MUNICIPAL BUILDING, MOBILE, ALABAMA, AUGUST 27, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Wednesday, August 27, 2025, at 9:00 a.m.

Councilmembers:

Present:	Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, AUGUST 27, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Wednesday, August 27, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Legear, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Carroll, Reynolds, Daves and Woods
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes from the meeting of August 19, 2025, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson read a proclamation declaring July 26, 2025, as the 35th Anniversary of the Americans with Disabilities Act in Mobile.

Mayor Stimpson read a proclamation declaring August 25 – 29, 2025 as "National Community Health Workers Awareness Week" in Mobile.

Mayor Stimpson read a proclamation recognizing August 28, 2025, as the start of the United Way of Southeast Alabama campaign.

Mayor Stimpson offered comments about the 2025 Public Safety Overview booklet.

MONTHLY FINANCE REPORT

Scott Collins, Executive Director of Finance, provided the finance report for July 2025.

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Maura Mandyck for a waiver of the Noise Ordinance at Spanish Plaza on September 1, 2025, from 12:00 p.m. – 1:30 p.m. (District 2).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED 4421 GOVERNMENT BOULEVARD FROM R-1 TO B-3 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to consider rezoning property located at 4421 Government Boulevard from R-1 to B-3 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2054 BUCKER ROAD, SOUTH; $3,400.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 2054 Bucker Road, South and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1302 FLICKER COURT; $3,200.00 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1302 Flicker Court and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

ORDINANCES HELD OVER

CONSIDER REZONING PROPERTY LOCATED AT 4154 AND 4164 MOFFETT ROAD FROM B-2 TO I-1. The following ordinance was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-043-2025

Sponsored by: Councilmember Penn

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.
BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1, WOLF RIDGE COMMERCIAL PARK, AS RECORDED IN MAP BOOK 112 PAGE 120, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-2, Neighborhood Business Suburban District, to I-1, Light Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an I-1, Light Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such Jaws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an I-1, Light Industry District, until the condition set forth below has been complied with: 1. Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER THE PROPOSED MODIFICAITON OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 685 SCHILLINGER ROAD SOUTH. The following ordinance was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-044-2025

Sponsored by: Councilmember Woods

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on September 6, 2012, allowing shared access and parking between multiple building sites located at 685 Schillinger Road South and described as follows:

LOT A, RESUBDIVISION OF LOT 4, SCHILLINGER TOWNE CENTRE, ACCORDING TO PLAT THEREOF RECORDED IN MAP BOOK 127, PAGE 118, OF THE RECORDS OF THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY. ALABAMA.

BEING ALSO DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF LOT 3, SCHILLINGER TOWNE CENTRE, AS RECORDED IN MAP BOOK 72, PAGE 21, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, RUN NORTH 89 DEGREES 35 MINUTES 09 SECONDS EAST, ALONG THE SOUTH LINE OF THOMAS ROAD (50 FOOT RIGHT OF WAY) AND ALONG THE NORTH BOUNDARY OF LOT A, RESUBDIVISION OF LOT 4, SCHILLINGER TOWNE CENTRE, AS RECORDED IN MAP BOOK 127, PAGE 118, SAID PROBATE RECORDS, A DISTANCE OF 901.14 FEET; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE AND ALONG SAID NORTH BOUNDARY RUN SOUTH 88 DEGREES 59 MINUTES 22 SECONDS EAST, 74.91 FEET; THENCE ALONG THE BOUNDARY OF SAID LOT A AS FOLLOWS: SOUTH 00 DEGREES 17 MINUTES 53 SECONDS WEST, 174.80 FEET; NORTH 89 DEGREES 54 MINUTES 57 SECONDS WEST, 74.82 FEET; SOUTH 00 DEGREES 13 MINUTES 13 SECONDS WEST, 418.23 FEET; NORTH 89 DEGREES 46 MINUTES 47 SECONDS WEST, 50 FEET; SOUTH 00 DEGREES 30 MINUTES 34 SECONDS WEST, 77.54 FEET; SOUTH 11 DEGREES 16 MINUTES 54 SECONDS WEST 40.33 FEET; SOUTH 08 DEGREES 52 MINUTES 38 SECONDS WEST, 21.61 FEET; SOUTH 00 DEGREES 25 MINUTES 56 SECONDS WEST, 51.75 FEET; SOUTH 07 DEGREES 59 MINUTES 43 SECONDS WEST, 98.38 FEET; SOUTH 48 DEGREES 58 MINUTES 51 SECONDS WEST, 52 FEET; SOUTH 29 DEGREES 09 MINUTES 01 SECONDS WEST, 27.86 FEET; SOUTH 09 DEGREES 18 MINUTES 32 SECONDS WEST, 19.44 FEET; SOUTH 26 DEGREES 32 MINUTES 36 SECONDS EAST. 27.95 FEET; SOUTH 41 DEGREES 46 MINUTES 39 SECONDS EAST, 45.33 FEET; SOUTH 45 DEGREES 07 MINUTES 44 SECONDS EAST, 28.96 FEET; SOUTH 06 DEGREES 15 MINUTES 47 SECONDS EAST, 53.8 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF OLD GOVERNMENT STREET ROAD (50 FOOT RIGHT OF WAY); THENCE SOUTH 84 DEGREES 36 MINUTES 24 SECONDS WEST, ALONG SAID NORTH LINE AND ALONG THE SOUTH BOUNDARY OF SAID LOT A, A DISTANCE OF 18 FEET; THENCE ALONG THE BOUNDARY OF SAID LOT A, RUN NORTH 06 DEGREES 15 MINUTES 47 SECONDS WEST, 48.25 FEET; NORTH 45 DEGREES 07 MINUTES 44 SECONDS WEST, 166.26 FEET; NORTH 00 DEGREES 16 MINUTES 06 SECONDS EAST, 196.21 FEET; NORTH 89 DEGREES 43 MINUTES 54 SECONDS WEST, 188.5 FEET; NORTH 00 DEGREES 16 MINUTES 06 SECONDS EAST, 21 FEET TO A POINT ON THE SOUTH FACE OF THE WALL FOR AN EXISTING BUILDING CURRENTLY OCCUPIED BY WALMART; THENCE NORTH 89 DEGREES 43 MINUTES 54 SECONDS WEST, ALONG THE SOUTH FACE OF SAID WALL AND A PROJECTION THEREOF, A DISTANCE OF 65 FEET; THENCE CONTINUING ALONG THE BOUNDARY OF SAID LOT A RUN SOUTH 85 DEGREES 48 MINUTES 18 SECONDS WEST, 75.21 FEET; NORTH 89 DEGREES 26 MINUTES 38 SECONDS WEST, 99 FEET; SOUTH 00 DEGREES 13 MINUTES 13 SECONDS WEST, 56 FEET; NORTH 89 DEGREES 46 MINUTES 47 SECONDS WEST, 87.39 FEET; SOUTH 00 DEGREES 13 MINUTES 13 SECONDS WEST, 28 FEET; NORTH 89 DEGREES 46 MINUTES 47 SECONDS WEST, 425.23 FEET TO A POINT ON THE EAST RIGHT OF WAY LINE OF SCHILLINGER ROAD; THENCE NORTH 00 DEGREES 04 MINUTES 20 SECONDS WEST, ALONG SAID EAST RIGHT OF WAY LINE AND ALONG THE WEST BOUNDARY OF SAID LOT A, A DISTANCE OF 585.48 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 55 SECONDS EAST, ALONG THE SOUTH BOUNDARY OF

SAID LOT 3 AND THE NORTH BOUNDARY OF SAID LOT A, A DISTANCE OF 204.06 FEET; THENCE NORTH 45 DEGREES 14 MINUTES 50 SECONDS EAST, ALONG A BOUNDARY OF SAID LOT 3 AND A BOUNDARY OF SAID LOT A, A DISTANCE OF 56.58 FEET; THENCE NORTH 00 DEGREES 13 MINUTES 58 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3 AND THE WEST LINE OF SAID LOT A, A DISTANCE OF 165.52 FEET TO THE POINT OF BEGINNING.

WHEREAS, on April 29, 2025, the owner of said property applied for a Major Modification of the Planned Unit Development allowing shared access and parking between multiple building sites, to allow construction of a drive-thru coffee shop with shared access and parking between multiple building sites.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on June 12, 2025, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Retention of the building sizes labeled in square feet on the Final PUD Site Plan;
2. Revision of the Final PUD Site Plan to depict the rights-of-way along Schillinger Road South and Thomas Road, as finalized with the associated subdivision request;
3. Provision of the lot sizes labeled in square feet and acres on the Final PUD Site Plan, adjusted for any required dedication resulting from the subdivision request, or provision of a table with the same information on the Final PUD Site Plan;
4. Revision of the Final PUD Site Plan to depict compliance with the off-street parking requirements of Article 3, Section 64-3-12.A. of the UDC, along with the provision of a table listing the number of required and provided parking spaces;
5. Revision of the Final PUD Site Plan to illustrate curbing and/or wheel stops demonstrating how vehicles will be prevented from encroaching beyond designated parking areas;
6. Provision of a note on the Final PUD Site Plan stating any required parking lot lighting will comply with the illumination standards of Article 3, Section 64-3-9.C. of the UDC and, if applicable, provision of a photometric plan at the time of permitting illustrating compliance with these standards;
7. Revision of the Final PUD Site Plan to illustrate compliance with the bicycle parking provisions of Article 3, Section 64-3-12.A.9. of the UDC, including the minimum number and location requirements;
8. Revision of the Final PUD Site Plan to illustrate compliance with the off-street facilities standards of Section 64-3- 12.B;
9. If applicable, revision of the Final PUD Site Plan to illustrate compliance with the vehicle stacking standards of Article 4, Section 64-4-6 of the UDC;
10. Revision of the Final PUD Site Plan to depict compliance with the on-site traffic circulation and maneuverability requirements of Article 3, Section 64-3-12 of the UDC;
11. Revision of the Final PUD Site Plan to illustrate the front, side, and rear yard setback standards of Article 2, Section 64-2-14.E. of the UDC;
12. Provision of a note on the Final PUD Site Plan stating the site will comply with the tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC, along with the provision of a detailed landscape plan at the time of permitting illustrating compliance with these requirements;
13. Provision of a separate site plan reflecting a comprehensive layout of the existing PUD overlaid with the proposed development;
14. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property must meet the enclosure and placement standards of Section 64-3-13.A.4. of the UDC, or provision of a note stating curbside waste collection will be utilized;
15. Placement of a note on the Final PUD site plan stating future development or redevelopment of the properties may require additional modifications of the PUD to be approved by the Planning Commission and City Council;
16. Completion of the subdivision process;

17. Compliance with all Engineering comments noted in the staff report;
18. Compliance with all Traffic Engineering comments noted in the staff report;
19. Compliance with all Urban Forestry comments noted in the staff report;
20. Compliance with all Fire Department comments noted in the staff report;
21. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
22. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;
D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
G. Shall not be detrimental or endanger the public health, safety or general welfare.
H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

1. Retention of the building sizes labeled in square feet on the Final PUD Site Plan;
2. Revision of the Final PUD Site Plan to depict the rights-of-way along Schillinger Road South and Thomas Road, as finalized with the associated subdivision request;
3. Provision of the lot sizes labeled in square feet and acres on the Final PUD Site Plan, adjusted for any required dedication resulting from the subdivision request, or provision of a table with the same information on the Final PUD Site Plan;
4. Revision of the Final PUD Site Plan to depict compliance with the off-street parking requirements of Article 3, Section 64-3-12.A. of the UDC, along with the provision of a table listing the number of required and provided parking spaces;
5. Revision of the Final PUD Site Plan to illustrate curbing and/or wheel stops demonstrating how vehicles will be prevented from encroaching beyond designated parking areas;
6. Provision of a note on the Final PUD Site Plan stating any required parking lot lighting will comply with the illumination standards of Article 3, Section 64-3-9.C. of the UDC and, if applicable, provision of a photometric plan at the time of permitting illustrating compliance with these standards;
7. Revision of the Final PUD Site Plan to illustrate compliance with the bicycle parking provisions of Article 3, Section 64-3-12.A.9. of the UDC, including the minimum number and location requirements;
8. Revision of the Final PUD Site Plan to illustrate compliance with the off-street facilities standards of Section 64-3- 12.B;
9. If applicable, revision of the Final PUD Site Plan to illustrate compliance with the vehicle stacking standards of Article 4, Section 64-4-6 of the UDC;

10. Revision of the Final PUD Site Plan to depict compliance with the on-site traffic circulation and maneuverability requirements of Article 3, Section 64-3-12 of the UDC;
11. Revision of the Final PUD Site Plan to illustrate the front, side, and rear yard setback standards of Article 2, Section 64-2-14.E. of the UDC;
12. Provision of a note on the Final PUD Site Plan stating the site will comply with the tree planting and landscape area requirements of Article 3, Section 64-3-7 of the UDC, along with the provision of a detailed landscape plan at the time of permitting illustrating compliance with these requirements;
13. Provision of a separate site plan reflecting a comprehensive layout of the existing PUD overlaid with the proposed development;
14. Provision of a note on the Final PUD Site Plan stating any dumpster placed on the property must meet the enclosure and placement standards of Section 64-3-13.A.4. of the UDC, or provision of a note stating curbside waste collection will be utilized;
15. Placement of a note on the Final PUD site plan stating future development or redevelopment of the properties may require additional modifications of the PUD to be approved by the Planning Commission and City Council;
16. Completion of the subdivision process;
17. Compliance with all Engineering comments noted in the staff report;
18. Compliance with all Traffic Engineering comments noted in the staff report;
19. Compliance with all Urban Forestry comments noted in the staff report;
20. Compliance with all Fire Department comments noted in the staff report;
21. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to its recording in Probate Court, and the provision of one (1) copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and,
22. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS HELD OVER

AUTHORIZE CONTRACT WITH BAGBY & RUSSELL ELECTRICAL COMPANY, INC. FOR AIRPORT BOULEVARD CONGESTION MANAGEMENT PROJECT SIGNAL UPGRADES; $1,610,025.30. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-1087-2025

Sponsored by: Mayor Stimpson and Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Bagby & Russell Electrical Company, INC.

Project Name: Intersection Improvements – Congestion Management Process for Airport Blvd from University Blvd to Cody Rd STPMB-4920(251) & STPMB-4918(252)

Capital Project No.: G-STPM4918

Contract Amount: $1,610,025.30

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT NEEL-SCHAFFER, INC. FOR INTERSECTION IMPROVEMENTS-CONGESTION MANAGEMENT ON AIRPORT BOULEVARD; $136,130.78. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-1088-2025

Sponsored by: Mayor Stimpson and Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below; for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Neel-Schaffer, INC.

Project Name: CE & I Contract Intersection Improvements – Congestion Management Process for Airport Blvd. from University Blvd. to Cody Road STPMB-4920 (251) & STPMB-4918 (252)

Capital Project No.: G-STPM4918

Contract Amount: $136,130.78

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH J. HUNT ENTERPRISES GENERAL CONTRACTORS, LLC FOR TRICENTENNIAL PARK – IMPROVEMENTS; $832,165.90. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-1089-2025

Sponsored by: Mayor Stimpson and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: J. Hunt Enterprises General Contractors, LLC

Project Name: CIP Tricentennial Park Site Improvements

Project Number: PR-004-23

Amount: $832,165.90

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, following comments from Councilmember Penn the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSENT RESOLUTIONS HELD OVER

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE TO POINSE BAR AND LOUNGE; 1441 NAVCO ROAD. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 37-1114-2025

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class I License

Submitted by: Poinse Bar and Lounge, LLC

Location: Poinse Bar and Lounge
1441 Navco Road
Mobile, AL 36605

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

AUTHORIZE INTER-GOVERNMENTAL AGREEMENT WITH MOBILE COUNTY COMMISSION FOR RENOVATION OF THE VERNON CRAWFORD LAW OFFICE. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-1090-2025

Sponsored by: Councilmember Carroll

WHEREAS, Mobile County, Alabama ("County"), a body corporate, politic, and a political subdivision of the State of Alabama, by and through the Mobile County Commission, and the City of Mobile, Alabama, a municipal corporation located in the County, acting by and through its duly authorized Mayor ("City"), are authorized to expend public funds when a public purpose will be served thereby; and, each finding that a public purpose will be served by the expenditure of funds; and,

WHEREAS, Counties and Municipalities in the State of Alabama may enter into mutual agreements and the County and the City wish to enter into an agreement to facilitate the implementation of the Mobile Civil Rights and Cultural Heritage District Master Plan, including certain renovations to the Vernon Crawford Law Office located at 1407 Dr. Martin Luther King, Jr. Avenue, Mobile Alabama 36603 (Project Site). The Project Site is a culturally and historically significant property, that will showcase Mr. Crawford's advocacy and his contributions to the Civil Rights movement in Mobile and their long-lasting impact on Alabama and the United States; and

WHEREAS, the City wishes the County to engage appropriate contractors to plan, manage, construct and oversee the renovations, upgrades and/or improvements for the Project Site and the City wishes to provide support and funding as to the County's efforts and services; and

WHEREAS, the County and the City deem it necessary and desirable to set out the terms of this agreement with regard to the funding of the project.

NOW, THEREFORE, in consideration of the premises and the public purposes to be served thereby, the County and the City ("Parties") enter into the following mutual agreement:

1. That on December 9, 2024, the County and the City entered into an Intergovernmental Agreement wherein the City was to provide $500,000.00 in funding for a pool renovation project at the former Radford Thomas Recreation Center, a property owned by Franklin Primary Health Center of Alabama.

2. That after the execution of the 2024 Intergovernmental Agreement, Franklin Primary Health Center of Alabama decided not to move forward with the project such that the County and the City agreed to reallocate the funding for the pool renovation to another project for the renovation of the Vernon Crawford Law Office.

3. That on July 28, 2025, the County rescinded the above-referenced 2024 Intergovernmental Agreement and voted to reallocate the funding from the City to the renovation of the Project Site in lieu of the proposed pool project.

4. That the City will appropriate the County the sum of $500,000.00 ("Funds") for the planning, management, construction and oversight for the Project Site as provided herein.

5. That the County agrees to utilize the Funds solely for the purposes identified herein. These funds shall supplement, not supplant, any contribution from the County.

6. That the funds will be disbursed in a single payment of Five Hundred Thousand Dollars and 00/00 ($500,000.00), upon full execution of this Agreement by the Parties.

7. That the Parties agree the County and City will be proportionately represented as contributors/sponsors of the improvements to the Project Site in all media forums, advertising, signage, websites, social media, print media, including brochures and programs and in any other way the Project Site is promoted.

8. Nothing in this Agreement obligates the City to provide any future funding for the Project Site, absent an Amendment agreed-upon, and executed by, both Parties.

IN WITNESS WHEREOF, the Parties have each caused this instrument to be executed on the date or dates set out below the signature of their duly authorized representatives.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE ADDENDUM TO THE NEXGEN ASSET MANAGEMENT SOFTWARE LICENSE AGREEMENT FOR SOFTWARE PRODUCTS AND SERVICES; $150,050.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-1091-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an addendum to the NEXGEN Asset Management Software License Agreement, by and between the City of Mobile and NEXGEN Utility Management, Inc., in the amount of $150,050, as outlined in the addendum attached hereto and made a part hereof as though set forth in full. A copy of said addendum is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLC FOR SUBSCRIPTION FOR MALWARE AND NETWORK SECURITY SOFTWARE AND SERVICES FOR MIT; $73,050.81. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1093-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
27784	2025	(5000) INFORMATION TECHNOLOGY	ANNUAL SUBSCRIPTION RENEWAL FOR CISCO MALWARE AND NETWORK SECURITY SOFTWARE AND SERVICES FOR MIT (BID EXEMPT AS SOFTWARE, SOURCEWELL COOPERATIVE PURCHASING AGREEMENT AT PRICE LESS THAN STATE CONTRACT)	$73,050.81	(272932) CDW GOVERNMENT LLC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE, INC. FOR SUBSCRIPTION FOR CONSULTING AND TRAINING SERVICES; $78,000.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1094-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28673	2025	(5010) GEOGRAPHIC INFO SYSTEMS	ONE-YEAR SUBSCRIPTION TO ESRI ADVANTAGE CONSULTING AND TRAINING SERVICES FOR ESRI GIS SOFTWARE SOLUTIONS (PROFESSIONAL SERVICES)	$78,000.00	(050080) ENVIRONMENTAL SYSTEMS RESEARCH INSTITUTE INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO JOE BULLARD CHEVROLET FOR 2 CHEVROLET SILVERADO PICKUP TRUCKS FOR ANIMAL SERVICES; $120,848.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1095-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28712	2025	(F7000) MOTOR POOL	TWO 2025 CHEVROLET SILVERADO 2500 4WD CREW-CAB PICKUP TRUCKS FOR ANIMAL SERVICES (SEALED BID 5964)	$120,848.00	(296800) JOE BULLARD CHEVROLET

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR 3 FORD BRONCO SPORT SUVS FOR REVENUE DEPARTMENT; $92,935.50. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1096-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28235	2025	(F7000) MOTOR POOL	3 2025 FORD BRONCO SPORT 4WD SUVS FOR REVENUE DEPT (AL STATE CONTRACT)	$92,935.50	(290649) LONG LEWIS FORD OF THE SHOALS, INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR 2 FORD TRANSIT VANS FOR MFRD; $117,307.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1097-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28475	2025	(1510) FIRE ADMINISTRATION	TWO 2025 FORD TRANSIT XL 15-PASSENGER VANS FOR MFRD (AL STATE CONTRACT)	$117,307.00	(290649) LONG LEWIS FORD OF THE SHOALS, INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO MCSWEENEY AUTO GROUP CLANTON, LLC FOR 6 CHEVROLET EXPRESS VANS FOR MOTOR POOL; $259,520.40. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1098-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28316	2025	(F7000) MOTOR POOL	SIX CHEVROLET EXPRESS 15-PASSENGER VANS FOR MOTOR POOL (AL STATE CONTRACT)	$259,520.40	(299344) MCSWEENEY AUTO GROUP CLANTON LLC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 2 FORD EXPLORER SUVS FOR MIT; $77,186.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1103-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28272	2025	(F7000) MOTOR POOL	TWO 2025 FORD EXPLORER SUVS FOR MIT. (AL STATE CONTRACT)	$77,186.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 2 FORD F150 TRUCKS FOR URBAN FORESTRY; $86,754.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1104-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28314	2025	(F7000) MOTOR POOL	TWO 2025 FORD F150 4WD SUPERCREW PICKUP TRUCKS FOR URBAN FORESTRY. (AL STATE CONTRACT)	$86,754.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 2 FORD EXPLORER SUVS FOR MOTOR POOL; $81, 026.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1105-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28315	2025	(F7000) MOTOR POOL	TWO 2025 FORD EXPLORER XLT 4WD SUVS FOR MOTOR POOL (AL STATE CONTRACT)	$81,026.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 2 FORD EXPLORER SUVS FOR MFRD; $76,908.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1107-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28470	2025	(1510) FIRE ADIMINISTRATION	TWO 2025 FORD EXPLORER 4WD SUVS FOR MFRD (AL STATE CONTRACT)	$76,908.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 4 MAVERICK PICKUP TRUCKS FOR PUBLIC SERVICES; $125,036.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1108-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28601	2025	(F7000) MOTOR POOL	FOUR 2025 FORD MAVERICK XLT AWD CREW CAB PICKUP TRUCKS FOR PUBLIC SERVICES MAINTENANCE (AL STATE CONTRACT)	$125,036.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR 5 FOR F150 PICKUP TRUCKS FOR MOTOR POOL; $226,545.00. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-1109-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28602	2025	(F7000) MOTOR POOL	FIVE 2025 FORD F150 4X4 SUPERCREW PICKUP TRUCKS FOR MOTOR POOL (AL STATE CONTRACT)	$226,545.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE ISSUANCE OF MUNICIPAL SALES AND USE TAX EXEMPTION CERTIFICATE FOR THE MOBILE RIVER BRIDGE AND BAYWAY PROJECT. The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 50-1111-2025

Sponsored by: Mayor Stimpson

A RESOLUTION AUTHORIZING ISSUANCE OF A MUNICIPAL SALES AND USE TAX EXEMPTION CERTIFICATE FOR THE MOBILE RIVER BRIDGE & BAYWAY PROJECT (Ala. Code § 23-2-153(e))

WHEREAS, § 23-2-153(e) allows exemption of local sales/use tax on incorporated materials for qualified toll projects upon approval by resolution, and § 23-2-153(h)(1) subjects use to § 40-9-14.1 reporting/penalties; and

WHEREAS, no contract has been awarded and the Council intends to provide advance authorization for prompt issuance post-award;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Mobile hereby authorizes the following:

1. Approval. The Revenue Department is authorized to issue a municipal sales and use tax exemption certificate for the Project under § 23-2-153(e).

2. Use & Conditions. The certificate may be used only for tangible personal property that becomes a permanent part of the Project, by the design-builder/concessionaire and contractors/subcontractors designated by the Revenue Director. Issuance/use require: (a) an ALDOR project exemption certificate on file; (b) compliance with § 40-9-14.1 reporting/records; (c) vendor invoices referencing the municipal certificate number and jobsite. The Revenue Director may update the authorized-user roster and suspend/revoke for misuse or noncompliance.

3. Limits & Term. This does not exempt taxes/fees excluded by law (including § 23-2-153(b)), nor business license, permit, or inspection fees, nor state income taxes. The certificate applies only to City of Mobile sales/use tax within the City's tax jurisdiction, expires at substantial completion or on an earlier date set by the Revenue Director, and this Resolution is effective immediately upon adoption.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT NAMING OF STREETS IN ANGLEBROOK SUBDIVISION RIGHT-OF-WAY.
The following resolution was introduced and read at the regular meeting of August 19, 2025 and held over until the regular meeting of August 27, 2025, was called up by the Presiding Officer.

RESOLUTION: 45-1112-2025

Sponsored by: Mayor Stimpson

WHEREAS D.R. Horton, Inc., as developer of Anglebrook Subdivision, has requested acceptance by the City of Mobile of the streets in Anglebrook Subdivision, said streets being named "Anglebrook Rd. N., Anglebrook Rd. S., Anglebrook Rd. E., Anglebrook Crossing, and Anglebrook Trail", as public streets within the boundaries of the City of Mobile.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the streets **"Anglebrook Rd. N., Anglebrook Rd. S.,**

Anglebrook Rd. E., Anglebrook Crossing, Anglebrook Trail" of Anglebrook Subdivision (the legal description of which is shown on the attached Anglebrook Subdivision RIGHT OF WAY Sketch Map), together with the drainage structures in, and which are a part of said streets and which are located in dedicated street rights of way, are hereby approved by and accepted for maintenance by the City. The drainage structures described herein are those which are a part of or are located in the streets (curbs and gutter, catch basins, flumes and pipes) and do not include any drainage systems or facilities in the subdivision or shown on the plat thereof which are not located on the right of way.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER REZONING PROPERTY LOCATED AT 4421 GOVERNMENT BOULEVARD FROM R-1 TO B-3. The following ordinance was held over until the regular meeting of September 2, 2025.

ORDINANCE: 64-045-2025

Sponsored by: Councilmember Reynolds

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1, HAGAN FENCE COMP ANY SUBDIVISION, AS RECORDED IN MAP BOOK 64, PAGE 120 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY, ALABAMA

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, to B-3, Community Business Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, Community Business Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business Suburban District, until the condition set forth below has been complied with: 1. Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions being introduced for the first time. The motion was seconded by Councilmember Woods, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 2054 BUCKER ROAD, SOUTH. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1115-2025

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 2054 Bucker Road South and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure at 2054 Bucker Road South to e $3,400.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $3,400.00 shall constitute a special assessment against the property at structure 2054 Bucker Road South and being that property more particularly described as follows:

LOT 1 BLK 5 FULTON RIDGE ESTATES MBK 4 P 110 #SEC 32 T4S R1W #MP29 11 32 4 002

Parcel No.: 29 11 32 4 002 071.XXX

Owner: HOWARD PEARIS FITZGERALD
7631 SPICE POND ROAD
EIGHT MILE, AL 36613-9359

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1302 FLICKER COURT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 40-1116-2025

Sponsored by: Councilmember Small

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1302 Flicker Court and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1302 Flicker Court to be $3,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $3,200.00 shall constitute a special assessment against the property at structure 1302 Flicker Court and being that prope1ty more particularly described as follows:

LOT 11 OLIVER PL MBK 9 P 98 #SEC 36 T4S R1W #MP29 11 36 0 008

Parcel No.: **29 11 36 0 008 017**

Owner: **DEVAUGHN DEXTER JAMES SR**
375 HILLCREST RD
APT K108
MOBILE, AL 36608-3824

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE CITY CLERK'S EMPLOYEE OF THE MONTH; FOSTER. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1117-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22, Code of Alabama 1975, of $500.00 to the following employee:

April Foster (August 2025) (Employee # 21351) City Clerk's Office

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs for results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MOBILE COMMUNITY ACTION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1118-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **$6,000.00** to **Mobile Community Action**, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, **Mobile Community Action**, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to **Mobile Community Action**, will be used to assist with operational expenses.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$6,000.00** to **Mobile Community Action**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPRORIATION TO REGENCY HOMEOWNER'S ASSOCIATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1119-2025

Sponsored by: Councilmember Woods

WHEREAS, Councilmember Woods wishes to appropriate **$5,000.00** to **Regency Homeowner's Association**, from the District 6 Discretionary Fund (10041020 42080); and

WHEREAS, **Regency Homeowner's Association**, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to **Regency Homeowner's Association**, will be used to assist with tree trimming work performed in the neighborhood.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$5,000.00** to **Regency Homeowner's Association**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-1121, 08-1122, and 08-1125 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE REVISED SOLID WASTE DISPOSAL AUTHORITY LANDFILL ACCOUNTING AGREEMENT. The following resolution was held over until the regular meeting of September 2, 2025.

RESOLUTION: 01-1120-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the revised Agreement for accounting services described in the LANDFILL ACCOUNTING AGREEMENT between the City of Mobile and the Solid Waste Disposal Authority (SWDA) of The City of Mobile, Alabama attached hereto, or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY, INC. FOR SHIPPING 30 UPFITTED SUVS FOR MPD; $15,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-1121-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
29062	2025	(1530) POLICE ADMIN SERVICES	SHIPPING OF 30 UPFITTED CHEVROLET TAHOE PPV SUVS FOR MPD (PRICE BELOW BID REQUIREMENT, AL STATE CONTRACT)	$15,000.00	(290980) DANA SAFETY SUPPLY INC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO INGRAM EQUIPMENT COMPANY, LLC TO REPLACE DAMAGED OPERATOR CONTROL STATION ON KNUCKLEBOOM TRUCK; $19,428.47. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-1122-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
29066	2025	(2050) FLEET MANAEMENT - GARAGE	REPLACE DAMAGED OPERATOR CONTROL STATION ON 2025 PAC-MAC KNUCKLEBOOM TRUCK (PRICE BELOW BID REQUIREMENT)	$19,428.47	(270465) INGRAM EQUIPMENT CO LLC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR 3 FORD BRONCO SUVS FOR MUNICIPAL ENFORCEMENT; $92,200.50. The following resolution was held over until the regular meeting of September 2, 2025.

RESOLUTION: 08-1123-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
27991	2025	(F7000) MOTOR POOL	THREE 2025 FORD BRONCO SPORT 4X4 SUVS FOR MUNICIPAL ENFORCEMENT (AL STATE CONTRACT)	$92,200.50	(290649) LONG LEWIS FORD OF THE SHOALS, INC

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR SIDE LOAD GARBAGE TRUCK FOR SANITATION DEPARTMENT; $398,360.00. The following resolution was held over until the regular meeting of September 2, 2025.

RESOLUTION: 08-1124-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28395	2025	(F7000) MOTOR POOL	ONE 2025 NEW WAY SIDEWINDER AUTOMATED SIDE LOAD GARBAGE TRUCK FOR SANITATION DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$398,360.00	(190715) SANSOM EQUIPMENT CO INC

APPROVE PURCHASE ORDER TO TECHNICAL AND SCIENTIFIC APPLICATION, INC. FOR LAPTOP COMPUTERS AND MONITORS FOR ARCHITECTURAL ENGINEERING DEPARTMENT; $15, 629.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-1125-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
29072	2025	(3032) ARCHITECTURAL ENGINEERING	SEVEN HP ZBOOK FIREFLY LAPTOP COMPUTERS AND THREE 34IN MONITORS FOR ARCHITECTURAL ENGINEERING (AL STATE CONTRACT)	$15,629.00	(279402) TECHNICAL AND SCIENTIFIC APPLICATION INC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO VC3, INC. FOR ANNUAL RENEWAL OF CYBERSECURITY, BACKUP, AND DISASTER RECOVERY SOFTWARE AND SERVICES FOR MIT; $125,000.00. The following resolution was held over until the regular meeting of September 2, 2025.

RESOLUTION: 08-1126-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
28468	2025	(5000) INFORMATION TECHNOLOGY	ANNUAL RENEWAL OF THINKGARD NETWORK CYBERSECURITY AND BACKUP AND DISASTER RECOVERY SOFTWARE AND SERVICES FOR MIT (BID EXEMPT AS SOFTWARE AND PROFESSIONAL SERVICES)	$125,000.00	(297843) VC3 INC

AUTHORIZE CONTRACT WITH SOUTH ALABAMA REGIONAL PLANNING COMMISSSION TO PROVIDE NECESSARY SERVICES FOR PARKS & RECREATION DEPARTMENT; $152,676.00. The following resolution was held over until the regular meeting of September 2, 2025.

RESOLUTION: 21-1127-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with the South Alabama Regional Planning Commission to perform all necessary services provided under this contract for Parks and Recreation Department. The Planning Agency agrees to pay the contractor (The City of Mobile) as provided in the statement of work but in no event shall exceed $50,000 as outlined in the agreement attached hereto and made a part hereof as though set forth in full. The City shall contribute $152,676. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITH VOLKERT, INC. FOR RIVERWALK PLAZA INTERSETION IMPROVEMENTS AND RSA PARK; $829,923.00. The following resolution was held over until the regular meeting of September 2, 2025.

RESOLUTION: 21-1128-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and Volkert, Inc. for work as outlined in the contract attached hereto, regarding Riverwalk Plaza Intersection Improvements and RSA Park, and made a part hereof as set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Volkert, Inc.

Project Name: Riverwalk Plaza Intersection Improvements and RSA Park
COM Project: 2025-3005-26

Cost: $829,923.00

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 813 LAKESIDE DRIVE FROM B-3 AND I-1 TO B-3 (SCHEDULED FOR SEPTEMBER 30, 2025) (DISTRICT 3). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-1129-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further that at such time and place all person who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Located at 813 Lakeside Drive

Pursuant to Resolution of the Mobile, Alabama City Council adopted August 27, 2025, a public hearing will be held on the 30th day of September, 2025, at 10:30:a.m., to consider adoption of an ordinance to rezone property located at 813 Lakeside Drive from B-3, Community Business Suburban District, and I-1, Light Industry District, to B-3 Community Business Suburban District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. I Further, the City Council may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNO'TN'AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

<u>Section One</u>: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together With the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 2, REGAL INVESTMENTS SUBDIVISION, AS RECORDED IN MAP BOOK 117 PAGE 94, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; AND

LOT B, ADDITION ,TO REGAL INVESTMENTS SUBDIVISI0N, AS RECORDED IN MAP BOOK 134 PAGE 6, PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA.

The classification of said property is hereby changed from B-3, Community Business Suburban District and 1-1, Light Industry District, to B-3, Community Business Suburban District, and it shall hereafter be lawful to construct '.on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, Community Business Suburban District, provided, however, that the plans for any structure 6r building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business Suburban District, and until ordinances. the condition set forth below has been complied with: 1. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

Councilmember Daves then moved to call for the public hearing, which move was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as September 30, 2025.

<u>ANNOUNCEMENTS</u>

Councilmember Daves announced the following dates for the proposed FY2026 budget

August 20, 2025 - Administration will present proposed FY26 budget to the City Council
September 2, 2025 – Finance Committee Meeting (no public comment)
September 9, 2025 – Public Hearing (public comment will be taken)

September 16, 2025 – Vote on proposed FY26 budget

Councilmember Woods announced a District 6 community meeting will be held on September 16, 2025 at Oak Park Church.

Councilmember Penn encouraged citizens to attend the LeFlore vs. UMS Wright game on August 29, 2025, at 7:00 p.m.

Councilmember Small thanked the Administration for assisting with the final walkthrough of the former South Brookley Elementary School.

Councilmember Small announced that the grand reopening of the newly renovated Newhouse Teen Center will be held on Wednesday, September 3, 2025.

Councilmember Reynolds and Penn thanked the City Clerk's Office and staff for their hard work on the 2025 Municipal Election.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:11 p.m.

Adopted:

____
COUNCIL PRESIDENT

____
CITY CLERK