**MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 29, 2025**

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, July 29, 2025, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

__________________________________
COUNCIL PRESIDENT

__________________________________
CITY CLERK

**MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 29, 2025**

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, July 29, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Legear, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

**Present on Roll Call:**
Chairman: Small
Vice-Chairman: Gregory
Councilmembers: Penn, Carroll, Reynolds, and Woods
Absent: Daves

**STATEMENT OF RULES BY PRESIDING OFFICER**

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

**APPROVAL OF MINUTES**

The minutes from the meeting of July 22, 2025, were approved as submitted.

**COMMUNICATIONS FROM THE MAYOR**

Mayor Stimpson offered comments regarding the St. Louis Street project.

Mayor Stimpson stated that a dedication ceremony for the new Hall of Fame Walk on Thursday, July 31, at 9:30 a.m.

Marcus Fluker, Parks and Recreation Athletic Program Supervisor, presented the Mobile Parks and Recreation Department's 2025 Youth Baseball and Softball League Champions.

Mayor Stimpson read a proclamation declaring August 1, 2025, as "Pelican Girls Day" in Mobile.

**NOTE**: Councilmember Reynolds presented a resolution to Catherine Irene Hankins in recognition of her 39 years of service in the City of Mobile and declared July 31, 2025, as "Catherine Irene Hankins Day" in Mobile.

**NOTE**: Councilmember Carroll introduced Drew Fabianich, as the new Executive Director of the Reese's Senior Bowl.

## MONTHLY FINANCE REPORTS

Scott Collins, Executive Director of Finance, provided the finance report ending on June 30, 2025.

## ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

## APPEALS

Request of Maura Mandyck for a waiver of the Noise Ordinance at Public Safety Memorial Park on August 2, 2025, from 12:00 p.m. – 1:30 p.m. (District 2).

Councilmember Small moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Sanford DeJuan Kidd for a waiver of the Noise Ordinance at 1100 Spring Hill Avenue on February 17, 2026, from 8:00 a.m. – 8:00 p.m. (District 2).

Councilmember Small moved to adopt the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Malayashia Simmons for a waiver of the Noise Ordinance at Doyle Park on August 30, 2025, from 3:00 p.m. – 7:00 p.m. (District 3).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

## PUBLIC HEARINGS

**PUBLIC HEARING TO CONSIDER THE APPLICTION OF KAHTAN AHMED FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE.**

The Presiding Officer announced that today was the day for the public hearing to consider the application of Kahtan Ahmed for a certificate of public convenience and necessity to operate a shuttle service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

**PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

**NON - AGENDA ITEMS:**

Mallory Mangold, 11412 Murray Road, Theodore, Al, offered comments about the $10 million allocation for the new City animal shelter.

Garrett Williamson, 513 W. I-65 Service Road W., proposed suggestions for the City's animal shelter.

Reggie Hill, Mobile, Al, provided comments regarding the restoration of Plateau/Africatown, public safety, housing, and economic development.

**AGENDA ITEMS:**

Anna Bush, 21 Bienville Avenue, spoke in support of Resolution 21-1031.

Collett Huff, 351 Warren Street, spoke in opposition of Ordinance 88-042.

James Williams, 2504 Convy Street, asked questions concerning Resolution 01-1026.

**ORDINANCES HELD OVER**

**CONSIDER REZONING PROPERTY LOCATED AT 5945, 6000, & 6030 RANGELINE ROAD AND 5933 RABBIT CREEK DRIVE FROM R-A AND B-5 TO R-1 AND B-5.** The following ordinance which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-038-2025

Sponsored by: Councilmember Reynolds

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1, D.R. TAYLOR SUBDIVISION, AS RECORDED IN MAP BOOK 81, PAGE 34 IN THE OFFICE OF THE JUDGE OF PROBATE COURT, MOBILE ALABAMA, SAID POINT LOCATED ON THE

EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE; THENCE RUN S24°40'54"W, ALONG THE EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE, 260.06 FEET TO THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2093.86 AND A DELTA ANGLE OF 3°25'19"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE, AN ARC LENGTH OF 125.05 FEET (CHORD BEARS S25°55'29"W, 125.03 FEET) TO A POINT; THENCE RUN S79°20'04"W, 203.40 FEET TO A POINT ON A CURVE, CONCAVING TO THE NORTHWEST, HAVING A RADIUS OF 1939.86, AND A DELTA ANGLE OF 3°01'00"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE, AN ARC LENGTH OF 102.13 FEET (CHORD BEARS S34°47'15"W, 102.12 FEET) TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG SAID CURVE, AN ARC LENGTH OF 591.21 FEET (CHORD BEARS S43°56'33"W, 588.93 FEET) TO THE P.R.C. OF A CURVE TO THE LEFT, HAVING A RADIUS OF 994.96 AND A DELTA ANGLE OF 40°36'18"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE, AN ARC LENGTH OF 705.12 FEET (CHORD BEARS S32°22'12"W, 690.46 FEET) TO THE P.T. THEREOF; THENCE RUN S12°03'36"W, ALONG SAID EAST RIGHT-OF-WAY LINE, 607.84 FEET TO THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 984.93, AND A DELTA ANGLE OF 15°28'10"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE, AN ARC LENGTH OF 265.92 FEET (CHORD BEARS S19°48'44"W, 265.12 FEET) TO A POINT; THENCE RUN S76°08'34"E, 155.84 FEET TO A POINT; THENCE RUN N13°29'55"E, 1093.06 FEET TO A POINT; THENCE RUN N41°48'43"E, 256.16 FEET TO A POINT; THENCE RUN N44°37'16"E, 777.93 FEET TO A POINT; THENCE RUN N57°48'06"W, 151.81 FEET TO THE POINT OF BEGINNING.

ALSO

COMMENCING AT THE NORTHWEST CORNER OF LOT 1, D.R. TAYLOR SUBDIVISION, AS RECORDED IN MAP BOOK 81, PAGE 34 IN THE OFFICE OF THE JUDGE OF PROBATE COURT, MOBILE ALABAMA, SAID POINT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE; THENCE RUN S89°34'47"E, ALONG THE NORTH LINE OF SAID LOT 1, 67.38 FEET TO A POINT; THENCE RUN S0°16'27"W, ALONG THE EAST LINE OF SAID LOT 1, 774.20 FEET TO A POINT BEING THE SOUTHWEST CORNER OF SAID LOT 1; THENCE CONTINUE ALONG SAID LINE, S0°16'27"W, 89.83 FEET TO A POINT BEING THE NORTHWEST CORNER OF LOT 1, RANGE LINE - HAMILTON INDUSTRIAL PARK, THIRD ADDITION, AS RECORDED IN MAP BOOK 46, PAGE 22 IN THE OFFICE OF THE JUDGE OF PROBATE COURT; THENCE RUN ALONG THE NORTH LINE OF SAID SUBDIVISION, N60°02'53"E, 555.24 FEET TO A POINT LOCATED ON THE WEST RIGHT-OF-WAY LINE OF RANGE LINE ROAD; THENCE RUN S29°49'45"E, ALONG SAID RIGHT-OF-WAY LINE, 1050.11 FEET TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF LOT "A", FAYARD SUBDIVISION, AS RECORDED IN MAP BOOK 74, PAGE 71 IN THE OFFICE OF THE JUDGE OF PROBATE COURT; THENCE RUN S60°05'24"W, ALONG THE SOUTH LINE OF SAID LOT "A", 2018.52 FEET TO A POINT BEING THE SOUTHWEST CORNER OF LOT "A"; THENCE RUN N76°08'34"W, 595.30 FEET TO A POINT; THENCE RUN N13°29'55"E, 1093.06 FEET TO A POINT; THENCE RUN N41°48'43"E, 256.16 FEET TO A POINT; THENCE RUN N44°37'16"E, 777.93 FEET TO A POINT; THENCE RUN N57°48'06"W, 151.81 FEET TO A POINT BEING THE SOUTHEAST CORNER OF SAID LOT 1 OF D.R. TAYLOR SUBDIVISION, LOCATED ON A CURVE, CONCAVING TO THE NORTHWEST, HAVING A RADIUS OF 1939.86, AND A DELTA ANGLE OF 3°01'00"; THENCE RUN NORTHEASTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE, AN ARC LENGTH OF 102.13 FEET (CHORD BEARS N34°47'15"E, 102.12 FEET) TO A POINT; THENCE RUN N79°20'04"E, 203.40 FEET TO A POINT ON A CONCAVING CURVE TO THE NORTHWEST WITH A RADIUS OF 2093.86 FEET; THENCE RUN ALONG SAID CURVE, 125.05 FEET (CHORD BEARS: N25°55'29"E, 125.03 FEET) THENCE RUN N24°40'54"E, 260.06 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from **R-A, Residential Agricultural District**, and **B-5, Office Distribution District**, to **R-1, Single-Family Residential Suburban District**, and **B-5, Office Distribution District**, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an **R-1, Single-Family Residential Suburban District,** and **B-5, Office Distribution District,** provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an **R-1, Single-Family Residential Suburban District,** or **B-5, Office Distribution District,** until the following conditions have been complied with: **1. Completion of the Subdivision process; 2. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 3. Full compliance with all municipal codes and ordinances.**

Section Two**:** This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the ordinance, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–038 Series 2025, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on August 6, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand on this 29th day of July, 2025.

Lisa C. Lambert
City Clerk

**CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT THE NORTHWEST CORNER OF LOYOLA AND PROVIDENT LANES.** The following ordinance which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-039-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planning Approval was approved on June 15, 2023, to allow the expansion of an existing church school in an R-1, Single-Family Residential Suburban District, on property located at the Northwest corner of Loyola Lane and Provident Lane and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF OLD SHELL ROAD AND COLLEGE LANE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN WESTWARDLY 450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN SOUTHWARDLY 450 FEET, MORE OR LESS, TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LOYOLA

LANE; THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN WESTWARDLY 475 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 430 FEET, MORE OR LESS TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN EASTWARDLY 485 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 4.9 ACRES, MORE OR LESS.

ALSO:

THE PROPERTY BOUNDED ON THE NORTH BY OLD SHELL ROAD, BOUNDED ON THE EAST BY DOGWOOD LANE, BOUNDED ON THE SOUTH BY LOYOLA LANE, AND BOUNDED ON THE WEST BY PROVIDENT LANE. CONTAINING 4.6 ACRES, MORE OR LESS.

ALSO:

COMMENCING AT THE NORTHEAST CORNER OF LOYOLA LANE AND COLLEGE LANE; THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN EASTWARDLY 500 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING EASTWARDLY ALONG SAID SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN A DISTANCE OF 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN SOUTHWARDLY 500 FEET, MORE OR LESS, TO A POINT; THENCE RUN WESTWARDLY 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 490 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 11.3 ACRES, MORE OR LESS.

ALSO:

LOT 2, ST. PAUL'S EPISCOPAL SUBDIVISION OF OLD SHELL ROAD AS RECORDED IN INST. #2024074212.

ALSO: (LEASED FROM SPRINGHILL COLLEGE)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, T4S— R2W, MOBILE COUNTY, ALABAMA, RUN N 00" 45’ 40“ W 1869.12 FEET TO A POINT; THENCE RUN S 89" 22’ 19“ W 621.46 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 65 WITH THE SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89“ 22’ 19” W 215.75 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 00" 02’ 11“ E 59.01 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89“ 57’ 49” W 70 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 00" 02’ 11” W 58.94 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89“ 22’ 19“ W 565.07 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN S 00" 37’ 41” E 105 FEET TO A POINT; THENCE RUN S 80" 00’ 51" W 369.78 FEET TO A POINT; THENCE RUN S 48" 23’ 15“ W 320 FEET TO A POINT; THENCE RUN S 00" 37’ 41“ E 205 FEET TO A POINT; THENCE RUN S 51" 12’ 53“ W 356.09 FEET TO A POINT; THENCE RUN S 89“ 22’ 19” W 657.52 FEET TO A POINT; THENCE RUN N 61“ 01’ 25“ W 253.03 FEET TO A POINT; THENCE RUN N 00" 37’ 41” W 157 FEET TO A POINT; THENCE RUN N 89" 22’ 19“ E 172 FEET TO A POINT; THENCE RUN N 42" 29’ 24“ W 245.66 FEET TO A POINT; THENCE RUN N 00" 37’ 41 “ W 115.04 FEET TO A POINT; THENCE RUN N 89" 22’ 19“ E 335.94 FEET TO A POINT; THENCE RUN N 00“ 37’ 41” W 105 FEET TO A POINT; THENCE RUN N 59" 28’ 08” W 125.62 FEET TO A POINT; THENCE RUN N 00" 37’ 41“ W 50 FEET TO A POINT; THENCE RUN N 00" 19’ 46“ W 16.50 FEET TO A POINT; THENCE RUN N 89" 22’ 19“ E 492.67 FEET TO A POINT; THENCE RUN S 00" 07’ 19“ W 16.50 FEET TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 89" 22’ 19“

E 1378.90 FEET TO THE POINT OF BEGINNING. CONTAINING 25.2 ACRES, MORE OR LESS.

ALL CONTAINING 49 ACRES, MORE OR LESS.

WHEREAS, on April 21, 2025, the owner of said property applied for a Major Modification of the Planning Approval allowing expansion of an existing church school in an R-1, Single-Family Residential Suburban District, to allow construction of a soccer field.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on May 15, 2025, and recommended approval of the Major Modification of the Planning Approval subject to the following conditions:

1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.
2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
3. Placement of a note on the Final Planning Approval site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
4. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,
5. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;
D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
G. Shall not be detrimental or endanger the public health, safety or general welfare.
H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planning Approval is hereby approved with the following required conditions:

1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.
2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
3. Placement of a note on the Final Planning Approval site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
4. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,

5. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the ordinance, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–039 Series 2025, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on August 6, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand on this 29th day of July, 2025.

Lisa C. Lambert
City Clerk

**CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT THE NORTHWEST CORNER OF LOYOLA AND PROVIDENT LANES.** The following ordinance which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-040-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on June 15, 2023, to amend a previously approved Master Plan for an existing church school in an R-1, Single-Family Residential Suburban District, on property located at Northwest corner of Loyola Lane and Provident Lane and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF OLD SHELL ROAD AND COLLEGE LANE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN WESTWARDLY 450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN SOUTHWARDLY 450 FEET, MORE OR LESS, TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LOYOLA LANE; THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN WESTWARDLY 475 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 430 FEET, MORE OR LESS TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN EASTWARDLY 485 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 4.9 ACRES, MORE OR LESS.

ALSO:

THE PROPERTY BOUNDED ON THE NORTH BY OLD SHELL ROAD, BOUNDED ON THE EAST BY DOGWOOD LANE, BOUNDED ON THE SOUTH BY LOYOLA LANE, AND

BOUNDED ON THE WEST BY PROVIDENT LANE. CONTAINING 4.6 ACRES, MORE OR LESS.
ALSO:

COMMENCING AT THE NORTHEAST CORNER OF LOYOLA LANE AND COLLEGE LANE; THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN EASTWARDLY 500 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING EASTWARDLY ALONG SAID SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN A DISTANCE OF 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN SOUTHWARDLY 500 FEET, MORE OR LESS, TO A POINT; THENCE RUN WESTWARDLY 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 490 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 11.3 ACRES, MORE OR LESS.

ALSO:

LOT 2, ST. PAUL'S EPISCOPAL SUBDIVISION OF OLD SHELL ROAD AS RECORDED IN INST. #2024074212.

ALSO: (LEASED FROM SPRINGHILL COLLEGE)
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, T4S— R2W, MOBILE COUNTY, ALABAMA, RUN N 00" 45’ 40“ W 1869.12 FEET TO A POINT; THENCE RUN S 89" 22’ 19“ W 621.46 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 65 WITH THE SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89“ 22’ 19” W 215.75 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 00" 02’ 11“ E 59.01 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89“ 57’ 49” W 70 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 00" 02’ 11” W 58.94 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89“ 22’ 19“ W 565.07 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN S 00" 37’ 41” E 105 FEET TO A POINT; THENCE RUN S 80" 00’ 51" W 369.78 FEET TO A POINT; THENCE RUN S 48" 23’ 15“ W 320 FEET TO A POINT; THENCE RUN S 00" 37’ 41“ E 205 FEET TO A POINT; THENCE RUN S 51" 12’ 53“ W 356.09 FEET TO A POINT; THENCE RUN S 89“ 22’ 19” W 657.52 FEET TO A POINT; THENCE RUN N 61“ 01’ 25“ W 253.03 FEET TO A POINT; THENCE RUN N 00" 37’ 41” W 157 FEET TO A POINT; THENCE RUN N 89" 22’ 19“ E 172 FEET TO A POINT; THENCE RUN N 42" 29’ 24“ W 245.66 FEET TO A POINT; THENCE RUN N 00" 37’ 41 “ W 115.04 FEET TO A POINT; THENCE RUN N 89" 22’ 19“ E 335.94 FEET TO A POINT; THENCE RUN N 00“ 37’ 41” W 105 FEET TO A POINT; THENCE RUN N 59" 28’ 08” W 125.62 FEET TO A POINT; THENCE RUN N 00" 37’ 41“ W 50 FEET TO A POINT; THENCE RUN N 00" 19’ 46“ W 16.50 FEET TO A POINT; THENCE RUN N 89" 22’ 19“ E 492.67 FEET TO A POINT; THENCE RUN S 00" 07’ 19“ W 16.50 FEET TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 89" 22’ 19“ E 1378.90 FEET TO THE POINT OF BEGINNING. CONTAINING 25.2 ACRES, MORE OR LESS.

ALL CONTAINING 49 ACRES, MORE OR LESS.

WHEREAS, on April 21, 2025, the owner of said property applied for a Major Modification of the Planned Unit Development amending a previously approved Master Plan for an existing church school in an R-1, Single-Family Residential Suburban District, to allow construction of a soccer field.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on May 15, 2025, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.
2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
3. Placement of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
4. Submittal to and approval by Planning and Zoning of the revised Modified PUD site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,
5. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;
D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
G. Shall not be detrimental or endanger the public health, safety or general welfare.
H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.
2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
3. Placement of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
4. Submittal to and approval by Planning and Zoning of the revised Modified PUD site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,
5. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the ordinance, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–040 Series 2025, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on August 6, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand on this 29th day of July, 2025.

Lisa C. Lambert
City Clerk

**CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 5487, 5491, AND 5495 HILLTOP DRIVE, SOUTH.** The following ordinance which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-041-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development (PUD) was approved on August 17, 2006, allowing reduced lot widths and sizes, and reduced building setbacks in a single-family residential subdivision on property located at 5487, 5491 & 5495 Hilltop Drive South and described as follows:

LOT 4, LOT 5 & LOT 6, WESTHILL SUBDIVISION AS RECORDED IN MAP BOOK 116, PAGE 43 IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

WHEREAS, the owner of said property applied for a Major Modification of the PUD on March 12, 2025, allowing reduced lot widths and sizes, and reduced building setbacks in a single-family residential subdivision.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on April 17, 2025, and recommended approval of the Major Modification of the PUD subject to the following conditions:

1. Retention of the current curve data table on the site plan;
2. Retention of the lot size labels in both square feet and acres on the site plan, or the furnishing of a table on the site plan providing the same information;
3. Retention of the 15-foot front yard setback on the site plan;
4. Retention of at least the 5-foot side yard setbacks on the site plan;
5. Retention of the 8-foot rear yard setbacks on the site plan;
6. Placement of a note on the site plan stating that site coverage is limited to a maximum of 35%;
7. Placement of a note on the site plan stating that no structure may be constructed or placed in any easement without the permission of the easement holder;
8. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat for the subdivision;
9. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat of the associated subdivision;
10. Compliance with all Engineering comments noted in this staff report;
11. Placement of a note on the site plan stating all Traffic Engineering comments noted in this staff report;
12. Compliance with all Urban Forestry comments noted in this staff report; and,
13. Compliance with all Fire Department comments noted in this staff report

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surrounding property;
D. Will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
E. Will minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas;
G. Shall not be detrimental or endanger the public health, safety or general welfare; and
H. Benefits Consideration. The request will be in the City's and the larger community's best interests.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the PUD is hereby approved with the following required conditions:

1. Retention of the current curve data table on the site plan;
2. Retention of the lot size labels in both square feet and acres on the site plan, or the furnishing of a table on the site plan providing the same information;
3. Retention of the 15-foot front yard setback on the site plan;
4. Retention of at least the 5-foot side yard setbacks on the site plan;
5. Retention of the 8-foot rear yard setbacks on the site plan;
6. Placement of a note on the site plan stating that site coverage is limited to a maximum of 35%;
7. Placement of a note on the site plan stating that no structure may be constructed or placed in any easement without the permission of the easement holder;
8. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat for the subdivision;
9. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat of the associated subdivision;
10. Compliance with all Engineering comments noted in this staff report;
11. Placement of a note on the site plan stating all Traffic Engineering comments noted in this staff report;
12. Compliance with all Urban Forestry comments noted in this staff report; and,
13. Compliance with all Fire Department comments noted in this staff report

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the ordinance, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–041 Series 2025, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on August 6, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand on this 29th day of July, 2025.

City Clerk

**CIP RESOLUTIONS HELD OVER**

**AUTHORIZE CONTRACT WITH H&H ELECTRIC COMPANY, INC. FOR WEST SIDE PARK BALLFIELD LIGHTING IMPROVEMENTS; $492,232.00.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-984-2025

Sponsored by: Mayor Stimpson and Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: H & H Electric Company, Inc.

Project Name: CIP West Side Park – Ballfield Lighting Improvements

Project Number: PR-007-25

Amount: $492,232.00

The resolution was read by the City Clerk, whereupon Councilmember Woods moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**RESOLUTIONS HELD OVER**

**APPROVE ITEM-BASED BID FOR SURVEILLANCE CAMERAS AND EQUIPMENT.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-985-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

| Bid | Description | Number of Items | Bid Amount | Time/Renewal | Vendor(s) |
|---|---|---|---|---|---|
| 5951 | Surveillance Cameras and Equipment | 27 | See bid tabulation | Three months, renewable for eleven additional three-month periods. | (292451) Howard Industries Inc; (299150) STEM Consultants Inc |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY, INC. FOR VEHICLE UPFITS FOR MPD; $885,923.55.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-988-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 24673, 24737 | 2025 | (F7000) MOTOR POOL | 45 PATROL PACKAGE AND 30 ADMIN PACKAGE VEHICLE UPFITS FOR 2025 CHEVROLET TAHOE SUVS FOR MPD (AL STATE CONTRACT) | $885,923.55 | (290980) DANA SAFETY SUPPLY INC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO IVM SOLUTIONS, LLC, FOR HERBICIDE TREATMENT APPLICATIONS ON DRAINAGE CANALS AND DITCHES; $98,994.77.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-989-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 26891 | 2025 | (2086F) FLOOD CONTROL | TWO HERBICIDE TREATMENT APPLICATIONS ON SELECTED DRAINAGE CANALS AND DITCHES FOR PUBLIC SERVICES (SEALED BID 5935) | $98,994.77 | (299669) IVM SOLUTIONS LLC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO JOE BULLARD CHEVROLET FOR SILVERADO PICKUP TRUCK; $60,424.00.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-990-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 27333 | 2025 | (F7000) MOTOR POOL | ONE 2025 OR NEW CHEVROLET SILVERADO 2500 4WD CREW CAB PICKUP TRUCK FOR ANIMAL SERVICES (SEALED BID 5964) | $60,424.00 | (296800) JOE BULLARD CHEVROLET |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INCL FOR SIX FORD BRONCO SUVS FOR ENGINEERING DEPARTMENT; $186,381.00.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-991-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 27056 | 2025 | (F7000) MOTOR POOL | SIX 2025 OR NEWER FORD BRONCO SPORT4WD SUVS FOR ENGINEERING DEPARTMENT (AL STATE CONTRACT) | $186,381.00 | (290649) LONG LEWIS FORD OF THE SHOALS, INC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR STREET SWEEPER FOR PARKS DEPARTMENT; $174,052.00.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-993-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 27311 | 2025 | (F7000) MOTOR POOL | ONE 2025 OR NEWER FORD BRONCO SPORT 4WD SUV FOR LEGAL DEPT (AL STATE CONTRACT) | $30,733.50 | (290649) LONG LEWIS FORD OF THE SHOALS, INC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR GARBAGE TRUCK FOR SANITATION DEPARTMENT; $397,265.00.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-994-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 24360 | 2025 | (F7000) MOTOR POOL | 2025 NEW WAY XTR 31 CU YD SIDE LOAD GARBAGE TRUCK ON MACK LR CHASSIS FOR SANITATION DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT) | $397,265.00 | (190715) SANSOM EQUIPMENT CO INC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR F150 SUPERCREW PICKUP TRUCKS FOR ENGINEERING DEPARTMENT; $179,408.00.**

The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-995-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 27062 | 2025 | (F7000) MOTOR POOL | FOUR 2025 OR NEWER FORD F150 SUPERCREW 4WD PICKUP TRUCKS FOR ENGINEERING DEPARTMENT (AL STATE CONTRACT) | $179,408.00 | (292393) STIVERS FORD LINCOLN INC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO TARKETT USA, INC. FOR NEW FLOORING FOR NATIONAL MARITIME MUSEUM; $78,809.41.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-996-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 26650 | 2025 | (3032) ARCHITECTURAL ENGINEERING | NEW FLOORING FOR NATIONAL MARITIME MUSEUM SKYLINE SUITE CONFERENCE ROOM (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT) | $78,809.41 | (296490) TARKETT USA INC. |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO TEMPLE, INC. FOR TRAFFIC SIGNAL EQUIPMENT CABINETS FOR TRAFFIC ENGINEERING DEPARTMENT; $121,731.00.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-997-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 25157 | 2025 | (2060) TRAFFIC ENGINEERING | NINE TRAFFIC SIGNAL EQUIPMENT CABINETS FOR TRAFFIC ENGINEERING (SEALED BID 5962) | $121,731.00 | (280034) TEMPLE INC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE PURCHASE ORDER TO WARD INTERNATIONAL TRUCKS, LLC FOR ISUZU CREW CAB BOX TRUCK FOR MOTOR POOL; $86,458.00.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-998-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

| Requisition | Fiscal Year | Department | Description | Amount | Vendor |
|---|---|---|---|---|---|
| 27303 | 2025 | (F7000) MOTOR POOL | ONE 2024 OR NEWER ISUZU NPR CREW CAB 16FT BOX TRUCK WITH LIFT GATE FOR MOTOR POOL (SEALED BID 5955) | $86,458.00 | (232872) WARD INTERNATIONAL TRUCKS LLC |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC, FOR THE INNOVATING ST. LOUIS STREET: MOBILE'S TECHNOLOGY CORRIDOR COMPLETE STREETS PROJECT; $16,979,719.65.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-1000-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full. A copy of said executed agreement will be on file in the office of the City Clerk.
Name of Company: McElhenney Construction Company, LLC

Project Name: Innovating St. Louis Street: Mobile's Technology Corridor
COM Project No. 2018-3005-19

Cost: $16,797,719.65

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE U.S. DEPARTMENT OF JUSTICE FOR THE FY25 COPS HIRING PROGRAM; 785,784.00 MATCH REQUIREMENT).** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 31-1001-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, Community Oriented Policing Services (COPS) grant assistance in the amount of $3,142,980.00 for the DOJ FY25 COPS Hiring Program (CHP) grant. There is a $785,745.00 local match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**CONSIDER THE APPLICATION OF GWENDOLYN AND DARRIN CLARK FOR A CERTIFICATE OF PUBLIC CONVENICNECE AND NECESSITY TO OPERATE A NON-EMERGENCY MEDICAL TRANSPORT SERVICE.** The following resolution which was introduced and read at the regular meeting of July 22, 2025, and held over until the regular meeting of July 29, 2025, was called up by the Presiding Officer.

RESOLUTION: 37-1002-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-703, 2005, that the application of Gwendolyn & Darrin Clark for a Certificate of Public Convenience and Necessity to operate a non-emergency medical transport service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**ORDINANCES BEING INTRODUCED**

**AUTHORIZE THE SALE OF PROPERTY LOCATED AT 305 DEARBORN STREET N. AND VACANT LAND LOCATED ON LYONS STREET NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPSOSES.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 88-042-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the real property parcels commonly known as key numbers 2111869 and 4007018 more particularly described as Parcel A and Parcel B in Exhibit A attached hereto and made a part hereof by reference are not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be sold to Mobile Area Mardi Gras Association, a nonprofit organization.

SEE ATTACHED EXHIBIT ‘A’

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Purchase and Sale Agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: The Mayor and City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the deed for the property shown above, when said deed is prepared.

SECTION FIVE: The Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

**EXHIBIT A**

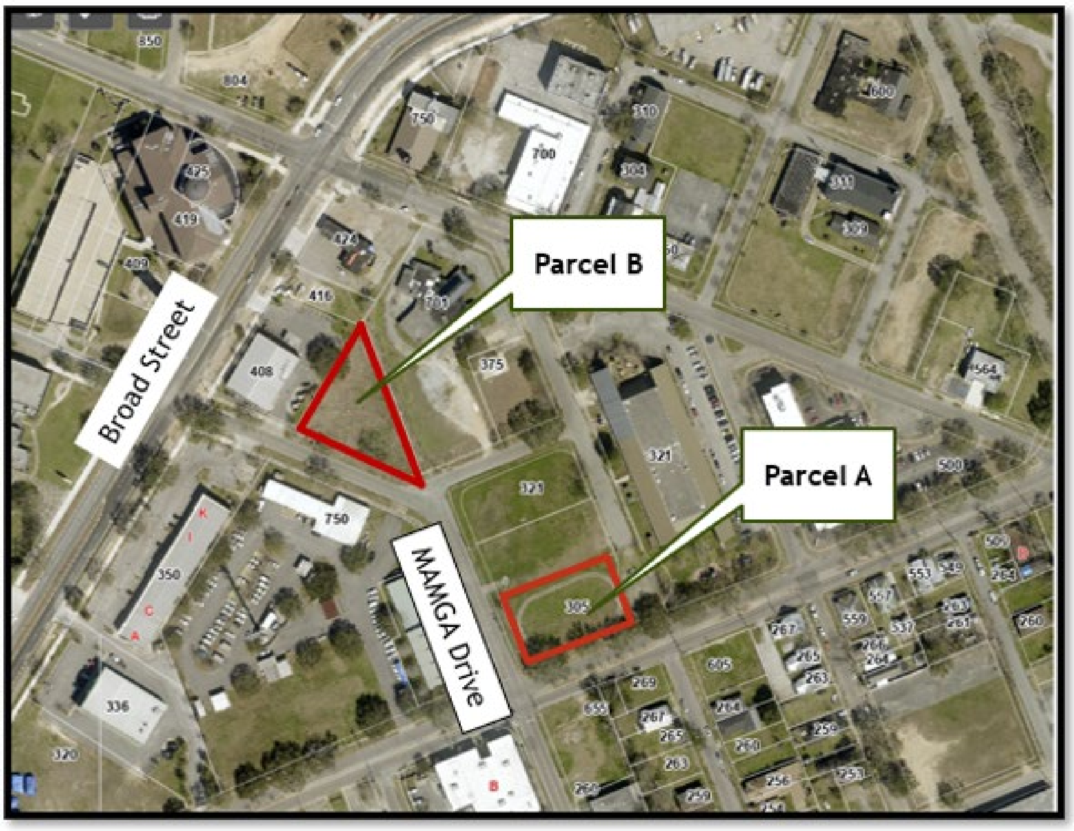
**Location:** key numbers Parcel A as 2111869 and Parcel B as 4007018.

**Parcel A** as described in instrument number 2020012077:

COMMENCING AT THE NORTHWEST CORNER OF ADAMS STREET AND DEARBORN STREET THEN RUN SOUTHWESTERLY ALONG THE NORTHERN RIGHT OF WAY OF ADAMS STREET 242.07 FT TO THE POINT OF BEGINNING. RUN NORTHWESTERLY 275 FT THEN SOUTHWESTERLY 210 FT(S) THEN SOUTHEASTERLY 205 FT(S) THEN RUN 31 FT ALONG A CURVE TO THE LEFT TO THE POINT OF BEGINNING.

**Parcel B** as described in book and page 1442-0297:

LOT 4 BLK 21-D, ACCORDING TO THE RESUB OF BLK 21-D, THIRD UNIT WATER STREET AREA URBAN RENEWAL PROJECT ALABAMA R-34 SUBDIVISION RECORDED IN MAP 24 PAGE 61.




**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.** Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 03-1004 through 46-1042 being introduced for the first time. The motion was seconded by Councilmember Woods, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**CONSENT RESOLUTIONS BEING INTRODUCED**

**APPOINT MAGGIE BRENES TO THE MOBILE CITY COUNTY YOUTH COUNCIL.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 03-1004-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Maggie Brenes is appointed to the Mobile City County Youth Council effective immediately.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 1 DISCRETIONARY ACCOUNT TO THE CONVENTION CENTER TO ASSIST WITH HALL OF FAME WALK EVENTS.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1005-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 1 General Fund, Discretionary Account DSC-01, from General Fund Account 10041020-42080 to the Mobile Convention Center 60806080-42140 and will be used to assit with Hall of Fame Walk events.

BE IT FURTHER RESOLVED, that said fund transfer to Mobile Convention Center, to assist with Hall of Fame Walk events, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 2 DISCRETIONARY ACCOUNT TO THE CONVENTION CENTER TO ASSIST WITH HALL OF FAME WALK EVENTS.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1006-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 2 General Fund, Discretionary Account DSC-02, from General Fund Account 10041020-42080 to the Mobile Convention Center 60806080-42140 and will be used to assit with Hall of Fame Walk events.

BE IT FURTHER RESOLVED, that said fund transfer to Mobile Convention Center, to assist with Hall of Fame Walk events, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 3 DISCRETIONARY ACCOUNT TO THE CONVENTION CENTER TO ASSIST WITH HALL OF FAME WALK EVENTS.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1007-2025

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 3 General Fund, Discretionary Account DSC-03, from General Fund Account 10041020-42080 to the Mobile Convention Center 60806080-42140 and will be used to assit with the Hall of Fame Walk events.

BE IT FURTHER RESOLVED, that said fund transfer to Mobile Convention Center, to assist with Hall of Fame Walk events, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 4 DISCRETIONARY ACCOUNT TO THE CONVENTION CENTER TO ASSIST WITH HALL OF FAME WALK EVENTS.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1008-2025

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 4 General Fund, Discretionary Account DSC-04, from General Fund Account 10041020-42080 to the Mobile Convention Center 60806080-42140 and will be used to assit with Hall of Fame Walk events.

BE IT FURTHER RESOLVED, that said fund transfer to Mobile Convention Center, to assist with Hall of Fame Walk events, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 5 DISCRETIONARY ACCOUNT TO THE CONVENTION CENTER TO ASSIST WITH HALL OF FAME WALK EVENTS.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1009-2025

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 5 General Fund, Discretionary Account DSC-05, from General Fund Account 10041020-42080 to the Mobile Convention Center 60806080-42140 and will be used to assit with Hall of Fame Walk events.

BE IT FURTHER RESOLVED, that said fund transfer to Mobile Convention Center, to assist with Hall of Fame Walk events, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 6 DISCRETIONARY ACCOUNT TO THE CONVENTION CENTER TO ASSIST WITH HALL OF FAME WALK EVENTS.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1010-2025

Sponsored by: Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 6 General Fund, Discretionary Account DSC-06, from General Fund Account 10041020-42080 to the Mobile Convention Center 60806080-42140 and will be used to assit with Hall of Fame Walk events.

BE IT FURTHER RESOLVED, that said fund transfer to Mobile Convention Center, to assist with Hall of Fame Walk events, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 7 DISCRETIONARY ACCOUNT TO THE CONVENTION CENTER TO ASSIST WITH HALL OF FAME WALK EVENTS.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1011-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 7 General Fund, Discretionary Account DSC-07, from General Fund Account 10041020-42080 to the Mobile Convention Center 60806080-42140 and will be used to assit with Hall of Fame Walk events.

BE IT FURTHER RESOLVED, that said fund transfer to Mobile Convention Center, to assist with Hall of Fame Walk events, is hereby declared to serve a public purpose.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**TRANSFER FUNDS FROM DISTRICT 3 DISCRETIONARY ACCOUNT TO PARKS & RECREATION-TRIMMIER PARK TO ASSIST WITH THE YOUTH FOOTBALL TEAM.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-1012-2025

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $500.00 be transferred from the District 3 General Fund, Discretionary Account DSC-03, from General Fund Account 10041020-42080 to the Parks & Recreation Dept.-Trimmier Park and will be used to assist with the youth football team.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DESIGNATE POLL WORKERS FOR THE AUGUST 26 MUNICIPAL ELECTION.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 27-1013-2025

Sponsored by: Councilmember Woods

WHEREAS, regular municipal election has been called to be held on the 26th day of August, 2025, and a run-off election, to be held if necessary, on the 23rd day of August, 2025; and

WHEREAS, Section 11-46-27 of the Alabama Code of 1975, as amended, provides, in part, that the municipal governing body, not less than 15 days before the holding of any municipal election, appoint from the qualified electors of the municipality, officers to hold the election.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the persons named on the list attached hereto and made a part hereof, be, and they hereby are, designated as the election officers for the voting centers of the City of Mobile for the regular municipal election to be held on August 26, 2025, and for the run-off election, if necessary, on September 23, 2025.

| Voting Center | Name | Position |
|---|---|---|
| | | |
| **1-1 Centerpointe Assembly of God Church** | Marcus Rodgers | Inspector |
| **1375 W I-65 Service Road N.** | David Nolfe | CC |
| | Rikesha Johnson | PBO |
| | Brenda Prowell | RC |
| | Naomi Williams | RC |
| | Shelia Green | RC |
| | Malaysia Weeks | RC |
| | Sylvia Denson | BTC |
| | Belinda Harris | BTC |
| | Tommy Green | BCC |
| | | |
| | | |
| **1-2 Joseph Dotch Community Center** | Alice Pruitt | Inspector |
| **3100 Banks Avenue** | Alex B. McMillian | CC |
| | Doris Coleman | PBO |
| | Bettye Adams | RC |
| | Tianja W. Montgomery | RC |
| | Joyce G. Johnson | RC |
| | Robert Coleman | BTC |
| | Albert Dawkins | BCC |
| | | |
| | | |
| **1-3 (Figures Park Community Center** | Jackie Bridgeforth | Inspector |
| **658 Donald Street** | Valencia Montgomery | CC |
| | Curley Wilkerson | PBO |
| | Vanessa Andrews | PBO |
| | Latanga Charley | BTC |
| | Geraldine York | BTC |
| | Calvin Montgomery | BCC |
| | Gary Jackson | RC |
| | Valerie Grimes | RC |
| | Francine Brown | RC |
| | Lajoya Todd | RC |
| | Valerie Franklin | BCC |
| | | |
| | | |
| **1-4 Kiwanis Boys & Girls Club of Mobile** | Sonia Nelson | Inspector |
| **712 Rice Street** | Robin Crook | CC |
| | Mary Eves | PBO |
| | Angela Mollise | RC |
| | Tracy Smith | RC |
| | Dorothy Treadwell | RC |
| | David Nelson | BCC |
| | Melvina Roberson | BTC |
| | Leonard Stiell | BCC |

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| | Sharon Selzer | BTC |
| | Elliot Carter | BTC |
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| **1-5 New Shiloh Missionary Baptist Church** | Priscilla Crowe | Inspector |
| 2756 Old Shell Road | Michael Laden Jr | CC |
| | Rebecca Mullins | PBO |
| | Robert Mullins | BC |
| | Alexandra Barter | RC |
| | James Barter, Jr. | RC |
| | Theodore Kearley | RC |
| | Elliot Clarke | BTC |
| | Athena McKenzie | BTC |
| | Cary Scott | BCC |
| | | |
| | | |
| **1-6 Three Circle Church-Midtown** | Patrick Crabtree | Inspector |
| **150 S. Sage Avenue** | Antoinette Lewis | CC |
| | Joan Friedlander | PBO |
| | Kayana Lang | RC |
| | Madison Hammond | RC |
| | Tracy Peterson | RC |
| | Lois Fausak | BTC |
| | Rebecca Hood | BTC |
| | Meyer Levy | BCC |
| | | |
| | | |
| **2-1 Bishop State Community College** | Tyra Fair | Inspector |
| **351 N. Broad St.** | Shamora S. Jackson | CC |
| | Ginger G. Hoit | RC |
| | Mary B. Jackson | BTC |
| | Joyce C. Jackson | BTC |
| | Elizabeth Ann Luther | PBO |
| | Adrea C. Odom | RC |
| | Laverne I. McMillan | RC |
| | | |
| | | |
| **2-2 Thomas Sullivan Community Center** | Darline Laffitte | Inspector |
| **351 N. Catherine Street** | Marcelene Coleman | CC |
| | Monica Henderson | PBO |
| | Marcelene Dennis | RC |
| | Cecilia Snider | RC |
| | Linda Lafitte | BTC |
| | Harry Richardson | BTC |
| | Shirley Coker | BCC |
| | Diann Byrd | BCC |
| | Beverly Kelly | |

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| **2-3 Robert L. Hope Community Center** | Thelma Owens | Inspector |
| **850 Edwards Street** | Lister Portis | CC |
| | Nashasta Pollard | PBO |
| | lamyia Packer | RC |
| | Betty Inge | RC |
| | Mavis Hinton | BTC |
| | Deborah Knight | BTC |
| | Reginald Franklin | BCC |
| | | |
| | | |
| **2-4 James Seals Community Center** | Matthew McDonald | Inspector |
| **540 Texas Street** | Ken Watson | CC |
| | Vivian Hollins | PBO |
| | Nalishia Burke | PBO |
| | Darlene Brooks | RC |
| | Roger Franklin | RC |
| | Leon Kennedy | RC |
| | Della Gandy | BTC |
| | Margaret Kennedy | BTC |
| | Stan Lee | BTC |
| | Bobby Dennison | BCC |
| | Lolita Rivers | BCC |
| | | |
| | | |
| **2-5 Via Senior Center** | | |
| **1717 Dauphin Street** | Steven Stone | CC |
| | Daniel Van Nostrand | RC |
| | Thomas Lyon | BTC |
| | Susan Lyon | BTC |
| | Ann Cieutat | BC |
| | Gary Lee Davidson | BC |
| | | |
| | | |
| **2-6 Corinthian Missionary Baptist Church** | Daniel Seawell | Inspector |
| **451 Weinacker Avenue** | Joseph Harris Oswalt | CC |
| | Robert Addleton | BCC |
| | Willie Cannon | BTC |
| | Lozelia Coates | RC |
| | April Thornton | PBO |
| | John Clipper | PBO |
| | Marie Bridges | BTC |
| | Deirdre Perine | RC |
| | Treslica Winston | RC |
| | Angela Cosey | BTC |
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| **2-7 Mason Memorial Temple Church of God** | Willie H. Reid | Inspector |
| **in Christ - 2157 Government Street** | Marsha Odonnell | CC |
| | Myra Sands | PBO |
| | Juandine Foster | RC |
| | Marsha Robinson | RC |
| | Sandra Leonard | RC |
| | Christine Falls | BTC |
| | Richard Rice | BCC |
| | | |
| | | |
| **3-1 Rock of Faith Baptist Church** | Hazel Henry | Inspector |
| **1105 Ann Street S.** | Julia Rembert | CC |
| | Willie Williams | PBO |
| | Carliss Morris | RC |
| | Shirley Clark | RC |
| | Sarah Morris | BTC |
| | Eva Boyd | BTC |
| | Aaron McKinnis | BCC |
| | Anthony Head | BCC |
| | Charles Bush | BCC |
| | Paul White | PBO |
| | | |
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| **3-2 Morningside Elementary School** | David Craig | Inspector |
| **2700 S. Greenbrier Drive** | | |
| | Doris Allen | BCC |
| | Shonda Dexter | |
| | Linda Faulkner | PBO |
| | Mary Lucas | RC |
| | Katherine McIntyre | |
| | Janice Mitchell | RC |
| | Madelyn Robinson | RC |
| | Sandra Williams | |
| | Linda Young | BTC |
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| **3-3 Eichold-Mertz Elementary School** | Glenna Davis | Inspector |
| **2815 Government Boulevard** | Kimberly Thomas | CC |
| | Larshonda Pears | PBO |
| | Paula Edmondson | RC |
| | Renee Carter | RC |
| | Larry Carter | BTC |
| | Leandrew Pears | BTC |
| | Helen Fields | BCC |
| | Chelett Parnell-Owens | Standby |
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| **3-4 Gilliard Elementary School** | Michael James | Inspector |
| **2757 Dauphin Island Parkway** | Nelda Battles | CC |
| | Tammy Smith | PBO |
| | Myron McCoy | PBO |
| | Jennifer Fleming | RC |
| | Gloria Leslie | RC |
| | Wayne Spears | RC |
| | Jean Broach | RC |
| | Ericka Lea | RC |
| | Yvette McCovery | BTC |
| | Ruben Robinson | BTC |
| | William Chambers | BTC |
| | Deloris James | BCC |
| | Llawana Kemp | BCC |
| | | |
| | | |
| **3-5 Riverside Baptist Church** | Anita Harris-Bailey | Inspector |
| **3130 Dauphin Island Parkway** | Paquella S. Dailey | CC |
| | Kenneth Riemer | PBO |
| | Arnettia Craig | RC |
| | Rhonda Taylor | BTC |
| | Angila D. Mooring | BCC |
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| **4-1 Our Savior Catholic Church** | Patricia Ownby | Inspector |
| **1801 S. Cody Road** | Lee Roe | CC |
| | Linda B. Fobes | PBO |
| | Richard Coleman | PBO |
| | Vernell Abreo | RC |
| | Rebecca Jones | RC |
| | Margaret Hilliard | RC |
| | Birdie Anderson | BTC |
| | Michael Johnson | BTC |
| | Cynthia Coleman | BCC |
| | Monique Gray | BCC |
| | Charles Robertson | |
| | | |
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| **4-2 West Regional Library** | Susan Collier | Inspector |
| **5555 Grelot Road** | Angelia Lewis | CC |
| | Bonnie Clark | PBO |
| | David Jones | RC |
| | Veronia Mercadel | RC |
| | Veronica Pears | RC |
| | Jacqueline Rhodes | RC |
| | Joann Daughdrill | BTC |

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|---|---|---|
| | Devon Files | BTC |
| | Augusta Rhodes | BTC |
| | Patrick Isaac | BCC |
| | John Tyler | BCC |
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| **4-3 Dodge Elementary School** | Myra Hammon | Inspector |
| **2615 Longleaf Drive** | Marilyn Dinkins | CC |
| | Jerry L. Hammon | PBO |
| | Adlyn Krohn Bonner | PBO |
| | Angela Marie Hurst | RC |
| | Gretarshii Morris Anderson | RC |
| | Ricky Lynn Griffin | RC |
| | Michael Layton Dean | BTC |
| | Demone LaSalle Clarke | BTC |
| | Bruce Bradford | BCC |
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| **4-4 Kate Shepard School** | Lance Williams | Inspector |
| **3980-B Burma Road** | Donald Banks | CC |
| | Julie Conrey | PBO |
| | Richard Millette | RC |
| | Christine Prescott | RC |
| | Joy Jackson | RC |
| | Ellen Dunn | BTC |
| | Demone Clarke | BTC |
| | Emily Boutwell | BCC |
| | Bobby Dunn | BCC |
| | | |
| | | |
| **4-5 Covenant Academy of Mobile** | Marcia Millican | Inspector |
| **4568 Halls Mill Road** | Felicia Williams | CC |
| | Stelva E. O'Neal | PBO |
| | Janet M. Lewis | RC |
| | Cassandra Wright | RC |
| | Gina G. Passmore | BTC |
| | Carmeca Williams | BTC |
| | Raymond Pitts | BTC |
| | Judith C. Hall | BCC |
| | LaShundra Collins | BCC |
| | | |
| | | |
| **4-6 Burroughs Elementary School** | Mary Walker | Inspector |
| **6875 Burroughs Lane** | Deola Quinnie | CC |
| | Brenda S. Jackson | RC |
| | Bridgette Goode | BTC |
| | Clarissa Thompson | PBO |

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| | Joyce W. Davis | BTC |
| | Darlene Harris | RC |
| | Ray Phalo Williams | BCC |
| | Janice C. Parrish | Rover |
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| **5-1 Rise Church** | Bryan Lee | Inspector |
| **6363 Piccadilly Square Drive** | Steve Russell | CC |
| | Maria Gonzalez | |
| | Tonya Carroll | |
| | Philip Marasta | |
| | Lynn R. Robbins | |
| | Elyse K. Griffin | |
| | Adem Hasanovic | |
| | Andrea Carter | |
| | Paige Pulliam | |
| | John Sirmon | |
| | Wilson Horst | PBO |
| | | |
| | | |
| **5-2 E. R. Dickson Elementary School** | Wayne Sirmon | Inspector |
| **4645 Bit & Spur Road** | Rosemarie Morwessel | CC |
| | Mona Rylee | PBO |
| | Tammy Cox | RC |
| | Jeffery McClendon | RC |
| | Susan Sleeman | RC |
| | Deborah Meador | BTC |
| | Joan Serda | BTC |
| | Mark DeVoe | BCC |
| | Nancy Hand | BCC |
| | | |
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| **5-3 Fonde Elementary School** | | |
| **3956 Cottage Hill Road** | | |
| | Voncille Agree | PBO |
| | Rose Armstrong | RC |
| | Shelia Burroughs | |
| | Edna Douglas-Davs | |
| | Mardwena Hall | RC |
| | Kenneth Houston | BTC |
| | Lynn Jackson | |
| | Rapunzel McCord | BTC |
| | John Topper | ` |
| | Susan Vassel | PBO |
| | Donna Montgomery | BTC |
| | Angela Brown | BTC |
| | Cynthia Elmore | |

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| **5-4 W. P. Davidson High School** | | |
| **3900 Pleasant Valley Road** | Joan Sanders | CC |
| | Kathi Hicks | RC |
| | Sharron Fobes | RC |
| | Melvin Moore | BCC |
| | Cassandra Chastang | BCC |
| | Cynthia Ryder | BTC |
| | Jasmine Tarleton | BTC |
| | Kim-Lien Tran | RC |
| | | |
| | | |
| **5-5 Dauphin Way Baptist Church** | Brooks Milling | Inspector |
| **3661 Dauphin Street** | Bradley Sanders | CC |
| | Nancy Townsend | PBO |
| | Regina Collins | RC |
| | Marilyn Foley | RC |
| | Julia Carrington | RC |
| | Dixie Brunson | BTC |
| | Joel Harris | BTC |
| | Barbara Harris | BTC |
| | Susan Mims | BCC |
| | Barbara DeKeyser | BCC |
| | Jane Brigham | PBO |
| | Lisa Sills | RC |
| | | |
| | | |
| **6-1 Christ United Church** | Melanie Parker | Inspector |
| **6101 Grelot Road** | Dena Pollard | CC |
| | Mary Page | RC |
| | Thomas Spiegelberg | BCC |
| | Judy Tabb | BCC |
| | Mike Tabb | RC |
| | Debra St. Pierre | BTC |
| | Clarence Parker | BTC |
| | Jessica Wright | RC |
| | Sarah Snell | PBO |
| | | |
| | | |
| **6-2 Creekwood Church of Christ** | Pete Vallas | Inspector |
| **1901 Schillinger Road S.** | Nattalie Kinzer | CC |
| | Audrey McDonald | RC |
| | William Van Hook | RC |
| | Mary Ann Tomberlin | RC |
| | Annie King | BTC |
| | Rudolfo Frescas | BTC |

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| | Keri Reedstrom | BTC |
| | Sterling McInvale | BCC |
| | Anita Thomas | BCC |
| | James Thomas | BCC |
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| **6-3 Connie Hudson Reg. Senior Comm. Ctr.** | Karen Sweval | Inspector |
| **3201 Hillcrest Road** | Tara Crawford | CC |
| | Karen Ruckart | PBO |
| | Elizabeth Reints | PBO |
| | Mary Long | RC |
| | Annie Pierce | RC |
| | Charles R. Sweval, Jr. | BCC |
| | Michael Ruckart | BCC |
| | Pinkie Elaine Collins | BTC |
| | Andy Havard | BTC |
| | Angela Hill | PBO |
| | | |
| | | |
| **6-4 Woodridge Baptist Church** | Mark Aldred | Inspector |
| **2700 Schillinger Road S.** | Jennifer Townsend | CC |
| | Crystal Laycock | PBO |
| | Mary Jo Ashcraft | RC |
| | Jeffrey Smith | RC |
| | Dianne Smith | RC |
| | Ella Jones | BCC |
| | Johnnie Fitts | BC |
| | Douglas Miller | BC |
| | Ethan Davidson | BCC |
| | Donna Ladnier | BCC |
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| | | |
| **7-1 Independent Living Center** | Regina Kirkland | Inspector |
| **6750 Howells Ferry Road** | Tiffani Gardner | CC |
| | Anntte Johnson | PBO |
| | Gail Arnett | RC |
| | Patricia Randall-Suggs | RC |
| | Richard Slone | RC |
| | Jane Cunningham | BTC |
| | Lola Guyton | BTC |
| | Ada Rogers | BTC |
| | Julianne Andrianopoulos | BCC |
| | Linda Rowe-Smith | BCC |
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| **7-2 Mobile Museum of Art** | Lesia Dent | Inspector |
| **4859 Museum Drive** | Tamekia Bedgood | CC |

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| | Charlene Jackson | PBO |
| | Carolyn Bell | RC |
| | Gya Prichett | RC |
| | Sheila Hall | RC |
| | Wilma Evans | BCC |
| | Tamaiah Jackson-Bedgood | BCC |
| | Bessie Goodman | BTC |
| | Joyce Jackson | BTC |
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| **7-3 Friendship Missionary Baptist Church** | Sharron Prowell | Inspector |
| **545 Cody Road N.** | Michelle Mayberry | CC |
| | Dorsha King | PBO |
| | Yvonne Chavers | RC |
| | Ann Howard | RC |
| | Amanda Simmons | BTC |
| | Noreen Keith | BTC |
| | Vincent House | BCC |
| | Paul King | BCC |
| | Shirley Callan | Standby |
| | | |
| | | |
| **7-4 St. John United Methodist Church** | Kimberly Wiggins | Inspector |
| **6215 Overlook Road** | Kathryn Navia | CC |
| | Carlos Navia | PBO |
| | Margaret Olive | RC |
| | Konda Carroll | RC |
| | Trevian Johnson | RC |
| | Barbara Flowers | BTC |
| | Derek Alfred | BTC |
| | Shirley Callans | BTC |
| | Ferman Jackson | BCC |
| | | |
| | | |
| **Rovers** | Melissa King | Rover |
| | Matthew Barclift | Rover |
| | Russ Davidson | Rover |
| | Nicole Moore | Rover |
| | Arnettia Craig | Rover |
| | Brian Stine | Rover |
| | Lakia Hayes | Rover |
| | | |
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| **Absentee** | Sheila White | Inspector |
| | Myrtle Gayles | CC |
| | Karen Nicholas Anthony | Clerk |
| | Alan Day | Clerk |

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| | Glenda Morgan | Clerk |
| | Eugenia Armbrecht | Clerk |
| | Cheryl Day | Clerk |
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| | | |
| CC=Chief Clerk | | |
| PBO=Provisional Ballot Officer | | |
| RC=Registration Clerk | | |
| BTC=Ballot Table Clerk | | |
| BCC=Ballot Counter Clerk | | |
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The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DECLARE WEEDS NOXIOUS, WEED LIEN GROUP 1667.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 58-1014-2025

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1667 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 2nd day of September, 2025, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**APPROVE AWARD OF SPECIAL BONUS TO THE ADMINISTRATIVE SERVICES EMPLOYEE OF THE MONTH; PRIMM.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1015-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 to the following employee:

June 2025 – Trish Primm (Employee #16247) Administrative Services Legal Department – Paralegal II

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO AZALEA CITY CDC SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1016-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate $500.00 to Azalea City CDC, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, Azalea City CDC, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Azalea City CDC, will be used to assist with operational expenses.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $500.00 to Azalea City CDC, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO FUTURE LEADERS WORKING SERVES A PUBLIC PURPOSE AND APPROVE PAYEMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1017-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate $1,000.00 to Future Leaders Working, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, Future Leaders Working, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Future Leaders Working, will be used to assist with the Amazin Admins Awards.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $1,000.00 to Future Leaders Working, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO BEN C. RAIN HIGH SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1018-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate $3,000.00 to Ben C. Rain High School, from District 3 Discretionary Funds (10041020 42080); and

WHEREAS, Ben C. Rain High School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Ben C. Rain High School, will be used to assist with restocking of the school's supply closet with uniforms and school supplies for the less fortunate/disadvantaged students which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $3,000.00 to Ben C. Rain High School for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO ERWIN CRAIGHEAD ELEMENTARY SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1019-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate $1,500.00 to Erwin Craighead Elementary School, from District 3 Discretionary Funds (10041020 42080); and

WHEREAS, Erwin Craighead Elementary School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Erwin Craighead Elementary School, will be used to assist with restocking of the school's supply closet with uniforms and school supplies for the less fortunate/disadvantaged students which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $1,500.00 to Erwin Craighead Elementary School for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO MARYVALE ELEMENTARY SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1020-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate $1,500.00 to Maryvale Elementary School, from District 3 Discretionary Funds (10041020 42080); and

WHEREAS, Maryvale Elementary School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Maryvale Elementary School, will be used to assist with restocking of the school's supply closet with uniforms and school supplies for the less fortunate/disadvantaged students which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $1,500.00 to Maryvale Elementary School for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO MORNINGSIDE ELEMENTARY SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1021-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate $1,500.00 to Morningside Elementary School, from District 3 Discretionary Funds (10041020 42080); and

WHEREAS, Morningside Elementary School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Morningside Elementary School, will be used to assist with restocking of the school's supply closet with uniforms and school supplies for the less fortunate/disadvantaged students which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $1,500.00 to Morningside Elementary School for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO PALMER PILLANS MIDDLE SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1022-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate $1,000.00 to Palmer Pillans Middle School, from District 3 Discretionary Funds (10041020 42080); and

WHEREAS, Palmer Pillans Middle School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Palmer Pillans School, will be used to assist with restocking of the school's supply closet with uniforms and school supplies for the less fortunate/disadvantaged students which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $1,000.00 to Palmer Pillans Middle School for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**DETERMINE AN APPROPRIATION TO UNIVERSITY OF SOUTH ALBAMA JAG GIRLS SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 60-1023-2025

Sponsored by: Councilmember Reynolds

WHEREAS, Councilmember Reynolds wishes to appropriate $500.00 to University of South Alabama Jag Girls, from the District 4 Discretionary Fund (10041020 42080); and

WHEREAS, University of South Alabama Jag Girls, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to University of South Alabama Jag Girls, will be used to assist with this year's Sports Social to be held on August 19, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $500.00 to University of South Alabama Jag Girls, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**HONORARILY RENAME CARTER STREET AS "HONORARY MRS. WANDA NODD-DAILEY WAY".** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 46-1037-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Carter Street be given the honorary name of "Honorary Mrs. Wanda Nodd-Dailey Way".

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**HONORARILY RENAME CARVER AVENUE AS "HONORARY MRS. ELLA MARIE ERVIN WAY".** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 46-1038-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Carver Avenue be given the honorary name of “Honorary Mrs. Ella Marie Ervin Way”.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**HONORARILY RENAME JESSIE STREET AS “HONORARY MRS. LEEVONES FISHER WAY”.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 46-1039-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Jessie Street be given the honorary name of “Honorary Mrs. Leevones Fisher Way”.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**HONORARILY RENAME RAILROAD STREET AS “HONORARY MARGREAT ANN MIXON WAY”.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 46-1040-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Railroad Street be given the honorary name of “Honorary Margreat Ann Mixon Way”.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**HONORARILY RENAME THIRD AVENUE AS “HONORARY MRS. PEARLIE MAE WATSON WAY”.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 46-1041-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Third Avenue be given the honorary name of “Honorary Mrs. Pearlie Mae Watson Way”.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**HONORARILY RENAME ROACH STREET AS “HONORARY SALOME “SWEET” WILEY WAY”.** The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 46-1042-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Third Avenue be given the honorary name of “Honorary Salome “Sweet” Wiley Way”.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**CIP RESOLUTIONS BEING INTRODUCED**

**AUTHORIZE CONTRACT WITH BIENVILLE CONSTRUCTION SERVICES, LLC FOR SOUTH BROOKLEY SCHOOL DEMOLITION; $347,840.00.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 21-1024-2025

Sponsored by: Mayor Stimpson and Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Bienville Construction Services, LLC

Project Name: CIP Dauphin Island Parkway –
South Brookley School Demolition

Project Number: PR-002-24

Amount: $347,840.00.

**AUTHORIZE CONTRACT WITH HARRIS CONTRACTING SERVICES FOR NEW FIRE STATION #19; $4,490,000.00.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 21-1025-2025

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Harris Contracting Services

Project Name: CIP MFRD NEW FIRE STATION #19

Project Number: FD-032-24

Amount: $4,490,000.00

**SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.** Councilmember Gregory moved for the suspension of the rules to consider resolution 21-1032 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

**RESOLUTIONS BEING INTRODUCED**

**INTERGOVERNMENTAL AGREEMENT WITH MOBILE COUNTY COMMISSION TO FACILITATE CERTAIN UPGRADES AND/OR IMPROVEMENTS TO THE CYPRESS CREEK GOLF COURSE ("GOLF COURSE") TO INCLUDE DESIGN AND CONSTRUCTION PROJECTS.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 01-1026-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Intergovernmental Agreement between the Mobile County Commission and City of Mobile for the design and construction of the Cypress Creek Golf Course, attached hereto or one worded substantially similar thereto, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

**RE-ALLOCATE FUNDS IN VARIOUS CAPITAL PROJECTS IN THE CONVENTION CENTER FUND TO CAPITAL PROJECT CONVENTION CENTER CAPITAL; $670,936.14.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 09-1027-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $670,936.14 in the Convention Center Fund (Fund 6080) in the following Capital Projects be reallocated to C1036 Convention Center Capital.

| | | |
|---|---|---|
| C0261 | Conv Center Equipment | 493,493.58 |
| C0577 | Conv Center Exterior Painting | 16,437.64 |
| C0584 | Conv Center Replace Marquee | 161,004.92 |

**RE-ALLOCATE FUNDS FROM VARIOUS CAPITAL PROJECTS TO CONVENTION CENTER CAPITAL ; $294,119.04.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 09-1028-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $294,119.04 in the Capital Improvement Fund (Fund 2000) in the following Capital Projects be reallocated to C1036 Convention Center Capital.

| | | |
|---|---|---|
| C0261 | Conv Center Equipment | 54,702.29 |
| C0894 | Conv Center Sheetrock Repairs | 59,200.00 |
| C1010 | 2025 LED Streetlights Conversion | 20,256.75 |
| F717-001 | Conv Center Mechanical Improv | 159,960.00 |

**RE-ALLOCATE FUNDS FROM CAPITAL PROJECT EQUIPMENT CIVIC CENTER IN THE CAPITAL IMPROVEMENT FUND TO CAPITAL PROJECT CIVIC CENTER IMPROVEMENTS MASTER PLAN; $174,318.13.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 09-1029-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $174,318.13 be reallocated in the Capital Improvement Fund (Fund 2000) from Capital Project E0041 Equipment Civic Center to Capital Project #C0690 Civic Center Improvements Master Plan.

This is a housekeeping measure to streamline/reduce the number of Civic Center related Capital Projects.

**AUTHORIZE CONTRACT WITH BIENVILLE CONSTRUCTION SERVICES, LLC FOR MELTON FIRE STATION BUILDING ENVELOPE & HVAC IMPROVEMENTS; $191,131.00.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 21-1030-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Bienville Construction Services, LLC

Project Name: Melton Fire Station – Building Envelope & Hvac Improvements

Project Number: FD-057-24

Amount: $191,131.00

**AUTHORIZE CONTRACT WITH CUMMINGS ARCHITECTURE CORPORATION FOR ANIMAL SERVICES FACILITY; $430,632.00.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 21-1031-2025

Sponsored by: Mayor Stimpson and Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Cummings Architecture Corporation

Project Name: City of Mobile Animal Services Facility

Project Number: BG-054-22

Amount: $430,632.00

**AUTHORIZE CONTRACT WITH SOUTHERN GREASE HAULING, INC. FOR GREASE TRAP PUMPING, MAINTENANCE AND INSPECTIONS AT VARIOUS CITY LOCATIONS; $45,270.00.** The following resolution was introduced by Councilmember Gregory

RESOLUTION: 21-1032-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Service Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the service contract attached hereto and made a part hereof as though set forth in full. A copy of said service contract is on file in the office of the City Clerk.
Name of Company: SOUTHERN GREASE HAULING, INC.

Project Name: SERVICE CONTRACT – VARIOUS LOCATIONS – GREASE TRAP PUMPING, MAINTENANCE & INSPECTIONS (3 YEARS)

Project Number: SC-022-25

| | | |
|---|---|---|
| Amount: | $15,090.00 | FIRST YEAR |
| | $15,090.00 | SECOND YEAR |
| | +$15,090.00 | THIRD YEAR |
| | $45,270.00 | TOTAL CONTRACT |

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

**AUTHORIZE CONTRACT WITH VOLKERT, INC. FOR DOWNTOWN STREET OPTIMIZATION; RESURFACING AND RESTRIPING; $280,163.54.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 21-1033-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, That the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company Volkert, Inc. for work as outlined in the contract attached hereto, regarding Downtown Street Optimization CEI (Resurfacing & Restriping), and made a part hereof as set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Volkert, Inc.

Project Name: Downtown Street Optimization CEI (Resurfacing & Restriping)
COM Project #2025-3005-19

Cost: $280,163.54

**GRANT A PERMANENT EASEMENT TO ALABAMA POWER TO PROVIDE NEW UNDERGROUND SERVICE TO THE AFRICATOWN WELCOME CENTER.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 25-1034-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an easement, to ALABAMA POWER COMPANY as set out in W.E. #A6553-06-AE25, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 ($1.00) DOLLARS, needed for ALABAMA POWER COMPANY to provide new underground service to the Africatown Welcome Center located at 1959 Baybridge Cutoff Road.

**CONSIDER THE APPLICATION TO KAHTAN AHMED FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SHUTTLE SERVICE.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 37-1035-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-703, 2005, that the application of Kahtan Ahmed for a certificate of Public Convenience and Necessity to operate a shuttle service is hereby approved. A copy of said application is on file in the office of the City Clerk

**AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; WIGGINS.** The following resolution was held over until the regular meeting of August 5, 2025.

RESOLUTION: 60-1036-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of

Darrell Wiggins, as outlined in the Settlement Agreement and Release of Claims. A copy of the said settlement agreement is on file in the Office of the City Clerk.

**ANNOUNCEMENTS**

Councilmember Woods gave comments about Resolution 03-1004.

Councilmember Woods stated that the Inflatable Pop-up: Grown-Up Edition event will be held on Saturday, August 2, 2025, from 7:00 p.m. – 10:00 p.m. at Medal of Honor Park.

Councilmember Woods announced a District 6 community meeting will be held on September 16, 2025 at Oak Park Church.

Councilmember Carroll expressed his condolences to the Caffey family on the passing of Thomas Caffey.

Councilmember Carroll expressed his heartfelt condolences to the Glass family on the passing of William Glass on Sunday, July 27, 2025.

Councilmember Reynolds stated that the 2025 Kids Day hosted by the Southwest Mobile County Chamber of Commerce was a great success on Saturday, July 26, 2025.

Councilmember Reynolds stated that the new splashpad at Laun Park was officially opened on July 30, 2025, for residents to visit.

Councilmember Penn announced that a new playground was now open at Figures Park and Community Center.

Councilmember Penn said that the 2nd Annual Latino Opportunity Summit was a great success and was grateful for being invited to the event.

Councilmember Penn announced that the 5th Annual Back To School Backpack event will be held on August 3, 2025, from 3:00 p.m. – 5:30 p.m. at Figures Park.

Councilmember Gregory stated that the free household item giveaway and back to school bash at Friendship Missionary Baptist Church on July 26, 2025, from 7:00 a.m. – 10:30 a.m. was a great success.

Councilmember Small thanked residents for attending the Mayoral Forum on Tuesday, July 22, 2025 at Ben C. Rain High School from 6:00 p.m. – 8:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:14 p.m.

Adopted:

______________________________
COUNCIL PRESIDENT

______________________________
CITY CLERK