

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 24, 2020

The Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, November 24, 2020, at 9:00 a.m.

Present:

Councilmembers: Richardson, Manzie, Small, Williams, Daves and Rich
Absent: Gregory

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 24, 2020

The City Council of the City of Mobile, Alabama met remotely via virtual meeting on Tuesday, November 24, 2020, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa C. Lambert.

Pastor Leon Bell, Jr., St. Joseph Missionary Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure, to include special provisions to facilitate social distancing because of the Covid-19 virus.

APPROVAL OF MINUTES:

The minutes of the meeting of November 17, 2020, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

Mayor Stimpson provided updates on debris and trash pick up from recent storms.

Mayor Stimpson reported that starting Monday, November 30, 2020, the Public Works Department will be transitioning back to a regular trash collection schedule.

Mayor Stimpson reported a successful tree lighting ceremony.

Mayor Stimpson advised that he is looking to Mobile County Health Department for guidance on Mardi Gras next year.

Mayor Stimpson wished everyone a Happy Thanksgiving.

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PRESENTATIONS BY THE COUNCIL AND MAYOR STIMPSON:

The Council and Mayor Stimpson presented a proclamation recognizing small businesses, declaring Saturday, November 28, 2020, as “Small Business Saturday” in Mobile.

Note: Goodwill Gulf Coast, Frank Harkins presented the 2020 Christmas ornament of Carpe Diem Coffee and Tea Company.

MONTHLY FINANCE REPORTS

Paul Wesch, Executive Director of Finance, presented the Council with the monthly finance report for September and October 2020.

ADOPTION OF THE AGENDA:

Councilmember Daves moved to adopt the agenda and to declare the items on the agenda Essential/Covid-19 related, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted and all items declared Essential/Covid-19 related.

APPEALS:

The Council considered the request of Nicholas Impastato for a waiver of the Noise Ordinance at the 517 Dauphin Street on November 29, 2020, from 3:00 p.m.-7:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which motion was seconded by Councilmember Richardson and the vote was as follows.

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

Reggie Hill, 1007 Center Street, addressed Resolutions 08-824, 08-826, 08-841 and 08-844.

Barry Friedman, Attorney, 257 St. Anthony Street, addressed Resolution 37-850.

NON-AGENDA ITEMS:

Tuerk Schlesinger, AltaPointe Health CEO, 5750-A Southland Drive, stated that AltaPointe Health is one of three providers chosen for a crisis diversion pilot program.

Sandi Christian, 740 Willow Bridge Drive West, expressed concerns about Medal of Honor Dog Park needing debris removed and fence repairs from Hurricane Sally.

Joaquin Holloway, 2206 DeKruif Court, spoke about his model train on exhibit at the Exploreum.

ESSENTIAL/COVID-19 ITEMS HELD OVER:

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ORDINANCE TO AMEND CHAPTER 34 OF THE CITY CODE REGARDING SHORT-TERM LODGING OR RENTALS. The following ordinance, which was introduced and read at the regular meeting of July 28, 2020, and held over until the regular meetings of August 18 & 25, 2020, and November 24, 2020, was called up by the Presiding Officer.

ORDINANCE: 34-025-2020

Sponsored by: Councilmember Manzie

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

Section One. Findings and Purpose.

- a) The City Council desires to make it clear that any person or entity providing short-term lodging or rentals as referenced in this Ordinance is, under the existing Mobile City Code, and shall continue in the future to be, a “business” required to obtain a “business license” as set forth in Article III of Chapter 34 of the Mobile City Code, and is currently, and shall continue to be, responsible for paying, either directly or through a third-party, the lodging tax set forth in Article VI of Chapter 34 of the Mobile City Code, unless exempted therein, in addition to any and all other applicable City of Mobile licenses, taxes and fees. Any currently existing contract between the City of Mobile and any entity collecting and remitting lodging taxes as an agent or third-party on behalf of persons or entities operating short-term rentals (as defined in this Ordinance) within the City of Mobile or its police jurisdiction is hereby ratified.
- b) The City Council desires to set forth additional requirements for how owners and/or managers of real property, who intend to rent said property on a short-term basis, apply for and receive a business license.
- c) The City Council hereby finds that the adoption of a comprehensive ordinance regulating the issuance of and operating conditions attached to “short-term” rental business licenses is necessary to protect the public health, safety and welfare.
- d) The purpose of this ordinance is to amend the Schedule of Licenses in the Mobile City Code and further to impose operational requirements to minimize the potential adverse impacts of transient uses in residential and other areas relating to traffic, noise, and trash; and to ensure the health, safety and welfare of renters and guests patronizing short-term rentals.
- e) The City Council hereby finds that the City's regulation of short-term rental uses is a valid exercise of the City's police power conferred by Code of Ala. 1975, § 11- 45-1 and its licensing power conferred by Code of Ala. 1975, § 11-51-90, and furthers the legitimate governmental interests of the City.

Section Two. Amendment of Article III, Chapter 34, of the Mobile City Code.

That the Schedule of Licenses section for NAICS Code 721311 for “Lodging Houses,” Code 237.0, set forth in Article III of Chapter 34 of the Mobile City Code titled “Business License Code and Schedule of Licenses,” is hereby amended and restated to read as follows:

721199	237.0	All other traveler accommodation. Comprises establishments primarily engaged in providing short-term lodging (except hotels, motels, casino hotels, and bed-and-breakfast inns). Includes guest houses, tourist homes, housekeeping cabins and cottages, and hostels.	0.003259
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Section Three. Amendment of and Addition to Chapter 34 of the Mobile City Code.

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That Chapter 34 of the Mobile City Code is hereby amended to add a new article entitled "Additional Requirements for the Issuance of a Business License to Provide Short-Term Lodging or Rentals" set forth as follows:

Section I. Definitions.

- a) "Business license" has the same meaning set forth in Sec. 34-43 of the Mobile City Code.
- b) "Dwelling" means a structure or the part of a structure, including a manufactured home, that is or can be utilized as a sleeping place by one or more persons.
- c) "Short-term rental" means the rental of a Dwelling for less than thirty (30) consecutive days per rental period, and also means "short-term lodging" as set forth in Article III, Chapter 34, of the Mobile City Code.
- d) "Short-term rental manager" means any person or entity that arranges the rental, cleaning, listing, advertising, management, or otherwise assists in the operation of a Short-term rental for a profit. Short-term rental manager does not include listing services or online platforms for Short-term rental listings.
- e) "Short-term rental unit" means the Dwelling that is offered, available or held out for Short-term rental purposes.

Section II. Short-term rentals –Generally.

- a) A valid City of Mobile Business license number must be stated on any advertisement or listing for a Short-term rental.
- b) The name and telephone number of a local responsible party shall be conspicuously posted within the Short-term rental unit. The local responsible party shall answer and respond to calls twenty-four (24) hours a day, seven (7) days a week for the duration of each Short-term rental period to address problems or complaints associated with the Short-term rental unit.

Section III. Insurance. Every person or entity offering Short-term rentals must provide proof of the following insurance coverage upon the issuance or renewal of their business license:

- a) A rider on a homeowner's insurance policy that expressly covers Short-term rentals and provides a minimum of one million dollars (\$1,000,000) of liability and personal injury coverage; or
- b) A commercial insurance policy covering Short-term rentals at the permitted address that provides a minimum of one million dollars (\$1,000,000) of liability and personal injury coverage.

Section IV. Building code compliance required; Inspections.

- a) Every Short-term rental must meet all current and applicable building and fire codes and be equipped with the following safety equipment and features:
 - 1) Operational smoke and carbon monoxide detectors.
 - 2) Operable egress windows in sleeping areas.
 - 3) One (1) 2.5 lb. Class A-B-C fire extinguisher per floor.
 - 4) Prominently displayed and legible 9-1-1 address on building exterior.
- b) Prior to the issuance or renewal of a Short-term rental business license every Short-term rental must be inspected for compliance with this section as follows:

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1) Short-term rentals located in a single-family Dwelling must be inspected by a licensed home inspector, or other individual approved by the City's chief building official. An inspection report must be completed on the form established by the City's chief building official.

2) Short-term rentals located in commercial or multi-family buildings must be inspected by the City fire inspector and/or building inspector.

Section V. Designation of agent; Short-term rental managers.

a) In order to be eligible for a Short-term rental Business license the person or entity desiring to offer a Short-term rental must be the owner of the property proposed to be covered under the license or have a completed "designation of agent" form from the property's owner.

b) Any person or entity operating as a Short-term rental manager must obtain their own separate business license pursuant to the Mobile City Code, and must be professionally licensed if required by Alabama law.

Section Four. Existing Law. All other provisions and sections of the Business License Code and Schedule of Licenses set forth in the Mobile City Code shall remain in full force and effect.

Section Five. Severability. The provisions of this Ordinance are severable. If any part of this Ordinance is declared invalid or unconstitutional by a court of competent jurisdiction, that declaration shall not affect the part or parts that remain.

Section Six. Effective Date. The Ordinance shall be effective within the corporate limits and police jurisdiction of the City of Mobile on January 1 of the first year following its enactment and publication as required by law.

The ordinance was read by the City Clerk; whereupon Councilmember Gregory moved that the resolution be tabled, which was seconded by Councilmember Rich. Following comments by Councilmember Gregory the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory.

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

DECLARE THE STRUCTURE AT 1914 NERLINE LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution, which was introduced and read at the regular meeting of September 22, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 40-685-2020

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1914 NERLINE LANE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, and 15; and

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WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1914 NERLINE LANE as:

E 1/2 OF FOLL DESC PPTY LOT OF LAND ON E/S OF 2ND ST BEG AT PT 320 FT N OF NE COR OF JACKSON ST & 2ND ST IN JACKSONVILLE OR TOULMINVILLE RUN TH NLY ALG 2ND ST 50 FT M/L TO PT TH ELY & PAR WITH JACKSON ST 125 FT TO PT TH SLY & PAR WITH 2ND ST TO N/S OF AN UNNAMED ST OR ALLEY TH WLY ALG N/S OF THIS PT 125 FT TO POB #SEC 42 T4S R1W #MP29 07 42 0 004

Parcel Number: 29 07 42 0 004 187

Last Assessed to: HOWARD GERALDINE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is public nuisance and a blighted property, and it is hereby ordered that said structure be demolished and/or secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED by the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the office of the Judge of Probate, of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1606 KATYE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution, which was introduced and read at the regular meeting of September 22, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 40-686-2020

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1606 KATYE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

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NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1606 KATYE STREET as:

LOT 13 BLK 11 LINCOLN PARK SUB 2 MBK 4/284 #SEC 44 T4S R1W #MP29 02 44 0 012

Parcel Number: 29 02 44 0 012 206

Last Assessed to: LANE ARMTERE & RUTHA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is public nuisance and a blighted property, and it is hereby ordered that said structure be demolished and/or secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED by the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the office of the Judge of Probate, of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2765 COLLEGE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution, which was introduced and read at the regular meeting of September 22, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 40-687-2020

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2765 COLLEGE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2765 COLLEGE STREET as:

LOT 7 BLK 7 STRAUSS 1ST ADD TO PRICHARD DBK 156 P 296 LESS AND EXCEPT THE FOLLOWING PORTION OF SAID LOT: BEG AT THE SW CORNER OF SAID LOT

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TH RUN NWLY 5 FT. TH RUN NELY 125 FT, TH RUN SELY 5 FT, TH RUN SWLY 125 FT TO POB.

Parcel Number: 29 02 44 0 014 045

Last Assessed to: KEMP MARY H

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is public nuisance and a blighted property, and it is hereby ordered that said structure be demolished and/or secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED by the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the office of the Judge of Probate, of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1856 CLINTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution, which was introduced and read at the regular meeting of September 22, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 40-696-2020

Sponsored by: Councilmember Richardson

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1856 CLINTON AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A – No. 4, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1856 CLINTON AVENUE as:

E 13 FT OF 5 1/2 OF LOT 24 & W 36 FT OF THE 5 1.2 OF LOT 25 LEWIS ADDN TO TULMINVILLE DBK 156 P 260 #SEC 44 T4S R1W #MP29 02 44 0 023

Parcel Number: 29 02 44 0 023 272.026

Last Assessed to: DORTCH JEFF

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is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is public nuisance and a blighted property, and it is hereby ordered that said structure be demolished and/or secured in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED by the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the office of the Judge of Probate, of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SPRINGHILL AUTOMOTIVE INC. FOR 2021 4WD TOYOTA SEQUOIA SUV, \$63,500.00. The following resolution, which was introduced and read at the regular meeting of November 17, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-841-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>960</u>	2021	(F7000) MOTOR POOL	2021 4WD TOYOTA SEQUOIA SUV (SEALED BID 5489)	\$63,500.00	(270798) <u>SPRINGHILL AUTOMOTIVE INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

MINUTES OF NOVEMBER 24, 2020

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SUNSOUTH LLC FOR 2021 JOHN DEERE TRACTOR, \$47,900.00. The following resolution, which was introduced and read at the regular meeting of November 17, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-842-2020
Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2037</u>	2021	(F7000) MOTOR POOL	2021 JOHN DEERE 509M 2WD TRACTOR (SEALED BID 5469)	\$47,900.00	<u>(291912) SUNSOUTH LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TOOMEY EQUIPMENT CO. INC. FOR TWO 2021 LAND PRIDE MOWERS, \$34,908.00. The following resolution, which was introduced and read at the regular meeting of November 17, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-843-2020
Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 24, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2035</u>	2021	(F7000) MOTOR POOL	2 2021 LAND PRIDE AFM4216 17FT TRI-DECK GROOMING MOWERS (SEALED BID 5456)	\$34,908.00	<u>(205775) TOOMEY EQUIPMENT CO INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES INC. FOR 2021 FORD F450 TRUCK, \$58,998.00. The following resolution, which was introduced and read at the regular meeting of November 17, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-844-2020

Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 24, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2038</u>	2021	(F7000) MOTOR POOL	2021 FORD F450 TRUCK WITH DUMP BODY (SEALED BID 5467)	\$58,998.00	<u>(208560) TRUCK EQUIPMENT SALES INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID WITH MASTER MARINE INC. FOR WELDING REPAIRS & UPGRADES TO TRASH TRAILERS. The following resolution, which was introduced and read at the regular meeting of November 17, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-845-2020

Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 24, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5464</u>	Welding Repairs and Upgrades to Trash Trailers	50	Various see bid tab	No expiration; until work complete	<u>Master Marine Inc.</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE ITEM BASED BID TO RUSH TRUCK CENTERS OF ALABAMA INC. FOR REPLACEMENT OF WIRING AND LIGHTS ON TRASH TRAILERS. The following resolution, which was introduced and read at the regular meeting of November 17, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 08-846-2020
Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 24, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5465</u>	Replacement of Wiring and Lights on Trash Trailers	1	\$707.58	No expiration; until work complete	<u>Rush Truck Centers of Alabama Inc</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR STRATEGIC SOLUTIONS, 507 AZALEA ROAD. The following resolution, which was introduced and read at the regular meeting of November 17, 2020, and held over until the regular meeting of November 24, 2020, was called up by the Presiding Officer.

RESOLUTION: 37-850-2020

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama is hereby recommended for grant of such license by said Board.

Type of Application: Retail Beer/Table Wine (Off Premises Only)

Submitted by: Strategic Solutions and Services, LLC

Location: Strategic Solutions and Services
 507 Azalea Road

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is necessary to perform essential minimum functions of the Council.

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The resolution was read by the City Clerk; whereupon Councilmember Richardson moved that the resolution be adopted, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ESSENTIAL/COVID-19 ITEMS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Daves moved for the suspension of the rules to consider Essential/Covid-19 items 58-861 – 60-864, being introduced for the first time. The motion was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

ESSENTIAL/COVID19 ITEMS BEING INTRODUCED:

AUTHORIZE COOPERATIVE AGREEMENT WITH ALDOT FOR PEDESTRIAN HYBRID BEACON, CROSSWALKS AND ADA COMPLIANT SIDEWALKS BETWEEN WESTWOOD STREET AND SEMINOL STREET. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 01-851-2020

Sponsored by: Councilmember Daves and Mayor Stimpson

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council.

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor or his designee be authorized to sign agreements or other documents with the Alabama Department of Transportation in connection with construction projects 2017-2060-04 and 2017- 2060-05.

BE IT FURTHER RESOLVED that project proposes to construct a pedestrian hybrid beacon, crosswalks, and ADA compliant sidewalks between Westwood Street and Seminole Street and agrees to maintain signal poles, heads, cabinet, controller, push buttons for above referenced hybrid beacon and crosswalks.

APPROVE PURCHASE ORDER TO ATLANTIC VIDEO CORPORATION FOR COURTROOM TECHNOLOGY PROTOTYPE EQUIPMENT FOR MUNICIPAL COURT, \$81,411.08. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 08-852-2020

Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 24, 2020

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1754</u>	2021	(0520) MUNICIPAL COURT	COURTROOM TECHNOLOGY PROTOTYPE EQUIPMENT AND BUILD OUT (COVID EMERGENCY EXEMPTION FROM BID)	\$81,411.08	<u>(018350) ATLANTIC VIDEO CORPORATION</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO UJ CHEVROLET CO. INC. FOR 2021 CHEVROLET SILVERADO 4 X 4 PICKUP TRUCK, \$29,629.05. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 08-853-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1157</u>	2021	(F7000) MOTOR POOL	2021 CHEVROLET SILVERADO 4X4 CREW CAB PICKUP TRUCK (SEALED BID 5473)	\$29,629.05	<u>(210000) UJ CHEVROLET CO INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO UJ CHEVROLET CO. INC. FOR 2021 CHEVROLET SILVERADO 4 X 2 PICKUP TRUCK, \$27,632.54. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 08-854-2020

MINUTES OF NOVEMBER 24, 2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1703</u>	2021	(F7000) MOTOR POOL	2021 CHEVROLET SILVERADO 4X2 PICKUP TRUCK (SEALED BID 5473)	\$27,632.54	<u>(210000) UJ CHEVROLET CO INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO UJ CHEVROLET CO. INC. FOR 2021 CHEVROLET SILVERADO 4 X 2 PICKUP TRUCK, \$27,632.54. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 08-855-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1446</u>	2021	(F7000) MOTOR POOL	2021 CHEVROLET SILVERADO 4X2 PICKUP TRUCK (SEALED BID 5473)	\$27,632.54	<u>(210000) UJ CHEVROLET CO INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO AUTONATION FORD MOBILE FOR TWO 2021 FORD F250 4 X 2 PICKUP TRUCKS, \$62,840.00. The following resolution was held over until the regular meeting of December 1, 2020.

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RESOLUTION: 08-856-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2017</u>	2021	(F7000) MOTOR POOL	2 2021 FORD F250 4X2 PICKUP TRUCKS (SEALED BID 5473)	\$62,840.00	<u>(270013)</u> <u>AUTONATION</u> <u>FORD MOBILE</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

APPROVE PURCHASE ORDER TO VULCAN INC. FOR 750 ALUMINUM TRAFFIC SIGNS, \$19,493.00. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 08-857-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1389</u>	2021	(2060) TRAFFIC ENGINEERING	750 ALUMINUM TRAFFIC SIGNS (STOP, ONE-WAY, DIRECTIONAL) (MOBILE COUNTY COOPERATIVE BID 63-20)	\$19,493.00	<u>(270972)</u> <u>VULCAN INC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

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APPROVE ITEM BASED BID WITH AIRGAS USA LLC FOR CLASS THREE HIGH VISIBILITY RAINSUITS. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 08-858-2020

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Award, to the designated vendors, for the indicated time period, and if renewable, renewable without further action by Council, for the specified item(s) at the unit prices indicated.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5484</u>	Class 3 High Visibility Rainsuits	15	Various, see Bid Tab	One year, renewable for two additional one-year periods	<u>Airgas USA LLC</u>

BE IT FURTHER RESOLVED THAT the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH KONE INC. FOR EMERGENCY/HURRICANE DAMAGE TO FOUR ELEVATOR SYSTEMS AT THE ARTHUR R. OUTLAW MOBILE CONVENTION CENTER, \$33,175.00. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 21-859-2020

Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: KONE INC.

Project Name: ARTHUR R. OUTLAW MOBILE CONVENTION CENTER
EMERGENCY REPAIRS TO ELEVATORS 2, 3, 4 & 6
(HURRICANE ZETA DAMAGE)

Project Number: SC-018-20

Amount: \$33,175.00

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BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH LIEB ENGINEERING COMPANY, LLC, FOR BUSH PARK – DRAINAGE IMPROVEMENTS, \$21,285.00. The following resolution was held over until the regular meeting of December 1, 2020.

RESOLUTION: 21-860-2020

Sponsored by: Councilmember Richardson and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Lieb Engineering Company, LLC

Project Name: Bush Park – Drainage Improvements

Project Number: PR-078-20

Amount: \$21,285.00

ASSESS COST FOR REMOVAL OF WEEDS, REPEAT GROUP 42. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 58-861-2020

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OR OF ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Repeat Weed Lien Group 42 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are

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collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

REPEAT WEED LIEN								
GROUP 42							Res. No.	
8/25/2020	1st REPEAT WEED LIEN LETTERS SENT						11-058	
11/24/2020	REPEAT WEED LIEN LOTS TO BE ASSESSED FOR COST							
			Old	New	Initial	Times	Amount	CBO
Item		Dis	SRO/Case	Case #		cut within	Assessed	CBO
No.								
1	4400 Government Blvd	4	6263	7122	11/7/2017	1	\$ 50.00	CBO
2	1707 Roach St (VL)	1	4827	7123	12/5/2017	2	\$ 382.00	
3	1910 Clinton Ave	1	5710	7124	1/15/2019	1	\$ 50.00	CBO
4	106 Michael Donald Ave/106 Haddon Ave	2	5988	7125	6/25/2019	2	\$ 385.00	
5	1100 Wellington St (VL)	1	6007	7126	1/14/2020	1	\$ 390.00	
6	3001 Berkley Ave (VL)	2	5955	7127	3/26/2019	1	\$ 50.00	CBO
7	0 Butler St (VL)	1	5711	7128	8/13/2019	2	\$ 494.58	
	Parcel No. (29 02 44 0 009 396.XXX)							
8	2955 Cotton St	1	5687	7129	10/22/2019	1	\$ 50.00	CBO
9	1110 Congress St (VL)	1	5779	7130	1/23/2019	1	\$ 282.00	
10	1353 Spruce St (VL)	2	5697	7131	6/18/2019	2	\$ 50.00	CBO
11	553 English St (VL)	2	5857	7132	10/9/2018	1	\$ 282.00	
12	664 Burden St (VL)	1	6120	7133	1/23/2019	2	\$ 1,218.39	
13	1917 Seale St (VL)	1	6525	7134	1/15/219	2	\$ 382.00	
14	1069 State St (VL)	1	4334	7135	3/26/2019	1	\$ 282.00	
15	951 Minor St (VL)	1	5136	7136	1/15/2019	1	\$ 477.00	
16	2601 Morningside Dr	4	5987	7137	1/16/2018	2	\$ 421.98	
17	6407 Gaslight Ln N	4	6296	7138	6/25/2019	1	\$ 50.00	CBO
18	2651 S Faure Dr (VL)	4	6411	7139	3/20/2018	1	\$ 385.45	
19	2862 Pages Ln (VL)	1	6606	7140	5/14/2019	2	\$ 448.90	
20	1506 Diamond Dr (VL)	1	6609	7141	8/13/2019	1	\$ 50.00	CBO
21	4390 Park Rd	3	6555	7142	11/7/2017	1	\$ 323.81	
		Total					\$ 6,505.11	
District total for this group			Numbers of lots cut					
1	12		1	9				
2	4		2	2				
3	1		3	1				
4	4		4	3				
5	0		5	0				
6	0		6	0				
7	0		7	0				
	21			15				
*CBO Cut By Owner			*CBC Cut By Contractor					
*N/A Taken out by Inspector			*UDL Undeveloped Lot					
*ADD Added in from other Groups			*Fka Formerly known as					

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO SCARBOROUGH MODEL MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$1,500.00. The following resolution was introduced by Councilmember Rich.

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RESOLUTION: 60-862-2020

Sponsored by: Councilmember Richardson

WHEREAS, Councilmember Richardson wishes to appropriate \$1,500.00 to Scarborough Model Middle School, from his discretionary funds; and

WHEREAS, Scarborough Model Middle School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Scarborough Model Middle School will be used to purchase incentives (gift cards, snacks, earbuds and headphones) for faculty, staff and students to show appreciation and support for their perseverance throughout the pandemic, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$1,500.00 to Scarborough Model Middle School for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH ATLANTIC VIDEO CORPORATION FOR THE DESIGN AND INSTALLATION FOR SECURE AND SAFE OPERATIONS OF MUNICIPAL COURT, \$323,478.32. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-863-2020

Sponsored by: Mayor Stimpson

WHEREAS, the City Council of the City of Mobile, Alabama, finds that the subject of this Resolution (or Ordinance) is either necessary to respond to COVID 19, or necessary to perform essential minimum functions of the Council.

WHEREAS, the safe and secure function of court facilities and infrastructure during the COVID 19 pandemic is a public purpose served by this agreement;

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the design and installation services contract for secure and safe operation of municipal courtrooms between the City of Mobile and Atlantic Video Corporation, and further to perform all acts necessary in connection with said Agreement, which is attached hereto and made a part hereof as though set forth in full. A copy of said design and installation services contract for secure and safe operation of municipal courtrooms is on file in the office of the City Clerk.

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The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REQUEST MAYOR TO CREATE A UTILITY ASSISTANCE PROGRAM FOR CITY RESIDENTS OF LOW TO MODERATE INCOME THAT HAVE EXPERIENCED DOCUMENTED INCOME LOSS DUE TO COVID-19. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 60-864-2020

Sponsored by: City Council

WHEREAS, the City of Mobile, the State of Alabama and the United States are in the midst of a pandemic, to-wit: a novel coronavirus, known as COVID-19; and,

WHEREAS, the COVID-19 pandemic has had drastic effects on the local, state and national economies and caused economic hardship for many households and citizens in the City of Mobile; and,

WHEREAS, the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act") passed by the United States Congress provides funding that can be utilized for necessary expenditures due to the public health emergency with respect to COVID-19; and,

WHEREAS, local governments throughout the United States have utilized CARES Act funding in various forms to implement utility assistance programs to help their residents most affected by the COVID-19 economic downturn make utility payments; and,

WHEREAS, the City Council believes that such a program is necessary and desirable in the City of Mobile and that the acquisition and use of CARES Act funds for such purpose would be a necessary expenditure serving a public purpose and provide a great benefit to the City of Mobile and its citizens and economy.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Mobile urges and requests that the City Administration create a utility assistance program for City residents of low to moderate income ($\leq 80\%$ of the local median income) that have experienced documented income loss due to COVID-19 to assist such residents with past due utility payments, and that the Administration seek and utilize any available CARES Act funding sources that can be applied to such utility assistance program.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CALL FOR PUBLIC HEARINGS:

CALL FOR PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO SHATONYA NICHOLSON, D/B/A BIZZI

MINUTES OF NOVEMBER 24, 2020

BEEZ CARRIER & TRANSPORTATION SERVICE LLC. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-863-2020

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

BE IT FURTHER RESOLVED that the City Council of the City of Mobile, Alabama, finds that this resolution is either necessary to respond to COVID-19 or necessary to perform essential minimum functions of the Council.

NOTICE OF HEARING ON PROPOSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Shatonya Nicholson, d/b/a Bizzi Beez Carrier & Transportation Service, LLC, to operate a shuttle service in the City of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza located at 205 Government Street, Mobile, Alabama, on the 8th day of December, 2020, at 10:30 a.m. At such time and place all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Williams and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as December 8, 2020.

ANNOUNCEMENTS:

All Councilmembers wished citizens a happy Thanksgiving.

Councilmember Rich thanked the Mayor for information on Medal of Honor Park dog park reopening tomorrow.

Councilmember Rich thanked the Mayor for sharing the vote outcome on Resolution 01-793 in his daily newsletter.

Councilmember Gregory gave resurfacing updates in District 7.

Councilmember Gregory announced the Administrative Services Committee meeting will be held on Tuesday, December 8, 2020, at 2:00 p.m. to discuss short term rentals.

Councilmember Gregory announced the Sandtown decorative historic marker was installed.

Councilmember Richardson encouraged citizens to wear masks, social distance and sanitize during this holiday season.

Councilmember Richardson requested an entrance sign for Figures Park.

Councilmember Small announced a CIP Committee meeting on December 8, 2020, immediately following the Council meeting.

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Councilmember Manzie encouraged citizens to consider staying home this holiday season in hopes of preventing the spread of COVID.

Councilmember Manzie announced that St. Joseph Missionary Baptist Church, will have their third annual Community Thanksgiving Dinner on November 26, 2020, 10:00 a.m. – 1:00 p.m., at 661 South Broad Street

Councilmember Williams moved to adjourn the meeting, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:15 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK