget entries attached hereto as Exhibit 2, is hereby proposed.

NOW, THEREFORE, be it RESOLVED that the 2019 Annual General Fund Budget for the City of Mobile is adjusted to include additional appropriations as follows:

Increase the following revenue budgets:

Sales Tax-City	\$ 1,160,000
Sales Tax Rebate	(800,000)
Property Tax	410,528
Lease-City	400,000
Business License-City	163,800
Interest on Idle Funds	135,000
Interest on Investments	150,000
Total Revenue Increase	<u>\$ 1,619,328</u>

Increase the following departmental expenditure budgets:

Mayor's Office	\$ 4,290
Municipal Court	25,123
Legal	12,951
City Clerk	4,238
Archives	1,631
Mail Room	617
Communications & Ext. Aff.	3,416
Mobile Film Office	1,028
Public Safety Administration	2,440

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Fire Administration	10,580
Bureau of Fire Prevention	10,272
Fire Training	3,151
Fire Suppression	229,246
Fire Communications E911	9,991
Police Administrative Services	43,218
Police Special Operations	106,508
Police Field Operations	132,586
Police Investigative Services	62,375
Police Cyber	13,044
Police School Traffic	11,816
Police Support Services	58,884
Police Impound Operations	4,174
Police Animal Shelter	6,203
Public Works Executive Admin	2,777
Storm Drainage Maintenance	16,574
Public Works Administration	3,351
Street Sweeping	19,201
Solid Waste	18,400
Trash	16,254
Public Works Special Ops.	14,258
Traffic Engineering	11,863
Equipment Services/Garage	18,428
Electrical	13,770
Litter & Recycling	4,115
Inventory Control	2,063
Forestry	3,043
Parks Maintenance	24,021
Parks & Recreation Director	1,308
Recreation Administration	1,184
Parks, Cemeteries, Operations	2,276
Athletics	2,946
Community Centers	17,475
Sr and Community Ctr	4,543
Special Activities	7,957
Finance Administration	26,122
Procurement	5,934
Accounting	103,905
Treasury	2,065
Human Resources	4,316
Payroll	2,754
Police & Fire Pension	1,003
Revenue	16,053
Engineering and Dev. Admin.	627
Engineering	95,501
Real Estate Asset Management	77,732

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Real Estate	1,372
Architectural Engineering	81,881
Facility Maintenance	27,082
Building Services	1,437
Build Mobile Exec. Director	4,439
Build Mobile Services	1,183
Inspection Services	10,657
Permitting	3,771
Historic Development	1,635
Planning & Zoning	7,797
Neighborhood Development	1,432
Municipal Enforcement	8,107
Civic Engagement	2,450
Special Events	3,076
Mobile Museum of Art	12,608
GIS	5,414
MIT	17,798
311	3,385
Library	50,159
Transfer to ALS (Firemedics)	61,573
Transfer to Tennis Center	5,008
Transfer to Golf Course	7,463
Total Expenditure Increase	<u>\$ 1,619,328</u>

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted which was seconded by Councilmember Richardson.

Councilmember Rich moved to amend the resolution as follows, which move was seconded by Councilmember Small:

WHEREAS, the City of Mobile adopted its general fund budget for the current fiscal year by Resolution adopted September 25, 2018; and,

WHEREAS, certain revenue budgets to date have exceeded estimated performance and, during the remainder of the fiscal year, will produce revenues over and above those currently itemized in the general fund; and,

WHEREAS, the Mayor hereby recommends and the Director of Finance hereby certifies that there is available in the general fund an unappropriated sum sufficient to meet the proposed additional appropriations set out herein, see Certification of Director of Finance, attached hereto as Exhibit 1; and

WHEREAS, an amendment to the 2019 General Fund Budget as described below and in the amended budget entries attached hereto as Exhibit 2, is hereby proposed.

NOW, THEREFORE, be it RESOLVED that the 2019 Annual General Fund Budget for the City of Mobile is adjusted to include additional appropriations as follows:

Increase the following revenue budgets:

Sales Tax-City	\$ 1,160,000
Sales Tax Rebate	(800,000)
Property Tax	410,528
Lease-City	400,000
Business License-City	163,800
Interest on Idle Funds	135,000
Interest on Investments	<u>150,000</u>
Total Revenue Increase	\$1,619,328

Increase the personnel line items for the following departmental expenditure budgets:

Mayor's Office	\$ 4,290
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Municipal Court	25,123
Legal	12,951
City Clerk	4,238
Archives	1,631
Mail Room	617
Communications & Ext. Aff.	3,416
Mobile Film Office	1,028
Public Safety Administration	2,440
Fire Administration	10,580
Bureau of Fire Prevention	10,272
Fire Training	3,151
Fire Suppression	229,246
Fire Communications E911	9,991
Police Administrative Services	43,218
Police Special Operations	106,508
Police Field Operations	132,586
Police Investigative Services	62,375
Police Cyber	13,044
Police School Traffic	11,816
Police Support Services	58,884
Police Impound Operations	4,174
Police Animal Shelter	6,203
Public Works Executive Admin	2,777
Storm Drainage Maintenance	16,574
Public Works Administration	3,351
Street Sweeping	19,201
Solid Waste	18,400
Trash	16,254
Public Works Special Ops.	14,258
Traffic Engineering	11,863
Equipment Services/Garage	18,428
Electrical	13,770
Litter & Recycling	4,115
Inventory Control	2,063
Forestry	3,043
Parks Maintenance	24,021
Parks & Recreation Director	1,308
Recreation Administration	1,184
Parks, Cemeteries, Operations	2,276
Athletics	2,946
Community Centers	17,475
Sr and Community Ctr	4,543
Special Activities	7,957
Finance Administration	26,122
Procurement	5,934
Accounting	103,905
Treasury	2,065
Human Resources	4,316
Payroll	2,754
Police & Fire Pension	1,003
Revenue	16,053
Engineering and Dev. Admin.	627
Engineering	95,501
Real Estate Asset Management	77,732
Real Estate	1,372
Architectural Engineering	81,881
Facility Maintenance	27,082
Building Services	1,437
Build Mobile Exec. Director	4,439
Build Mobile Services	1,183
Inspection Services	10,657
Permitting	3,771

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Historic Development	1,635
Planning & Zoning	7,797
Neighborhood Development	1,432
Municipal Enforcement	8,107
Civic Engagement	2,450
Special Events	3,076
Mobile Museum of Art	12,608
GIS	5,414
MIT	17,798
311	3,385
Library	50,159
Transfer to ALS (Firemedics)	61,573
Transfer to Tennis Center	5,008
Transfer to Golf Course	<u>7,463</u>
TOTAL EXPENDITURE INCREASE	\$1,619,328

The additional appropriations provided for in this Resolution shall only be used to fund a 2.5% cost of living increase for ail merit system employees as approved by the Mobile County Personnel Board, and shall not be used for any other purpose.

The vote on the amendment was as follows:

Ayes: Richardson, Manzie, Small, Rich and Gregory

Nays: Daves

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the amendment adopted.

The Presiding Officer called for the vote on the original resolution was amended. Following comments from Councilmembers Rich, Richardson, Manzie, Daves and Gregory the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted as amended.

AUTHORIZE CONTRACT WITH PPM CONSULTANTS, INC. FOR ANNUAL GROUNDWATER MONITORING/STATISTICAL EVAULATION FOR LADD-PEEBLES STADIUM, \$4,320.10 (C0049). The following resolution, which was introduced and read at the regular meeting of Tuesday, May 7, 2019 and held over for one (1) week until the regular meeting of May 14, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-445-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: PPM Consultants, Inc.

Project name: Annual Groundwater Monitoring/Statistical Evaluation
for Ladd-Peebles Stadium

Estimated cost: \$4,320.10

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AUTHORIZE CONTRACT WITH HUGHES PLUMBING & UTILITY CONTRACTORS, INC. FOR CANAL STREET-WALL REPAIRS-SOUTHEAST CORNER OF BROAD STREET AND CANAL STREET AND SOUTHEAST CORNER OF CANAL STREET AND WASHINGTON AVENUE, \$33,000.00 (HI-029-19; 20002000-48010). The following resolution, which was introduced and read at the regular meeting of Tuesday, May 7, 2019 and held over for one (1) week until the regular meeting of May 14, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-446-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Hughes Plumbing & Utility Contractors, Inc.

Project name: Canal Street - Wall Repairs
Southeast Corner of Broad Street & Canal Street and
Southeast Corner of Canal Street & Washington Avenue

Project number: HI-029-19

Amount: \$33,000.00

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH THOMPSON ENGINEERING, INC. FOR PEDESTRIAN BRIDGE OVER WATER STREET, \$31,000.00 (D2; COM PROJECT NO. 2019-3005-01; C0439). The following resolution, which was introduced and read at the regular meeting of Tuesday, May 7, 2019 and held over for one (1) week until the regular meeting of May 14, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-447-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: Thompson Engineering, Inc.

Project name: Pedestrian Bridge over Water Street (D2)

MINUTES OF MAY 7, 2019

Estimated cost: \$31,000.00

COM project no.: 2019-3005-01

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH OHC, INC. TO PROVIDE NON-WORKERS-COMPENSATION-RELATED OCCUPATIONAL HEALTH SERVICES. The following resolution, which was introduced and read at the regular meeting of Tuesday, May 7, 2019 and held over for one (1) week until the regular meeting of May 14, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-448-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and OHC, Inc., for occupational health services for three years as needed at unit pricing as outlined in the contract attached hereto and made a part hereof as though set forth in full.

A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE EXECUTION OF MEMORANDUM AGREEMENT ARISING OUT OF ON THE JOB INJURY OF BEJAMIN MCKENNA. The following resolution, which was introduced and read at the regular meeting of Tuesday, May 7, 2019 and held over for one (1) week until the regular meeting of May 14, 2019, was called up by the Presiding Officer.

RESOLUTION: 61-449-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Memorandum Agreement arising out of the on-the-job injury of Benjamin J. McKenna suffered on January 31, 2017, requiring the City to pay \$14,390.11, in return for a release of all of the Plaintiff's respective claims except future medical benefits, as outlined in the Agreement attached hereto and made a part hereof as though set forth in full. A copy of said Agreement is on file in the office of the City Clerk.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUPPORT THE HEALTHY ALABAMA PLAN. The following resolution, which was introduced and read at the regular meeting of Tuesday, May 7, 2019 and held over for one (1) week until the regular meeting of May 14, 2019, was called up by the Presiding Officer.

RESOLUTION: 60-452-2019

Sponsored by: Councilmember Manzie

Whereas, a strong healthcare system is crucial to ensuring our city and state are able to thrive because it is key to ensuring a healthy and productive workforce and essential in attracting and retaining businesses, both large and small; and

Whereas, our hospitals serve nearly 414,000 residents, create over 16,000 local jobs, and generate over \$2 billion dollars for the local economy; and

Whereas, these hospitals, which are so vital to the health of our citizens and economy, are facing serious problems as the continuing closures of rural hospitals across the state -11 so far- along with the lack of additional compensation for services wreak havoc; and

Whereas, currently our local hospitals provide over \$120 million dollars every year in uncompensated care while we continue to have too many citizens who are unable to access even basic healthcare; and

Whereas, our lawmakers have the opportunity to work together to address these issues by investing in the Healthy Alabama Plan, which would stabilize and strengthen our healthcare system by expanding access to Medicaid; and

Whereas, if passed, Mobile County alone would see a \$260.5 million-dollar economic impact in the first year and nearly 31,000 uninsured area residents would be eligible for health insurance coverage under the Healthy Alabama Plan; and

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA AS FOLLOWS:

- 1] The City Council does hereby voice its formal support for the Healthy Alabama Plan.
- 2] This plan is vital to ensuring the health of our citizens and local and state economies.
- 3] A copy of this Resolution be provided to the Mobile legislative delegation as soon as possible.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider Consent Resolutions 08-453 – 03-476, with the exception of 37-455 and 37-456, being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

APPROVE PURCHASE ORDERS FOR REQUISITIONS OVER \$7,500.00 FOR THE WEEK OF MAY 6, 2019, \$135,140.01. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 08-453-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase orders to the indicated vendors in the approximate amounts stated, and to approve the supporting bid awards, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>10728</u>	2019	(5000) INFORMATION TECHNOLOGY	1500 LICENSES MALWAREBYTES ENDPOINT PROTECTION (AL STATE CONTRACT)	\$31,545.00	<u>(272932) CDW GOVERNMENT LLC</u>
<u>10716</u>	2019	(2050) EQUIPMENT SERVICES	REPAIRS TO FIRE DEPARTMENT ASSET S2562, 2010 EONE AERIAL FIRE TRUCK (PRICE QUOTE)	\$9,007.31	<u>(291971) DS DIESEL SERVICES LLC</u>
<u>10643</u>	2019	(F6060) WAVE TRANSIT SYSTEM	PRE-ORDER #2 DIESEL FOR WAVE TRANSIT (AL STATE CONTRACT)	\$16,987.50	<u>(279229) PETROLEUM TRADERS CORPORATION</u>
<u>10382</u>	2019	(1530) POLICE ADMIN SERVICES	180 9' STOP STICK RACK KITS (GSA CONTRACT)	\$77,605.20	<u>(281603) STOPSTICK LTD</u> <u>(SOS REGISTRATION NOT REQUIRED, OHIO LLC)</u>

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID (CLASS 3 TRAFFIC RAINCOAT). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 08-454-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
5280	CLASS 3 TRAFFIC RAINCOAT SIZE S-5XL	1	\$90.78	One Year /Extendable for 2 additional years.	AIRGAS USA LLC (SOS # 029-035)

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR CITY MARKET CHEVRON, 1300 GOVERNMENT STREET. The following resolution was held over for one (1) week until the regular meeting of Tuesday, May 21, 2019.

RESOLUTION: 37-455-2019

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Laxmi Oil Company, LLC

Location: City Market Chevron
1300 Government Street
Mobile, AL 36604

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RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER (OFF PREMISES ONLY) LICENSE FOR SIMPLY SEAFOOD, 5600 THREE NOTCH ROAD. The following resolution held over for one (1) week until the regular meeting of Tuesday, May 21, 2019.

RESOLUTION: 37-456-2019

Sponsored by: Councilmember Williams

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer (Off Premises Only) License

Submitted by: Son Thanh Le

Location: Simply Seafood
5600 Three Notch Road
Mobile, AL 36619

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR FOOD MART, 4675 SPRING HILL AVENUE. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 37-457-2019

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Krishno, Inc.

Location: Food Mart
4675 Spring Hill Avenue
Mobile, AL 36608

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 54 NORTH BROAD STREET, \$2,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-458-2019

Sponsored by: Councilmember Manzie

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A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 54 North Broad Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 54 North Broad Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 54 North Broad Street to be \$2,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,000.00 shall constitute a special assessment against the property at 54 North Broad Street and being that property more particularly described as follows:

THAT LOT OF LAND BD BY A LINE BEG ON THE PT ON THE E/S OF BROAD ST 100 FT NLY FROM THE NE INT OF BROAD & ST FRANCIS ST TH RUN ALG THE E/L OF BROAD ST IN A NLY DIR 50 FT TO A PT TH RUN IN AN ELY DIR PAR WITH ST FRANCIS ST A DIS OF 120 FT TO A PT TH IN A SLY DIR PAR WITH BROAD ST 50 FT TO A PT TH IN A WLY DIR & PAR WITH ST FRANCIS ST 120 FT TO A POB BEING LOT 5 IN SQ 160 DBK 23/1-31 #SEC 40 T4S R1W #MP29 06 40 0 010

Parcel #: 29 06 40 0 010 143

Last assessed to: LANDS INVESTMENTS
2302 FANNIN ST #202
HOUSTON, TX 77007

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 257 RYLANDS STREET, \$2,900.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-459-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 257 Rylands Street

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WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 257 Rylands Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 257 Rylands Street to be \$2,900.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,900.00 shall constitute a special assessment against the property at 257 Rylands Street and being that property more particularly described as follows:

BEG AT NW COR OF CONGRESS & RYLANDS STS RUN THEN NLY ALG W/L OF RYLANDS ST 179.3 FT(D) 191 FT(S) TO PT THEN WLY AT RT ANGLES WITH RYLANDS ST 157.81 FT TO PT THEN SLY & PAR WITH RYLANDS ST 40 FT TO PT WHICH IS 120 FT FROM CONGRESS ST THEN ELY & PAR WITH CONGRESS ST 80 FT THEN SLY & PAR WITH RYLANDS ST 120 FT TO N/L OF CONGRESS ST THEN ELY 80 FT TO PL OF BEG & BEING LOTS 1 & 2 LOT 21 IN BLK 6 OF LEXINGTON HGTS DBK 70 PG 126 #SEC 25 54S R1W #MP29 07 25 0 005

Parcel #: 29 07 25 0 005 015

Last assessed to: BOGGAN SAMUEL JR
6652 KINGS BRANCH DRIVE N
MOBILE, AL 36618

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 251 1/2 RYLANDS STREET, \$2,900.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-460-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 251 1/2 Rylands Street

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WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 251 1/2 Rylands Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 251 1/2 Rylands Street to be \$2,900.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE. BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,900.00 shall constitute a special assessment against the property at 251 ½ Rylands Street and being that property more particularly described as follows:

BEG AT NW COR OF CONGRESS & RYLANDS STS RUN THEN NLY ALG W/L OF RYLANDS ST 179.3 FT(D) 191 FT(S) TO PT THEN WLY AT RT ANGLES WITH RYLANDS ST 157.81 FT TO PT THEN SLY & PAR WITH RYLANDS ST 40 FT TO PT WHICH IS 120 FT FROM CONGRESS ST THEN ELY & PAR WITH CONGRESS ST 80 FT THEN SLY & PAR WITH RYLANDS ST 120 FT TO N/L OF CONGRESS ST THEN ELY 80 FT TO PL OF BEG & BEING LOTS 1 & 2 LOT 21 IN BLK 6 OF LEXINGTON HGTS DBK 70 PG 126 #SEC 25 T4S R1W#MP29 07 25 0 005

Parcel #: 29 07 25 0 005 015

Last assessed to: BOGGAN SAMUEL JR
6652 KINGS BRANCH DRIVE N
MOBILE, AL 36618

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 950 MONTLIMAR DRIVE, \$3,400.00 (DISTRICT 5). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-461-2019

Sponsored by: Councilmember Daves

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 950 Montlimar Drive

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WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 950 Montlimar Drive and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an Itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 950 Montlimar Drive to be \$3,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,400.00 shall constitute a special assessment against the property at 950 Montlimar Drive and being that property more particularly described as follows:

LOT 7 MOBILE FESTIVAL CENTRE MBK 40 PG 7 #SEC 25 T4S R1W #MP28 07 25 2 000

Parcel #: 28 07 25 2 000 005.007

Last assessed to: MOHAJER12 CORP
7132 CHARLESTON POINT CT
MOBILE, AL 36695

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 2109 GIBSON STREET, \$2,200.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-462-2019

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 2109 Gibson Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 2109 Gibson Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

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WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 2109 Gibson Street to be \$2,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,200.00 shall constitute a special assessment against the property at 2109 Gibson Street and being that property more particularly described as follows:

LOT 16 BLK A TOULMINVILLE GREENLANDS MBK 4 P 117 LESS FOLL DESC PT OF LOT 16 BEG AT NE COR LOT 16 RUN S 14 DEG 31 MIN E 47.8 FT TO POB RT RUN S 75 DEG 21 SEC W 6.75 FT TH DEF 90 DEG LT RUN S 14 DEG 31 SEC E PAR/W E/L LOT 16 20.5 FT TH DEF 90 DEG LT RUN 6.75 FT TH RUN N ALG E/L SO LOT 16 20.5 FT TO POB #SEC 42 T4S R1W #MP29 07 42 0 002

Parcel #: 29 07 42 0 002 061

Last assessed to: PRIME ONE INVESTMENTS LLC
1154 MARTIN LUTHER KING AVE
MOBILE, AL 36603

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2062 CLINTON STREET, \$1,600.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-463-2019

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 2062 Clinton Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 2062 Clinton Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

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WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 2062 Clinton Street to be \$1,600.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,600.00 shall constitute a special assessment against the property at 2062 Clinton Street and being that property more particularly described as follows:

A FT OF LOTS 12 & 15 BLK B TOULMINVILLE EXT MBK 3 PGS 701-702 COMM AT THE EXIST NW COR OF WELLWORTH & CLINTON STS & RUN ALG EXIST N ROW/L OF CLINTON ST ON BEARINGS & DIS OF S 51 DEG 46 MIN 30 SEC W 120.86 FT S 65 DEG 30 MIN W 52.92 FT S 67 DEG 25 MIN 30 SEC W FOR 133.16 FT TO THE FOB TH CONT S 67 DEG 25 MIN W FOR 50 FTTH RUN 23 DEG 26 MIN 30 SEC W FOR 115.77 FTTH RUN N 03 DEG 46 MIN 30 SEC E ALG THE E ROW/L OF THE E TOULMINVILLE DRAINAGE FOR 96.20 FT TH RUN S 25 DEG 08 MIN 30 SEC E FOR 202.16 FT TO THE FOB & CONTG 0.1744 ACS M/L #SEC 44 T4S R1W #MF29 02 44 0 024

Parcel #: 29 02 44 0 024 255.009

Last assessed to: BARNES LEBARON
2557 MCKINLEY ST
MOBILE, AL 36610

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2060 CLINTON STREET, \$1,600.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-464-2019

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 2060 Clinton Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

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fixing of cost for the demolition of structure at 2060 Clinton Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 2060 Clinton Street to be \$1,600.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,600.00 shall constitute a special assessment against the property at 2060 Clinton Street and being that property more particularly described as follows:

COMMENCING AT THE SOUTHEAST CORNER OF LOT 13 BLOCK B TOULMINVILLE EXTENSION MBK 3 PAGE 701 THEN RUN SOUTHWESTERLY ALONG THE NORTH LINE OF CLINTON STREET 50 FT(S) TO THE POINT OF BEGINNING. CONTINUE SOUTHWESTERLY 40 FT THEN RUN NORTHERLY 202.16 FT THEN NORTH 100 72 FT THEN SOUTHERLY 195.39 FT THEN CONTINUE SOUTHERLY 100 FT TO THE POINT OF BEGINNING.

Parcel #: 29 02 44 0 024 255.007

Last assessed to: FOX ANNIE D
765 DONALD ST
MOBILE, AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1313 CONGRESS STREET, \$2,000.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-465-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1313 Congress Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

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fixing of cost for the securing of structure at 1313 Congress Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1313 Congress Street to be \$2,000.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows;

Section 1. The amount of \$2,000.00 shall constitute a special assessment against the property at 1313 Congress Street and being that property more particularly described as follows:

LAND BDED BY A LINE DESC AS BEG AT FT ON S/L OR SIDE OF CONGRESS ST 83 FT(S) E FROM SE COR OF CONGRESS CUBA STS TH SLY 87 FT(S) TO FT ON N/L OF CAMF ST SD FT BEING 54 FT(S) E FROM NE COR OF CAMF & CUBA STS THEN FROM SD FT RUN ELY ALG N/L OF CAMF ST 66 FT(S) TH NLY 87 FT (S) TO FT ON S/L OF CONGRESS ST THEN WLY ALG S/L CONGRESS ST 41 FT (S) TO BEG #SEC 40 T4S R1W#MF29 06 40 0 007

Parcel #: 29 06 40 0 007 175

Last assessed to: TRAWICK CHARLIE
C/O ANGELA FETERS
515 DONALD ST
MOBILE, AL 36617

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby In all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF STRUCTURE AT 1012 NEW ST. FRANCIS STREET, \$6,648.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-466-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 1012 New St Francis Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

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fixing of cost for the demolition of structure at 1012 New St. Francis Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 1012 New St. Francis Street to be \$6,648.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$6,648.00 shall constitute a special assessment against the property at 1012 New St. Francis Street and being that property more particularly described as follows:

COM AT NE COR OF THE INTERSECTION OF NEW ST FRANCIS ST AND PINE ST & RUNNING TH ELY ALG THE N/L OF NEW ST FRANCIS ST A DIS OF 42.4 FT M/L TO PT ON EXISTING FENCE LINE BETWEEN PPTY CONVEYED & PPTY NOW OR FORMERLY BELONGING TO APPLETON E. PRITCHARD & DRURY 0 PRITCHARD LYING IMMEDIATELY EAST THEREOF RUNNING TH NLY ON & ALG SAID FENCE LINE A DIS OF 114.2 FT M/L TO PT ON EXISTING FENCE LINE IN REAR OF PPTY HEREIN CONVEYED RUNNING TH WLY ON & ALG SAID FENCE LINE A DIS OF 43.2 FT M/L TO PT ON E/L OF PINE ST RUNNING TH SLY ALG E/L OF PINE ST 115.7 FT M/L TO FOB ALL ACCORDING TO PLAT OF SURVEY MADE BY DURANT ENGINEERING CO DTD 7/15/42 DEED BK 329 NS P 411 #SEC 40 T4S R1W #MP29 06 40 0 009

Parcel #: 29 06 40 0 009 229

Last assessed to: BENNETT LARRY D & LELA L
1012 NEW ST FRANCIS ST
MOBILE, AL 36604

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2656 PLEASANT VALLEY ROAD, \$2,774.00 (DISTRICT 5). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-467-2019

Sponsored by: Councilmember Daves

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A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 2656 Pleasant Valley Road

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 2656 Pleasant Valley Road and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 2656 Pleasant Valley Road to be \$2,774.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,774.00 shall constitute a special assessment against the property at 2656 Pleasant Valley Road and being that property more particularly described as follows:

COMG AT PT 10 FT N & 200 FT E OF SW COR OF BLK 4 OF HOWELLS 2ND ADD MBK 3/67-70 RUN TH N & PAR WITH W/L OF BLK 4, 95 FT TH RUN E 57 FT TO PT ON W/L OF STRIP OF LAND DEEDED TO MOBILE COUNTY FOR DRAINAGE PURPOSES RUN TH S ALG SD LINE FT TO N/L OF 10 FT STRIP DEEDED TO MOBILE COUNTY TO WIDEN MERTZ RD TH RUN 57 FT W TO PL OF BEG #SEC 51 T4S R1W #MP29 09 51 0 002

Parcel #: 29 09 51 0 002 089

Last assessed to: IDEN EVA MARIE
5021 CHRISTOPHER RD
WILMER, AL 36587

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF STRUCTURE AT 2536 VICTORY AVENUE, \$1,400.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-468-2019

Sponsored by: Councilmember Richardson

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A RESOLUTION FIXING THE COSTS FOR THE DEMOLITION OF STRUCTURE AT 2536 Victory Avenue

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the demolition of structure at 2536 Victory Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of structure at 2536 Victory Avenue to be \$1,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the Interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$1,400.00 shall constitute a special assessment against the property at 2536 Victory Avenue and being that property more particularly described as follows:

LOTS 41 & 42 BLK 1 1ST EXT ST STEPHENS HIGHLANDS MBK 3 P 675 #SEC 44 T4S R1W#MP29 02 44 0 009

Parcel #: 29 02 44 0 009 252

Last assessed to: HARPER ANTHONY
6659 KINGS BRANCH DR S
MOBILE, AL 36618

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the demolition of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 1338 ADAMS STREET, \$2,160.00 (DISTRICT 2). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-469-2019

Sponsored by: Councilmember Manzie

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 1338 Adams Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the

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fixing of cost for the securing of structure at 1338 Adams Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 1338 Adams Street to be \$2,160.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$2,160.00 shall constitute a special assessment against the property at 1338 Adams Street and being that property more particularly described as follows:

LOT 5 & S 92 FT OF LOT 4 SQR 32 OF THE CAMP GROUND TRT MBK 1 PG 12
#SEC 40 T4S R1W #MP29 06 40 0 007

Parcel #: 29 06 40 0 007 044

Last assessed to: STATE OF ALABAMA
MONTGOMERY, AL 36130

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR SECURING OF STRUCTURE AT 911 MINOR STREET, \$3,600.00 (DISTRICT 1). The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 40-470-2019

Sponsored by: Councilmember Richardson

A RESOLUTION FIXING THE COSTS FOR THE SECURING OF STRUCTURE AT 911 Minor Street

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the fixing of cost for the securing of structure at 911 Minor Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the securing of structure at 911 Minor Street to be \$3,600.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost

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of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section 1. The amount of \$3,800.00 shall constitute a special assessment against the property at 911 Minor Street and being that property more particularly described as follows:

LOT 4 BLK 5 TOULMINVILLE HGTS DBK 197 P 154 #SEC 02 T4S R1W #MP29 02 44 0 024

Parcel #: 29 02 44 0 024 063

Last assessed to: GIBBS CLEMENTINE % MARY TURNER
RT 1 BOX 47 A
MILLRY, AL 36558

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the securing of structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, GROUP #1591. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 58-471-2019

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1591 under the caption "NOXIOUS OR DANGEROUS WEEDS

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GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 18th day of June, 2019, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No, 329, approved April 29, 1988.

WEED LIEN						
GROUP 1591						Res. No.
5/16/2019	LOTS TO BE DECLARED					58-
6/18/2019	LOTS FOR PUBLIC HEARING					58-
//2019	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	SRO No.	CASE #	Amount Assessed	Dis	N/A
1	2862 Pages Ln	904418	1018		1	
2	0 Old Shell Rd	912837	1019		1	
	Parcel No. (2908184002123.XXX)					
3	2617 Gold Ave	916117	1020		1	
4	1576 Polk St	914018	1021		3	
5	3003 Berkley Ave	917593	1048		1	
6	1766 Dublin St	918741	1049		2	
7	605 Good Pay St	919371	1050		2	
8	508 English St	919361	1051		2	
9	2126 Johns Ln	919086	1082		3	
10	1159 Adams St	919653	1053		2	
11	1157 Adams St	919652	1054		2	
12	1152 Congress St	919661	1055		2	
13	765 Kentucky St	918465	1056		3	
14	3507 Keeling Rd	917893	1057		3	
15	1154 Persimmon St	909095	1058		2	
16	1252 Brussels St	920348	1059		2	
17	1211 Rotterdam St	920300	1060		2	
18	1065 Persimmon St	920101	1061		2	
19	1067 Persimmon St	920100	1062		2	
20	407 Calhoun St	920349	1063		2	
Total				\$ -		
District total for this group		Numbers of lots cut				
1	4	1				
2	12	2				
3	4	3				
4	0	4				
5	0	5				
6	0	6				
7	0	7				
	20	0				
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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ASSESS COST FOR REMOVAL OF WEEDS, GROUP #1588. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 58-472-2019

A RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of cutting such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group No. 1588 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made-to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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WEED LIEN						
GROUP 1588						Res. No.
1/15/2019	LOTS TO BE DECLARED					58-053
2/19/2019	LOTS FOR PUBLIC HEARING					58-167
5/14/2019	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	SRO No.	CASE #	Amount Assessed	Dis	N/A
1	5500 Racine Ave	887063	710	\$ 50.00	7	CBO
2	3065 Belmont St	897006	711	\$ 50.00	5	CBO
3	307 Stocking St	894064	712	\$ 50.00	2	CBO
4	1004 Alba St	897634	713	\$ 267.00	3	
5	969 Gorgas St	896237	714	\$ -	3	CBD
6	1863 Mott Dr S	894745	715	\$ 50.00	1	CBO
7	6612 Garrow Ave (Aka) 6612 Howells Ferry Rd	887563	716	\$ 50.00	7	CBO
8	4682 Airport Blvd	889779	717	\$ 50.00	6	CBO
9	3370 Sheringham Dr	895002	718	\$ 50.00	5	CBO
10	McArthur Ave	893817	719	\$ 50.00	1	CBO
	Parcel No. (29 02 44 0 009 022.XXX)					
11	1917 Seale St	897147	720	\$ 277.00	1	
12	1150 Chinquepin St	896583	721	\$ 321.00	2	
13	1153 Chinquepin St	896584	722	\$ 391.00	2	
14	908 Fairmont St	891171	723	\$ 455.00	3	
15	729 Kentucky St	895710	724	\$ 189.00	3	
16	1114 Doyle Ave	898517	725	\$ -	3	UDL
17	1342 Lola St	898960	726	\$ 258.89	2	
18	355 Rylands St	898965	727	\$ 257.00	2	
19	951 Minor St	896414	728	\$ 665.00	1	
20	1910 Clinton Ave	898227	729	\$ 248.00	1	
21	1811 Lacey St	898086	730	\$ 195.59	1	
22	267 Burton Ave	898241	731	\$ 259.00	1	
23	269 Burton Ave	901079	732	\$ 570.00	1	
24	2822 Diamond Dr	885792	733	\$ 178.00	1	
Total				\$ 4,931.48		
District total for this group		Numbers of lots cut				
1	9	1	7			
2	5	2	4			
3	5	3	3			
4	0	4	0			
5	2	5	0			
6	1	6	0			
7	2	7	0			
	24		14			
*ADD Added in from other Groups		*UDL Undeveloped Lot				
*CBO Cut By Owner		* CDC Cut By Contractor				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE EXPENDITURE OF DISCRETIONARY FUNDS FOR CONTRIBUTION TO THE OPPORTUNITY 4 ENTERTAINERS & PERFORMING ARTS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 60-473-2019

Sponsored by: Councilmember Williams

A RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Williams wishes to donate \$3,000.00, to the Opportunity 4 Entertainers & Performing Arts, from his discretionary funds; and

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WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Opportunity 4 Entertainers & Performing Arts, will be used to sponsor and support the "Alabama Hip Hop Week Music Festival" to be held on July 8 - 14, 2019 at various locations in downtown Mobile and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that a donation to the Opportunity 4 Entertainers & Performing Arts serves a public purpose and further approves and directs the payment of same.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE EXPENDITURE OF DISCRETIONARY FUNDS FOR CONTRIBUTION TO THE INVERNESS HOMEOWNERS ASSOCIATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 60-474-2019

Sponsored by: Councilmember Rich

A RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Rich wishes to donate \$2,000.00 to the Inverness Homeowners Association from his discretionary funds; and

WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Inverness Homeowners Association request reimbursement for upgrading their security camera system and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that a donation to the Inverness Homeowners Association serves a public purpose and further approves and directs the payment of same.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF MAY 7, 2019

REAPPOINT JIM WAGONER TO THE ARCHITECTURAL REVIEW BOARD. The following resolution was introduced by Councilmember Richardson.

RESOLUTION: 03-476-2019

Sponsored by: Councilmember Rich

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Jim Wagoner is re-appointed to the Architectural Review Board effective immediately for a term ending December 31, 2023.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME

Councilmember Richardson moved for the suspension of the rules to consider CIP Resolutions 21-477 and 21-478 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH STAR SERVICE, INC. OF MOBILE FOR MOBILE MUSEUM OF ART-GLYCOL COOLER REPLACEMENT, \$29,250.00 (MP-119-19; CIP DIST 7 ID #2017-487; C0289; 20002000-42150; 2019 CIP DIST 7 ID #2017-487). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-477-2019

Sponsored by: Councilmember Gregory and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: STAR SERVICE, INC. OF MOBILE

Project name: MOBILE MUSEUM OF ART
GLYCOL COOLER REPLACEMENT

Project number: MP-119-19

Amount: \$29,250.00
(CIP Dist7ID#2017-487)

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The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH S. C. STAGNER CONTRACTING, INC. FOR RICKARBY PARK-PLAYGROUND, \$57,000.00 (PR-017-19; 2019 CIP #2009; D2). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-478-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: S. C. Stagner Contracting, Inc.

Project name: Rickarby Park - Playground

Project number: PR-017-19

Amount: \$57,000.00 (2019 CIP #2009, 02)

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Small. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH JOHN G. WALTON CONSTRUCTION COMPANY, INC. FOR GREENWICH HILLS DRAINAGE IMPROVEMENTS, \$227, 447.40 (D5; COM PROJECT NO. 2016-3005-24[A]; C0219). The following resolution was held over for one (1) week until the regular meeting of Tuesday, May 21, 2019.

RESOLUTION: 21-480-2019

Sponsored by: Councilmember Daves and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of company: John G. Walton Construction Company, Inc.

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Project name: Greenwich Hills Drainage Improvements
(D5) COM Project No. 2016-3005-24(A)

Estimated cost: \$227,447.40

RESOLUTIONS BEING INTRODUCED:

AUTHORIZE PRELIMINARY ENGINEERING, UTILITY AND CONSTRUCTION AGREEMENT WITH THE STATE OF ALABAMA FOR ROUNDABOUT INSTALLATION AT CANAL STREET AND BROAD STREET, \$1,575,099.02 (CITY FUNDS \$157,509.91; FEDERAL HSIP FUNDS \$1,417,589.11) (G-TIGER16, PROJECT # HSIP-4919). The following resolution was held over for one (1) week until the regular meeting of Tuesday, May 21, 2019.

RESOLUTION: 01-479-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED, by the City of Mobile as follows:

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Roundabout installation at Canal Street and Broad Street; Project# HSIP-4919(); CPMS Ref# 100069746, 100069798, and 100069797.

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

AUTHORIZE CONTRACT WITH SOUTHERN EARTH SCIENCES, INC. FOR HICKORY STREET LANDFILL, \$30,400.00. The following resolution was held over for one (1) week until the regular meeting of Tuesday, May 21, 2019.

RESOLUTION: 21-481-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Professional Services Agreement between the City of Mobile and Southern Earth Sciences, Inc., for services to assist the City of Mobile with administration of their Landfill Permit (49-01) for Hickory Street Landfill by performing ground water sampling, statistical evaluations and preparing reports on collected data, and to perform all acts necessary in connection with the Agreement, as outlined in the Agreement attached hereto and made a part hereof as though set forth in full. Southern Earth Sciences will receive compensation in the amount of \$32,864.00 for the services provided. A copy of said Agreement is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH SOUTHERN EARTH SCIENCES, INC. FOR BATES C & D LANDFILL, \$30,400.00. The following resolution was held over for one (1) week until the regular meeting of Tuesday, May 21, 2019.

RESOLUTION: 21-482-2019

Sponsored by: Councilmember Gregory and Mayor Stimpson

MINUTES OF MAY 7, 2019

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Professional Services Agreement between the City of Mobile and Southern Earth Sciences, Inc. for professional services to assist the City of Mobile with administration of their Landfill Permit (49-09) for Bates C & D Landfill by performing ground water sampling, statistical evaluations and preparing reports on collected data, and to perform all acts necessary in connection with the Agreement, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. Southern Earth Sciences will receive compensation in the amount of \$30,400.00 for the services provided. A copy of said Agreement is on file in the office of the City Clerk.

ANNOUNCEMENTS:

Councilmember Gregory conveyed that she participated in an event to re-name the Cody Road Boys and Girls Club after Berney Malkove.

Councilmember Gregory stated she contributed to a news conference that provided updates on the City's program to abate blighted properties.

Councilmember Gregory reminded the public to check the City's web site for information regarding trash collection over the Memorial Day holiday.

Councilmember Small indicated he will be a speaker for a breakfast to honor high school seniors at the Battle House Hotel.

Councilmember Small reminded residents to report blighted property to Mobile 311.

Councilmember Rich invited citizens to attend the ribbon cutting for the Splashpad Express at Medal of Honor Park on Saturday, May 25, 2019, at 9:00 a.m.

Councilmember Richardson thanked everyone that attended last week's district one meeting.

Councilmember Richardson announced a Trinity Gardens community meeting will be held on Thursday, June 20, 2019 at 6:00 p.m.

Councilmember Richardson mentioned he will give the baccalaureate address for the Hillcrest High School graduation.

Councilmember Manzie informed Down the Bay and Africatown residents that he sent a letter to Governor Ivey regarding possible impacts the proposed bridge over Mobile Bay could have on those communities.

Councilmember Manzie offered remarks supporting raises for merit system employees.

Councilmember Daves moved to adjourn the meeting, which was seconded by Councilmember Small, and the vote was as follows:

Ayes: Richardson, Manzie, Small, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:12 p.m.

Approved: May 21, 2019

COUNCIL VICE PRESIDENT

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CITY CLERK