## MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 2, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, September 2, 2025, at 9:00 a.m.

Councilmembers:

| | |
|---|---|
| Present: | Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory |
| Absent: | None |

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

________________________________

COUNCIL PRESIDENT

________________________________

CITY CLERK

## MUNICIPAL BUILDING, MOBILE, ALABAMA, SEPTEMBER 2, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, September 2, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Legear, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

**Present on Roll Call:**

| | |
|---|---|
| Chairman: | Small |
| Vice-Chairman: | Gregory |
| Councilmembers: | Penn, Carroll, Reynolds, Daves and Woods |
| Absent: | None |

### STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

### COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson offered comments regarding the Civic Center Arena construction.

Mayor Stimpson provided information about Resolution 21-1149.

Mayor Stimpson read a proclamation declaring September 2025 as "Gynecologic Cancer Awareness Month" in Mobile.

Mayor Stimpson read a proclamation declaring September 2025 as "Childhood Cancer Awareness Month" in Mobile.

### ADOPTION OF THE AGENDA

Councilmember Daves moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

**APPEALS**

Request of Mandi Cameron for a waiver of the Noise Ordinance at 2103 Airport Boulevard on October 5, 2025, from 11:00 a.m. – 6:00 p.m. (District 2).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of SAFE 5k Runner for a waiver of the Noise Ordinance at Mardi Gras Park on November 11, 2025, from 6:45 a.m. – 8:30 a.m. (District 2).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Elizabeth Hart Williams for a waiver of the Noise Ordinance at the Fort Conde Inn on April 10, 2027, from 6:30 p.m. – 11:00 p.m. (District 2).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Jonni Crowe for a waiver of the Noise Ordinance at Arlington Park on September 20, 2025, from 8:00 a.m. – 2:00 p.m. (District 3).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

**PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Dory Mayfield, Mobile, Al, offered comments regarding Resolution 27-1131.

**ORDINANCES HELD OVER**

**CONSIDER REZONING PROPERTY LOCATED AT 4421 GOVERNMENT BOULEVARD FROM R-1 TO B-3.** The following ordinance was introduced and read at the regular meeting of August 27, 2025 and held over until the regular meeting of September 2, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-045-2025

Sponsored by: Councilmember Reynolds

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1, HAGAN FENCE COMP ANY SUBDIVISION, AS RECORDED IN MAP BOOK 64, PAGE 120 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, to B-3, Community Business Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, Community Business Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business Suburban District, until the condition set forth below has been complied with: 1. Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

**RESOLUTIONS HELD OVER**

**AUTHORIZE REVISED SOLID WASTE DISPOSAL AUTHORITY LANDFILL ACCOUNTING AGREEMENT.** The following resolution which was introduced and read at the regular meeting of August 27, 2025, and held over until the meeting of September 2, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-1120-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the revised Agreement for accounting services described in the LANDFILL ACCOUNTING AGREEMENT between the City of Mobile and the Solid Waste Disposal Authority (SWDA) of The City of Mobile, Alabama attached hereto, or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to hold the resolution over for two weeks, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for two weeks until the meeting of September 16, 2025.

**APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR 3 FORD BRONCO SUVS FOR MUNICIPAL ENFORCEMENT; $92,200.50.** The following resolution which was introduced and read at the regular meeting of August 27, 2025, and held over until the meeting of September 2, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1123-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 27991 | 2025 | (F7000) MOTOR POOL | THREE 2025 FORD BRONCO SPORT 4X4 SUVS FOR MUNICIPAL ENFORCEMENT (AL STATE CONTRACT) | $92,200.50 | (290649) LONG LEWIS FORD OF THE SHOALS, INC |

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR SIDE LOAD GARBAGE TRUCK FOR SANITATION DEPARTMENT; $398,360.00.** The following resolution which was introduced and read at the regular meeting of August 27, 2025, and held over until the meeting of September 2, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1124-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 28395 | 2025 | (F7000) MOTOR POOL | ONE 2025 NEW WAY SIDEWINDER AUTOMATED SIDE LOAD GARBAGE TRUCK FOR SANITATION DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT) | $398,360.00 | (190715) SANSOM EQUIPMENT CO INC |

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO VC3, INC. FOR ANNUAL RENEWAL OF CYBERSECURITY, BACKUP, AND DISASTER RECOVERY SOFTWARE AND SERVICES FOR MIT; $125,000.00.** The following resolution which was introduced and read at the regular meeting of August 27, 2025, and held over until the meeting of September 2, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1126-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 28468 | 2025 | (5000) INFORMATION TECHNOLOGY | ANNUAL RENEWAL OF THINKGARD NETWORK CYBERSECURITY AND BACKUP AND DISASTER RECOVERY SOFTWARE AND SERVICES FOR MIT (BID EXEMPT AS SOFTWARE AND PROFESSIONAL SERVICES) | $125,000.00 | (297843) VC3 INC |

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH SOUTH ALABAMA REGIONAL PLANNING COMMISSSION TO PROVIDE NECESSARY SERVICES FOR PARKS & RECREATION DEPARTMENT; $152,676.00.** The following resolution which was introduced and read at the regular meeting of August 27, 2025, and held over until the meeting of September 2, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-1127-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with the South Alabama Regional Planning Commission to perform all necessary services provided under this contract for Parks and Recreation Department. The Planning Agency agrees to pay the contractor (The City of Mobile) as provided in the statement of work but in no event shall exceed $50,000 as outlined in the agreement attached hereto and made a part hereof as though set forth in full. The City shall contribute $152,676. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH VOLKERT, INC. FOR RIVERWALK PLAZA INTERSECTION IMPROVEMENTS AND RSA PARK; $829,923.00.** The following resolution which was introduced and read at the regular meeting of August 27, 2025, and held over until the meeting of September 2, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-1128-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Volkert, Inc. for work as outlined in the contract attached hereto, regarding Riverwalk Plaza Intersection Improvements and RSA Park, and made a part hereof as set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Volkert, Inc.

Project Name: Riverwalk Plaza Intersection Improvements and RSA Park

COM Project: 2025-3005-26

Cost: $829,923.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.** Councilmember Gregory moved for the suspension of the rules to consider consent resolutions being introduced for the first time. The motion was seconded by Councilmember Woods, following comments from Councilmember Carroll the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**CONSENT RESOLUTIONS BEING INTRODUCED**

**TRANSFER FUNDS FROM THE MAYOR'S DISCRETIONARY ACCOUNT TO MOBILE CONVENTION CENTER TO ASSIST WITH THE HALL OF FAME WALK EVENT AND DECLARE SAID TRANSFER SERVES A PUBLIC PURPOSE.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 09-1130-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $3,964.14 be transferred from the District 8 General Fund, Discretionary Account DSC-08, from General Fund Account 10041020-42080 to the Mobile Convention Center60806080-42140 and will be used to assist with the July 31, 2025, Hall of Fame Walk event.

BE IT FURTHER RESOLVED, that said fund transfer to the Mobile Convention Center, to assist with the Hall of Fame Walk event, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO BROAD STREET FOOD MART; 501 S. BROAD STREET.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-1132-2025

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Al Shami, LLC

Location: Broad Street Food Mart
501 S. Broad Street
Mobile, Al 36603

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE TO LOCALS; 4450 OLD SHELL ROAD.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-1133-2025

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) License

Submitted by: Springhill Convenience, LLC

Location: Locals
4450 Old Shell Road
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE REMOVAL OF WEEDS, WEED LIEN GROUP 1667.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 58-1134-2025

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 21 described in the resolution adopted on the 29th day of July, 2025 have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESQLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 21, as described in the resolution adopted on the 29th day of July, 2025, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No.1667 on file in the office of the City Clerk).

SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above-described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO CC'S CLASSIC CATERING, LLC SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-1135-2025

Sponsored by: Mayor Stimpson and City Council

WHEREAS, the Mobile City Council hereby finds and determines that an appropriation, from the General Fund (Account 10049000 42140) of $8,363.25 to CC's Classic Catering, LLC, for the 40th Anniversary of the Zoghby Act Celebration, serves a public purpose and approve payment.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO MOBILE BAY AREA VETERAN'S COMMISSION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-1136-2025

Sponsored by: Mayor Stimpson

WHEREAS, Mayor Stimpson wishes to appropriate **$5000.00** to Mobile Bay Area Veteran's Commission, from District 8 Discretionary Fund (10041020 42080); and

WHEREAS, Mobile Bay Area Veteran's Commission, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Mobile Bay Area Veteran's Commission, will be used to support the Veteran's Day activities on November 11, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$5000.00** to Mobile Bay Area Veteran's Commission, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPOINT TIMOTHY HOLLIS TO THE CITIZENS PARKS AND RECREATION ADVISORY COMMITTEE.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 03-1155-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Timothy Hollis is appointed to the Citizens Parks and Recreation Advisory Committee effective immediately for a term ending September 2, 2027.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DECLARE THE RESULTS OF THE AUGUST 26, 2025 MUNICIPAL ELECTION.** The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 27-1131-2025

Sponsored by: Mayor Stimpson

WHEREAS, the general election for the City of Mobile was duly and legally held on August 26, 2025, as provided by law; and

WHEREAS, the municipal governing body of the City of Mobile met on this 2nd day of September, 2025, a quorum thereof being present at 12:00 noon, and has canvassed the returns and has ascertained and determined the number of votes received by each candidate, and

WHEREAS, the said municipal governing body has ascertained and determined the result of said election as follows:

| MAYOR | TOTAL VOTES |
|---|---|
| Spiero Cheriogotis | 11,474 |
| Barbara Drummond | 13,978 |
| Connie Hudson | 7,759 |
| Paul Prine | 8,219 |
| **COUNCILMEMBER DISTRICT 1** | |
| Cory Penn | 3,789 |
| Herman Thomas | 1,772 |
| **COUNCILMEMBER DISTRICT 2** | |
| William Carroll | 2,696 |
| Reggie Hill | 258 |
| Samantha Ingram | 3,304 |
| **COUNCILMEMBER DISTRICT 4** | |
| Bill Appling | 1,528 |
| Ben Reynolds | 5,377 |
| **COUNCILMEMBER DISTRICT 6** | |
| Matt Frazier | 1,304 |
| Paul “Donk” Underdonk | 252 |
| Josh Woods | 3,932 |
| **COUNCILMEMBER DISTRICT 7** | |
| Robert E. Battles, Sr. | 1,719 |
| Gina Gregory | 3,610 |

A copy of the Canvass Printout by machine is attached hereto and made a part hereof as though set forth in full.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

1. That no candidate received a majority of the votes cast for the office of Mayor, and Barbara Drummond and Spiro Cherigotis received the most and second most votes cast for that office; therefore, a runoff election between said candidates is hereby ordered to be held on Tuesday, September 23, 2025, pursuant to the requirements of Section 11-46-20 et seq. of the Alabama Code of 1975, as amended.

2. That Cory Penn received a majority of the votes cast for the office of City Council, District 1, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2025.

3. That Samantha Ingram received a majority of the votes cast for the office of City Council, District 2, and is hereby duly elected to that office for the term beginning the first Monday in November, 2025.

4. That Ben Reynolds received a majority of the votes cast for the office of City Council, District 4, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2021.

5. That Josh Woods received a majority of the votes cast for the office of City Council, District 6, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2025.

6. That Gina Gregory received a majority of the votes cast for the office of City Council, District 7, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2025.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Penn: Aye
Carroll: Abstain
Small: Aye
Reynolds: Aye
Daves: Aye
Woods: Aye
Gregory: Aye

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**NOTE**: Paul Carbo, Council Attorney, offered comments on the process of canvassing the election results

**Councilmember Reynolds moved to reconsider the previous vote, which was seconded by Councilmember Gregory and the vote was as follows:**

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

**The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the vote on the resolution reconsidered.**

**Councilmember Reynolds moved to take Resolution 27-1131 at the end of the meeting, which was seconded by Councilmember Daves and the vote was as follows:**

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

**The vote was then announced by the City Clerk, whereupon the Presiding Officer declared Resolution 27-1131 moved to the end of the meeting.**

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.** Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-1138, 08-1139, 08-1143, 08-1144, 21-1147, 21-1148, and 60-1153 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**RESOLUTIONS BEING INTRODUCED**

**APPROVE PURCHASE ORDER TO HOWARD INDUSTRIES, INC. FOR SURVEILLANCE CAMERAS FOR PUBLIC SAFETY; $51,502.00.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 08-1137-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 29388 | 2025 | (1500) PUBLIC SAFETY ADMIN | 22 AXIS POINT-TILT-ZOOM SURVEILLANCE CAMERAS FOR PUBLIC SAFETY (SEALED BID 5951) | $51,502.00 | (292451) HOWARD INDUSTRIES INC |

**APPROVE PURCHASE ORDER TO RECONVIEW, LLC FOR SOLAR-POWERED SECURITY CAMERA TRAILER; $38,417.45.** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-1138-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 28330 | 2025 | (1530) POLICE ADMIN SERVICES | RECONVIEW SOLAR POWERED SECURITY CAMERA TRAILER (GSA CONTRACT) | $38,417.45 | (299901) RECONVIEW LLC, ZENN GROUP LLC |

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SPIRE, LLC FOR PROFESSIONAL MEDIA PLACEMENT SERVICES FOR EVENTS DEPARTMENT; $22,000.00.** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-1139-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 29584 | 2025 | (4010) SPECIAL EVENTS | ANNUAL PROFESSIONAL MEDIA PLACEMENT SERVICES FOR EVENT PROMOTION FOR EVENTS DEPARTMENT (PROFESSIONAL SERVICE) | $22,000.00 | (290783) SPIRE LLC |

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD PICKUP TRUCK FOR TRAFFIC ENGINEERING DEPARTMENT; $56,650.00.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 08-1140-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 26740 | 2025 | (F7000) MOTOR POOL | ONE FORD F-350 4X4 SUPER CAB PICKUP TRUCK FOR TRAFFIC ENGINEERING (AL STATE CONTRACT) | $56,650.00 | (292393) STIVERS FORD LINCOLN INC |

**APPROVE PURCHASE ORDER TO SUNSOUTH, LLC FOR 5 JOHN DEERE MOWERS FOR PUBLIC SERVICES DEPARTMENT; $83,980.75.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 08-1141-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 28322 | 2025 | (F7000) MOTOR POOL | FIVE JOHN DEERE Z950R 60IN SIDE DISCHARGE MOWERS FOR PUBLIC SERVICES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT) | $83.980.75 | (291912) SUNSOUTH LLC |

**APPROVE PURCHASE ORDER TO SUNSOUTH, LLC FOR 5 JOHN DEERE MOWERS FOR PUBLIC SERVICES DEPARTMENT; $93,490.25.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 08-1142-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 28327 | 2025 | (F7000) MOTOR POOL | FIVE JOHN DEERE Z970R 72IN SIDE DISCHARGE MOWERS FOR PUBLIC SERVICES (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT) | $93,490.25 | (291912) SUNSOUTH LLC |

**APPROVE PURCHASE ORDER TO SUNSOUTH, LLC FOR 2 JOHN DEERE UTILITY VEHICLES FOR MOTOR POOL; $34,219.88.** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-1143-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 28331 | 2025 | (F7000) MOTOR POOL | TWO JOHN DEERE HPX615 GATOR UTILTY VEHICLES FOR MOTOR POOL (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT) | $34,219.88 | (291912) SUNSOUTH LLC |

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO UKG KRONOS SYSTEMS, LLC FOR ANNUAL RENEWAL OF TIMEKEEPING SOFTWARE FOR MFRD; $44,022.00.** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-1144-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 28367 | 2025 | (1510) FIRE ADMINISTRATION | ANNUAL RENEWAL OF UKG KRONOS TELESTAFF PERSONNEL TIMEKEEPING SOFTWARE FOR MFRD (BID EXEMPT AS SOFTWARE) | $44,022.00 | (294306) UKG KRONOS SYSTEMS LLC |

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE VARIOUS AMENDMENTS, REALLOCATIONS, APPROPRIATIONS, AND TRANSFERS TO THE FY 2025 GENERAL FUND BUDGET.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 09-1145-2025

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile routinely reviews its city budgets and financial resources; and

WHEREAS, as we near the end of fiscal year 2025 some departments have remaining allocated funds that will not be expended by the end of fiscal year 2025; and

WHEREAS, the new Jimmy Buffet exhibit at the maritime museum has been previously recognized as a favorable investment in tourism; and

WHEREAS, this resolution is to transfer available funds in the fiscal year 2025 general fund budget to the maritime museum for investment in the new Jimmy Buffet exhibit; and

WHEREAS, these transfers and amendments should have no negative impact on the services provided for the remainder of fiscal year 2025 and no operational or budgetary impact on the city's FY 2026 budget, and

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the following amendments, reallocations, appropriations and transfers be made to the fiscal year 2025 general fund budget:

Decrease line item 1004 2086 40010 (parks maintenance salaries) by $300,000.

Decrease line item 1004 2086 41030 (parks maintenance health insurance) by $200,000.

Increase line item 1004 9070 42080, performance contracts, by $500,000.

**TRANSFER FUNDS FROM DEFERRED REVENUES FUND TO CAPITAL ACCOUNT COPELAND COX TENNIS CENTER IN SUPPORT OF THE UNITED STATES TENNIS ASSOCIATION GRANT; $112,000.00.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 09-1146-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $112,000.00 be transferred from Deferred Revenues Fund (5020.25553) to Capital account C0791 CIP PK Copeland Cox Tennis Center. These funds were received in support of a United States Tennis Association (USTA) grant.

**AUTHORIZE CONTRACT WITH D.L. DYESS MD, LLC FOR MEDICAL DIRECTOR SERVICES FOR MFRD; NTE $50,000.00.** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 21-1147-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and D.L. Dyess, MD, LLC, for one year, renewable annually for two additional one-year periods without further City Council Approval, as needed at unit prices in a total amount not to exceed $50,000.00 per year, as appropriated funds are available, for Service Medical Director services for the Mobile Fire-Rescue Department, as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH MARION'S PAINTING CONTRACTORS, LLC FOR 311 CALL CENTER INTERIOR PAINTING; $21,500.00.** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 21-1148-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Marion's Painting Contractors, LLC

Project Name: 2900 DAUPHIN ST. RENO & MISC. REPAIRS 311 Call Center – Interior Painting

Project Number: MX-014a-25

Amount: $21,500.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH PORT CITY TRANSIT, LLC FOR SERVES TO OPERATE CITY'S TRANSIT SYSTEM; $12,100,000.00 PER YEAR.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 21-1149-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Port City Transit, LLC, for five years, renewable for one additional five-year period without further City Council approval, in a total amount not to exceed $12,100,000.00 per year, as appropriated funds are available, and to make application for, receive, and expend any such grant or other funds in furtherance of this purposes of this agreement, for services to operate the City of Mobile transit system, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the Office of the City Clerk.

**AUTHORIZE CONTRACT WITH PROTEC VIDEO FOR THE DEPLOYMENT AND MANAGEMENT OF TECHNOLOGY, TRAINING, AND CONSULTING SERVICES; $695,000.00.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 21-1150-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the mayor and the city clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a one-year contract, by and between the City of Mobile and PROTECVIDEO, LLC., in an amount not to exceed $695,000.00 for a period ending December 31, 2026, to begin upon execution, renewable, for the provision of professional services in the deployment and management of technology, training, and consulting services. A copy of said contract is on file in the office of the city clerk.

**AUTHORIZE CONTRACT WITH SPV ASSOCIATES INC. D/B/A ONINDUS, FOR SERVICES RELATED TO THE IMPLEMENTATION OF THE CITY'S PROJECT MANAGEMENT PROGRAM; $185,000.00.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 21-1151-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made part hereof as set forth in full. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: SPV ASSOCIATES INC. (dba Onindus)

Project Name: CIP CONSULTANT FOR TRIMBLE UNITY CONSTRUCT

Project Number: 2025-2045-02

Cost: $185,000.00

**AUTHORIZE CONTRACT WITH TINKER IMAGINEERS B.V. FOR PROFESSINOAL MUSEUM EXHIBIT DESIGN, PRODUCTION, AND INSTALLATION SERVICES FOR THE NATIONAL MARITIME MUSEUM; NTE $2,000,000.00.** The following resolution was held over until the regular meeting of September 9, 2025.

RESOLUTION: 21-1152-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Tinker Imagineers B.V., for professional museum exhibit design, production, and installation services for the National Maritime Museum of the Gulf, in a total amount not to exceed $2,000,000.00, as appropriated funds are available, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

**DETERMINE APPROPRIATION TO THE 2025 NATIONAL COMMUNITY DEVELOPMENT ASSOCIATION REGION IV CONFERENCE SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1153-2025

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile regularly receives direct grant funds from the United States Department of Housing and Urban Development (HUD) under Title I of the Housing and Community Development Act of 1974, as amended; and

WHEREAS, the City of Mobile has made a commitment to the development and maintenance of a strong local economy and job growth by encouraging commercial, industrial, and other forms of economic growth; and

WHEREAS, the City of Mobile, Alabama, a municipal corporation, acting by and through its duly authorized Mayor, is authorized to expend public funds when a public purpose will be served thereby; and, each finding that a public purpose will be served by the expenditure of funds; and

WHEREAS, the National Community Development Association (NCDA) is a nonprofit trade organization that provides for collaboration and training within its mission focus; and

WHEREAS, the National Community Development Association Region 4 (NCDA Region 4) is an Alabama nonprofit affiliate corporation which provides a service to the community; and

WHEREAS, the City of Mobile has been selected as the host of the 2025 NCDA Region 4 Conference, which will bring affordable housing service providers and technicians from throughout the region to the City of Mobile for the purpose of furthering affordable housing and community development.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council finds and determines that the NCDA Region 4 Conference to be hosted in the City of Mobile September 28-October 3, 2025, for the purpose described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

BE IT FURTHER RESOLVED that an appropriation of $34,037.41 to NSPIREU!, LLC for services provided to the City to effectuate the NCDA Region 4 Conference serves the same public purpose hereinabove described and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**CALL FOR PUBLIC HEARINGS**

**CALL FOR PUBLIC HEARING TO CONSIDER ADOPTION OF THE 2025-2026 GENERAL FUND AND CAPITAL IMPROVEMENT FUND BUDGETS (SCHEDULED FOR SEPTEMBER 9, 2025).** The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-1154-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER ADOPTION OF THE 2025-2026 GENERAL FUND AND CAPITAL IMPROVEMENT FUND BUDGETS

Pursuant to Resolution of the Mobile, Alabama City Council adopted on September 2, 2025, a public hearing will be held on September 9, 2025, at 10:30 a.m., to consider adoption of the 2025-2026 General Fund and Capital Improvement Fund budgets for the City of Mobile, Alabama. The public hearing will be held in the auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. Public comments will be allowed.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as September 9, 2025.

**ANNOUNCEMENTS**

Councilmember Penn congratulated Timothy Hollis on his appointment to the Citizens Park and Recreation Advisory Committee.

Councilmember Daves announced the following dates for the proposed FY2026 budget

August 20, 2025 - Administration will present proposed FY26 budget to the City Council
September 2, 2025 – Finance Committee Meeting (no public comment)
September 9, 2025 – Public Hearing (public comment will be taken)
September 16, 2025 – Vote on proposed FY26 budget

Councilmember Carroll said that he supported the annexation of Big Creek Lake.

Councilmember Woods announced a District 6 community meeting will be held on September 16, 2025 at Oak Park Church.

**NOTE: C.J. Small, Council President, called for a recess at approximately 11:10 a.m.**

**NOTE: C.J. Small, Council President, reconvened the meeting at approximately 1:18 p.m.**

**DECLARE THE RESULTS OF THE AUGUST 26, 2025 MUNICIPAL ELECTION**. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 27-1131-2025

Sponsored by: Mayor Stimpson

WHEREAS, the general election for the City of Mobile was duly and legally held on August 26, 2025, as provided by law; and

WHEREAS, the municipal governing body of the City of Mobile met on this 2nd day of September, 2025, a quorum thereof being present at 12:00 noon, and has canvassed the returns and has ascertained and determined the number of votes received by each candidate, and

WHEREAS, the said municipal governing body has ascertained and determined the result of said election as follows:

| MAYOR | TOTAL VOTES |
|---|---|
| Spiero Cheriogotis | 11,389 |
| Barbara Drummond | 13,897 |
| Connie Hudson | 7,722 |
| Paul Prine | 8,186 |
| | |
| COUNCILMEMBER DISTRICT 1 | |
| Cory Penn | 3,771 |
| Herman Thomas | 1,766 |
| | |
| COUNCILMEMBER DISTRICT 2 | |
| William Carroll | 2,678 |
| Reggie Hill | 256 |
| Samantha Ingram | 3,271 |
| | |
| COUNCILMEMBER DISTRICT 4 | |
| Bill Appling | 1,517 |
| Ben Reynolds | 5,351 |
| | |
| COUNCILMEMBER DISTRICT 6 | |
| Matt Frazier | 1,294 |
| Paul “Donk” Underdonk | 250 |
| Josh Woods | 3,922 |
| | |
| COUNCILMEMBER DISTRICT 7 | |
| Robert E. Battles, Sr. | 1,710 |
| Gina Gregory | 3,601 |

A copy of the Canvass Printout by machine is attached hereto and made a part hereof as though set forth in full.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

1. That no candidate received a majority of the votes cast for the office of Mayor, and Barbara Drummond and Spiro Cherigotis received the most and second most votes cast for that office; therefore, a runoff election between said candidates is hereby ordered to be held on Tuesday, September 23, 2025, pursuant to the requirements of Section 11-46-20 et seq. of the Alabama Code of 1975, as amended.

2. That Cory Penn received a majority of the votes cast for the office of City Council, District 1, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2025.

3. That Samantha Ingram received a majority of the votes cast for the office of City Council, District 2, and is hereby duly elected to that office for the term beginning the first Monday in November, 2025.

4. That Ben Reynolds received a majority of the votes cast for the office of City Council, District 4, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2021.

5. That Josh Woods received a majority of the votes cast for the office of City Council, District 6, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2025.

6. That Gina Gregory received a majority of the votes cast for the office of City Council, District 7, and is hereby declared duly elected to that office for the term beginning the first Monday in November, 2025.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds, following comments from Councilmember Carroll the vote was as follows:

Penn: Aye
Carroll: Abstain
Small: Aye
Reynolds: Aye
Daves: Aye
Woods: Aye
Gregory: Aye

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

Councilmember Daves moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 1:23 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK