MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 25, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday November 25, 2025, at 9:00 a.m.

Councilmembers:

Present:	Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, NOVEMBER 25, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, November 25, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Leager, Public Safety Chaplain, offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Ingram, Reynolds, Fleming, and Woods
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes from the meetings of November 18, 2025, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Ricardo Woods, City Attorney, provided comments from the Mayor's Office.

Attorney Woods stated that City offices will be closed on Thursday, November 27 and Friday, November 28 for the Thanksgiving Holiday.

Attorney Woods informed citizens that garbage and trash collection will be closed on Thursday and the make up day will be held on Saturday, November 29th.

Attorney Woods announced that "Volunteer Dog Walk Day" will be held on Thursday, November 27, 2025 from 10:00 a.m. to 2:00 p.m. at the City's Animal Shelter.

Attorney Woods said that Small Business Saturday Holiday Market will be held in Mardi Gras Park on Saturday, November 29, 2025 from 12:00 p.m. to 4:00 p.m.

NOTE: Councilmember Penn read a proclamation to the Toulminville LeFlore Association Board in recognition and celebration of John L. LeFlore Magnet High School during the Toulminville LeFlore Alumni Week, set for November 24 – 30, 2025.

Councilmember Penn presented a Certification of Recognition to the John L. LeFlore cheerleading team for increasing their competition score by double digits from last year to this year and for having one of the highest grade point scores of all Mobile County Public School System.

Councilmember Penn presented a Certification of Recognition to the coaches of the Toulminville Rattlers Youth Football Organization at John L. LeFlore for winning four of the five championships in the City of Mobile.

NOTE: Councilmember Penn moved to move item 03-1509 to the top of the agenda, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared item 03-1509 moved to the top of the agenda.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolution 03-1509 being introduced for the first time. The motion was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

APPOINT ALANA WILLIAMS TO THE MOBILE CITY COUNTY YOUTH COUNCIL. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 03-1509-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Alana Williams is appointed to the Mobile City County Youth Council effective immediately.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Toulminville-LeFlore Alumni Association for a waiver of the Noise Ordinance at Figures Park on November 29, 2025, from 8:00 a.m. – 5:00 p.m. (District 1).

Councilmember Gregory moved to adopt the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of St. Monica Catholic Church for a waiver of the Noise Ordinance at 1131 Dauphin Island Parkway on February 22, 2026, from 11:30 a.m. – 10:00 p.m. (District 3).

Councilmember Gregory moved to adopt the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 966 KENTUCKY STREET; $3,200.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 966 Kentucky Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 709 SOUTH CAROLINA STREET; $4,075.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 709 South Carolina Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 5641 WILL CASHER LANE; $2,400.00 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 5641 Will Casher Lane and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1009 S. WASHINGTON AVENUE; $4,200.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1009 S. Washington Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 5937 WESTHAVEN DRIVE, S.; $2,700.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 5937 Westhaven Drive, S. and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

CONSENT RESOLUTIONS HELD OVER

FIX COSTS FOR DEMOLITION OF THE STRUCTURE LOCATED AT 559 HICKORY STREET. The following resolution which was introduced and read at the regular meeting of November 18, 2025, and was held over until the meeting of November 25, 2025 was called up by the Presiding Officer.

RESOLUTION: 40-1456-2025

Sponsored by: Councilmember Ingram

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 559 Hickory Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 559 Hickory Street to be $2,300.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that cush costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $2,300.00 shall constitute a special assessment against the property at structure 559 Hickory Street and being that property more particularly described as follows:

LOT 11 BLK 20 FISHER TRT DBK 22 P 332 #SEC 13 T4S R1W #MP29 06 13 0 002

Parcel No.: **29 06 13 0 002 222.xxx**

Owner: **BROWN VALERIE**
1109 ANDERS DRIVE
MOBILE, AL 36608-5656

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Ingram moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO ALTEC INDUSTRIES, INC. FOR ARTICULATING BUCKET TRUCK FOR URBAN FORESTRY; $212,775.00. The following resolution was introduced and read at the regular meeting of November 18, 2025, and was held over until the meeting of November 25, 2025 was called up by the Presiding Officer.

RESOLUTION: 08-1470-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
3096	2026	(F7000) MOTOR POOL	ALTEC 75-FOOT ARTICULATING BUCKET TRUCK FOR URBAN FORESTRY (SEALED BID 6006)	$212,775.00	(13850) ALTEC INDUSTRIES INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER VACATION OF ALL RIGHTS-OF-WAY LOCATED WITHIN LOT 1 OF MAA-ACDC SUBDIVISION. The following resolution was introduced and read at the regular meeting of November 18, 2025, and was held over until the meeting of November 25, 2025 was called up by the Presiding Officer.

RESOLUTION: 47-1471-2025

Sponsored by: Councilmember Small

DECLARATION OF VACATION OF RIGHT OF WAYS LOCATED IN THE CITY OF MOBILE, ALABAMA

WHEREAS, the undersigned, the Mobile Airport Authority, an Alabama corporation, is the sole the owner of all of the land abutting all right of ways within Lot 1, MAA-ACDC

Subdivision located in the City of Mobile, Alabama and described as follows;

See Exhibit A attached hereto and made a part hereof, and

WHEREAS, said party has requested the City of Mobile, Alabama to assent to the vacation and closing by it as the sole owner of said property located in Mobile, Alabama; and

WHEREAS, the vacation of said property will not deny other property owners of such right as they may have to convenient and reasonable means of ingress and egress to and from said property; and

WHEREAS, the undersigned, the Mobile Airport Authority, an Alabama corporation, is the sole the owner of all of the land abutting all right of ways within Lot 1, MAA-ACDC Subdivision located in the City of Mobile, Alabama and described as follows;

WHEREAS, the above stated landowner requests that such property be closed and vacated; and

WHEREAS, said property to be vacated is located in the City of Mobile, State of Alabama; and

WHEREAS, the said property to be vacated is located in the City of Mobile, State of Alabama; and

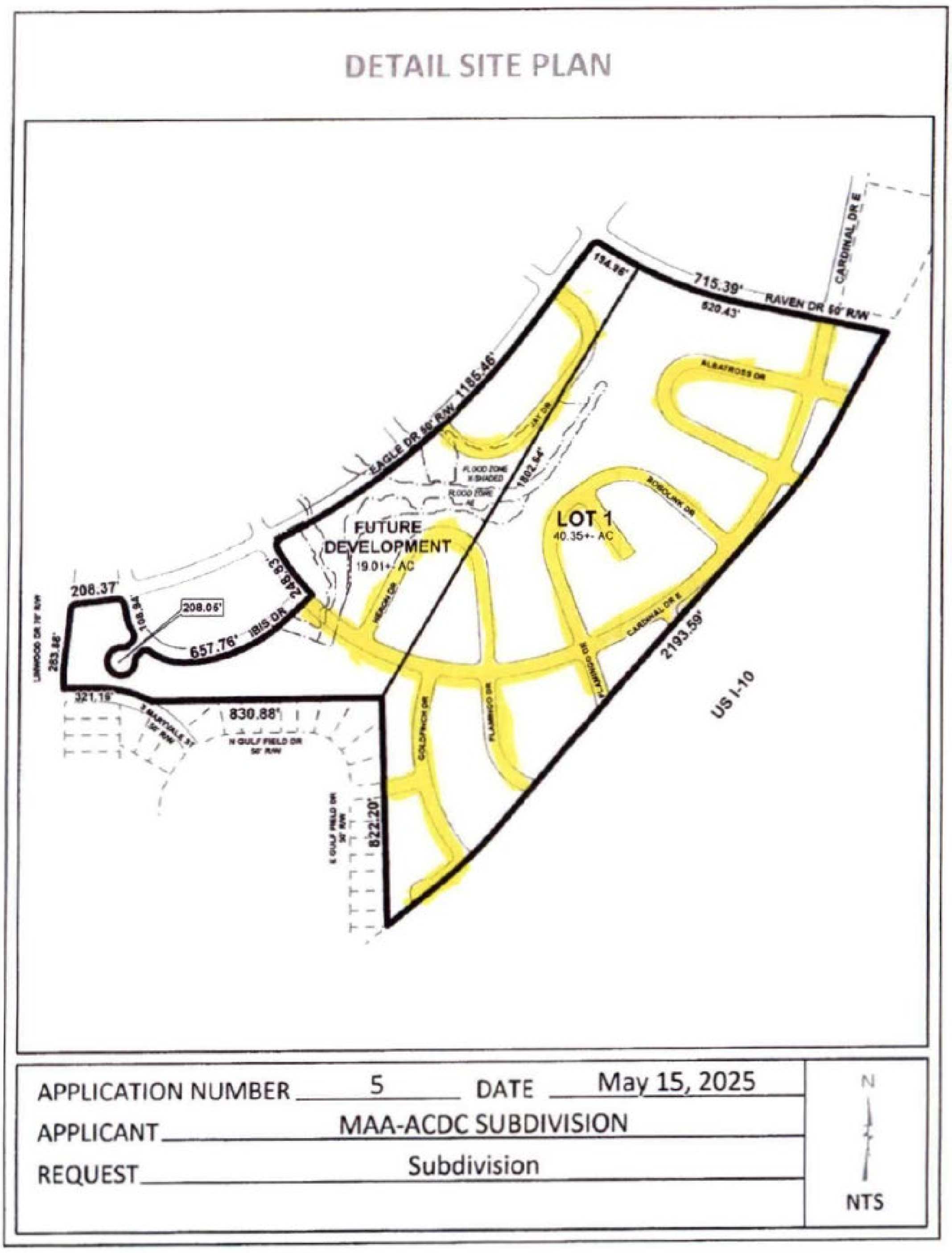
WHEREAS, the same is filed for record herewith;

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that the undersigned, as the sole owner of the lands, hereby declares said land to be vacated under the authority of §23- 4-20, Code of Alabama, 1975, as amended. This declaration of Vacation of said property is filed strictly in accordance with said statute and, having been so filed, said property hereinabove more particularly described on Exhibit A is hereby declared VACATED, subject to the following conditions:

1. The declaration of vacation and this resolution assenting to the vacation of said property, upon adoption by the Mobile City Council, be recorded in the Probate Court of Mobile County, Alabama, and a certified copy of the resolution shall be immediately delivered to the Tax Assessor's Plat Room so that this property may be reassessed in the name of the new owners;

2.Spire Gulf, Inc., Mobile Area Water & Sewer System, Alabama Power Company and AT&T are reserved all rights and privileges necessary and convenient for full enjoyment of use of its facilities within and adjacent to the area lo be vacated; including the right of ingress and egress to and from said facilities.

EXHIBIT A



The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to hold the resolution over for one week, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for one week until the regular meeting of December 2, 2025.

CONSIDER A VACATION FEE AS CONDITION OF THE VACATION OF RIGHTS-OF-WAY WITHIN LOT 1 OF MAA-ACDS SUBDIVISION. The following resolution was introduced and read at the regular meeting of November 18, 2025, and was held over until the meeting of November 25, 2025 was called up by the Presiding Officer.

RESOLUTION: 47-1472-2025

Sponsored by: Councilmember Small

BE IT RESOLVED by the City Council of the City of Mobile that the vacation fee for the vacation of all rights-of-way within Lot 1 of MAA-ACDC Subdivision, as per Resolution VACATION RESOLUTION # is hereby set at $1,072,172.99.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to hold the resolution over for one week, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for one week until the regular meeting of December 2, 2025.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; MORGAN, ET AL. The following resolution was introduced and read at the regular meeting of November 18, 2025, and was held over until the meeting of November 25, 2025 was called up by the Presiding Officer.

RESOLUTION: 60-1473-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Morgan, et al, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 03-1474 through 60-1488 being introduced for the first time. The motion was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

APPOINT LUKE KISLA TO THE HISTORY MUSEUM OF MOBILE BOARD. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 03-1474-2025

Sponsored by: Councilmember Fleming

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Luke Kiszla is appointed to the History Museum of Mobile Board effective immediately for a term ending November 25, 2028.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE GRANT FUNDING FROM THE ALABAMA DEPARTMENT OF TRANSPORTATION FOR DRAINAGE MAINTENANCE; $250,000.00. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 31-1475-2025

Sponsored by: Mayor Cheriogotis

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Drainage maintenance at outfalls and cross drains at various locations along I-10 and I-65 within the City of Mobile; Project# ST-049-999-017; CPMS Ref# 100081263.

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO KIDLAVIE; 3201 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-1476-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Kidlavie Alabama, LLC

Location: Kidlavie
3201 Airport Boulevard, Ste. G13A
Mobile, Al 36606

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 966 KENTUCKY STREET.
The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-1477-2025

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 966 Kentucky Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 966 Kentucky Street to be $3,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confined;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $3,200.00 shall constitute a special assessment against the property at structure 966 Kentucky Street and being that property more particularly described as follows:

THAT CERTAIN LOT OF LAND BDED BY A LINE DESC AS FOLL COMG AT PT ON S/S OF TENNESSEE ST 58 FT ELY OF SE COR OF TENNESSEE ST & GAYLE ST AS NOW LOC RUN TH SLY 192 FT TH RUN ELY 120 TH TH RUN SLY 50 FT TO T TH RUN ELY 72 FT-S-TH S 97 FT TO N R/W KENTUCKY ST TH E ALG N R/W 40 FT TH N 200 FT TH RUN W 22 FT TH RUN N 150 FT TO S R/W TENNESSEE ST TH W ALG S R/W 218 FT-S-TO PT O BEG #SEC 37T4S R2W #MP2910 37 0 007

Parcel No.: **29 10 37 0 007 057.xxx**

Owner: **TAYLOR ALREDA**
ATTN: KATHERINE TAYLOR
357 GREENWOOD AVENUE
MOBILE, AL 36605-2214

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 709 SOUTH CAROLINA STREET. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-1478-2025

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 709 South Carolina Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 709 South Carolina Street to be $4,075.00 and City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $4,075.00 shall constitute a special assessment against the property at structure 7096 South Carolina Street and begins that property more particularly described as follows:

LOT 1 SQUARE 7 SIMS 2ND ADDITION DBK 120 PAGE 486

Parcel No.: **29 10 37 0.003 059**

Owner: **DESTINYS PROPERTIES LLC**
6235 MAIN STREET, APT 2001
FRISCO, TX 75034-3423

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 5641 WILL CASHER LANE. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-1479-2025

Sponsored by: Councilmember Reynolds

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 5641 Will Casher Lane and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 5641 Will Casher Lane to be $2,400.00 and City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $2,400.00 shall constitute a special assessment against the property at structure 5641 Will Casher Lane and begins that property more particularly described as follows:

LOT 1 HATTIE QUINNIE SUBDIVISION MBK 126 PAGE 34

Parcel No.: **38 02 10 2 000 152.001**

Owner: **NGUYEN TY THI**
8259 CHEYENNE ST N
THEODORE, AL 36582-7316

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1009 S. WASHINGTON AVENUE. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-1480-2025

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1009 S. Washington Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1009 S. Washington Avenue to be $4,200.00 and City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $4,200.00 shall constitute a special assessment against the property at structure 1009 S. Washington Avenue and begins that property more particularly described as follows:

LOTS 1 & 2 BLK A TERRYS SUB OF LOTS 24 & 25 CHOCTAW POINT TRT DBK 809 PG 327

Parcel No.: **29 10 37 0 008 136.XXX**

Owner: **HOUSE MARTHA**
ATTN: STACY YOUNG
2762 RIVER ROAD
ELLENWOOD, GA 30294-1257

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 5937 WESTHAVEN DRIVE, SOUTH. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-1481-2025

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 5937 Westhaven Drive S. and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1009 S. Washington Avenue to be $2,700.00 and City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $2,700.00 shall constitute a special assessment against the property at structure 5937 Westhaven Drive S. and begins that property more particularly described as follows:

LOTS 4 BLK 11 HILLSDALE HGTS MBK 10 P 183 SECT 17 T4S R2W #SEC 17 T4S R2W #MP28 04 17 2 002

Parcel No.: **28 04 17 2 002 002.XXX**

Owner: **LAFFITTE PAMELA JEAN**
PO BOX 82145
MOBILE, AL 36689-2145

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

HONORARILY RENAME COLLINS AVENUE TO "HONORARY HERMAN AND CENIA FRIESON WAY". The following resolution was introduced by Councilmember Penn.

RESOLUTION: 46-1482-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Collins Avenue be given the honorary name of "Honorary Herman and Cenia Frieson Way".

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP 1671. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 58-1483-2025

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCEL OF LAND.

WHEREAS, notice has been duly given and posted a least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 7 described in the resolution adopted on the 21st day of October, 2025 have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERPTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 5, as described in the resolution adopted on the 21st day of October, 2025, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPOATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, **Group No.1671** on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile as assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above-described pieces of property shall have the right to r move the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COSTS FOR REMOVAL OF WEEDS, REPEAT WEED LIEN GROUP 92. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 58-1484-2025

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been ma e to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF OB/LE as follows:

Section 1. The amount set opposite each described par!e1 of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Repeat Weed Lien Group 92** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien of and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the abo e respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time a din the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad a lo rem taxes.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO FUTURE LEADERS WORKING SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1485-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate $500.00 to Future Leaders Working, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, to Future Leaders Working, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Future Leaders Working will be used to assist with student's tuition for Mobile United.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$500.00 to Future Leaders Working**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO OPPORTUNITIES FOR ENTERTAINMENT SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1486-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate $5,000.00 to Opportunities for Entertainment, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, to Opportunities for Entertainment, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Opportunities for Entertainment, will be used to assist with operational expenses.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$5,000.00** to **Opportunities for Entertainment**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO CAMERON PLACE PROPERTY OWNERS ASSOCIATION SERVES A PUBLIC PURPOSE. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1487-2025

Sponsored by: Councilmember Woods

WHEREAS, Councilmember Woods wishes to appropriate $4,000.00 to Mobile Regional Community Center Foundation, Inc., from the District 6 Discretionary Fund (10041020 42080); and

WHEREAS, Cameron Place Property Owners Association, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Mobile Regional Community Center Foundation, Inc., will be used to assist with upcoming events.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$4,000.00** to **Mobile Regional Community Center Foundation, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MOBILE REGIONAL COMMUNITY CENTER FOUNDATION, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-1488-2025

Sponsored by: Councilmember Woods

WHEREAS, Councilmember Woods wishes to appropriate $4,000.00 to Mobile Regional Community Center Foundation, Inc., from the District 6 Discretionary Fund (10041020 42080); and

WHEREAS, Mobile Regional Community Center Foundation, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Mobile Regional Community Center Foundation, Inc., will be used to assist with upcoming events.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$4,000.00** to **Mobile Regional Community Center Foundation, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-1489, 08-1491, 08-1492, 08-1493, 08-1495, 08-1496, 08-1497, 08-1498, and 08-1499 being introduced for the first time. The motion was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO COASTAL ALABAMA COMMUNITY COLLEGE FOR 2025 FALL SEMESTER COURSES FOR FIREFIGHTERS; $16,825.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1489-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
3995	2026	(1510) FIRE ADMINISTRATION	CURRICULUM COURSES FOR FIREFIGHTERS FOR 2025 FALL SEMESTER – ADVANCED EMT,TWO STUDENTS; PARAMEDIC 1ST SEMESTER, TWO STUDENTS; PARAMEDIC 2ND SEMSTER, THREE STUDENTS; PARAMEDIC 3RD SEMESTER, ONE STUDENT (INTERGOVERNMENTAL PURCHASE, PROFESSIONAL ACADEMIC SERVICES)	$16,825.00	(299096) COASTAL ALABAMA COMMUNITY COLLEGE

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR ENGINE REPLACEMENT FOR FIRE PUMPER TRUCK; $64,050.00. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 08-1490-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4295	2026	(1510) FIRE ADMINISTRATION	ENGINE REPLACEMENT FOR 2017 ROSENBAUER FIRE PUMPER TRUCK FOR MFRD (SEALED BID 6009)	$64,050.00	(294963) EMERGENCY EQUIPMENT PROFESSIONAL , INC

APPROVE PURCHASE ORDER TO GALLS, LLC FOR BULLET PROOF VESTS FOR MPD; $17,966.80. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1491-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4386	2026	(1530) POLICE ADMIN SERVICES	20 BULLET PROOF VESTS WITH CARRIERS FOR MPD (BUYBOARD COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$17,966.80	(70216) GALLS LLC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR LIGHT POLES AND ARMS FOR TRAFFIC ENGINEERING DEPARTMENT; $24,641.94. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1492-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4027	2026	(2060) TRAFFIC ENGINEERING	10 HAPCO 30FT LIGHT POLES AND 20 HAPCO 6FT LIGHT POLE ARMS FOR TRAFFIC ENGINEERING (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$24,641.94	(75199) GRAYBAR ELECTRIC CO INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GRAYBAR ELECTRIC COMPANY, INC. FOR LIGHT POLES FOR TRAFFIC ENGINEERING DEPARTMENT; $22,310.15. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1493-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4029	2026	(2060) TRAFFIC ENGINEERING	5 HAPCO 40FT ROUND-TAPERED-ALUMINUM LIGHT POLES FOR TRAFFIC ENGINEERING (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$22,310.15	(75199) GRAYBAR ELECTRIC CO INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GRAYBAR ELECTIC COMPANY, INC. FOR STREET LIGHT LUMINIARIES FOR TRAFFIC ENGINEERING DEPARTMENT; $147,365.50. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 08-1494-2025

Sponsored by: Mayor Cheriogotis

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4026	2026	(2060) TRAFFIC ENGINEERING	150 COOPER NAVION LED STREET LIGHT LUMINAIRES FOR TRAFFIC ENGINEERING (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$147,365.50	(75199) GRAYBAR ELECTRIC CO INC

APPROVE PURCHASE ORDER TO GULF STATES DISTRIBUTORS FOR AMMUNITION FOR MPD; $20,475.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1495-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
3556	2026	(1530) POLICE ADMIN SERVICES	63 CASES OF .223 CALIBER RIFLE AMMUNITION FOR MPD (AL STATE CONTRACT)	$20,475.00	(078918) GULF STATES DISTRIBUTORS

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LEADSONLINE LLC FOR ANNUAL RENEWAL OF LEADSONLINE POWERPLUS RESALE TRANSACTION SOFTWARE; $37,430.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1496-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4189	2026	(1530) POLICE ADMIN SERVICES	ANNUAL RENEWAL OF LEADSONLINE POWERPLUS RESALE TRANSACTION INVESTIGATION SOFTWARE FOR MPD (BID EXEMPT AS SOFTWARE)	$37,430.00	(292802) LEADSONLINE LLC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO NORTH AMERICAN FIRE EQUIPMENT COMPANY FOR LIFTING BAGS WITH ACCESSORIES FOR MFRD; $17,903.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1497-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
4433	2026	(1510) FIRE ADMINISTRATION	9 PARATECH MAXIFORCE KPI-22 AIR LIFTING BAGS WITH ACCESSORIES FOR MFRD (NPPGOV COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$17,903.00	(149290) NORTH AMERICAN FIRE EQUIPMENT CO INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO UNIVERSITY OF SOUTH ALABAMA FOR PARAMEDIC SECOND SEMESTER COURSES FOR FIREFIGHTERS; $17,489.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1498-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
3817	2026	(1510) FIRE ADMINISTRATION	PARAMEDIC SECOND-SEMESTER CURRICULUM COURSES FOR THREE FIREFIGHTERS FOR USA 2025 FALL SEMESTER (INTERGOVERNMENTAL PURCHASE, PROFESSIONAL ACADEMIC SERVICES)	$17,489.00	(281269) UNIVERSITY OF SOUTH ALABAMA

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO UNIVERSITY OF SOUTH ALABAMA FOR PARAMEDIC SECOND SEMESTER COURSES FOR FIREFIGHTERS; $15,164.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-1499-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
3825	2026	(1510) FIRE ADMINISTRATION	PARAMEDIC THIRD-SEMESTER CURRICULUM COURSES FOR THREE FIREFIGHTERS FOR USA 2025 FALL SEMESTER (INTERGOVERNMENTAL PURCHASE, PROFESSIONAL ACADEMIC SERVICES)	$15,164.00	(281269) UNIVERSITY OF SOUTH ALABAMA

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO PRECISION DELTA CORP. FOR CASES OF WINCHESTER AMMUNITION FOR MPD; $109,177.59. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 08-1500-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
3552, 3553, 3554	2026	1530	601 CASES WINCHESTER 9MM TRAINING AND DUTY AMMUNITION FOR MPD (AL STATE CONTRACT)	$109,177.59	(293984) PRECISION DELTA CORP

AUTHORIZE CONTRACT WITH THE ADVISORY COUNSEL FOR THE SOUTH ALABAMA HOME BUILDING ACADEMY, INC. FOR WORKFORCE DEVELOPMENT; $100,000.00. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 21-1501-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Performance Contract with the Advisory Counsel for the South Alabama Home Building Academy, Inc. in the amount of $100,000.00 for use in providing free trade skills training for workforce development in Mobile County, Alabama as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

AUTHORIZE CONTRACT WITH BOUNDTREE MEDICAL FOR MEDICAL GLOVES FOR VARIOUS CITY DEPARTMENTS FOR 3 YEARS; NTE $3,000,000.00. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 21-1502-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
6007	Nitrile gloves	4	See bid tab	One year, renewable for two additional one-year periods.	(25406) Bound Tree Medical LLC.

AUTHORIZE CONTRACT WITH MID-WESTERN COMMERCIAL ROOFERS, INC. FOR HARMON RECREATION CENTER RE-ROOFING; $254,720.00. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 21-1503-2025

Sponsored by: Mayor Cheriogotis and Councilmember Ingram

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: MID-WESTERN COMMERCIAL ROOFERS, INC.

Project Name: HARMON RECREATION CENTER – RE-ROOFING

Project Number: PR-057-23

Amount: $254,720.00

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; BATES. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 60-1504-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Karl Bates, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; RODGERS. The following resolution was held over until the regular meeting of December 2, 2025.

RESOLUTION: 60-1505-2025

Sponsored by: Mayor Cheriogotis

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claims of Josephine Rodgers, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT 348 AND 360 NORTH MCGREGOR AVENUE (SCHEDULED FOR DECEMBER 30, 2025) (DISTRICT 7). The following resolution was introduced by Councilmember Woods.

RESOLUTION: 41-1506-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all person who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Modification of a Previously Approved Planned Unit Development For Property located at 348 and 360 North McGregor Avenue

Pursuant to Resolution of the Mobile, Alabama City Council adopted **November 25, 2025**, a public hearing will be held on the **30th** day of **December, 2025**, at 10:30 a.m., to consider adoption of an ordinance for the proposed Modification of a Previously Approved Planning Approval for property located at 348 and 360 North McGregor Avenue.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planning Approval was approved on July 03, 1986 allowing construction of a water tower in an R-1, Single-Family Residential Suburban District, on property located at 348 & 360 North McGregor Avenue and described as follows:

BEGINNING AT THE NORTHWEST CORNER OF LOT 1, THE CEDARS, BLOCK A, AS RECORDED IN MAP BOOK 2, PAGE 1, IN THE OFFICE OF THE JUDGE OF PROBATE COURT, MOBILE COUNTY, ALABAMA; THENCE RUN N02°54'02"E, ALONG THE EAST

RIGHT-OF-WAY LINE OF NORTH MCGREGOR AVENUE, 123.93 FEET TO A CONCRETE MONUMENT; THENCE RUN N01°22'21"E, ALONG SAID EAST RIGHT-OF-WAY LINE, 58.74 FEET TO AN IRON REBAR; THENCE RUN N00°12'10"W, ALONG SAID EAST RIGHT-OF-WAY LINE, 142.97 FEET TO AN IRON REBAR; THENCE RUN N05°56'49"E, ALONG SAID EAST RIGHT-OF-WAY LINE, 125.92 FEET TO A CONCRETE MONUMENT, BEING THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 50.00 FEET AND A DELTA ANGLE OF 82°09'57"; THENCE RUN NORTHEASTWARDLY, ALONG SAID CURVE, AN ARC LENGTH OF 71.70 FEET (CHORD BEARS N44°53'43"E, 65.72 FEET) TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF MORDECAI LANE; THENCE RUN N89°53'32"E, ALONG SAID SOUTH RIGHT-OF-WAY LINE, 946.22 FEET TO AN IRON REBAR; THENCE RUN S00°03'59"W, 497.13 FEET TO A CAPPED IRON REBAR, LOCATED ON THE NORTH LINE OF THE CEDARS, BLOCK A; THENCE RUN S89°53'32"W, ALONG SAID NORTH LINE, 1012.25 FEET TO A CAPPED IRON REBAR, BEING THE POINT OF BEGINNING.

WHEREAS, the owner of said property applied for a Major Modification of the Planning Approval on July 21, 2025 to modify lot lines in coordination with the proposed subdivision.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on August 21, 2025 and recommended approval of the Major Modification of the Planning Approval subject to the following conditions:

1. Revision of the site plan to label each lot with its size in both square feet and acres, after any required dedication, or the furnishing of a table on the site plan providing the same information;
2. Revision of the site plan to label the right-of-way width of North McGregor Avenue, adjusted for any required dedication;
3. Retention of the right-of-way width labels of Mordecai Lane on the site plan;
4. Revision of the site plan to illustrate compliance with the setback standards of Article 13, Table 64-13-4.3. of the Unified Development Code;
5. Placement of a note on the revised site plan stating that future development or redevelopment of either of the lots may require additional modifications of the Planning Approval to be approved by the Planning Commission and City Council, or possibly a Special Exception approved by the Board of Zoning Adjustment to allow an Intermediate Utility expansion in an R-1 zoning district;
6. Submittal to and approval by Planning and Zoning of a revised Planning Approval site plan prior to signing the Final Plat for the associated subdivision;
7. Compliance with all Engineering comments noted in the staff report;
8. Placement of a note on the site plan stating all Traffic Engineering comments noted in the staff report;
9. Compliance with all Urban Forestry comments noted in the staff report; and,
10. Compliance with all Fire Department comments noted in the staff report.

WHEREAS, the City Council finds that the proposed modification:

a. Is consistent with all applicable requirements of this Chapter;
b. Is compatible with the character of the surrounding neighborhood;
c. Will not impede the orderly development and improvement of surrounding property;
d. Will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
e. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
f. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
g. Shall not be detrimental or endanger the public health, safety or general welfare.
h. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planning Approval is hereby approved with the following required conditions:

1. Revision of the site plan to label each lot with its size in both square feet and acres, after any required dedication, or the furnishing of a table on the site plan providing the same information;
2. Revision of the site plan to label the right-of-way width of North McGregor Avenue, adjusted for any required dedication;
3. Retention of the right-of-way width labels of Mordecai Lane on the site plan;
4. Revision of the site plan to illustrate compliance with the setback standards of Article 13, Table 64-13-4.3. of the Unified Development Code;
5. Placement of a note on the revised site plan stating that future development or redevelopment of either of the lots may require additional modifications of the Planning Approval to be approved by the Planning Commission and City Council, or possibly a Special Exception approved by the Board of Zoning Adjustment to allow an Intermediate Utility expansion in R-1;
6. Submittal to and approval by Planning and Zoning of a revised Planning Approval site plan prior to signing the Final Plat for the associated subdivision;
7. Compliance with all Engineering comments noted in this staff report;
8. Placement of a note on the site plan stating all Traffic Engineering comments noted in the staff report;
9. Compliance with all Urban Forestry comments noted in the staff report; and,
10. Compliance with all Fire Department comments noted in the staff report.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Woods then moved to call for the public hearing, which move was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as December 30, 2025.

CALL FOR PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 560 PROVIDENCE PARK DRIVE EAST (SCHEDULED FOR DECEMBER 30, 2025) (DISTRICT 6), The following resolution was introduced by Councilmember Woods.

RESOLUTION: 41-1507-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all person who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Modification of a Previously Approved Planned Unit Development For Property located at 560 Providence Park Drive East

Pursuant to Resolution of the Mobile, Alabama City Council adopted **November 25, 2025**, a public hearing will be held on the **30th day of December, 2025, at 10:30 a.m**., to consider adoption of an ordinance for the proposed Modification of a Previously Approved Planned Unit Development for property located at 560 Providence Park Drive East.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the

City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on August 08, 2025, to amend a previously approved master plan, to allow construction of a multi-family residential building with 56 dwelling units, with shared access between multiple buildings sites located at 560 Providence Park Drive East and described as follows:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE NORTH 89° - 49’ - 19” EAST 20.00 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUE NORTH 89° - 49’ - 19” EAST 495.91 FEET TO THE SOUTHEAST CORNER OF LOT 2, AIRPORT / CODY SUBDIVISION AS RECORDED IN MAP BOOK 86, PAGE 103, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE SOUTH 01° - 07’ - 41” EAST 17.84 FEET TO THE SOUTHWEST CORNER OF LOT 1, HAVERTY’S SUBDIVISION AS RECORDED IN MAP BOOK 122, PAGE 24; THENCE SOUTH 00° - 47’ - 50” WEST 602.22 FEET; THENCE NORTH 65° - 18’ - 37” WEST 186.01 FEET TO THE P.C. OF A 550.00 FOOT RADIUS CURVE TO THE LEFT; THENCE WESTWARDLY ALONG THE ARC OF SAID CURVE 230.16 FEET TO THE P.T. THEREOF; THENCE NORTH 89° - 18’ - 07” WEST 77.87 FEET TO THE P.C. OF A 25.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTWARDLY ALONG THE ARC OF SAID CURVE 39.20 FEET (CHORD BEARS SOUTH 45° - 44’ - 39” WEST 35.31 FEET) TO THE P.T. THEREOF ON THE EAST LINE OF CODY ROAD; THENCE NORTH 00° - 47’ - 50” EAST ALONG SAID EAST LINE 514.21 FEET TO THE POINT OF BEGINNING.

WHEREAS, on October 16, 2025, the owner of said property applied for a Major Modification of a previously approved Planned Unit Development amending a previously approved master plan, to allow construction of a multi-family residential building with 56 dwelling units, with shared access between multiple buildings sites.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on November 20, 2025, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Retention of the lot size label in square feet and acres on the Final PUD Site Plan;
2. Retention of the 25-foot front yard setback along Cody Road South on the Final PUD Site Plan;
3. Revision of the site plan to depict curbing where vehicles could extend beyond the parking lot, or illustrate wheel stops where applicable;
4. Revision of the site plan to include bicycle parking in compliance with Article 3, Section 64-3-12.A.9. of the UDC, including required quantities and locations;
5. Revision of the Final PUD Site Plan to illustrate directional areas indicating traffic flow;
6. Provision of a note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
7. Retention of the sidewalk along Cody Road South on the Final PUD Site Plan unless a Sidewalk Waiver is approved by the Planning Commission;
8. Retention of the building’s size in square feet on the Final PUD Site Plan;
9. Provision of building elevation drawings demonstrating compliance with Article 3, Section 64-3-6 of the UDC, or placement of a note on the revised site plan stating that the new building will comply with these standards;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height in the B-3 Suburban District is 50 feet;
11. Revision of the site plan to illustrate compliance with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC, or placement of a note stating that a landscape plan compliant with these requirements will be submitted at the time of permitting;

12. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC, or provision of a note stating curbside waste management will be utilized, or obtain approval of a variance from the Board of Zoning Adjustment;
13. Placement of a note on the revised site plan stating that any future development or re-development of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
14. Compliance with all Engineering comments noted in the staff report;
15. Compliance with all Traffic Engineering comments noted in the staff report;
16. Compliance with all Urban Forestry comments noted in the staff report;
17. Compliance with all Fire Department comments noted in the staff report;
18. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
19. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;
D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
G. Shall not be detrimental or endanger the public health, safety or general welfare.
H. Benefits Consideration. In addition, consideration should also be given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

1. Retention of the lot size label in square feet and acres on the Final PUD Site Plan;
2. Retention of the 25-foot front yard setback along Cody Road South on the Final PUD Site Plan;
3. Revision of the site plan to depict curbing where vehicles could extend beyond the parking lot, or illustrate wheel stops where applicable;
4. Revision of the site plan to include bicycle parking in compliance with Article 3, Section 64-3-12.A.9. of the UDC, including required quantities and locations;
5. Revision of the Final PUD Site Plan to illustrate directional areas indicating traffic flow;
6. Provision of a note on the Final PUD Site Plan stating that the site will comply with parking lot lighting standards under Article 3, Section 64-3-9.C. of the UDC, and that a photometric plan will be submitted at the time of permitting;
7. Retention of the sidewalk along Cody Road South on the Final PUD Site Plan unless a Sidewalk Waiver is approved by the Planning Commission;
8. Retention of the building's size in square feet on the Final PUD Site Plan;
9. Provision of building elevation drawings demonstrating compliance with Article 3, Section 64-3-6 of the UDC, or placement of a note on the revised site plan stating that the new building will comply with these standards;
10. Provision of a note on the Final PUD Site Plan stating the maximum allowable building height in the B-3 Suburban District is 50 feet;
11. Revision of the site plan to illustrate compliance with tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC, or placement of a note stating that a landscape plan compliant with these requirements will be submitted at the time of permitting;

12. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property will comply with the placement and enclosure standards of Article 3, Section 64-3-13.A.4. of the UDC, or provision of a note stating curbside waste management will be utilized, or obtain approval of a variance from the Board of Zoning Adjustment;
13. Placement of a note on the revised site plan stating that any future development or re-development of the site may require additional PUD modifications, subject to approval by the Planning Commission and City Council;
14. Compliance with all Engineering comments noted in the staff report;
15. Compliance with all Traffic Engineering comments noted in the staff report;
16. Compliance with all Urban Forestry comments noted in the staff report;
17. Compliance with all Fire Department comments noted in the staff report;
18. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
19. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Woods then moved to call for the public hearing, which move was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as December 30, 2025.

CALL FOR PUBLIC HEARING TO CONSIDER THE APPLICATION OF RAY JONES FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE (SCHEDULED FOR DECEMBER 30, 2025), The following resolution was introduced by Councilmember Woods.

RESOLUTION: 41-1508-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING ON PR POSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Ray Jones to operate a taxicab service in the city of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobi e Government Plaza, located at 205 Government Street, Mobile, Alabama, on December 30, 2025, at 10:30 a.m. At such time and place, all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Ray Jones for a Certificate of Public Convenience and Necessity to operate a taxicab service is hereby approved. A copy of said application is on file in the office of the City Clerk.

Councilmember Woods then moved to call for the public hearing, which move was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as December 30, 2025.

ANNOUNCEMENTS

Councilmember Penn wished the citizens of Mobile a happy Thanksgiving.

Councilmember Ingram announced that the Inaugural District 2 All Communities Holiday Celebration Meeting will be held on Thursday, December 4, 2025 at 6:30 p.m. at the VIA Health Center.

Councilmember Ingram said that the 8th Annual Campground Thanksgiving Community Food Drive Giveaway will be held on tonight, November 25, 2025, at 26 N. Ann Street from 12:00 p.m. – 2:00 p.m.

Councilmember Ingram wished the citizens of Mobile a happy Thanksgiving.

Councilmember Reynolds wished the citizens of Mobile a happy Thanksgiving.

Councilmember Fleming wished the citizens of Mobile a happy Thanksgiving.

Councilmember Fleming said that the Mobile Fire-Rescue Department will host a smoke alarm blitz in District 5 on Tuesday, December 9, 2025 at 4:00 p.m.

Councilmember Fleming announced that a District 5 Christmas community meeting will be held on Wednesday, December 10, 2025, at 6:00 p.m. at E.R. Dickson Elementary School Gym.

Councilmember Fleming said that he attended the ribbon-cutting ceremony for a new perfume store, Dambour Perfumes, on Saturday, November 22, 2025, at 10:00 a.m.

Councilmember Woods wished the citizens of Mobile a happy Thanksgiving.

Councilmember Woods said that Christmas Dance at Connie Hudson Mobile Regional Senior Community Center will be held on December 12, 2025, from 5:00 p.m. – 8:00 p.m.

Councilmember Gregory announced that the District 7 Annual Christmas meeting will be held on Monday, December 1, 2025, at the Mobile Museum of Art at 6:00 p.m.

Councilmember Small stated that the District 3 Christmas celebration will be held on Tuesday, December 9, 2025, at Palmer Pillans Middle School at 6:00 p.m.

Councilmember Small announced that he along with Alabama Representatives, Barbara Drummond and Adline Clarke will host the Parade of 3's on Saturday, December 13, 2025 at 2:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Ingram, Small, Reynolds, Fleming, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:13 p.m.

Adopted:

____
COUNCIL PRESIDENT

____
CITY CLERK