

MUNICIPAL BUILDING, MOBILE, ALABAMA, DECEMBER 16, 2025

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday December 16, 2025, at 9:00 a.m.

Councilmembers:

Present: Penn, Reynolds, Fleming, Woods, and Gregory
Absent: Ingram and Small

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL VICE PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, DECEMBER 16, 2025

The City Council of the City of Mobile, Alabama, met at the History Museum of Mobile on Tuesday, December 16, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Reverend T.K. Heard, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Gregory
Vice-Chairman:
Councilmembers: Penn, Ingram, Reynolds, Fleming, and Woods
Absent: Ingram and Small

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s Rules of Procedure.

COMMUNICATIONS FROM THE MAYOR

Mayor Cheriogotis commended the Public Safety Department for their hard work and having multiple shelters opened for the cold weather.

Mayor Cheriogotis stated that building a strong public transit system is one of the Administration’s top priorities.

Mayor Cheriogotis encouraged citizens to complete the public transit survey.

Mayor Cheriogotis highlighted the Animal Services Department and their hard work and gave updates about a new animal shelter.

The following employees were presented as Employee of the Month:

Brandon A. Schaufler – November 2025 Firefighter of the Month

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Mobile, Al Alumni Chapter, Kappa Alpha Psi Fraternity, Inc. for a waiver of the Noise Ordinance at 650 St. Francis Street on January 4, 2026, from 2:00 p.m. – 10:00 p.m. (District 2).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Jack Kemp for a waiver of the Noise Ordinance at 2301 Airport Boulevard on January 18, 2026, from 6:00 p.m. – 9:00 p.m. (Old District 5/New District 2).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Rendezvous Music Fest for a waiver of the Noise Ordinance at Medal of Honor Park on April 25, 2026, from 2:00 p.m. – 9:00 p.m. (District 6).

Councilmember Penn moved to adopt the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARING

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2419 BREWTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2419 Brewton Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

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The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 1550 POLK STREET, F/K/A 1356 STEWART AVENUE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1550 Polk Street, f/k/a 1356 Stewart Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Agenda Items

Reverend David Edwards, 2523 Saint Stephens Road, provided information regarding Dr. Martin Luther King, Jr. celebrations and asked for Council support.

Kent Blackmon, 64 S. Water Street, did a presentation of the 2025 Tourism Improvement District Report on behalf of the Mobile Area Lodging Corporation.

Reggie Hill, Mobile, AL, gave comments regarding eradicating discriminatory practices with matters concerning tax-payer dollars (release of approve allocated funding, community/economic development, targeting efforts) and detailed analysis pertaining to City Hall relocation efforts (fiscal ability, citizen impact, geographical influence, City employee/business feasibility).

Glen Thomas, Mobile, AL, commented on Resolution 40-1275.

CONSENT RESOLUTIONS HELD OVER

DECLARE THE STRUCTURE AT 962 GOVERNMENT STREET A PUBLIC NUISANCE AND ORDER IT SECURED. The following resolution which was introduced and read at the regular meeting of October 14, 2025 and held over until the regular meeting of December 16, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-1274-2025

Sponsored by: Councilmember Ingram

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisance" adopted December 5, 2017, the accessory structure at 962 GOVERNMENT STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No.1, 3, 4, 5, 7 and 8; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **962 GOVERNMENT STREET** described as:

COM ON THE N/S OF GOVT ST 855.45 FT TH W FROM THEW /L OF BROAD ST TH RUN WLY ALG THE N/L OF GOVT ST 61 FT TO A PT IN THE CNTR OF A CONC WALL 6 IN HIGH TH RUN N 16 DEG 01 MIN 15 SEC W IALG CTR/L OF SD WALL & OF A FENCE WHICH STARTS AT THE END OF SD WALL) A DIS OF 239.9 FTTO PT TH S/L OF CONTI STTH RUN ELY ALG THE S/L OF CONTI ST 59.1 FT TO A PT WHICH PT IS 854.5 FTW FROM THEW/L OF BROAD ST TH RUN S 16 DEG 28 MIN 30 SEC E 240.1 FT TO THE N/L OF GOVT ST TH POB SD PPTY BEING SAME CONVEYED BY THE HOME OWNERS LOAN CORP TO GEORGE E FULLER BY DEED DTD DEC 20, 1939 DBK 219 NS PG 158 & SAME CONVEYED BY F & L CO TO THE GRANTOR BY V/L DEED DTD APRIL 8, 1996 RPBK 4353/1867 #SEC 40 T4S R1W #MP29 06 40 0 009

Parcel Number: 29 06 40 0 009 387

Last Assessed to: BURKS KEISHA LEE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **secured** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to table the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 1551 KELLOGG STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of October 14, 2025 and held over until the regular meeting of December 16, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-1275-2025

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1551 KELLOGG STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 3, 4, 5, 7, 8 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1551 KELLOGG STREET** described as:

**LOTS 27, 28 & 29 BLK 4 ARLINGTON TERRACE EXC THE S 4 FT OF DBK 156 P 256
#SEC 36 T4S R1W #MP29 1136 0 003**

Parcel Number: 29 11 36 0 003 078

Last Assessed to: THORNTON GLEEN B

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods

Councilmember Penn moved to table the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE LOCATED AT 753 DR. THOMAS AVENUE. The following resolution which was introduced and read at the regular meeting of November 18, 2025 and read at the regular meeting of December 16, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-1458-2025

Sponsored by: Councilmember Ingram

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 753 Dr. Thomas Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 753 Dr. Thomas Avenue to be \$2,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: \$2,200.00 shall constitute a special assessment against the property at structure 753 Dr. Thomas Avenue and being that property more particularly described as follows:

**LOT 68 BLK 1 HAPPY HILL SUB MBK 4 P 431 GRT SEC 44 T4S R1W #SEC 44 T4S
R1W #MP29 02 44 0 017**

Parcel No.: 29 02 44 0 017 077.031

Owner: LAND CORNELIUS JAMES

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**430 DISMUKES AVENUE
MOBILE, AL 36610-2325**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and following comments from Councilmembers Reynolds, Penn, and Woods the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

GRANT A PERMANENT EASEMENT TO ALABAMA POWER TO PROVIDE SERVICE TO THE MOBILE ARENA FROM CANAL STREET. The following resolution which was introduced and read at the regular meeting of December 9, 2025 and was held over until the regular meeting of December 16, 2025, was called up by the Presiding Officer.

RESOLUTION: 25-1529-2025

Sponsored by: Mayor Cheriogotis and Councilmember Ingram

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an easement to ALABAMA POWER COMPANY as set out in W.E. #A655306BO24, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, needed for ALABAMA POWER COMPANY to provide service to the Mobile Arena, from Canal Street, as shown in yellow on attached drawing.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Reynolds moved for the suspension of the rules to consider consent resolutions 37-1533 through 03-1561 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A SPECIAL RETAIL MORE THAN 30 DAYS LICENSE TO CRESCENT THEATER; 208 DAUPHIN STREET. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-1533-2025

Sponsored by: Councilmember Ingram

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Special Retail More than 30 Days Liquor License

Submitted by: Laugh Mobile, LLC

Location: Crescent Theater
208 Dauphin Street, Unit A
Mobile, Al 36602

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO 90 WEST BAR AND GRILL; 5285 US HWY 90 WEST. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-1534-2025

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: S and J Venture Incorporated

Location: 90 West Bar and Grill
5285 Highway 90 West
Mobile, Al 36619

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO MOD PIZZE; 3980 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-1535-2025

Sponsored by: Councilmember Fleming

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: MAA Meldi 3980, Inc.

Location: Mod Pizza
3980 Airport Boulevard, Ste. A2
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS II LICENSE TO CODY LIQUOR STORE; 65 CODY ROAD S. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-1536-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class II License

Submitted by: Cody Liquor, Inc.

Location: Cody Liquor Store
65 Cody Road, S. Ste. D
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2419 BREWTON AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 40-1537-2025

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 2419 BREWTON AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 1, 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **2419 BREWTON AVENUE described as:**

LOT 330 TRINITY GARDENS EXT S MBK 24 P 21 EXEMPT RELIGIOUS PURPOSES #SEC 44 T4S R1W #MP29 02 44 0 025

Parcel Number: 29 02 44 0 025 168

Last Assessed to: HOLY CHURCH OF GOD PENTECOSTAL

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1550 POLK STREET, F/K/A 1356 STEWART AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 40-1538-2025

Sponsored by: Councilmember Small

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WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1550 POLK STREET F/K/A 1356 STEWART AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 1, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1550 POLK STREET F/K/A 1356 STEWART AVENUE** described as:

LOT 35 BLK 6 OLLINGER & STEIN SUB OF PART BLK 5 MANDEVILLE TRT DBK 128 P 101 #SEC 36 T4S R1W#MP2911 36 0 004

Parcel Number: 29 11 36 0 004156

Last Assessed to: MILES OLIVER & ELIZABETH

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, GROUP 1674. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 58-1539-2025

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

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SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as **Group #1674** under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 20th day of January, 2026, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP #1672. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 58-1540-2025

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 7 described in the resolution adopted on the 12th day of November, 2025 have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:
SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

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Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 7, as described in the resolution adopted on the 12th day of November, 2025, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1672 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above-described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; SCHAUFLE. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-1541-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

November 2025 FFOM – Brandon A. Schaufler (Emp #19830)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

MINUTES OF DECEMBER 16, 2025

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO TRINITY GARDENS COMMUNITY CIVIC CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-1542-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$2,500.00** to **Trinity Gardens Community Civic Club**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, Trinity Gardens Community Civic Club, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Trinity Gardens Community Civic Club, will be used to assist with the Thanksgiving Turkey Giveaway.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$2,500.00** to **Trinity Gardens Community Civic Club**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT TREBA YOUNG TO THE MOBILE TENNIS CENTER ADVISORY BOARD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 03-1561-2025

Sponsored by: Councilmember Ingram

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Treba Young is appointed to the Mobile Tennis Center Advisory Board effective immediately for a term ending December 16, 2028.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Reynolds moved for the suspension of the rules to consider CIP resolution 21-1547 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR CONCRETE STREET POLES AND LED STREET LIGHTS FOR MOBILE STREET;

\$41,209.45. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1543-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4479</u>	2026	(2060) TRAFFIC ENGINEERING	5 STRESSCRETE 22FT ROUND CONCRETE POLES WITH K707KING LUMINAIRE DORAL JR LUMINAIRE LED STREET LIGHTS FOR MOBILE STREET FOR TRAFFIC ENGINEERING (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$41,209.45	<u>(075199)</u> <u>GRAYBAR</u> <u>ELECTRIC CO INC</u>

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR STREET LIGHTS FOR TRAFFIC ENGINEERING DEPARTMENT; \$82,161.30.

The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1544-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF DECEMBER 16, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4477</u>	2026	(2060) TRAFFIC ENGINEERING	30 STRESSCRETE K124 KING LUMINAIRE PARAGON ACORN LUMINAIRE STREET LIGHTS FOR TRAFFIC ENGINEERING (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$82,161.30	<u>(075199)</u> <u>GRAYBAR</u> <u>ELECTRIC CO INC</u>

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR DECORATIVE STREET LIGHT POLES FOR ST. LOUIS STREET; \$132,485.70. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1545-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4478</u>	2026	(2060) TRAFFIC ENGINEERING	30 VISCO 11FT CAST IRON DECORATIVE STREET LIGHT POLES FOR ST LOUIS STREET (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$132,485.70	<u>(075199)</u> <u>GRAYBAR</u> <u>ELECTRIC CO INC</u>

APPROVE PURCHASE ORDER TO SKULSKI CONSULTING, LLC FOR AMERICANS WITH DISABILITIES ACT PROGRAM ASSESSMENTS, CONSULTATION, AND TRAINING FOR PARKS & RECREATION DEPARTMENT; \$33,500.00. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1546-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF DECEMBER 16, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4425</u>	2026	(2025) OPERATIONS & CEMETERIES	AMERICANS WITH DISABILITIES ACT PROGRAM ASSESSMENTS, CONSULTATION, AND TRAINING FOR MPRD (PROFESSIONAL SERVICE)	\$33,500.00	<u>(294699) SKULSKI CONSULTING LLC</u>

AUTHORIZE CONTRACT WITH MCCRORY & WILLIAMS, INC. FOR CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR JAPANESE GARDENS THREE MILE CREEK GREENWAY TRAIL; \$33,500.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 21-1547-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract is on file in the office of the City Clerk.

Name of Company: McCrory & Williams, Inc.

Project Name: Lighting for Japanese Gardens & Segment 1 of the Three Mile Creek Greenway Trail

Project No.: 2025-2045-01

Amount: \$28,500.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Reynolds moved for the suspension of the rules to consider resolutions 08-1551, 08-1552, 09-1555 and 09-1556 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE AWARD OF ITEM-AWARD BID FOR BULK-DELIVERED ENGINEERED WOOD FIBER. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1548-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>6012</u>	Bulk-delivered engineered wood fiber	1	\$29.95 per cubic yard	Six-months, renewable for five additional six-month periods.	<u>(297605) Struthers Recreation LLC</u>

APPROVE PURCHASE ORDER TO ATHLETIC SPORTS SYSTEMS, INC. FOR PRE-FABRICATED DASHER BOARD SYSTEM MOBILE ARENA; \$1,007,690.00. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1549-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5216</u>	2026	(3030) REAL ESTATE ASSET MANAGEMENT	CRYSTAPLEX SERIES 6 ALUMINUM PREFABRICATED DASHER BOARD SYSTEM FOR MOBILE ARENA (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$1,007,690.00	<u>(300074) ATHLETICA SPORTS SYSTEMS INC</u>

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR 3 FIRE PUMPER TRUCKS FOR MFRD; \$2,850,611.00. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1550-2025

Sponsored by: Mayor Cheriogotis

MINUTES OF DECEMBER 16, 2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5363</u>	2026	(1510) FIRE ADMINISTRATION	THREE PIERCE ENFORCER FIRE PUMPER TRUCKS WITH 100% PRE-PAYMENT DISCOUNT AND TRADE-IN OF THREE CITY AMBULANCES AND TWO CITY E-ONE FIRE PUMPER TRUCKS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$2,850,611.00	<u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL, INC</u>

APPROVE PURCHASE ORDER TO KONE, INC. FOR FREIGHT-ELEVATOR GATE CONTROLLER FOR MOBILE MUSUEM OF ART; \$18,636.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1551-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>5075</u>	2026	(3035) FACILITY MAINTENANCE	REPLACEMENT FREIGHT-ELEVATOR GATE-CONTROLLER FOR MOBILE MUSEUM OF ART (PRICE BELOW BID REQUIREMENT, OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$18,636.00	<u>(273592) KONE INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO MIKE HOFFMAN EQUIPMENT SERVICES, INC. FOR ABOVE-GROUND FUEL TANK RENTAL FOR MUNICIPAL GARAGE; \$40,950.00.
The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-1552-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4852</u>	2026	(2050) FLEET MANAGEMENT-GARAGE	RENTAL OF 10,000 GAL ABOVE GROUND FUEL TANK FOR MUNICIPAL GARAGE SEP 2025-OCT 2026 (SEALED BID 5908)	\$40,950.00	<u>(85814) MIKE HOFFMAN EQUIPMENT SERVICES INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SOUTHERN EMERGENCY & RESCUE VEHICLE SALES, LLC FOR 3 AMBULANCES FOR MFRD; \$1,080,850.35. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1553-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF DECEMBER 16, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>4417</u>	2026	(1510) FIRE ADMINISTRATION	THREE AMERICAN EMERGENCY VEHICLES TRAUMAHAWK 148IN X SERIES AMBULANCES ON FORD F450 CHASSIS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$1,080,850.35	<u>(298972) SOUTHERN EMERGENCY & RESCUE VEHICLE SALES LLC</u>

APPROVE PURCHASE ORDER TO UMS METAL FABRICATORS, INC. FOR STAINLESS STEEL BAGGAGE TABLES FOR CRUISE TERMINAL; \$66,000.00. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 08-1554-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2549</u>	2026	(F6020) CRUISE TERMINAL	12 8FT STAINLESS STEEL BAGGAGE TABLES FOR CRUISE TERMINAL (SEALED BID 6011)	\$66,000.00	<u>(300105) UMS METAL FABRICATORS, INC</u>

REALLOCATE FUNDS IN CAPITAL IMPROVEMENT FUND IT IMPROVEMENTS & UPGRADES TO F746—001 (MIT RENOVATIONS); \$21,724.90. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 09-1555-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$21,724.90 in Capital Improvement Fund (2000) be re-allocated from Capital Project C0078 – IT Improvements & Upgrades to Capital Project F746-001 – MIT Renovations for restroom and foyer renovations in the Technology Building at 651 Church Street.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory
Nays: None

MINUTES OF DECEMBER 16, 2025

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE FUNDS FROM CAPITAL IMPROVEMENT FUND (IT TECHNICAL & INFRASTRUCTURE UPGRADES) TO F746-001 (MIT RENOVATIONS); \$23,275.10.

The following resolution was introduced by Councilmember Penn.

RESOLUTION: 09-1556-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$23,275.10 in Capital Improvement Fund (2000) be re-allocated from Capital Project C0620 – IT Technical & Infrastructure Upgrades to Capital Project F746-001 – MIT Renovations for restroom and foyer renovations in the Technology Building at 651 Church Street.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE PROFESSIONAL SERVICES CONTRACT WITH WSP USA, INC. FOR NATURALLY MOBILE PROJECT; NTE \$145,350.00.

The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 21-1557-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Professional Services Contract, by and between the City of Mobile and the company listed below, for work as outlined in contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: WSP USA, Inc.

NTE: \$145,350.00

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; ALSTON. The following resolution was held over until the regular meeting of December 30, 2025.

RESOLUTION: 60-1558-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Harriet Alston, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; VELAQUEZ.

The following resolution was held over until the regular meeting of December 30, 2025.

MINUTES OF DECEMBER 16, 2025

RESOLUTION: 60-1559-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Harriet Alston, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER THE REZONING OF PROPERTY LOCATED AT 909 GOVERNMENT STREET FROM R-1 AND R-B TO R-B (SCHEDULED FOR JANUARY 20, 2026) (DISTRICT 2). The following resolution was introduced by Councilmember Woods.

RESOLUTION: 41-1560-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within this municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 909 Government Street

Pursuant to Resolution of the Mobile, Alabama City Council adopted December 16, 2025, a public hearing will be held on the 20th day of January, 2026, at 10:30 ,a.m., to consider adoption of an ordinance for the rezoning of property located at 999 Government Street from R-1, Single-Family Residential Suburban District, and R-B, Residential Business District, to R-B, Residential Business District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the one sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

PARCEL A:

COMMENCING AT THE SOUTHWEST INTERSECTION OF BROAD AND GOVERNMENT STREET; THENCE RUN WESTWARDLY ALONG THE SOUTH LINE OF GOVERNMENT STREET 234.25 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE WITH AN INTERIOR ANGLE OF 89 DEGREES 33 MINUTES 21 SECONDS RUN SOUTHWARDLY 175.33 FEET TO A POINT; THENCE WITH AN INTERIOR ANGLE OF 91 DEGREES 38 MINUTES 54 SECONDS RUN WESTWARDLY 51.67 FEET TO A POINT; THENCE WITH AN INTERIOR ANGLE OF 86 DEGREES 26 MINUTES 22 SECONDS RUN

MINUTES OF DECEMBER 16, 2025

NORTHWARDLY 176.41 FEET TO A POINT ON THE SOUTH LINE OF SAID GOVERNMENT STREET; THENCE WITH AN INTERIOR ANGLE OF 90 DEGREES 21 MINUTES 24 SECONDS RUN EASTWARDLY ALONG THE AFOREMENTIONED SOUTH LINE 51.92 FEET TO THE POINT OF BEGINNING.

PARCEL B:

COMMENCING AT THE NORTHWEST INTERSECTION OF BROAD AND CHURCH STREET; THENCE RUN WEST ALONG THE NORTH LINE OF CHURCH STREET 254.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE WITH AN INTERIOR ANGLE OF 89 DEGREES 13 MINUTES 02 SECONDS RUN NORTHWARDLY A DISTANCE OF 179.63 FEET TO A POINT; THENCE WITH AN INTERIOR ANGLE OF 90 DEGREES 07 MINUTES 41 SECONDS RUN WESTWARDLY 49.10 FEET TO A POINT; THENCE WITH AN INTERIOR ANGLE OF 91 DEGREES 18 MINUTES 46 SECONDS RUN SOUTHWARDLY A DISTANCE OF 86.04 FEET TO A POINT; THENCE WITH AN INTERIOR ANGLE OF 89 DEGREES 25 MINUTES 33 SECONDS RUN EASTWARDLY A DISTANCE OF 9.64 FEET TO A POINT; THENCE WITH AN INTERIOR ANGLE OF 268 DEGREES 07 MINUTES 46 SECONDS RUN SOUTHWARDLY A DISTANCE OF 93.04 FEET TO A POINT ON THE NORTH LINE OF SAID CHURCH STREET; THENCE WITH AN INTERIOR ANGLE OF 91 DEGREES 47 MINUTES 11 SECONDS RUN EASTWARDLY ALONG SAID NORTH LINE A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from Single-Family Residential Urban District (R-1) and Residential Business District (R-B), to Residential Business District (R-B), and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a R-B, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an R-B, until all of the condition set forth below has been complied with: 1. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Woods then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as January 20, 2026.

ANNOUNCEMENTS

Councilmember Reynolds, Woods, Fleming, Penn, and Gregory wished everyone happy holidays.

Councilmember Penn invited residents to join him for Cookies & Christmas Cheer with Councilman Cory at Pollman's Bake Shop on Friday, December 19, 2025 at 4:00 p.m.

Councilmember Penn announced that Christian Union Baptist Church is hosting a community Christmas dinner on Saturday, December 20, 2025, from 2:00 – 5:00 p.m.

Councilmember Penn said that Lets Bake with Cory Penn will be held at BoxOwt on Tuesday, December 23, 2025 at 6:00 p.m.

MINUTES OF DECEMBER 16, 2025

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:34 p.m.

Adopted:

COUNCIL VICE PRESIDENT

CITY CLERK