MUNICIPAL BUILDING, MOBILE, ALABAMA, DECEMBER 30, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday December 30, 2025, at 9:00 a.m.

Councilmembers:

Present:	Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, DECEMBER 30, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, December 30, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Councilmember Penn, District 1, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Ingram, Reynolds, Fleming, and Woods
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes of the meetings of December 9 & 16, 2025, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Cheriogotis announced that the City will host a free horse-riding training class on Saturday, January 10, 2025, at 1251 Virginia Street from 10:00 a.m. – 2:00 p.m.

Mayor Cheriogotis gave comments regarding capital improvement projects throughout the City.

Mayor Cheriogotis offered comments about the New Year's Eve Moon Pie Drop event on December 31, 2025.

NOTE: Councilmember Ingram recognized the Williamson High School Lion football team on all their accomplishments this year.

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Small and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Jayson Evans for a waiver of the Noise Ordinance at Mardi Gras Park on March 14, 2026, from 3:00 p.m. – 7:00 p.m. (District 2).

Councilmember Small moved to adopt the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Allen Sullivan/Lynn Barlow for a waiver of the Noise Ordinance at 202 Bellevue Circle on March 7, 2026, from 12:00 p.m. – 9:00 p.m. (District 5).

Councilmember Small moved to adopt the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Jayson Evans for a waiver of the Noise Ordinance at Mardi Gras Park on March 14, 2026, from 3:00 p.m. – 7:00 p.m. (District 2).

Councilmember Small moved to adopt the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARING

PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 560 PROVIDENCE PARK DRIVE EAST (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to consider the modification of a previously approved planned unit development for property located at 560 Providence Park Drive East and asked if there was anyone present to speak for or against this matter.

Casey Pipes, legal representative for the applicant, spoke in support of this modification

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT 348 AND 360 NORTH MCGREGOR AVENUE (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to consider the modification of a previously approved planning approval for property located at 348 and 360 North McGregor Avenue and asked if there was anyone present to speak for or against this matter.

Dan Reamer, representative of the Springhill Neighborhood Cemetery Association, offered his concerns about the modification.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE APPLICATION OF RAY JONES FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Ray Jones for a certificate of public convenience and necessity to operate a taxicab service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

AGENDA ITEMS:

Reggie Hill, Mobile, Al, offered comments regarding Resolutions 08-1549, 08-1550, 08-1553, 08-1587, 08-1588, 03-1562, and 01-1580.

NON-AGENDA ITEMS:

Matthew Sewell, 1633 Long Wood Court, expressed concerns about dog owners not being held accountable for their negligence.

CIP RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR CONCRETE STREET POLES AND LED STREET LIGHTS FOR MOBILE STREET; $41,209.45. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1543-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4479	2026	(2060) TRAFFIC ENGINEERING	5 STRESSCRETE 22FT ROUND CONCRETE POLES WITH K707KING LUMINAIRE DORAL JR LUMINAIRE LED STREET LIGHTS FOR MOBILE STREET FOR TRAFFIC ENGINEERING (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$41,209.45	(075199) GRAYBAR ELECTRIC CO INC

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR STREET LIGHTS FOR TRAFFIC ENGINEERING DEPARTMENT; $82,161.30. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1544-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4477	2026	(2060) TRAFFIC ENGINEERING	30 STRESSCRETE K124 KING LUMINAIRE PARAGON ACORN LUMINAIRE STREET LIGHTS FOR TRAFFIC ENGINEERING (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$82,161.30	(075199) GRAYBAR ELECTRIC CO INC

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR DECORATIVE STREET LIGHT POLES FOR ST. LOUIS STREET; $132,485.70. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1545-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4478	2026	(2060) TRAFFIC ENGINEERING	30 VISCO 11FT CAST IRON DECORATIVE STREET LIGHT POLES FOR ST LOUIS STREET (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$132,485.70	(075199) GRAYBAR ELECTRIC CO INC

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SKULSKI CONSULTING, LLC FOR AMERICANS WITH DISABILITIES ACT PROGRAM ASSESSMENTS, CONSULTATION, AND TRAINING FOR PARKS & RECREATION DEPARTMENT; $33,500.00. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1546-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4425	2026	(2025) OPERATIONS & CEMETERIES	AMERICANS WITH DISABILITIES ACT PROGRAM ASSESSMENTS, CONSULTATION, AND TRAINING FOR MPRD (PROFESSIONAL SERVICE)	$33,500.00	(294699) SKULSKI CONSULTING LLC

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE AWARD OF ITEM-AWARD BID FOR BULK-DELIVERED ENGINEERED WOOD FIBER. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1548-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
6012	Bulk-delivered engineered wood fiber	1	$29.95 per cubic yard	Six-months, renewable for five additional six-month periods.	(297605) Struthers Recreation LLC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ATHLETIC SPORTS SYSTEMS, INC. FOR PRE-FABRICATED DASHER BOARD SYSTEM MOBILE ARENA; $1,007,690.00. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1549-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5216	2026	(3030) REAL ESTATE ASSET MANAGEMENT	CRYSTAPLEX SERIES 6 ALUMINUM PREFABRICATED DASHER BOARD SYSTEM FOR MOBILE ARENA (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$1,007,690.00	(300074) ATHLETICA SPORTS SYSTEMS INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to hold the resolution over for one week, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for one week until the regular meeting of January 6, 2026.

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR 3 FIRE PUMPER TRUCKS FOR MFRD; $2,850,611.00. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1550-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5363	2026	(1510) FIRE ADMINISTRATION	THREE PIERCE ENFORCER FIRE PUMPER TRUCKS WITH 100% PRE-PAYMENT DISCOUNT AND TRADE-IN OF THREE CITY AMBULANCES AND TWO CITY E-ONE FIRE PUMPER TRUCKS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$2,850,611.00	(294963) EMERGENCY EQUIPMENT PROFESSIONAL, INC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDR TO KONE, INC. FOR FREIGHT-ELEVARTOR GATE CONTROLLER FOR MOBILE MUSEUM OF ART; $18,636.00. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1551-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5075	2026	(3035) FACILITY MAINTENANCE	REPLACEMENT FREIGHT-ELEVATOR GATE-CONTROLLER FOR MOBILE MUSEUM OF ART (PRICE BELOW BID REQUIREMENT, OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$18,636.00	(273592) KONE INC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO MIKE HOFFMAN EQUIPMENT SERVICES, INC. FOR ABOVE-GROUND FUEL TANK RENTAL FOR MUNICIPAL GARAGE; $40,950.00.
The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1552-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4852	2026	(2050) FLEET MANAGEMENT-GARAGE	RENTAL OF 10,000 GAL ABOVE GROUND FUEL TANK FOR MUNICIPAL GARAGE SEP 2025-OCT 2026 (SEALED BID 5908)	$40,950.00	(85814) MIKE HOFFMAN EQUIPMENT SERVICES INC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SOUTHERN EMERGENCY & RESCUE VEHICLE SALES, LLC FOR 3 AMBULANCES FOR MFRD; $1,080,850.35. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1553-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4417	2026	(1510) FIRE ADMINISTRATION	THREE AMERICAN EMERGENCY VEHICLES TRAUMAHAWK 148IN X SERIES AMBULANCES ON FORD F450 CHASSIS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$1,080,850.35	(298972) SOUTHERN EMERGENCY & RESCUE VEHICLE SALES LLC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO UMS METAL FABRICATORS, INC. FOR STAINLESS STEEL BAGGAGE TABLES FOR CRUISE TERMINAL; $66,000.00. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1554-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
2549	2026	(F6020) CRUISE TERMINAL	12 8FT STAINLESS STEEL BAGGAGE TABLES FOR CRUISE TERMINAL (SEALED BID 6011)	$66,000.00	(300105) UMS METAL FABRICATORS, INC

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PROFESSIONAL SERVICES CONTRACT WITH WSP USA, INC. FOR NATURALLY MOBILE PROJECT; NTE $145,350.00. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-1557-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Professional Services Contract, by and between the City of Mobile and the company listed below, for work as outlined in contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: WSP USA, Inc.

NTE: $145,350.00

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; ALSTON. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 60-1558-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Harriet Alston, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; VELAQUEZ. The following resolution which was introduced and read at the regular meeting of December 16, 2025, and was held over until the regular meeting of December 30, 2025, was called up by the Presiding Officer.

RESOLUTION: 60-1559-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Harriet Alston, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF ORDINANCES BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider ordinance 64-061 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

ORDINANCES BEING INTRODUCED

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 560 PROVIDENCE PARK DRIVE EAST. The following ordinance was introduced by Councilmember Woods.

ORDINANCE: 64-061-2025

Sponsored by: Councilmember Woods

BE IT RESOLVED BY THE CITY I OUNCIL.OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and the hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on August 08, 2025, to amend a previously approved master plan, to allow construction of a multi-family residential building with 56 dwelling units, with shared access between multiple buildings sites located at **560 Providence Park Drive East** and described as follows:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE NORTH 89° - 49' - 19" EAST 20.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE NORTH 89° - 49' - 19" EAST 495.91 FEET TO THE SOUTHEAST CORNER OF LOT 2, AIRPORT / CODY

SUBDIVISION AS RECORDED IN MAP BOOK 86, PAGE 103, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE SOUTH 01° - 07' - 41" EAST 17.84 FEET TO THE SOUTHWEST CORNER OF LOT 1, HAVERTY'S SUBDIVISION AS RECORDED IN MAP BOOK 122, PAGE 24; THENCE SOUTH 00° - 47' - 50" WEST 602.22 FEET; THENCE NORTH 65° - 18' - 37" WEST 186.01 FEET TO THE P.C. OF A 550.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTWARDLY ALONG THE ARC OF SAID CURVE 230.16 FEET TO THE P.T. THEREOF; THENCE NORTH 89° - 18' - 07" WEST 77.87 FEET TO THE P.C. OF A 25.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTWARDLY ALONG THE ARC OF SAID CURVE 39.20 FEET (CHORD BEARS SOUTH 45° - 44' - 39" WEST 35.31 FEET) TO THE P.T. THEREOF ON THE EAST LINE OF CODY ROAD; THENCE NORTH 00° - 47' - 50" EAST ALONG SAID EAST LINE 514.21 FEET TO THE POINT OF BEGINNING.

WHEREAS, on **October 16, 2025,** the owner of said property applied for a Major Modification of a previously approved Planned Unit Development amending a previously approved master plan, to **allow construction of a multi-family residential building with 56 dwelling units, with shared access between multiple buildings sites.**

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on **November 20, 2025**, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Retention of the lot size label in square feet and acres on the Final PUD Site Plan;
2. Retention of the 25-foot front yard setback along Cody Road South on the Final PUD Site Plan;
3. Revision of the site plan to depict curbing where vehicles could extend beyond the parking lot, or illustrate wheel stops where applicable;
4. Revision of the site plan to include bicycle parking in compliance with Article 3, Section 64-3-12.A.9. of the UDC, including required quantities and locations;
5. Revision of the Final PUD Site Plan to illustrate directional areas indicating traffic flow;
6. Provision of a note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
7. Retention of the sidewalk along Cody Road South on the Final PUD Site Plan unless a Sidewalk Waiver is approved by the Planning Commission;
8. Retention of the building's size in square feet on the Final PUD Site Plan;
9. Provision of building elevation drawings demonstrating compliance with Article 3, Section 64-3-6 of the UDC, or placement of a note on the revised site plan stating that the new building will comply with these standards;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height in the B-3 Suburban District is 50 feet;
11. Revision of the site plan to illustrate compliance with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC, or placement of a note stating that a landscape plan compliant with these requirements will be submitted at the time of permitting;
12. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC, or provision of a note stating curbside waste management will be utilized, or obtain approval of a variance from the Board of Zoning Adjustment;
13. Placement of a note on the revised site plan stating that any future development or re-development of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
14. Compliance with all Engineering comments noted in the staff report;
15. Compliance with all Traffic Engineering comments noted in the staff report;
16. Compliance with all Urban Forestry comments noted in the staff report;
17. Compliance with all Fire Department comments noted in the staff report;
18. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,

19. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;
D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
G. Shall not be detrimental or endanger the public health, safety or general welfare.
H. Benefits Consideration. In addition, consideration should also be given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

1. Retention of the lot size label in square feet and acres on the Final PUD Site Plan;
2. Retention of the 25-foot front yard setback along Cody Road South on the Final PUD Site Plan;
3. Revision of the site plan to depict curbing where vehicles could extend beyond the parking lot, or illustrate wheel stops where applicable;
4. Revision of the site plan to include bicycle parking in compliance with Article 3, Section 64-3-12.A.9. of the UDC, including required quantities and locations;
5. Revision of the Final PUD Site Plan to illustrate directional areas indicating traffic flow;
6. Provision of a note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
7. Retention of the sidewalk along Cody Road South on the Final PUD Site Plan unless a Sidewalk Waiver is approved by the Planning Commission;
8. Retention of the building's size in square feet on the Final PUD Site Plan;
9. Provision of building elevation drawings demonstrating compliance with Article 3, Section 64-3-6 of the UDC, or placement of a note on the revised site plan stating that the new building will comply with these standards;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height in the B-3 Suburban District is 50 feet;
11. Revision of the site plan to illustrate compliance with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC, or placement of a note stating that a landscape plan compliant with these requirements will be submitted at the time of permitting;
12. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC, or provision of a note stating curbside waste management will be utilized, or obtain approval of a variance from the Board of Zoning Adjustment;
13. Placement of a note on the revised site plan stating that any future development or re-development of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
14. Compliance with all Engineering comments noted in the staff report;
15. Compliance with all Traffic Engineering comments noted in the staff report;
16. Compliance with all Urban Forestry comments noted in the staff report;

17. Compliance with all Fire Department comments noted in the staff report;
18. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
19. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Woods moved to adopt the ordinance, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT 348 AND 360 NORTH MCGREGOR AVENUE. The following ordinance was held over until the regular meeting of January 6, 2026.

ORDINANCE: 64-062-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planning Approval was approved on July 03, 1986 allowing construction of a water tower in an **R-1, Single-Family Residential Suburban District,** on property located at **348 & 360 North McGregor Avenue** and described as follows:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, THE CEDARS, BLOCK A, AS RECORDED IN MAP BOOK 2, PAGE 1, IN THE OFFICE OF THE JUDGE OF PROBATE COURT, MOBILE COUNTY, ALABAMA; THENCE RUN N02°54'02"E, ALONG THE EAST RIGHT-OF-WAY LINE OF NORTH MCGREGOR AVENUE, 123.93 FEET TO A CONCRETE MONUMENT; THENCE RUN N01°22'21"E, ALONG SAID EAST RIGHT-OF-WAY LINE, 58.74 FEET TO AN IRON REBAR; THENCE RUN N00°12'10"W, ALONG SAID EAST RIGHT-OF-WAY LINE, 142.97 FEET TO AN IRON REBAR; THENCE RUN N05°56'49"E, ALONG SAID EAST RIGHT-OF-WAY LINE, 125.92 FEET TO A CONCRETE MONUMENT, BEING THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET AND A DELTA ANGLE OF 82°09'57"; THENCE RUN NORTHEASTWARDLY, ALONG SAID CURVE, AN ARC LENGTH OF 71.70 FEET (CHORD BEARS N44°53'43"E, 65.72 FEET) TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF MORDECAI LANE; THENCE RUN N89°53'32"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 946.22 FEET TO AN IRON REBAR; THENCE RUN S00°03'59"W, 497.13 FEET TO A CAPPED IRON REBAR, LOCATED ON THE NORTH LINE OF THE CEDARS, BLOCK A; THENCE RUN S89°53'32"W, ALONG SAID NORTH LINE, 1012.25 FEET TO A CAPPED IRON REBAR, BEING THE POINT OF BEGINNING.

WHEREAS, the owner of said property applied for a Major Modification of the Planning Approval on **July 21, 2025** to modify lot lines in coordination with the proposed subdivision.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on **August 21, 2025** and recommended approval of the Major Modification of the Planning Approval subject to the following conditions:

1. Revision of the site plan to label each lot with its size in both square feet and acres, after any required dedication, or the furnishing of a table on the site plan providing the same information;
2. Revision of the site plan to label the right-of-way width of North McGregor Avenue, adjusted for any required dedication;
3. Retention of the right-of-way width labels of Mordecai Lane on the site plan;
4. Revision of the site plan to illustrate compliance with the setback standards of Article 13, Table 64-13-4.3. of the Unified Development Code;
5. Placement of a note on the revised site plan stating that future development or redevelopment of either of the lots may require additional modifications of the Planning Approval to be approved by the Planning Commission and City Council, or possibly a Special Exception approved by the Board of Zoning Adjustment to allow an Intermediate Utility expansion in an R-1 zoning district;
6. Submittal to and approval by Planning and Zoning of a revised Planning Approval site plan prior to signing the Final Plat for the associated subdivision;
7. Compliance with all Engineering comments noted in the staff report;
8. Placement of a note on the site plan stating all Traffic Engineering comments noted in the staff report;
9. Compliance with all Urban Forestry comments noted in the staff report; and,
10. Compliance with all Fire Department comments noted in the staff report.

WHEREAS, the City Council finds that the proposed modification:

a. Is consistent with all applicable requirements of this Chapter;
b. Is compatible with the character of the surrounding neighborhood;
c. Will not impede the orderly development and improvement of surrounding property;
d. Will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
e. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
f. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
g. Shall not be detrimental or endanger the public health, safety or general welfare.
h. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planning Approval is hereby approved with the following required conditions:

1. Revision of the site plan to label each lot with its size in both square feet and acres, after any required dedication, or the furnishing of a table on the site plan providing the same information;
2. Revision of the site plan to label the right-of-way width of North McGregor Avenue, adjusted for any required dedication;
3. Retention of the right-of-way width labels of Mordecai Lane on the site plan;
4. Revision of the site plan to illustrate compliance with the setback standards of Article 13, Table 64-13-4.3. of the Unified Development Code;
5. Placement of a note on the revised site plan stating that future development or redevelopment of either of the lots may require additional modifications of the Planning Approval to be approved by the Planning Commission and City Council, or possibly a Special Exception approved by the Board of Zoning Adjustment to allow an Intermediate Utility expansion in R-1;
6. Submittal to and approval by Planning and Zoning of a revised Planning Approval site plan prior to signing the Final Plat for the associated subdivision;
7. Compliance with all Engineering comments noted in this staff report;

8. Placement of a note on the site plan stating all Traffic Engineering comments noted in the staff report;
9. Compliance with all Urban Forestry comments noted in the staff report; and,
10. Compliance with all Fire Department comments noted in the staff report.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 03-1562 through 60-1576 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT GABRIEL PECK TO THE GOLF COURSE ADVISORY COMMITTEE. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 03-1562-2025

Sponsored by: Councilmember Ingram

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Gabriel Peck is appointed to the Golf Course Advisory Committee effective immediately for a term ending December 30, 2028.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT JOAN HENDRIX TO THE HUMAN RELATIONS COMMISSION. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 03-1563-2025

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Joan Hendrix is appointed to the Human Relations Commission effective immediately for a term ending December 30, 2027.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT RILEY COPELAND TO THE MOBILE TENNIS CENTER ADVISORY BOARD. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 03-1564-2025

Sponsored by: Councilmember Fleming

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Riley Copeland is appointed to the Mobile Tennis Center Advisory Board effective immediately for a term ending December 30, 2028.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM DISTRICT 7 DISCRETIONARY ACCOUNT TO EVENTS DEPARTMENT TO ASSIST WITH THE MOBILE TERRACE YOUTH ORGANIZATION MOTORCADE. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 09-1565-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $**1,026.00** be transferred from the District 7 General Fund, Discretionary Account DSC-07, from General Fund Account 10041020-42080 to **City of Mobile Events, Account No. 10041534-43130** and will be used **to assist with Mobile Terrace Youth Organization Motorcade on February 21, 2026.**

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

HONORARILY RENAME THE INTERSECTION OF MAIN STREET AND BERKLEY AVENUE TO "HONORARY REV. DR. ULMER MARSHALL, JR. WAY". The following resolution was introduced by Councilmember Penn.

RESOLUTION: 46-1566-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the intersection of Main Street and Berkley Avenue be given the honorary name of "Honorary Rev. Dr. Ulmer Marshall, Jr. Way".

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

NAME THE SENIOR CENTER BUILDING AT HILLSDALE COMMUNITY CENTER THE "JOHN E. KING HILLSDALE SENIOR CENTER". The following resolution was introduced by Councilmember Penn.

RESOLUTION: 46-1567-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, THAT the senior center building, located at the Hillsdale Community Center, be officially named "John E. King Hillsdale Senior Center".

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE ADMINISTRATIVE SERVICES EMPLOYEE OF THE MONTH; STATES. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1568-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 to the following employee:

November 2025 – Deirdra States (Employee # 12198) Information Technology – Helpdesk Manager

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PEOPLE UNITED TO ADVANCE THE DREAM MOBILE, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1569-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$2,000.00** to **People United to Advance the Dream Mobile, Inc.**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, to People United to Advance the Dream Mobile, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to People United to Advance the Dream Mobile, Inc., will be used to assist with the upcoming 36th Annual Dr. Martin Luther King, Jr. Birthday Celebration on January 15, 2026.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$2,000.00** to **People United to Advance the Dream Mobile, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PEOPLE UNITED TO ADVANCE THE DREAM MOBILE, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1570-2025

Sponsored by: Councilmember Fleming

WHEREAS, Councilmember Fleming wishes to appropriate **$300.00** to **People United to Advance the Dream Mobile, Inc.**, from the District 5 Discretionary Fund (10041020 42080); and

WHEREAS, People United to Advance the Dream Mobile, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to People United to Advance the Dream Mobile, Inc., will be used to assist with the 36th Annual Dr. Martin Luther King, Jr. Birthday Celebration on January 15, 2026.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$300.00 People United to Advance the Dream Mobile, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO PEOPLE UNITED TO ADVANCE THE DREAM MOBILE, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1571-2025

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate **$1,000.00** to **People United to Advance the Dream Mobile, Inc.**, from the District 7 Discretionary Fund (10041020 42080); and

WHEREAS, People United to Advance the Dream Mobile, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to People United to Advance the Dream Mobile, Inc., will be used to assist with the 36th Annual Dr. Martin Luther King, Jr. Birth Celebration on January 15, 2026.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,000.00** to **People United to Advance the Dream Mobile, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO EVENTS MOBILE, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1572-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate **$5,000.00** to **Events Mobile, Inc.**, from the District 3 Discretionary Fund (10041020 42080); and

WHEREAS, Events Mobile, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Events Mobile, Inc., will be used to assist with the MoonPie over Mobile.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$5,000.00** to **Events Mobile, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO KEEP MOBILE BEAUTIFUL, INC. SERVES A PUBLIC PURPOASE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1573-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate $575.00 to Keep Mobile Beautiful, Inc., from the District 3 Discretionary Fund (10041020 42080); and

WHEREAS, Keep Mobile Beautiful, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Keep Mobile Beautiful, Inc., will be used to assist with operational expenses.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$575.00 to Keep Mobile Beautiful, Inc**., for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO KEEP MOBILE BEAUTIFUL, INC. SERVES A PUBLIC PURPOASE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1574-2025

Sponsored by: Councilmember Fleming

WHEREAS, Councilmember Fleming wishes to appropriate **$500.00** to **Keep Mobile Beautiful, Inc.**, from the District 5 Discretionary Fund (10041020 42080); and

WHEREAS, Keep Mobile Beautiful, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Keep Mobile Beautiful, Inc., will be used to assist with operational expenses.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$500.00 Keep Mobile Beautiful, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO THEODORE HIGH SCHOOL ALL CLASS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1575-2025

Sponsored by: Councilmember Reynolds

WHEREAS, Councilmember Reynolds wishes to appropriate **$500.00** to **Theodore High School All Class**, from District **4** Discretionary Funds (10041020 42080); and

WHEREAS, Dodge Elementary School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Theodore High School All Class, will be used to assist with the 2025 Christmas Toy Drive, which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$500.00** to **Theodore High School All Class** for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO ROAR (REACH OUT FOR ANIMAL RIGHTS) SERVES A PUBLIC PUPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1576-2025

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate **$500.00** to **ROAR Reach Out for Animal Rights**, from the District 7 Discretionary Fund (10041020 42080); and

WHEREAS, ROAR Reach Out for Animal Rights, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to ROAR Reach Out for Animal Rights, will be used to assist with emergency medical treatments, vaccinations, and spay or neuterings.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$500.00** to **ROAR Reach Out for Animal Rights**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED

REALLOACTE FUNDS FROM 2025 CIP PROJECT CARLISLE DITCH DRAINAGE REPAIRS TO CAPITAL PROJECT LANGAN PARK 12 MILE CREEK BANK STABLIZIATION; $100,000.00. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 19-1577-2025

Sponsored by: Mayor Cheriogotis and Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $100,000.00 be reallocated from 2025 CIP Project (C0992) Carlisle Ditch Drainage Repairs (D7-2025 CIP) to Capital Project (C0647) Langan Park 12 Mile Creek Bank Stabilization project to help reduce sedimentation from reaching Langan Park Lake.

AUTHORIZE CHANGE ORDER #1 WITH JAMES H. ADAMS & SONS CONSTRUCTION COMPANY, INC. FOR EROSION MITIGATION AT AZALEA CITY GOLF COURSE AND

12 MILE CREEK; $130,132.00 INCREASE. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 13-1578-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order No.1 to the contract, by and between the City of Mobile, and the company listed below, for work as outlined in the Change Order No.1 attached hereto and made a part hereof as though set forth in full. A copy of said executed Change Order No.1 is on file in the office of the City Clerk.

Name of Company: James H. Adams & Sons Construction Company, Inc.

Project Name: Erosion Mitigation at Azalea City Golf Course and 12 Mile Creek

Project No: 2024-2045-04

Amount: $130,132.00 (increase)

AUTHORIZE CONTRACT WITH C. THORTON, INC. FOR 2025 CIP ESLAVA CREEK LLEYN AVENUE TO MONTILMAR; $2,597,725.00. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 21-1579-2025

Sponsored by: Mayor Cheriogotis and Councilmember Fleming

WHEREAS, bids for drainage repairs for district 5 were received and opened on November 5, 2025.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from C. Thornton, Inc., contract in the amount of $2,597,725.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by C. Thornton, Inc.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: C. Thornton, Inc.

Project Name: 2025 CIP Eslava Creek Lleyn Avenue to Montlimar (D5)

Project Number: 2025-3005-09

Amount: $2,597,725.00

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-1582, 08-1583, 08-1584, 08-1585, 08-1586, 08-1587, and 08-1589 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE AMENDMENT TO AGREEMENT WITH BFI WASTE SERVICES, LLC, D/B/A REPUBLIC SERVICES OF MOBILE, FOR COMPACTOR GARBAGE CONTAINER RENTAL AND SERVICE. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 01-1580-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an amendment to the Agreement between the City of Mobile and BFI Waste Services, LLC, DBA Republic Services of Mobile, for compactor garbage container rental and service, to extend the term of the existing agreement beyond its current expiration date for an additional year, with the option to extend for a second additional year, without further approval required by Council, as outlined in the Agreement amendment attached hereto and made a part hereof as though set forth in full. A copy of said Agreement amendment is on file in the Office of the City Clerk

APPROVE ITEM-BASED BID FOR RUNNING SHOE FITTING AND PRODUCTS. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 08-1581-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
6013	Running shoe fitting and products	1	$150 per fitting	One year, renewable for two additional one-year periods	(132076) McCoy Outdoor Co Inc; (296351) Gulf Coast Running & Walking Company LLC; (297559) Fleet Feet Mobile

APPROVE PURCHASE ORDER TO B & L CABLE CONSTRUCTION, LLC FOR FIBER OPTIC CABLE FOR SAGE PARK; $23,040.50. The following resolution was introduced by Councilmember Reynolds.
RESOLUTION: 08-1582-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4401	2026	(5000) INFORMATION TECHNOLOGY	FIBER OPTIC CABLE FOR SAGE PARK (SEALED BID 5966)	$23,040.50	(284224) B & L CABLE CONSTRUCTION LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO B & L CABLE CONSTRUCTION, LLC FOR FIBER OPTIC CABLE FOR RICKARBY PARK; $26,401.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1583-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4862	2026	(5000) INFORMATION TECHNOLOGY	FIBER OPTIC CABLE FOR RICKARBY PARK (SEALED BID 5966)	$26,401.00	(284224) B & L CABLE CONSTRUCTION LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO B & L CABLE CONSTRUCTION, LLC FOR FIBER OPTIC CABLE FOR HOPE PARK; $16,095.50. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1584-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4858	2026	(5000) INFORMATION TECHNOLOGY	FIBER OPTIC CABLE FOR HOPE PARK (SEALED BID 5966)	$16,095.50	(284224) B & L CABLE CONSTRUCTION LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CALLYO 2009 CORPORATION FOR ANNUAL RENEWAL OF CELL PHONE MASKING AND RECORDING SOFTWARE FOR MPD; $17,836.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1585-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4707	2026	(1530) POLICE ADMIN SERVICES	ANNUAL RENEWAL OF CALLYO CELL PHONE MASKING AND RECORDING SOFTWARE FOR MPD (PRICE BELOW BID REQUIREMENT; BID EXEMPT AS SOFTWARE)	$17,836.00	(294761) CALLYO 2009 CORP

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLC FOR NETWORK SWITCHES FOR MIT; $23,158.14. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1586-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5242	2026	(5000) INFORMATION TECHNOLOGY	13 NETWORK SWITCHES FOR MIT (PRICE BELOW BID REQUIREMENT; SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON OR AT PRICE BELOW STATE CONTRACT)	$23,158.14	(272392) CDW GOVERNMENT LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SHI INTERNATIONAL CORPORATION FOR IMPLEMENTATION AND 1-YEAR SUBSCRIPTION FOR CYBER SECURITY TRAINING SERVICES; $25,247.47. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1587-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
5519	2026	(5000) INFORMATION TECHNOLOGY	IMPLEMENTATION AND ONE YEAR SUBSCRIPTION TO BEAUCERON SECURITY INC CYBERSECURITY TRAINING SERVICES FOR MIT (AL STATE CONTRACT)	$25,247.47	(272641) SHI INTERNATIONAL CORP

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STONS, INC. FOR ANNUAL RENEWAL OF MONDAY.COM PROJECT MANAGEMENT SOFTWARE FOR GULF COAST TECHNOLOGY CENTER; $98,812.50. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 08-1588-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4696	2026	(1502) GULF COAST TECHNOLOGY CENTER	ANNUAL RENEWAL OF MONDAY.COM PROJECT MANAGEMENT SOFTWARE FOR GULF COAST TECHNOLOGY CENTER (BID EXEMPT AS SOFTWARE)	$98,812.50	(297526) STONS INC

APPROVE PURCHASE ORDER TO SUNBELT FIRE, INC. FOR FIRE HELMETS FOR MFRD; $19,125.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1589-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4734	2026	(1510) FIRE ADMINISTRATION	45 FIRE HELMETS FOR MFRD RECRUIT CLASS (PRICE BELOW BID REQUIREMENT)	$19,125.00	(198904) SUNBELT FIRE INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER THE APPLICATION OF RAY JONES FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 37-1590-2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4734	2026	(1510) FIRE ADMINISTRATION	45 FIRE HELMETS FOR MFRD RECRUIT CLASS (PRICE BELOW BID REQUIREMENT)	$19,125.00	(198904) SUNBELT FIRE INC

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIM; SEARCY. The following resolution was held over until the regular meeting of January 6, 2026.

RESOLUTION: 60-1591-2025

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Cari Searcy, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

ANNOUNCEMENTS

Councilmember Woods, Ingram, Penn, and Gregory wished everyone a Happy New Year.

Councilmember Woods thanked Carl Lewis and the staff at the Connie Hudson Regional Senior Center for hosting the senior Christmas breakfast.

Councilmember Ingram announced that the deadline to participate in the District 2 survey is on December 31, 2025.

Councilmember Ingram thanked the leadership at Williamson High School for all their hard work.

Councilmember Reynolds said that Mobile 311 response times have improved and thanked the Administration.

Councilmember Fleming congratulated the Williamson High School Lions football team for all their accomplishments.

Councilmember Fleming thanked everyone for participating in the District 5 toy drive.

Councilmember Penn congratulated the Williamson High School Lions football team.

Councilmember Penn thanked all the community sponsors and citizens for hosting the food and toy drives in District 1.

Councilmember Small stated that the Christmas meeting dinner was a great success.

Councilmember Small encouraged citizens to participate in the Moon Pie Drop event on December 31, 2025.

Councilmember Gregory offered comments regarding capital improvement projects in District 7.

Councilmember Gregory announced that a Public Safety Committee meeting will be held to discuss the loose dog issue in the City.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:27 p.m.

Adopted:

____
COUNCIL PRESIDENT

____
CITY CLERK