

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 29, 2022

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, November 29, 2022, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Absent:

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 29, 2022

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Mobile Government Plaza on Tuesday, November 29, 2022, at 10:30 a.m., for the regular meeting.

The meeting was called to order by City Clerk, Lisa C. Lambert.

Pastor Clinton L. Johnson, New Shiloh Missionary Baptist Church, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Small asked for a moment of silence for Patterson Horton, grandmother of Councilmember Ben Reynolds, who recently passed away.

Present on Roll Call:

Chairman: Small
Councilmembers: Penn, Carroll, Reynolds, Daves, Jones, and Gregory
Absent:

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's rules of procedure.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson announced that "Roll Mobile" will take place this Saturday, December 3, 2022, at Bienville Square in Downtown Mobile from 6:00 p.m. to 10:00 p.m.

Mayor Stimpson reminded citizens that they must be 21 years and over to attend "Sip N' Paint" at Mardi Gras Park on Friday, December 2, 2022, from 6:00 p.m. to 9:00 p.m.

Mayor Stimpson mentioned that the Mobile Museum of Art will have a holiday market and open house on December 3, 2022, from 2:00 p.m. to 5:00 p.m.

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Mayor Stimpson read a proclamation declaring November 29, 2022, as “Giving Tuesday” in Mobile.

Bob Holt, Finance Executive Director, presented Employee of the Month to Brenda Rhodes of the Administrative Services Department.

MONTHLY FINANCE REPORT:

Bob Holt, Finance Executive Director, presented the monthly finance report for September 2022.

ADOPTION OF THE AGENDA:

Councilmember Jones moved to adopt the agenda, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO MOBILE PEDAL TOURS, LLC TO OPERATE AN ELECTRIC MOTOR ASSISTED PEDAL VEHICLE.

The Presiding Officer announced that today was the day for the public hearing to consider approval of a certificate of public convenience and necessity to Mobile Pedal Tours, LLC to operate an electric motor assisted pedal vehicle and asked if there was anyone present to speak for or against this matter.

John Serda, 3770 Rabbit Creek Court, spoke in support of approving this application.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1205 NOBLE C. BEASLEY, F/K/A PRICHARD, AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1205 Noble C. Beasley, f/k/a Prichard Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2010 TUCKER STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2010 Tucker Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Russell Tatum, 2010 Tucker Street, asked for a 60-day extension in order to fix the property.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Elizabeth Stevens, 261 Dauphin Street, spoke in support of ordinance 64-063.
2. James Backes, 509 Eslava Street, expressed his support of ordinance 64-063.
3. Marie Dyson, 203 S. Dearborn Street, gave comments in support of ordinance 64-063.

NON-AGENDA ITEMS:

1. Darlene Martin, 2411 Cross Street, asked the Council for a donation for “Lead One Teach One.”
2. John Kozlinski, 1710 Old Canal Road, requested support for his ministry to help the homeless in Mobile.
3. Adrienne Edwards, 2654 Serigny Court, offered ideas on how to protect the homeless during inclement weather.
4. Dr. Raoul Richardson, 2754 Mauvilla Drive, provided information about Mobile Area Interface as well as programs at the Metro Jail.
5. Kenneth Hughes, 61 St. Joseph Street, spoke on the urgency to approve Medevac Alabama’s Certificate of Public Convenience and Necessity.
6. Fred Wheeler, 8405 Sterling Drive, gave comments in support of the Council and Administration’s approach to annexation.
7. Yvette Young, 5448 Village Trace, Hoover, AL, provided information about the annual fundraiser for Revitalize DIP on December 3, 2022.
8. Reggie Hill, 1007 Center Street, offered comments about Chapters 38 and 46 of the Municipal Code and his proposed ARP resolution and surplus spending ordinance.

ORDINANCES HELD OVER

ORDINANCE TO AMEND SECTION 64.3.I, DOWNTOWN DEVELOPMENT DISTRICT, OF THE CURRENT ZONING ORDINANCE, CHAPTER 64 OF THE MOBILE CITY CODE, 1991 AND AMEND APPENDIX A, DOWNTOWN DEVELOPMENT DISTRICT, OF THE UNIFIED DEVELOPMENT CODE, CHAPTER 64 OF THE MOBILE CITY CODE, 2022. The following ordinance, which was introduced and read at the regular meeting of November 15, 2022, and held over until the regular meeting of November 29, 2022, was called upon by the Presiding Officer.

ORDINANCE: 64-060-2022

Sponsored by: Mayor Stimpson

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the “DDD Code” set forth in the Zoning Ordinance, Chapter 64, Section 64 -3.I. of the Mobile City Code, and in Appendix A of the Unified Development Code adopted by the Mobile City Council on July 12, 2022 (Ordinance 64-017-2022), and the Regulating Plan and Maps that show the zoning sub-districts and street hierarchy associated with the

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districts and sub-districts within the Downtown Development District, be, and the same hereby are, amended so that they now read in full as set forth in the attached.

This Ordinance shall be effective upon adoption and publication as required by law. The amendment of Appendix A of the Unified Development Code shall become effective on the date that the Uniform Development Code becomes effective, as set forth therein.

The ordinance was read by the City Clerk; whereupon Councilmember Carroll moved to table the ordinance, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

ORDINANCE TO AMEND PROPOSED AMENDMENTS TO SECTION 64.3.I, DOWNTOWN DEVELOPMENT DISTRICT, OF THE CURRENT ZONING ORDINANCE, CHAPTER 64 OF THE MOBILE CITY CODE, 1991, AND PROPOSED AMENDMENT TO APPENDIX A, DOWNTOWN DEVELOPMENT CODE, CHAPTER 64 OF THE MOBILE CITY CODE, 2022. The following ordinance, which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called upon by the Presiding Officer.

ORDINANCE: 64-063-2022

Sponsored by: Councilmembers Carroll and Jones

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the “DDD Code” set forth in the Zoning Ordinance, Chapter 64, Section 64-3.I of the Mobile City Code, and in Appendix A of the Unified Development Code adopted by the Mobile Council on July 12, 2022 (Ordinance 64-017-2022), and the Regulating Plan and Maps that show the zoning sub-districts and street hierarchy associated with the districts and subdistricts with the Downtown Development District, be, and the hereby are, amended so that they now read in full as set forth in the attached.

This ordinance shall be effective upon adoption and publication as required by law. The amendment of Appendix A of the Unified Development Code shall become effective on the date that the Uniform Development Code becomes effective, as set forth herein.

The ordinance was read by the City Clerk; whereupon Councilmember Carroll moved that the ordinance be adopted, which was seconded by Councilmember Gregory.

Councilmember Carroll then moved to amend the ordinance as follows: “I would like to make a motion to amend this, to add the language from the committee meeting to this as it stands to correct all the, to include all the transact district definitions information and use tables, the information has already been given to the Clerk.” The move was seconded by Councilmember Jones.

Following comments from Councilmember Reynolds, Councilmember Carroll, and City Attorney, Ricardo Woods, the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Jones, and Gregory

Nays: Reynolds

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the amendment adopted.

The Presiding Officer then called for the vote on the original motion as amended and the vote was as follows:

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Ayes: Penn, Carroll, Small, Daves, Jones, and Gregory
Nays: Reynolds

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted as amended.

REZONE PROPERTY LOCATED AT THE SOUTH SIDE OF DAUPHIN STREET, 520+/- EAST OF SAGE AVENUE, EXTENDING TO THE EAST SIDE OF SAGE AVENUE, EXTENDING TO THE WEST TERMINI OF EXTER DRIVE AND SHERWOOD DRIVE, S., FROM LB-2 AN DR-3 TO R-3. The following ordinance which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called upon by the Presiding Officer.

ORDINANCE: 64-064-2022

Sponsored by: Councilmember Penn

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE. BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

A PORTION OF LOT 1, GRAF DAIRY, AS PER PLAT RECORDED IN MAP BOOK 119, PAGE 77 OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1A, GRAF DAIRY SUBDIVISION, RESUBDIVISION OF LOTS 1,2,3 & 5, UNIT ONE, AS PER PLAT RECORDED IN INSTRUMENT #2020015611 OF SAID PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; SAID POINT BEING ON THE EAST RIGHT OF WAY LINE OF SOUTH SAGE AVENUE, AS WIDENED; THENCE ALONG THE SOUTH BOUNDARY OF SAID LOT 1A, GRAF DAIRY SUBDIVISION, RESUBDIVISION OF LOTS 1, 2, 3 & 5, UNIT ONE, RUN S89° 18'07"E 589.36 FEET TO A POINT; THENCE RUN S00°43'25"W 40.00 FEET TO A POINT; THENCE RUN S89°18'07"E 170.00 FEET TO A POINT ON THE WEST BOUNDARY OF LOURANDO SUBDIVISION, AS PER PLAT RECORDED IN MAP BOOK 5, PAGES 572-573 OF SAID PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG SAID WEST BOUNDARY OF LOURANDO SUBDIVISION, RUN S00°43'25"W 388.48 FEET TO THE NORTHEAST CORNER OF THE AFOREMENTIONED LOT 4, GRAF DAIRY; THENCE ALONG THE NORTH BOUNDARY OF SAID LOT 4, GRAF DAIRY, RUN N89°16'35"W 759.17 FEET TO THE NORTHWEST CORNER OF LOT 4, GRAF DAIRY, AS PER PLAT RECORDED IN MAP BOOK 119, PAGE 77 OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; SAID POINT BEING ON THE AFOREMENTIONED EAST RIGHT OF WAY LINE OF SOUTH SAGE AVENUE, AS WIDENED; THENCE ALONG SAID EAST RIGHT OF WAY LINE OF SOUTH SAGE AVENUE, AS WIDENED, RUN N00°41'53" E 428.14 FEET TO THE SOUTHWEST CORNER OF LOT 1A, GRAF DAIRY SUBDIVISION, RESUBDIVISION OF LOTS 1, 2, 3 & 5, UNIT ONE, AS PER PLAT RECORDED IN INSTRUMENT #2020015611 OF SAID PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; SAID POINT BEING THE POINT OF BEGINNING. CONTAINING 318,400 SQUARE FEET OR 7.31± ACRES. LOT 4, GRAF DAIRY, AS PER PLAT RECORDED IN MAP BOOK 119, PAGE 77 OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA. CONTAINING 532,161 SQUARE FEET OR 12.22± ACRES.

The classification of said property is hereby changed &om LB-2, Limited Neighborhood Business District, and R-3, Multi-Family Residential District, to R-3, Multi-Family Residential District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16,1967, commonly known as the Zoning

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Ordinance and to use said premises for any use permitted by the terms of said Ordinance in R-3, Multi-Family Residential District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-3, Multi-Family Residential District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and, 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Daves moved to adopt the ordinance, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

REZONE PROPERTY LOCATED AT 2819 GOVERNMENT BOULEVARD FROM R-1 AND B-2 TO B-2. The following ordinance which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called upon by the Presiding Officer.

ORDINANCE: 64-065-2022

Sponsored by: Councilmember Small

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE BOARD OF COMMISSIONERS OF THE CITY OF MOBILE ON THE 16TH DAY OF MAY 1967, SAID ORDINANCE BEING COMMONLY KNOWN AS THE ZONING ORDINANCE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COM AT SE COR OF LOT 27 BLK 1 MERTZ CT SUB MBK 3/537 FOR THE POB OF PPTY HEREIN DESC TH CONT RUN SWLY DIR ALG N/L OF THOMPSON DR 100FT TO A PT BEING THE SW COR OF SD LOT 27 BLK 1 TH RUN N 31 DEG 25 MIN30 SEC W 223.24 FT TO PT ON S/S US HWY 90 TH RUN N ELY DIR ALG S/S USHWY 90 106 FT TO PT TH RUN E 133 FT TO PT SD PT BEING NE COR OF LOT 27BLK 1 OF SD SUB TH RUN S 232.75 FT TO POB #SEC 51 T4S R1W #MP29 09 51 0006

The classification of said property is hereby changed from R-1, Single-Family Residential District and B-2, Neighborhood Business District to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be

in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning

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Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District until all of the conditions set forth below have been complied with: 1) either completion of the Subdivision process or provision of a 1962 or earlier deed describing the property in its current configuration; and, 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the ordinance, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

REZONE PROPERTY LOCATED AT 1263 BAKER STREET, FROM R-2 AND I-2 TO I-2. The following ordinance which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called up by the Presiding Officer.

ORDINANCE: 64-066-2022

Sponsored by: Councilmember Small

Section One: That the Ordinance commonly known as the Zoning Ordinance and adopted on May 16, 1967, together with the Zoning Map of the City of Mobile, 1967, be, and the same hereby is changed and altered in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE WESTERNMOST CORNER OF BLUE CREEK COAL SALES, INC SUBDIVISION, AS RECORDED IN MAP BOOK 129, PAGE 42 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE RUN NORTH 51°-37'-39" EAST ALONG THE SOUTH RIGHT-OF-WAY LINE OF BAKER STREET (VARIABLE R/W) A DISTANCE OF 97.10 FEET; THENCE RUN SOUTH 39°-15'-47" EAST A DISTANCE OF 1,107.03 FEET; THENCE RUN NORTH 73°-02'-06" EAST A DISTANCE OF 272.51 FEET; THENCE RUN SOUTH 16°-57'-54" EAST A DISTANCE OF 300.63 FEET; THENCE RUN SOUTH 74°-18'-51" WEST A DISTANCE OF 2,336.69 FEET; THENCE RUN SOUTH 17°-09'-59" EAST A DISTANCE OF 17.39 FEET; THENCE RUN SOUTH 74°-10'-09" WEST A DISTANCE OF 162.33 FEET; THENCE RUN NORTHWESTWARDLY ALONG THE ARC OF A CURVE TO THE RIGHT (HAVE A DELTA OF 86°-42'-08", A RADIUS OF 40.50 FEET, A CHORD BEARING OF NORTH 62°-28'-46" WEST, AND A CHORD LENGTH OF 55.60 FEET) AN ARC DISTANCE OF 28.75 FEET; THENCE RUN NORTH 19°-07'-42" WEST A DISTANCE OF 66.15 FEET; THENCE RUN SOUTH 77°-18'-53" WEST A DISTANCE OF 118.95 FEET; THENCE SOUTH 07°-09'-

12" WEST A DISTANCE OF 272.43 FEET; THENCE RUN SOUTH 82°-20'-38" WEST A DISTANCE OF 50.26 FEET; THENCE RUN SOUTH 88°-15'-48" WEST A DISTANCE OF 82.45 FEET; THENCE RUN NORTH 84°-50'-55" WEST A DISTANCE OF 73.27 FEET TO THE EAST RIGHT-OF-WAY LINE OF SAID BAKER STREET; THENCE RUN NORTHEASTWARDLY ALONG SAID RIGHT-OF-WAY LINE AND ALONG THE ARC OF A CURVE TO THE LEFT (HAVE A DELTA OF 55°-52'-18", A RADIUS OF 155.85 FEET, A CHORD BEARING OF NORTH 34°-59'-47" EAST, AND A CHORD LENGTH OF 146.03 FEET) AN ARC DISTANCE OF 151.98 FEET; THENCE RUN NORTH 06°-50'-11" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 279.28 FEET; THENCE RUN NORTHEASTWARDLY ALONG THE ARC OF A CURVE TO THE RIGHT (HAVE A DELTA OF 20°-02'-14", A RADIUS OF 254.55 FEET, A CHORD BEARING OF NORTH

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16°-51'-18" EAST, AND A CHORD LENGTH OF 88.57 FEET) AN ARC DISTANCE OF 89.02 FEET; THENCE RUN NORTH 26°-52'-25" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 255.92 FEET; THENCE RUN NORTHEASTWARDLY ALONG SAID RIGHT-OF-WAY LINE AND ALONG THE ARC OF A CURVE TO THE RIGHT (HAVE A DELTA OF 24°-45'-14", A RADIUS OF 365.00 FEET, A CHORD BEARING OF NORTH 39°-15'-02" EAST, AND A CHORD LENGTH OF 156.47 FEET) AN ARC DISTANCE OF 157.69 FEET; THENCE RUN NORTH 51°-37'-39" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 982.61 FEET; THENCE RUN NORTH 39°-20'-35" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 47.00 FEET; THENCE RUN NORTH 51°-37'-31" EAST ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 694.17 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 50.91 ACRES, MORE OR LESS.

The classification of said property is hereby changed from R-2, Two-Family Residential District, and 1-2, Heavy Industrial District to 1-2, Heavy Industrial District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of May 16, 1967, commonly known as the Zoning Ordinance and to use said premises for any use permitted by the terms of said Ordinance in 1-2, Heavy Industrial District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Zoning Ordinance of May 16, 1967, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a 1-2, Heavy Industrial District until all of the conditions set forth below have been complied with: 1) completion of the Subdivision process; and, 2) full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk; whereupon Councilmember Small moved to hold the ordinance over for one week, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over for one week until the regular meeting of December 6, 2022.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET, LLC FOR CHEVROLET TAHOE; MFRD; \$57,933.00. The following resolution which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-1027-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>11</u>	2023	(1510) FIRE ADMINISTRATION	2022 CHEVROLET TAHOE LT SUV FOR MFRD (SEALED BID 5737)	\$57,933.00	<u>(293039) DONOHOO CHEVROLET LLC</u>

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TYLER TECHNOLOGIES, INC. FOR ANNUAL CONTINUING EDUCATION SERVICES; \$18,655.69. The following resolution which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called up by the Presiding Officer.

RESOLUTION: 08-1028-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1292</u>	2023	(5000) INFORMATION TECHNOLOGY	TYLER TECHNOLOGIES PLANNED ANNUAL CONTINUING EDUCATION SERVICES (PROFESSIONAL SERVICE, SOLE SOURCE)	\$18,655.69	<u>(292630) TYLER TECHNOLOGIES INC</u>

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MELVIN PIERCE PAINTING, INC. FOR EXTERIOR RENOVATIONS AT THE HISTORY MUSEUM OF MOBILE; \$442,550.00. The following resolution which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called up by the Presiding Officer.

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RESOLUTION: 21-1029-2022

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: MELVIN PIERCE PAINTING, INC.

Project Name: HISTORY MUSEUM OF MOBILE -
EXTERIOR RENOVATIONS

Project Number: MU-050-21

Amount: \$442,550.00

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; BELL. The following resolution which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-1030-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Christopher Bell, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; NELSON. The following resolution which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called up by the Presiding Officer.

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RESOLUTION: 60-1031-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Karrie Fayard Nelson, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ADOPT THE “MASTER PLAN CIVIC CENTER SITE BY POPULOUS 2022”. The following resolution which was introduced and read at the regular meeting of November 22, 2022, and held over until the regular meeting of November 29, 2022, was called up by the Presiding Officer.

RESOLUTION: 60-1034-2022

Sponsored by: Councilmembers Carroll and Jones

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the “Master Plan Civic Center Site by Populous 2022” is hereby adopted.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider Consent Resolutions 37-1035 through 03-1062 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the item

CONSENT RESOLUTIONS BEING INTRODUCED

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL RETAIL (MORE THAN 30 DAYS) LICENSE TO HOLIDAY INN DOWNTOWN MOBILE; 301 GOVERNMENT STREET. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 37-1035-2022

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Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Retail (More than 30 Days) License

Submitted by: Mahantraj Mobile, LLC

Location: Holiday Inn Mobile Downtown
301 Government Street
Mobile, AL 36602

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1205 NOBLE C. BEASLEY, F/K/A PRICHARD, AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1036-2022

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **1205 NOBLE C. BEASLEY F/K/A PRICHARD AVENUE** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 5, 7, 8, 14 and 15;** and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1205 NOBLE C. BEASLEY F/K/A PRICHARD AVENUE** described as:

LOTS 11, 12 & 13 STRAUSS & SULLIVAN 1ST ADD TO PRICHARD DBK 156 N S PGS 266-267 #SEC 44 T4S R1W #MP29 02 44 0 014

Parcel Number: 29 02 44 0 014 108

Last Assessed to: COOPER ELIZA B C/O JANNIE JACKSON

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

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BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2010 TUCKER STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1037-2022

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at **2010 TUCKER STREET** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 5, 7, 8, 14 and 15;** and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2010 TUCKER STREET described as:

LOT 8 BLK E SUNNYMEADE SUB MBK 156 N S PGS 488-489 #SEC 44 T4S R1W #MP29 02 44 0 024

Parcel Number: 29 02 44 0 024 360

Last Assessed to: TATUM RUSSELL JR, MARQUEZ A TATUM

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Small moved to hold the resolution over for sixty days, which was seconded by Councilmember Penn, and the vote was as follows:

MINUTES OF NOVEMBER 29, 2022

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of January 31, 2023.

DECLARE WEEDS NOXIOUS, GROUP 1637. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-1038-2022

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as **Group #1637** under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the **3rd day of January 2023**, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
1637						Res. No.
11/29/2022	LOTS TO BE DECLARED					58-
1/3/2023	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	2356 Hathcox St	22497	22505		1	
2	2353 Hart Ave	22496	22506		1	
3	1414 Persimmon St	29960	22507		2	
4	808 S. Washington Ave	21817	22508		3	
5	1070 Cottrell St	29670	22509		3	
6	757 Farnell St	30316	22510		5	
7	854 Marine St	29136	22511		3	
8	7106 Tenth St	22117	22512		7	
9	1201 Baltimore St	29631	22513		3	
10	1055 Marine St	21326	22514		3	
11	1632 Prairie Ave	29982	22515		3	
12	1004 Alba St	29720	22516		3	
13	612 Crawford Lane	10553	22517		2	
14	2308 Bullen St	22495	22524		1	
15	1154 Ghent St	29972	22518		2	
16	0 St Michael St	28362	22519		2	
	Par No. (29 06 40 0 010 008.XXX)					
17	1212 Barker Dr E	30424	22520		7	
18	258 Siena Vista St	13368	22521		1	
19	3116 Clubhouse Rd	29147	22522		3	
20	2763 Riverside Dr	21857	22523		3	
				\$ -		
District total for this group		Numbers of lots cut				
1	4	1				
2	4	2				
3	9	3				
4	0	4				
5	1	5				
6	0	6				
7	2	7				
	20		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, GROUP 1638. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-1039-2022

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

MINUTES OF NOVEMBER 29, 2022

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as **Group #1638** under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY ," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the **3rd day of January 2023**, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
Group 1638 Woodlawn					Res. No.	
11/29/2022	LOTS TO BE DECLARED				58-	
1/3/2023	LOTS FOR PUBLIC HEARING				58-	
//2022	LOTS TO BE ASSESSED FOR COST				58-	
			Case #	Amount	Dis	N/A
No.	Address	SRO No.		Assessed		CBO
1	1040 Dauphin Island Parkway	22481	22555		3	
2	2102 Woodlawn Dr S	22494	22556		3	
3	2056 Woodlawn Dr S	22487	22557		3	
4	1050 Woodlawn Dr W	22482	22558		3	
District total for this group		Total		\$ -		
1	0	Numbers of lots cut				
2	0					
3	4					
4	0					
5	0					
6	0					
7	0					
				0		
*ADD Added in from other Groups						
*CBO Cut By Owner						
out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP 1635. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-1040-2022

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the Interested parties; and

WHEREAS, Parcels Nos. 1 through 21 described in the resolution adopted on the 25TH day of October, 2022, have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE. BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

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SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 21, as described in the resolution adopted on the 25TH day of October 2022, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1635 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

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WEED LIEN						
1635						Res. No.
10/25/2022	LOTS TO BE DECLARED					58-
11/29/2022	LOTS FOR PUBLIC HEARING					58-
//2022	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	962 Arlington St	11488	21980		3	
2	202 Cuba St	28600	21981		2	
3	4118 Latimer Lane	29338	21982		5	
4	0 Dauphin Island Pkwy	21476	21983		3	
	Par. No. (29 11 32 1 000 090.XXX)					
5	959 Gorgas St	11250	21984		3	
6	1950 Ryders Lane	21598	21985		3	
7	2519 Greenlawn Dr	29212	21986		4	
8	1569 Greenlawn Dr	29211	21987		4	
9	3507 Keeling Rd	29369	21989		3	
10	3603 Kent Rd	21609	21990		3	
11	2401 Dog River Dr N	21185	21991		4	
12	6925 Chatman Rd	29510	21992		4	
13	2020 Boykin Blvd	11129	21993		3	
14	2852 Haas Ave	21020	21994		1	
15	651 South Carolina St	19548	21996		3	
16	320 Dawn Place	29290	21997		5	
17	2972 Northwest Dr	28345	21998		1	
18	2781 Graham Rd S	29963	21999		7	
19	2217 Hoppin St	21000	22000		3	
20	609 Petit Ave	29560	22001		1	
21	1101 Bay Ave	30146	22064		3	
				\$ -		
District total for this group		Numbers of lots cut				
1	3		1			
2	1		2			
3	10		3			
4	4		4			
5	2		5			
6	0		6			
7	1		7			
	21		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE ADMINISTRATIVE SERVICES EMPLOYEE OF THE MONTH; RHODES. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1041-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it

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authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 to the following employee:

- **OCTOBER 2022 – BRENDA RHODES (Employee #11034)
Administrative Services Fiscal Officer II - Finance Administration**

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO CC'S CLASSIC CATERING, LLC SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1042-2022

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$4,237.50** to CC's Classic Catering, LLC from his discretionary funds; and

WHEREAS, CC's Classic Catering, LLC, is an Alabama domestic company which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to CC's Classic Catering, will be used to help with the food for the Thanksgiving community reception for District 1 to be held at Figures Community Center on November 26, 2022, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$4,237.50** to CC's Classic Catering, LLC, for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO SMITH MEMORIAL A.M.E. CHURCH SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.

The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1043-2022

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate **\$2,000.00** to Smith Memorial A.M.E. Church, from her discretionary funds; and

WHEREAS, Smith Memorial A.M.E. Church is an Alabama unincorporated religious association which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Smith Memorial A.M.E. Church to help with the 100-turkey giveaway for the citizens of their community for Saturday, December 17, 2022, in the parking lot, which will serve a public purpose benefitting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$2,000.00** to Smith Memorial A.M.E. Church for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THE UNITED METHODIST INNER CITY MISSION OF MOBILE, INC. SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT.

The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1044-2022

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate **\$1,200.00** to the United Methodist Inner City Mission of Mobile, Inc., from his discretionary funds; and

WHEREAS, United Methodist Inner City Mission of Mobile, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to United Methodist Inner City Mission of Mobile, Inc., will be used to help assist the Marching Cougars Band with purchasing a frame, banner, and operational expenses, which will serve a public purpose benefitting the City of Mobile and its citizens.

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NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,200.00** to United Methodist Inner City Mission of Mobile, Inc., for the purposes described hereinabove serves a public purpose and the Council further approves and directs the payment of same, and further authorizes execution of a standard form City of Mobile council discretionary fund performance contract with said entity, group or individual for the amount set forth herein.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AND CONFIRM THE APPOINTMENTS OF ABE HARPER, JR., AND KELLY MCGRUFF TO THE MOBILE AIRPORT AUTHORITY. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 03-1062-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor's appointments of Abe Harper, Jr., and Kelly McGriff, to the Mobile Airport Authority, for terms effective immediately and expiring November 29, 2028, are hereby approved and confirmed.

The resolution was read by the City Clerk; whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION FOR MAINTENANCE OF TRAFFIC SIGNAL, SR 193 AND WALMART. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 01-1045-2022

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the maintenance of the traffic control signal at the intersection of SR 193 and Walmart.

BE IT FURTHER RESOLVED that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

MINUTES OF NOVEMBER 29, 2022

I, the undersigned qualified and acting Clerk of the City of Mobile, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council and that such resolution is on file in the City Clerk's Office.

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION FOR MAINTENANCE OF TRAFFIC SIGNAL: SR 193 AND HALLS MILL ROAD. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 01-1046-2022

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the maintenance of the traffic control signal at the intersection of SR 193 and Halls Mill Road.

BE IT FURTHER RESOLVED that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

I, the undersigned qualified and acting Clerk of the City of Mobile, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council and that such resolution is on file in the City Clerk's Office.

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION FOR MAINTENANCE OF TRAFFIC SIGNAL; US 90 AND SR 193. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 01-1047-2022

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation for the maintenance of the traffic control signal at the intersection of US 90 and SR 193.

BE IT FURTHER RESOLVED that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

I, the undersigned qualified and acting Clerk of the City of Mobile, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City named therein, at a regular meeting of such Council and that such resolution is on file in the City Clerk's Office.

AUTHORIZE PURCHASE ORDER TO SANSOM EQUIPMENT CO., INC. FOR 2 STREET SWEEPERS; \$552,588.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1048-2022

MINUTES OF NOVEMBER 29, 2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2165</u>	2023	(F7000) MOTOR POOL	2 2023 ELGIN PELICAN STREET SWEEPERS FOR PUBLIC SERVICES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$552,588.00	<u>(190715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>

AUTHORIZE PURCHASE ORDER TO SANSOM EQUIPMENT CO., FOR 2 STREET SWEEPERS; \$552,588.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1049-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1999</u>	2023	(F7000) MOTOR POOL	2 2022 ELGIN PELICAN STREET SWEEPERS FOR PUBLIC SERVICES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$552,588.00	<u>(190715)</u> <u>SANSOM</u> <u>EQUIPMENT CO</u> <u>INC</u>

AUTHORIZE PURCHASE ORDER TO BEARD EQUIPMENT COMPANY FOR 2 JOHN DEERE MOWERS FOR GOLF COURSE; \$182,394.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1050-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF NOVEMBER 29, 2022

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>3</u>	2023	(F6130) AZALEA CITY GOLF COURSE	2 JOHN DEERE 770A FAIRWAY MOWERS FOR GOLF COURSE (SEALED BID 5736)	\$182,394.00	<u>(022254) BEARD EQUIPMENT COMPANY</u>

AUTHORIZE PURCHASE ORDER TO LYTX, INC. FOR ONE-YEAR SUBSCRIPTION FOR DRIVECAM SERVICES FOR MOTOR POOL; \$159,532.44. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1051-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1634</u>	2023	(F7000) MOTOR POOL	ONE YEAR SUBSCRIPTION FOR DRIVECAM TELEMATICS SERVICES FOR 483 VEHICLE CAMERAS (GSA CONTRACT)	\$159,532.44	<u>(291836) LYTX INC</u>

AUTHORIZE PURCHASE ORDER TO MUSCO SPORTS LIGHTING, LLC FOR FIELD LIGHTING FIXTURES FOR MIMS PARK; \$45,991.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1052-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1418</u>	2023	(3032) ARCHITECTURAL ENGINEERING	FIELD LIGHTING FIXTURES FOR MIMS PARK (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$45,991.00	<u>(278697) MUSCO SPORTS LIGHTING LLC</u>

AUTHORIZE PURCHASE ORDER TO MAGNET FORENSICS USA, INC. FOR ONE-YEAR SUBSCRIPTION FOR FORENSIC EXTRACTION AND ANALYSIS SOFTWARE

MINUTES OF NOVEMBER 29, 2022

FOR MPD CYBER DIVISION; \$16,087.80. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1053-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>1985</u>	2023	(1945) POLICE CYBER DIVISION	ONE YEAR SUBSCRIPTION FOR MAGNET AXIOM FORENSIC EXTRACTION AND ANALYSIS SOFTWARE FOR MPD CYBER (SECURITY SOFTWARE 41-16-51(A)(15))	\$16,087.80	<u>(295509) MAGNET FORENSICS USA INC</u>

AUTHORIZE PURCHASE ORDER TO FIVECAST PTY, LTD. FOR ONE-YEAR SUBSCRIPTION FOR OPEN-SOURCE ANALYSIS SOFTWARE FOR MPD CYBER DIVISION; \$82,150.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1054-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2020</u>	2023	(1545) POLICE CYBER DIVISION	ONE YEAR SUBSCRIPTION FOR FIVECAST ONYX OPEN-SOURCE ANALYSIS SOFTWARE FOR MPD CYBER (SECURITY SOFTWARE 41-16-51(A)(15))	\$82,150.00	<u>(297413) FIVECAST PTY LTD</u>

AUTHORIZE PURCHASE ORDER TO CLEARWORLD, LLC FOR 25 LIGHT POLES AND FIXTURES FOR THREE MILE CREEK GREENWAY TRAIL; \$173,798.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 08-1055-2022

Sponsored by: Mayor Stimpson

MINUTES OF NOVEMBER 29, 2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2322</u>	2023	(2045) MAJOR PROJECTS	25 SOLAR WRAP LIGHT POLES AND FIXTURES FOR THREE-MILE CREEK TRAIL (SEALED BID 5732)	\$173,798.00	<u>(296353)</u> <u>CLEARWORLD</u> <u>LLC</u>

AUTHORIZE CONTRACT WITH CLARK GREER LATHAM AND ASSOC., INC. FOR DESIGN AND CONSTRUCTION SERVICES FOR NEW ANIMAL SHELTER FACILITY; \$1,308,000.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 21-1056-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: CLARK GEER LATHAM AND ASSOCIATES, INC.

Project Name: ANIMAL SERVICES - NEW FACILITIES

Project Number: BG-054-22

Amount: \$1,308,000.00

AUTHORIZE CONTRACT WITH STEARNS, CONRAD, AND SCHMIDT, CONSULTING ENGINEERS, INC. FOR A MOBILE COUNTY-WIDE RECYCLING FEASIBILITY STUDY; SUPPORTED BY A GRANT FROM ADEM; \$100,000.00. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 21-1057-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a professional services contract, by and between the City of Mobile and Stearns, Conrad and Schmidt, Consulting Engineers, Inc. (D.B.A. SCS Engineers), as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

AUTHORIZE CONSULTANT CONTRACT WITH CHRISTIAN PREUS LANDSCAPE ARCHITECTURE FOR IMPROVEMENTS AT MIMS, LAUN AND STOTTS PARKS; \$279,204.00. The following resolution was held over until the regular meeting of December 6, 2022.

MINUTES OF NOVEMBER 29, 2022

RESOLUTION: 21-1058-2022

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: CHRISTIAN PREUS LANDSCAPE ARCHITECTURE

Project Name: CONSULTANT AGREEMENT FOR IMPROVEMENTS AT
3 CITY OF MOBILE ALABAMA PARKS

Project Number: PR-039-22 MIMS PARK (D4)
PR-079-22 LAUN PARK (D4)
PR-080-22 STOTTS PARK (D4)

Amount: \$114,602.00 MIMS PARK PROJECT (C0037)
\$143,345.00 LAUN PARK PROJECT (C0746)
\$ 21,257.00 STOTTS PARK PROJECT (C0152)
\$279,204.00 TOTAL CONTRACT VALUE

ACCEPT DEED FOR EASEMENT FROM THE GORDON SMITH CENTER, INC. FOR THE THREE MILE CREEK GREENWAY TRAIL. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 23-1059-2022

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the City hereby accepts a Deed for Easement from The Gordon Smith Center, Incorporation, an Alabama Municipal Corporation as needed for the Three Mile Creek Greenway Trail.

SAID DOCUMENT is by reference made a part of this resolution as fully as set forth herein and copies will be on file in the office of the City Clerk and in the office of the Real Estate Department of the City of Mobile.

CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO MOBILE PEDAL TOURS, LLC TO OPERATE AN ELECTRIC MOTOR ASSISTED PEDAL VEHICLE. The following resolution was held over until the regular meeting of December 6, 2022.

RESOLUTION: 37-1060-2022

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Mobile Pedal Tours, LLC for a Certificate of Public Convenience and Necessity to operate an electric motor assisted pedal vehicle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER APPROVAL OF A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO THE SOUTHWEST CHAPTER OF THE ALABAMA COALITION OF CITIZENS WITH DISABILITIES TO OPERATE A SHUTTLE

MINUTES OF NOVEMBER 29, 2022

SERVICE (SCHEDULED FOR DECEMBER 13, 2022). The following ordinance was introduced by Councilmember Daves.

RESOLUTION: 41-1061-2022

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING ON PROPOSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Southwest Chapter of the Alabama Coalition of Citizens with Disabilities to operate a shuttle service in the City of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza, located at 205 Government Street, Mobile, Alabama, on December 13, 2022, at 10:30 a.m. At such time and place, all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Southwest Chapter of the Alabama Coalition of Citizens with Disabilities, for a Certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk.

Councilmember Daves then moved to call for the public hearing, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced whereupon the Presiding Officer set the date for the public hearing as December 13, 2022.

ANNOUNCEMENTS

Councilmember Penn reported that 1,000 boxes of groceries were given away last week in District 1 for "Penns-Giving".

Councilmember Jones pointed out that South Alabama won their tenth straight final home football game for the season on Saturday.

Councilmember Jones announced the District 6 Christmas luncheon will be held on December 14, 2022, from 11:00 a.m. to 1:00 p.m. at the Connie Hudson Senior Center.

Councilmember Carroll thanked everyone for helping with the Civic Center Downtown Development District plan.

Councilmember Daves commended the Administration along with Councilmembers Carroll and Jones on collaborating on the development of the Civic Center Master Plan.

Councilmember Gregory thanked Councilmembers Carroll and Jones as well as the Administration for their hard work on developing the Civic Center Master Plan.

Councilmember Gregory announced the District 7 annual Christmas meeting will be held on December 5, 2022, at the Mobile Museum of Art at 6:00 p.m.

MINUTES OF NOVEMBER 29, 2022

Councilmember Gregory stated that she will be sponsoring a ham giveaway along with Smith Memorial AME Church for Christmas on December 17, 2022, from 8:00 a.m. – 11:00 a.m.

Councilmember Small invited the citizens of Mobile to the 2nd Annual Revitalize DIP Festival and car show on Dauphin Island Parkway on Saturday, December 3, 2022, from 9:00 a.m. to 1:00 p.m.

Councilmember Small stated that the District 3 holiday meeting will be on December 13, 2022, at Maryvale Elementary School, at 6:00 p.m.

Councilmember Small shared that the “Parade of Threes” will be on Saturday, December 17, 2022, at 2:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which move was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Jones, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourn at approximately 12:26 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK