

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 22, 2025

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, July 22, 2025, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JULY 22, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, July 22, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Father Dan Good, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman: Small
Vice-Chairman: Gregory
Councilmembers: Penn, Carroll, Reynolds, Daves, and Woods
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s Rules of Procedure.

APPROVAL OF MINUTES

The minutes from the meeting of July 15, 2025, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson stated that the new and improved Mobile 311 app and website became available on July 19, 2025.

Mayor Stimpson announced that Fire Chief Johnny Morris, Jr. after 35 years of dedicated service with the City of Mobile. Chief Johnny Morris, Jr. was the first black Fire Chief in the City of Mobile.

Mayor Stimpson presented D’Ambro Chatman, Creative Content Manager Communications, with the Exceptional Leadership Award for producing the short film, “You Still Have a Choice” aimed at preventing youth violence in Mobile.

ADOPTION OF THE AGENDA

MINUTES OF JULY 22, 2025

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Cooper Restaurants, Inc. for a waiver of the Noise Ordinance at 2058 Airport Boulevard on December 28, 2025, from 6:00 p.m. – 10:00 p.m. (District 1).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

Request of Raymond Mitchell for a waiver of the Noise Ordinance at 965 Elmira Street on July 26, 2025, from 3:00 p.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to adopt the waiver, which was seconded by Councilmember Carroll and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver adopted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 5945, 6000, & 6030 RANGELINE ROAD AND 5933 RABBIT CREEK DRIVE FROM R-A AND B-5 TO R-1 AND B-5 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to consider rezoning property located at 5945, 6000, & 6030 Rangeline Road and 5933 Rabbit Creek Drive from R-A and B-5 to R-1 and B-5 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT THE NORTHWEST CORNER OF LOYOLA AND PROVIDENT LANES (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to consider the modification of a previously approved planning approval for property located at the northwest corner of Loyola and Provident Lanes and asked if there was anyone present to speak for or against this matter.

No one appeared.

MINUTES OF JULY 22, 2025

The Presiding Officer declared the hearing concluded and that the necessary ordinance resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT THE NORTHWEST CORNER OF LOYOLA AND PROVIDENT LANES (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to consider the modification of a previously approved planned unit development for property located at the northwest corner of Loyola and Provident Lanes and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 5487, 5491, AND 5495 HILLTOP DRIVE, SOUTH (DISTRICT 7).

The Presiding Officer announced that today was the day for the public hearing to consider the modification of a previously approved planned unit development for property located at 5487, 5491, and 5495 Hilltop Drive, South and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2666 JOSEPHINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2666 Josephine Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Gnestra Pettaway, Mobile, Al, requested an extension to demolish the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC NUISANCE TO DECLARE THE STRUCTURE AT 616 PETIT AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 616 Petit Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Reginald Washington, Mobile, Al, requested an extension to demolish the property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC NUISANCE TO DECLARE THE STRUCTURE AT 560 CEDAR AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 560 Cedar Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

MINUTES OF JULY 22, 2025

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC NUISANCE TO DECLARE THE STRUCTURE AT 310 RYLANDS STREET, F/K/A 310 RYLANDS LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 310 Rylands Street, f/k/a 310 Rylands Lane a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE APPLICATION OF GWENDOLYN AND DARRIN CLARK FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A NON-EMERGENCY MEDICAL TRANSPORT SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Gwendolyn and Darrin Clark for a certificate of public convenience and necessity to operate a non-emergency medical transport service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON - AGENDA ITEMS:

Cynthia Duggar, 19 Hurbert Street, offered comments regarding the progress of the new animal shelter and offered solutions for stray dogs and cats.

Tremayne Williams, 208 Dauphin Street, provided information about the Crescent Theater.

Sabrina Mass, 1050 Belvedere Circle West, acknowledged the success of Tremayne Williams reopening the Crescent Theater.

AGENDA ITEMS:

Reggie Hill, Mobile, AL, offered comments about Resolutions 08-993, 08-994, 46-978, 23-965, 08-985, and 31-1001.

Linda St. John, 320 Avalon Street, spoke in support of Ordinance 64-037.

ORDINANCES HELD OVER

CONSIDER REZONING PROPERTY LOCATED AT 720 MUSEUM DRIVE FROM R-1 TO B-2. The following ordinance which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-037-2025

Sponsored by: Councilmember Gregory

MINUTES OF JULY 22, 2025

AN ORDINANCE AMENDING THE ORD IN NCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DA OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED D VELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 2, FORT HARDEMAN SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN INSTRUMENT #2021037217 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNT ALABAMA.

ALSO,

A PORTION OF LOT 1, FORT HARDEMAN SUBDIVISION, RECORDED AS INSTRUMENT NO. 2021037217 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA;

MORE PARTICULARLY DESCRIBED AS FO LOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, FORT HARDEMAN SUBDIVISION, RECORDED AS INSTRUM NT NO. 2021037217 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 00°-03 '-46" EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 58.03 FEET; THENCE RUN NORTH 89°-59'- 5" WEST A DISTANCE OF 181.11 FEET TO THE NORTHWEST LINE OF SAID LOT I; THENCE RUN NORTH 39°-24'-10" EAST ALONG SAID NORTHWEST LINE A DISTANCE OF 97.09 FEET TO THE OR THE NORTHERNMOST CORNER OF SAID LOT 1; THE CE RUN SOUTH 81°-53'-19" EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 120.63 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 10,259 SQUARE FEET, MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, to B-2, Neighborhood Business Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a 8-2, Neighborhood Business Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business Suburban District, until the following conditions have been complied with: 1. Completion of the Subdivision process; and 2. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the ordinance, which was seconded by Councilmember Gregory, following comments from Councilmember Gregory the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CONSENT RESOLUTIONS HELD OVER

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1901 BISHOP AVENUE.

The following resolution which was introduced and read at the regular meeting of May 20, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-714-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1901 Bishop Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1901 Bishop Avenue to be \$447,558.65 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: \$447,558.65 shall constitute a special assessment against the property at structure 1901 Bishop Avenue and being that property more particularly described as follows:

**THAT PT OF GRT SEC 44 T4S R1W DESC AS FOLL BEG AT NE COR LOT 7 BLK 3
HAPPY HILL SUB MBK 4/431 RUN NLY 518 FT(S) TH WLY 1900 FT(S) TH SLY 362.93
FT TH ELY 1903 FT(S) TO POB #SEC 44 T4S R1W #MP29 02 44 0 017**

Parcel No.: 29 02 44 0 017 001.XXX

Owner: MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1954 BISHOP AVENUE.

The following resolution which was introduced and read at the regular meeting of May 20, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-715-2025

MINUTES OF JULY 22, 2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1954 Bishop Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1954 Bishop Avenue to be \$89,671.70 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: \$89,671.70 shall constitute a special assessment against the property at structure 1954 Bishop Avenue and being that property more particularly described as follows:

LOTS 1-6 & LOT A INCL BLK 3 HAPPY HILL SUB MBK 4/431 ALSO THAT PT OF GRT SEC 44 T4S RIW DESC AS FOLL: BEG AT NW COR LOT 6 BLK 3 HAPPY HILL SUB RUN TH NLY 521 FT(S) TH ELY 618 FT(S) TH SELY 108 FT(S) TH SWLY 120 FT(S) TH SWLY 260 FT(S) TH SELY 170 FT(S) TH SELY 50 FT (S) TO N/S STIMRAD RD RD TH SWLY ALG RD 210 FT(S) TH WLY 375 FT(S) TO POB #SEC 44 T4S R1W #MP29 02 44 0 018

Parcel No.: 29 02 44 0 018 010.XXX

Owner: MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made 'to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1900 FRANKLIN DRIVE, E. The following resolution which was introduced and read at the regular meeting of May 20, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-716-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1900 Franklin Dr., E. and the City Council of the City of Mobile having held such public hearing in connection therewith;

MINUTES OF JULY 22, 2025

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1900 Franklin Dr., E. to be \$143,354.75 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: \$143,354.75 shall constitute a special assessment against the property at structure 1900 Franklin Dr., E. and being that property more particularly described as follows:

BEG AT PT 462.37 FT W. OF SE COR LOT 5 BLK 4 WEST HIGH-LANDS DBK 156 P 594 CONT W 179 FT(S) TH S 519 FT(S) TH E 618 FT(S) TH NW 82 FT(S) TH SW 120 FT(S) TH NW 589.5 FT TO POB BEING IN LOT 3 GTG & R DIV ST LOUIS TRT DBK 6 P 140 #SEC 44 T4S R1W #MP29 02 44 0 003

Parcel No.: 29 02 44 0 003 200.XXX

Owner: MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1906 FRANKLIN DRIVE, E. The following resolution which was introduced and read at the regular meeting of May 20, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-717-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1906 Franklin Dr., E. and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1906 Franklin Dr., E. to be \$322,298.25 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

MINUTES OF JULY 22, 2025

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: \$322,298.25 shall constitute a special assessment against the property at structure 1906 Franklin Dr., E. and being that property more particularly described as follows:

THAT PART OF GRANT SECTION 44 T4S R1W DESC AS FOLL BEG AT SE COR LOT 7 BLK 9 WEST HIGHLAND DBK 156/478 RUN ELY 810 FT(S) TH N 519FT(S) THN 519 FT(S) TH WLY 1059 FT(S) TH SELY 498 FT(S) TO POB ALSO LOT 21 E 35 FT(S) LOT 22 & W 15 FT(S) LOT 20 BLK 4 OF WEST HIGHLANDS S/D DBK 156/478 LESS RD ROW #SEC 44 T4S R1W #MP29 02 44 0 #SEC 44 T4S R1W #MP29 02 44 0 004

Parcel No.: 29 02 44 0 004 291.XXX

Owner: MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR TWO FIRE PUMPER TRUCKS FOR MFRD; \$2,063,084.00. The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-954-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JULY 22, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>25763</u>	2025	(1510) FIRE ADMINISTRATION	TWO 2028 PIERCE ENFORCER FIRE PUMPER TRUCKS WITH PREPAYMENT DISCOUNT AND TRADE IN OF ONE 2012 E-ONE LADDER TRUCK AND FOUR AMBULANCES FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$2,063,084.00	<u>(294963) EMERGENCY EQUIPMENT PROFESSIONAL, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDR TO KONE, INC. FOR REPLACEMENT OF ELEVATOR CONTROLLER SYSTEM AT MOBILE MUSEUM OF ART; \$164,042.49. The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-955-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>26784</u>	2025	(3037) BUILDING SERVICES	REPLACEMENT OF ELEVATOR CONTROLLER SYSTEM AT MOBILE MUSEUM OF ART (OMNIA COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT; COM BID SC-019-23 AND CONTRACT)	\$164,042.49	<u>(273592) KONE, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF JULY 22, 2025

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR THREE FORD BRONCO SUVS; \$93,190.50. The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-956-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27072</u>	2025	(F7000) MOTOR POOL	THREE 2025 OR NEWER FORD BRONCO SPORT BIG BEND 4WD SUVS FOR MPRD (AL STATE CONTRACT)	\$93,190.50	<u>(290649) LONG LEWIS FORD OF THE SHOALS, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES, INC. FOR FORD F250 PICKUP TRUCK FOR FACILITITES MAINTENANCE; \$61,193.00. The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-959-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF JULY 22, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27077</u>	2025	(F7000) MOTOR POOL	2025 FORD F250 EXTENDED CAP PICKUP TRUCK WITH UTILITY BODY FOR FACILITIES MAINTENANCE (SEALED BID 5950)	\$61,193.00	<u>(208560) TRUCK EQUIPMENT SALES INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH HCL CONTRACTING, LLC FOR 2024 PAYGO RESURFACING COMMISSION DISTRICT 1; \$4,509,595.64. The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-962-2025

Sponsored by: Mayor Stimpson and Councilmembers Carroll, Small, Reynolds, and Gregory

WHEREAS, bids for street resurfacing for districts 2,3, 4 and 7 were received and opened on March 21, 2025.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from HCL Contracting, LLC., in the amount of \$4,509,595.64.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by HCL Contracting, LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: HCL Contracting, LLC
Project Name: 2024 PAYGO Resurfacing Commission District 1
MCR-2024-101 (D1, 2, 3, 4 &7)
Project Number: 2025-3005-01
Amount: \$4,509,595.64

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SOUTHERN EARTH SCIENCES, INC. FOR DOWNTOWN STREET OPTIMIZATION (RESURFACING & RESTRIPING); \$50,700.00.

The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-963-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

WHEREAS, bids for street resurfacing for districts 2,3, 4 and 7 were received and opened on March 21, 2025.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from HCL Contracting, LLC., in the amount of \$4,509,595.64.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by HCL Contracting, LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: Southern Earth Sciences, Inc.

Project Name: Downtown Street Optimization (Resurfacing & Restriping)
(D2) COM Project #2025-3005-19

Cost: \$50,700.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH SOUTHERN EARTH SCIENCES, INC. FOR 2024 PAYGO RESURFACING COMMISSION DISTRICT 1; \$78,750.00.

The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-964-2025

Sponsored by: Mayor Stimpson and Councilmembers Carroll, Small, Reynolds, and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, That the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, on behalf of the City of Mobile, a contract between the City of Mobile and Southern Earth Sciences, Inc., for services related to testing and evaluating soils and materials in connection with the design and construction of the 2024 PAYGO Resurfacing Commission District 1 (Project No. 2025-3005-01), as more fully set forth in the contract attached hereto

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and made a part hereof by reference. A copy of said contract is on file in the Office of the City Clerk.

Name of Company: Southern Earth Sciences, Inc.

Project Name: 2024 PAYGO Resurfacing Commission District 1
(D2, 3, 4, & 7) COM Project #2025-3005-01

Cost: \$78,750.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT DEED FOR RIGHT-OF-WAY FROM THE MOBILE AIRPORT AUTHORITY; MICHIGAN AVENUE AND RAVEN DRIVE.

The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 23-965-2025

Sponsored by: Mayor Stimpson and Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City hereby accepts the following Right-of-Way Deed, as needed from the Mobile Airport Authority to the City of Mobile, Michigan Avenue to Raven Drive.

1. Right-of-Way Deed for Public Road from Mobile Airport Authority to City of Mobile, Michigan Avenue to Raven Drive.

SAID DOCUMENT is by reference made a part of this resolution as fully as set forth herein and copies will be on file in the office of the City Clerk and in the office of the Real Estate Department, and in the office of City Engineering of the City of Mobile.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; HARTMAN.

The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 60-966-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile,

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Alabama, the Settlement Agreement and Release of Claims arising out of the claim of India Hartman as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; RIVERSIDE BAPTIST CHURCH. The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 60-967-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Riverside Baptist Church as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; VALDERRAMA. The following resolution which was introduced and read at the regular meeting of July 15, 2025, and held over until the regular meeting of July 22, 2025, was called up by the Presiding Officer.

RESOLUTION: 60-968-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim for property damage of Manuel Valderrama as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

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Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER REZONING PROPERTY LOCATED AT 5945, 6000, & 6030 RANGELINE ROAD AND 5933 RABBIT CREEK DRIVE FROM R-A AND B-5 TO R-1 AND B-5. The following ordinance was held over until the regular meeting of July 29, 2025.

ORDINANCE: 64-038-2025

Sponsored by: Councilmember Reynolds

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1, D.R. TAYLOR SUBDIVISION, AS RECORDED IN MAP BOOK 81, PAGE 34 IN THE OFFICE OF THE JUDGE OF PROBATE COURT, MOBILE ALABAMA, SAID POINT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE; THENCE RUN S24°40'54"W, ALONG THE EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE, 260.06 FEET TO THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 2093.86 AND A DELTA ANGLE OF 3°25'19"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE, AN ARC LENGTH OF 125.05 FEET (CHORD BEARS S25°55'29"W, 125.03 FEET) TO A POINT; THENCE RUN S79°20'04"W, 203.40 FEET TO A POINT ON A CURVE, CONCAVING TO THE NORTHWEST, HAVING A RADIUS OF 1939.86, AND A DELTA ANGLE OF 3°01'00"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE, AN ARC LENGTH OF 102.13 FEET (CHORD BEARS S34°47'15"W, 102.12 FEET) TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUE ALONG SAID CURVE, AN ARC LENGTH OF 591.21 FEET (CHORD BEARS S43°56'33"W, 588.93 FEET) TO THE P.R.C. OF A CURVE TO THE LEFT, HAVING A RADIUS OF 994.96 AND A DELTA ANGLE OF 40°36'18"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE, AN ARC LENGTH OF 705.12 FEET (CHORD BEARS S32°22'12"W, 690.46 FEET) TO THE P.T. THEREOF; THENCE RUN S12°03'36"W, ALONG SAID EAST RIGHT-OF-WAY LINE, 607.84 FEET TO THE P.C. OF A CURVE TO THE RIGHT, HAVING A RADIUS OF 984.93, AND A DELTA ANGLE OF 15°28'10"; THENCE RUN SOUTHWESTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE, AN ARC LENGTH OF 265.92 FEET (CHORD BEARS S19°48'44"W, 265.12 FEET) TO A POINT; THENCE RUN S76°08'34"E, 155.84 FEET TO A POINT; THENCE RUN N13°29'55"E, 1093.06 FEET TO A POINT; THENCE RUN N41°48'43"E, 256.16 FEET TO A POINT; THENCE RUN N44°37'16"E, 777.93 FEET TO A POINT; THENCE RUN N57°48'06"W, 151.81 FEET TO THE POINT OF BEGINNING.

ALSO

COMMENCING AT THE NORTHWEST CORNER OF LOT 1, D.R. TAYLOR SUBDIVISION, AS RECORDED IN MAP BOOK 81, PAGE 34 IN THE OFFICE OF THE JUDGE OF PROBATE COURT, MOBILE ALABAMA, SAID POINT LOCATED ON THE EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE; THENCE RUN S89°34'47"E, ALONG THE NORTH LINE OF SAID LOT 1, 67.38 FEET TO A POINT; THENCE RUN S0°16'27"W, ALONG THE EAST LINE OF SAID LOT 1, 774.20 FEET TO A POINT BEING

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THE SOUTHWEST CORNER OF SAID LOT 1; THENCE CONTINUE ALONG SAID LINE, S0°16'27"W, 89.83 FEET TO A POINT BEING THE NORTHWEST CORNER OF LOT 1, RANGE LINE - HAMILTON INDUSTRIAL PARK, THIRD ADDITION, AS RECORDED IN MAP BOOK 46, PAGE 22 IN THE OFFICE OF THE JUDGE OF PROBATE COURT; THENCE RUN ALONG THE NORTH LINE OF SAID SUBDIVISION, N60°02'53"E, 555.24 FEET TO A POINT LOCATED ON THE WEST RIGHT-OF-WAY LINE OF RANGE LINE ROAD; THENCE RUN S29°49'45"E, ALONG SAID RIGHT-OF-WAY LINE, 1050.11 FEET TO A POINT, SAID POINT BEING THE SOUTHEAST CORNER OF LOT "A", FAYARD SUBDIVISION, AS RECORDED IN MAP BOOK 74, PAGE 71 IN THE OFFICE OF THE JUDGE OF PROBATE COURT; THENCE RUN S60°05'24"W, ALONG THE SOUTH LINE OF SAID LOT "A", 2018.52 FEET TO A POINT BEING THE SOUTHWEST CORNER OF LOT "A"; THENCE RUN N76°08'34"W, 595.30 FEET TO A POINT; THENCE RUN N13°29'55"E, 1093.06 FEET TO A POINT; THENCE RUN N41°48'43"E, 256.16 FEET TO A POINT; THENCE RUN N44°37'16"E, 777.93 FEET TO A POINT; THENCE RUN N57°48'06"W, 151.81 FEET TO A POINT BEING THE SOUTHEAST CORNER OF SAID LOT 1 OF D.R. TAYLOR SUBDIVISION, LOCATED ON A CURVE, CONCAVING TO THE NORTHWEST, HAVING A RADIUS OF 1939.86, AND A DELTA ANGLE OF 3°01'00"; THENCE RUN NORTHEASTWARDLY, ALONG SAID CURVE AND EAST RIGHT-OF-WAY LINE OF RABBIT CREEK DRIVE, AN ARC LENGTH OF 102.13 FEET (CHORD BEARS N34°47'15"E, 102.12 FEET) TO A POINT; THENCE RUN N79°20'04"E, 203.40 FEET TO A POINT ON A CONCAVING CURVE TO THE NORTHWEST WITH A RADIUS OF 2093.86 FEET; THENCE RUN ALONG SAID CURVE, 125.05 FEET (CHORD BEARS: N25°55'29"E, 125.03 FEET) THENCE RUN N24°40'54"E, 260.06 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from **R-A, Residential Agricultural District**, and **B-5, Office Distribution District**, to **R-1, Single-Family Residential Suburban District**, and **B-5, Office Distribution District**, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an **R-1, Single-Family Residential Suburban District**, and **B-5, Office Distribution District**, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an **R-1, Single-Family Residential Suburban District**, or **B-5, Office Distribution District**, until the following conditions have been complied with: **1. Completion of the Subdivision process; 2. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 3. Full compliance with all municipal codes and ordinances.**

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT THE NORTHWEST CORNER OF LOYOLA AND PROVIDENT LANES. The following ordinance was held over until the regular meeting of July 29, 2025.

ORDINANCE: 64-039-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planning Approval was approved on June 15, 2023, to allow the expansion of an existing church school in an R-1, Single-Family Residential Suburban District, on

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property located at the Northwest corner of Loyola Lane and Provident Lane and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF OLD SHELL ROAD AND COLLEGE LANE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN WESTWARDLY 450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN SOUTHWARDLY 450 FEET, MORE OR LESS, TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LOYOLA LANE; THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN WESTWARDLY 475 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 430 FEET, MORE OR LESS TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN EASTWARDLY 485 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 4.9 ACRES, MORE OR LESS.

ALSO:

THE PROPERTY BOUNDED ON THE NORTH BY OLD SHELL ROAD, BOUNDED ON THE EAST BY DOGWOOD LANE, BOUNDED ON THE SOUTH BY LOYOLA LANE, AND BOUNDED ON THE WEST BY PROVIDENT LANE. CONTAINING 4.6 ACRES, MORE OR LESS.

ALSO:

COMMENCING AT THE NORTHEAST CORNER OF LOYOLA LANE AND COLLEGE LANE; THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN EASTWARDLY 500 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING EASTWARDLY ALONG SAID SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN A DISTANCE OF 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN SOUTHWARDLY 500 FEET, MORE OR LESS, TO A POINT; THENCE RUN WESTWARDLY 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 490 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 11.3 ACRES, MORE OR LESS.

ALSO:

LOT 2, ST. PAUL'S EPISCOPAL SUBDIVISION OF OLD SHELL ROAD AS RECORDED IN INST. #2024074212.

ALSO: (LEASED FROM SPRINGHILL COLLEGE)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, T4S— R2W, MOBILE COUNTY, ALABAMA, RUN N 00° 45' 40" W 1869.12 FEET TO A POINT; THENCE RUN S 89° 22' 19" W 621.46 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 65 WITH THE SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 22' 19" W 215.75 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 00° 02' 11" E 59.01 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 57' 49" W 70 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 00° 02' 11" W 58.94 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 22' 19" W 565.07 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN S 00° 37' 41" E 105 FEET TO A POINT; THENCE RUN S 80° 00' 51" W 369.78 FEET TO A POINT; THENCE RUN S 48° 23' 15" W 320 FEET TO A POINT; THENCE RUN S 00° 37' 41" E 205 FEET TO A POINT; THENCE RUN S 51° 12' 53" W 356.09 FEET TO A POINT; THENCE RUN S 89° 22' 19" W 657.52 FEET TO A POINT; THENCE RUN N 61° 01' 25" W 253.03 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 157 FEET TO A POINT; THENCE RUN N 89° 22' 19" E 172 FEET TO A POINT; THENCE RUN N 42° 29' 24" W 245.66 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 115.04 FEET TO A POINT;

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THENCE RUN N 89" 22' 19" E 335.94 FEET TO A POINT; THENCE RUN N 00" 37' 41" W 105 FEET TO A POINT; THENCE RUN N 59" 28' 08" W 125.62 FEET TO A POINT; THENCE RUN N 00" 37' 41" W 50 FEET TO A POINT; THENCE RUN N 00" 19' 46" W 16.50 FEET TO A POINT; THENCE RUN N 89" 22' 19" E 492.67 FEET TO A POINT; THENCE RUN S 00" 07' 19" W 16.50 FEET TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 89" 22' 19" E 1378.90 FEET TO THE POINT OF BEGINNING. CONTAINING 25.2 ACRES, MORE OR LESS.

ALL CONTAINING 49 ACRES, MORE OR LESS.

WHEREAS, on April 21, 2025, the owner of said property applied for a Major Modification of the Planning Approval allowing expansion of an existing church school in an R-1, Single-Family Residential Suburban District, to allow construction of a soccer field.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on May 15, 2025, and recommended approval of the Major Modification of the Planning Approval subject to the following conditions:

1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.
2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
3. Placement of a note on the Final Planning Approval site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
4. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,
5. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
- G. Shall not be detrimental or endanger the public health, safety or general welfare.
- H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planning Approval is hereby approved with the following required conditions:

1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.

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2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
3. Placement of a note on the Final Planning Approval site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
4. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,
5. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT THE NORTHWEST CORNER OF LOYOLA AND PROVIDENT LANES. The following ordinance was held over until the regular meeting of July 29, 2025.

ORDINANCE: 64-040-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on June 15, 2023, to amend a previously approved Master Plan for an existing church school in an R-1, Single-Family Residential Suburban District, on property located at Northwest corner of Loyola Lane and Provident Lane and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF OLD SHELL ROAD AND COLLEGE LANE; THENCE ALONG THE NORTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN WESTWARDLY 450 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN SOUTHWARDLY 450 FEET, MORE OR LESS, TO A POINT ON THE NORTH RIGHT OF WAY LINE OF LOYOLA LANE; THENCE ALONG SAID NORTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN WESTWARDLY 475 FEET, MORE OR LESS, TO A POINT; THENCE RUN NORTHWARDLY 430 FEET, MORE OR LESS TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF OLD SHELL ROAD, RUN EASTWARDLY 485 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 4.9 ACRES, MORE OR LESS.

ALSO:

THE PROPERTY BOUNDED ON THE NORTH BY OLD SHELL ROAD, BOUNDED ON THE EAST BY DOGWOOD LANE, BOUNDED ON THE SOUTH BY LOYOLA LANE, AND BOUNDED ON THE WEST BY PROVIDENT LANE. CONTAINING 4.6 ACRES, MORE OR LESS.

ALSO:

COMMENCING AT THE NORTHEAST CORNER OF LOYOLA LANE AND COLLEGE LANE; THENCE ALONG THE SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN EASTWARDLY 500 FEET, MORE OR LESS, TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING EASTWARDLY ALONG SAID SOUTH RIGHT OF WAY LINE OF LOYOLA LANE, RUN A DISTANCE OF 990 FEET, MORE OR LESS, TO A POINT; THENCE RUN SOUTHWARDLY 500 FEET, MORE OR LESS, TO A POINT; THENCE RUN WESTWARDLY 990 FEET, MORE OR

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LESS, TO A POINT; THENCE RUN NORTHWARDLY 490 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 11.3 ACRES, MORE OR LESS.

ALSO:

LOT 2, ST. PAUL'S EPISCOPAL SUBDIVISION OF OLD SHELL ROAD AS RECORDED IN INST. #2024074212.

ALSO: (LEASED FROM SPRINGHILL COLLEGE)

COMMENCING AT THE SOUTHEAST CORNER OF SECTION 13, T4S— R2W, MOBILE COUNTY, ALABAMA, RUN N 00° 45' 40" W 1869.12 FEET TO A POINT; THENCE RUN S 89° 22' 19" W 621.46 FEET TO THE INTERSECTION OF THE WEST RIGHT OF WAY LINE OF INTERSTATE HIGHWAY NO. 65 WITH THE SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 22' 19" W 215.75 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 00° 02' 11" E 59.01 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 57' 49" W 70 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 00° 02' 11" W 58.94 FEET TO A POINT; THENCE CONTINUING ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN S 89° 22' 19" W 565.07 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE RUN S 00° 37' 41" E 105 FEET TO A POINT; THENCE RUN S 80° 00' 51" W 369.78 FEET TO A POINT; THENCE RUN S 48° 23' 15" W 320 FEET TO A POINT; THENCE RUN S 00° 37' 41" E 205 FEET TO A POINT; THENCE RUN S 51° 12' 53" W 356.09 FEET TO A POINT; THENCE RUN S 89° 22' 19" W 657.52 FEET TO A POINT; THENCE RUN N 61° 01' 25" W 253.03 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 157 FEET TO A POINT; THENCE RUN N 89° 22' 19" E 172 FEET TO A POINT; THENCE RUN N 42° 29' 24" W 245.66 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 115.04 FEET TO A POINT; THENCE RUN N 89° 22' 19" E 335.94 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 105 FEET TO A POINT; THENCE RUN N 59° 28' 08" W 125.62 FEET TO A POINT; THENCE RUN N 00° 37' 41" W 50 FEET TO A POINT; THENCE RUN N 00° 19' 46" W 16.50 FEET TO A POINT; THENCE RUN N 89° 22' 19" E 492.67 FEET TO A POINT; THENCE RUN S 00° 07' 19" W 16.50 FEET TO A POINT ON THE AFOREMENTIONED SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE; THENCE ALONG SAID SOUTH RIGHT OF WAY LINE OF SOUTH AVENUE, RUN N 89° 22' 19" E 1378.90 FEET TO THE POINT OF BEGINNING. CONTAINING 25.2 ACRES, MORE OR LESS.

ALL CONTAINING 49 ACRES, MORE OR LESS.

WHEREAS, on April 21, 2025, the owner of said property applied for a Major Modification of the Planned Unit Development amending a previously approved Master Plan for an existing church school in an R-1, Single-Family Residential Suburban District, to allow construction of a soccer field.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on May 15, 2025, and recommended approval of the Major Modification of the Planned Unit Development (PUD) subject to the following conditions:

1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.
2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
3. Placement of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
4. Submittal to and approval by Planning and Zoning of the revised Modified PUD site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,
5. Full compliance with all municipal codes and ordinances.

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WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
- G. Shall not be detrimental or endanger the public health, safety or general welfare.
- H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planned Unit Development is hereby approved with the following required conditions:

- 1. Revision of the site plan to update the narrative to reflect the currently proposed scope of operations.
- 2. Revision of the site plan to reflect the most recent modification numbers (MOD-003159-2024 and MOD-003160-2024);
- 3. Placement of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
- 4. Submittal to and approval by Planning and Zoning of the revised Modified PUD site plan prior to its recording in Probate Court, and the provision of a copy of the recorded site plan (.pdf) to Planning and Zoning; and,
- 5. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 5487, 5491, AND 5495 HILLTOP DRIVE, SOUTH. The following ordinance was held over until the regular meeting of July 29, 2025.

ORDINANCE: 64-041-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

Sponsored by: Councilmember Gina Gregory

WHEREAS, a Planned Unit Development (PUD) was approved on August 17, 2006, allowing reduced lot widths and sizes, and reduced building setbacks in a single-family residential subdivision on property located at 5487, 5491 & 5495 Hilltop Drive South and described as follows:

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LOT 4, LOT 5 & LOT 6, WESTHILL SUBDIVISION AS RECORDED IN MAP BOOK 116, PAGE 43 IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA.

WHEREAS, the owner of said property applied for a Major Modification of the PUD on March 12, 2025, allowing reduced lot widths and sizes, and reduced building setbacks in a single-family residential subdivision.

WHEREAS, the Planning Commission held a public hearing on the requested Major Modification on April 17, 2025, and recommended approval of the Major Modification of the PUD subject to the following conditions:

1. Retention of the current curve data table on the site plan;
2. Retention of the lot size labels in both square feet and acres on the site plan, or the furnishing of a table on the site plan providing the same information;
3. Retention of the 15-foot front yard setback on the site plan;
4. Retention of at least the 5-foot side yard setbacks on the site plan;
5. Retention of the 8-foot rear yard setbacks on the site plan;
6. Placement of a note on the site plan stating that site coverage is limited to a maximum of 35%;
7. Placement of a note on the site plan stating that no structure may be constructed or placed in any easement without the permission of the easement holder;
8. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat for the subdivision;
9. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat of the associated subdivision;
10. Compliance with all Engineering comments noted in this staff report;
11. Placement of a note on the site plan stating all Traffic Engineering comments noted in this staff report;
12. Compliance with all Urban Forestry comments noted in this staff report; and,
13. Compliance with all Fire Department comments noted in this staff report

WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Will minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas;
- G. Shall not be detrimental or endanger the public health, safety or general welfare; and
- H. Benefits Consideration. The request will be in the City's and the larger community's best interests.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the PUD is hereby approved with the following required conditions:

1. Retention of the current curve data table on the site plan;
2. Retention of the lot size labels in both square feet and acres on the site plan, or the furnishing of a table on the site plan providing the same information;
3. Retention of the 15-foot front yard setback on the site plan;
4. Retention of at least the 5-foot side yard setbacks on the site plan;
5. Retention of the 8-foot rear yard setbacks on the site plan;

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6. Placement of a note on the site plan stating that site coverage is limited to a maximum of 35%;
7. Placement of a note on the site plan stating that no structure may be constructed or placed in any easement without the permission of the easement holder;
8. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat for the subdivision;
9. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat of the associated subdivision;
10. Compliance with all Engineering comments noted in this staff report;
11. Placement of a note on the site plan stating all Traffic Engineering comments noted in this staff report;
12. Compliance with all Urban Forestry comments noted in this staff report; and,
13. Compliance with all Fire Department comments noted in this staff report

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 37-972 through 60-983 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO EMPANOLA MOBILE; 4415 OLD SHELL ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-972-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Malaver, LLC

Location: Empanola Mobile
4415 Old Shell Road Suite C
Mobile, AL 36608

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL/BEER TABLE WINE (ON/OFF PREMISES) LICENSE TO LOST PIZZA

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COMPANY; 2540 OLD SHELL ROAD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-973-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (On or Off Premises) License

Submitted by: Lost Management Mobile, LLC

Location: Lost Pizza Company
2540 Old Shell Road
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2666 JOSEPHINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-974-2025

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances "adopted December 5, 2017, the accessory structure at 2666 JOSEPHINE STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, and B; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2666 JOSEPHINE STREET described as:

LOT 5 DIV B MILLVILLE DBK 121 N S PG 512 #SEC 23 T4S R1W #MP29 07 23 0 002

Parcel Number: 29 07 23 O 002177

Last Assessed to: PETTWAY JENESTER

is found and determined by the Mobile City Council to be dangerous and unsafe to the

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extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to hold the resolution over for sixty days, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of September 24, 2025.

DECLARE THE STRUCUTRE AT 616 PETIT AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 40-975-2025

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances "adopted December 5, 2017, the accessory structure at 616 PETIT AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A • No. 3, 4, 5, 6, 7, and B; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 616 PETIT AVENUE described as:

LOT 18 BLK 4 RESUB OF RESUB OF 1ST UNIT OF GULF HGTS MBK 5 PGS 633-634 #SEC 44 T4S R1W #MP29 02 44 0 027

Parcel Number: 29 02 44 0 027 092

Last Assessed to: WASHINGTON JAMES M C/O MARY B WASHINGTON

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

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The resolution was read by the City Clerk, whereupon Councilmember Penn moved to hold the resolution over for sixty days, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of September 24, 2025.

DECLARE THE STRUCTURE AT 560 CEDAR AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-976-2025

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances "adopted December 5, 2017, the accessory structure at 560 CEDAR AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 560 CEDAR AVENUE described as:

LOT 7 BLK 8 WOLFF HGTS DBK 112 P 191 #SEC 13 T4S R1W #MP29 0613 0003

Parcel Number: 29 06 13 O 003 146

Last Assessed to: ROSE ESTHERMARIE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 310 RYLANDS STREET, F/K/A 310 RYLANDS LANE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-977-2025

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances "adopted December 5, 2017, the accessory structure at 310 RYLANDS STREET FIK/A LANE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8 and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 310 RYLANDS STREET FIK/A LANE described as:

ALL PT OF LOTS 24 & 25 SQ 32 DBK 99 NS P 242-3 M/P DESC THAT LOT OF LAND ON E/S OF RYLANDS LN BDED BY LINE BEG AT S/E COR OF BASIL ST & RYLANDS LN TH RUN S ALG E/L OF RYLANDS LN 104.0 FT TO PT TH CONT S ALG E/L OF RYLANDS LN 27 .8 FT TO PT TH WITH DEFL ANG OF 75 DEG 31 MIN TO LT RUN ELY 92.1 FT TO TP ON LINE OF FENCE LOCATED ON E/L OF LOT 24 TH WITH DEFL ANG OF 88 DEG 26 MIN TO LT RUN NLY ALG LINE OF FENCE & ALG E/L OF LOT 24 DIS OF 24.0 FT TO PT TH WITH DEFL ANG OF 89 DEG 48 MIN TO LT RUN WLY DIS OF 98.7 FT TO PT ON E/S OF RYLANDS LN & POB #SEC 40 T4S R1W #MP29 06 40 0 007

Parcel Number: 29 06 40 O 007 049

Last Assessed to: KOF CHURCH INC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52; Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

HONORARILY RENAME A PORTION OF DR. MARTIN LUTHER KING, JR. AVENUE

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TO "HONORARY JAMES E. BUSKEY AVENUE". The following resolution was introduced by Councilmember Daves.

RESOLUTION: 46-978-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that a portion of Dr. Martin Luther King, Jr. Avenue, between Cuba Street and Rylands Street, be given the honorary name of "Honorary Representative James E. Buskey Avenue".

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REMOVAL OF WEEDS, GROUP #1665. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-979-2025

A RESOLUTION DETERMINING WHAT OBJECTIONS SHALL BE ALLOWED AND WHAT OBJECTIONS SHALL BE OVERRULED TO THE REMOVAL OF NOXIOUS OR DANGEROUS WEEDS ON OR IN FRONT OF CERTAIN PARCELS OF LAND.

WHEREAS, notice has been duly given and posted at least five days prior to the date of this resolution in the manner provided by law offering full opportunity to all interested parties to object to the removal of noxious or dangerous weeds on the hereinafter described parcels of land, and the City Council of Mobile having held such public hearing in connection with the notices given and no objections having been filed or made by any of the interested parties; and

WHEREAS, Parcels Nos. 1 through 20 described in the resolution adopted on the 17th day of June, 2025 have not been cleared of noxious and dangerous weeds and continue to be public nuisances.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, as follows:

SECTION 1. It is hereby ascertained and determined that the dangerous and noxious weeds growing on the hereinafter described parcels of real property are public nuisances, and it is hereby ordered and directed that the employees of the City of Mobile assigned to that work promptly remove the weeds on such parcels of property:

PARCELS OR PIECES OF PROPERTY ON WHICH NOXIOUS OR DANGEROUS WEEDS ARE TO BE REMOVED:

Parcels of real property located in the City of Mobile and more particularly described as Parcels Nos. 1 through 20, as described in the resolution adopted on the 17th day of June, 2025, and entitled: "A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES."

(Lot Cleaning Liens, Group No. **1665** on file in the office of the City Clerk).

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SECTION 2. The employees of the City of Mobile assigned to the work required by this resolution are hereby expressly authorized to enter upon such described pieces of property for the purpose of removing the weeds authorized by this resolution to be removed. The owner of any of the above-described pieces of property shall have the right to remove the weeds ordered by this resolution to be removed from this property provided such removal is done prior to the arrival of the employees of the City of Mobile against his property by reason of any action taken hereunder. An accurate account of the costs with respect to each piece of property shall be kept by the employees of the City of Mobile covering the costs of removing such weeds in front of or in front of or on each separate lot or parcel of land where the work is done by the City of Mobile or its employees, and promptly thereafter an itemized report in writing shall be made to the City Council showing such costs with respect to each separate lot or parcel of land but before the report is submitted to the City Council a copy of the itemized costs with respect to each such lot or parcel of land shall be posted for at least three days prior to such report on the door of the Council Chamber at the City Hall of Mobile, Alabama, together with a notice of the time when the report will be submitted to the City Council for confirmation.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE CITY CLERK'S OFFICE EMPLOYEE OF THE MONTH; ROBERTS. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-980-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22, Code of Alabama 1975, of \$500.00 to the following employee:

Lisa Roberts (July 2025) (Employee # 15655) City Clerk's Office

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs for results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BIG BROTHERS BIG SISTERS OF THE CENTRAL GULF COAST SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-981-2025

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Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate \$2,000.00 to Big Brothers Big Sisters of the Central Gulf Coast, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, Big Brothers Big Sisters of the Central Gulf Coast, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Big Brothers Big Sisters of the Central Gulf Coast, will be used to assist with BBQ Cookoff being held on October 4, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,000.00 to Big Brothers Big Sisters of the Central Gulf Coast, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MARCHING COUGARS BAND/BAND BOOSTER CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-982-2025

Sponsored by: Councilmember Daves

WHEREAS, Councilmember Woods wishes to appropriate \$2,500.00 to Marching Cougars Band/Band Booster Club, from the District 5 Discretionary Fund (10041020 42080); and

WHEREAS, Marching Cougars Band/Band Booster Club, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Marching Cougars Band/Band Booster Club, will be used to assist with operational expenses.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$2,500.00 Marching Cougars Band/Band Booster Club, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to

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adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MEDAL OF HONOR PARK SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-983-2025

Sponsored by: Councilmember Woods

WHEREAS, Councilmember Woods wishes to appropriate \$3,000.00 to Medal of Honor Park, from the District 6 Discretionary Fund (10041020 42080); and

WHEREAS, Medal of Honor Park, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Medal of Honor Park, will be used to assist with the Inflatable Event.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of \$3,000.00 to Medal of Honor Park, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED

AUTHORIZE CONTRACT WITH H&H ELECTRIC COMPANY, INC. FOR WEST SIDE PARK BALLFIELD LIGHTING IMPROVEMENTS; \$492,232.00. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 21-984-2025

Sponsored by: Mayor Stimpson and Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

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Name of Company: H & H Electric Company, Inc.

Project Name: CIP West Side Park – Ballfield Lighting Improvements

Project Number: PR-007-25

Amount: \$492,232.00

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-986, 08-987, 08-992, and 09-999 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE ITEM-BASED BID FOR SURVEILLANCE CAMERAS AND EQUIPMENT. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-985-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to accept and approve, and issue Purchase Orders against, the below proposed Bid Awards, to the designated vendors for the specified items at the unit prices indicated, for the time periods and renewal options as indicated below and attached herein, and, further, that the Purchasing Agent is authorized to issue said orders without further approval or other action by the City Council. All Bid Awards may be extended at the discretion of the Purchasing Agent for a total award period not to exceed three years.

Bid	Description	Number of Items	Bid Amount	Time/Renewal	Vendor(s)
<u>5951</u>	Surveillance Cameras and Equipment	27	See bid tabulation	Three months, renewable for eleven additional three-month periods.	<u>(292451) Howard Industries Inc;</u> <u>(299150) STEM Consultants Inc</u>

APPROVE PURCHASE ORDER TO CLASSIC PAINT & BODY, INC. FOR WRECK DAMAGE REPAIRS TO CHEVROLET TAHOE; \$15,613.92. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-986-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>24004</u>	2025	(2050) FLEET MANAGEMENT-GARAGE	WRECK DAMAGE REPAIRS TO 2025CHEVROLET TAHOE PPV SUV FOR MUNICIPAL GARAGE (PRICE BELOW BID REQUIREMENT)	\$15,613.92	<u>((294881) CLASSIC PAINT & BODY INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO COASTAL ALABAMA COMMUNITY COLLEGE FOR SUMMER SEMESTER COURSES FOR MFRD; \$17,498.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-987-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27306</u>	2025	(1510) FIRE ADMINISTRATION	CURRICULUM COURSES FOR FIREFIGHTERS FOR 2025 SUMMER SEMESTER – ADVANCED EMT,FIVE STUDENTS; PARAMEDIC 1 ST SEMESTER, THREE STUDENTS; PARAMEDIC 2 ND SEMSTER, ONE STUDENT; PARAMEDIC 3 RD SEMESTER, ONE STUDENT (INTERGOVERNMENTAL PURCHASE, PROFESSIONAL ACADEMIC SERVICES)	\$17,498.00	<u>(299096) COASTAL ALABAMA COMMUNITY COLLEGE</u>

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

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The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DANA SAFETY SUPPLY, INC. FOR VEHICLE UPFITS FOR MPD; \$885,923.55. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-988-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>24673, 24737</u>	2025	(F7000) MOTOR POOL	45 PATROL PACKAGE AND 30 ADMIN PACKAGE VEHICLE UPFITS FOR 2025 CHEVROLET TAHOE SUVS FOR MPD (AL STATE CONTRACT)	\$885,923.55	<u>(290980) DANA SAFETY SUPPLY INC</u>

APPROVE PURCHASE ORDER TO IVM SOLUTIONS, LLC, FOR HERBICIDE TREATMENT APPLICATIONS ON DRAINAGE CANALS AND DITCHES; \$98,994.77. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-989-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>26891</u>	2025	(2086F) FLOOD CONTROL	TWO HERBICIDE TREATMENT APPLICATIONS ON SELECTED DRAINAGE CANALS AND DITCHES FOR PUBLIC SERVICES (SEALED BID 5935)	\$98,994.77	<u>(299669) IVM SOLUTIONS LLC</u>

APPROVE PURCHASE ORDER TO JOE BULLARD CHEVROLET FOR SILVERADO PICKUP TRUCK; \$60,424.00. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-990-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing

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Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27333</u>	2025	(F7000) MOTOR POOL	ONE 2025 OR NEW CHEVROLET SILVERADO 2500 4WD CREW CAB PICKUP TRUCK FOR ANIMAL SERVICES (SEALED BID 5964)	\$60,424.00	<u>(296800) JOE BULLARD CHEVROLET</u>

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR SIX FORD BRONCO SUVS FOR ENGINEERING DEPARTMENT; \$186,381.00. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-991-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27056</u>	2025	(F7000) MOTOR POOL	SIX 2025 OR NEWER FORD BRONCO SPORT4WD SUVS FOR ENGINEERING DEPARTMENT (AL STATE CONTRACT)	\$186,381.00	<u>(290649) LONG LEWIS FORD OF THE SHOALS, INC</u>

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC FOR ONE FORD BRONCO SUV FOR LEGAL DEPARTMENT; \$30,733.50. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-992-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27311</u>	2025	(F7000) MOTOR POOL	ONE 2025 OR NEWER FORD BRONCO SPORT 4WD SUV FOR LEGAL DEPT (AL STATE CONTRACT)	\$30,733.50	<u>(290649) LONG LEWIS FORD OF THE SHOALS, INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR STREET SWEEPER FOR PARKS DEPARTMENT; \$174,052.00. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-993-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27311</u>	2025	(F7000) MOTOR POOL	ONE 2025 OR NEWER FORD BRONCO SPORT 4WD SUV FOR LEGAL DEPT (AL STATE CONTRACT)	\$30,733.50	<u>(290649) LONG LEWIS FORD OF THE SHOALS, INC</u>

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR GARBAGE TRUCK FOR SANITATION DEPARTMENT; \$397,265.00. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-994-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>24360</u>	2025	(F7000) MOTOR POOL	2025 NEW WAY XTR 31 CU YD SIDE LOAD GARBAGE TRUCK ON MACK LR CHASSIS FOR SANITATION DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$397,265.00	<u>(190715) SANSOM EQUIPMENT CO INC</u>

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR F150 SUPERCREW PICKUP TRUCKS FOR ENGINEERING DEPARTMENT; \$179,408.00.

The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-995-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27062</u>	2025	(F7000) MOTOR POOL	FOUR 2025 OR NEWER FORD F150 SUPERCREW 4WD PICKUP TRUCKS FOR ENGINEERING DEPARTMENT (AL STATE CONTRACT)	\$179,408.00	<u>(292393) STIVERS FORD LINCOLN INC</u>

APPROVE PURCHASE ORDER TO TARKETT USA, INC. FOR NEW FLOORING FOR NATIONAL MARITIME MUSEUM; \$78,809.41.

The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-996-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

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Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>26650</u>	2025	(3032) ARCHITECTURAL ENGINEERING	NEW FLOORING FOR NATIONAL MARITIME MUSEUM SKYLINE SUITE CONFERENCE ROOM (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$78,809.41	<u>(296490) TARKETT USA INC.</u>

APPROVE PURCHASE ORDER TO TEMPLE, INC. FOR TRAFFIC SIGNAL EQUIPMENT CABINETS FOR TRAFFIC ENGINEERING DEPARTMENT; \$121,731.00.

The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-997-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>25157</u>	2025	(2060) TRAFFIC ENGINEERING	NINE TRAFFIC SIGNAL EQUIPMENT CABINETS FOR TRAFFIC ENGINEERING (SEALED BID 5962)	\$121,731.00	<u>(280034) TEMPLE INC</u>

APPROVE PURCHASE ORDER TO WARD INTERNATIONAL TRUCKS, LLC FOR ISUZU CREW CAB BOX TRUCK FOR MOTOR POOL; \$86,458.00.

The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 08-998-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>27303</u>	2025	(F7000) MOTOR POOL	ONE 2024 OR NEWER ISUZU NPR CREW CAB 16FT BOX TRUCK WITH LIFT GATE FOR MOTOR POOL (SEALED BID 5955)	\$86,458.00	<u>(232872) WARD INTERNATIONAL TRUCKS LLC</u>

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TRANSFER FUNDS FROM SDW24 SIDEWALK ALLOCATION FOR DISTRICT 7 TO GRANTS PROJECT G-TAPVOS TO ASSIST WITH VILLAGE OF SPRING HILL SIDEWALKS; \$20,000.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 09-999-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the sum of \$20,000.00 be transferred from the District 7 Contingency Capital Account CON07 to Grants Project G-TAPVOS to assist with the Village of Springhill Sidewalks.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC, FOR THE INNOVATING ST. LOUIS STREET: MOBILE'S TECHNOLOGY CORRIDOR COMPLETE STREETS PROJECT; \$16,979,719.65. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 21-1000-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: McElhenney Construction Company, LLC

Project Name: Innovating St. Louis Street: Mobile's Technology Corridor
COM Project No. 2018-3005-19

Cost: \$16,797,719.65

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE U.S. DEPARTMENT OF JUSTICE FOR THE FY25 COPS HIRING PROGRAM; 785,784.00 MATCH REQUIREMENT). The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 31-1001-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Justice, Community Oriented Policing Services (COPS) grant assistance in the amount of \$3,142,980.00 for the DOJ FY25 COPS Hiring Program (CHP) grant. There is a \$785,745.00 local match requirement.

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BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U. S. Department of Justice and any other federal agency.

CONSIDER THE APPLICATION OF GWENDOLYN AND DARRIN CLARK FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A NON-EMERGENCY MEDICAL TRANSPORT SERVICE. The following resolution was held over until the regular meeting of July 29, 2025.

RESOLUTION: 37-1002-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-703, 2005, that the application of Gwendolyn & Darrin Clark for a Certificate of Public Convenience and Necessity to operate a non-emergency medical transport service is hereby approved. A copy of said application is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 4421 GOVERNMENT BOULEVARD FROM R-1 TO B-3 (SCHEDULED FOR AUGUST 27, 2025) (DISTRICT 4). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-1003-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing to Consider Rezoning Property located at 4421 Government Boulevard

Pursuant to Resolution of the Mobile, Alabama City Council adopted December 14, 2021, a public hearing will be held on the 27th day of August, 2025, at 10:30 a.m., to consider adoption of an ordinance to consider rezoning property located at 4421 Government Boulevard from R-1, Single-Family Residential Suburban District, to B-3, Community Business Suburban District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 1, HAGAN FENCE COMPANY SUBDIVISION, AS RECORDED IN MAP BOOK 64, PAGE 120 IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNTY,

MINUTES OF JULY 22, 2025

ALABAMA

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, to B-3, Community Business Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, Community Business Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business Suburban District, until all of the conditions set forth below have been complied with: 1. Compliance with the stacking and screening requirements of Article 3, Section 64-3-13.B. of the UDC; and, 2. Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to call for the public hearing, which was seconded by Councilmember Reynolds

Councilmember Reynolds moved to amend the resolution as follows:

“Amend the Notice by removing the screening requirement contained in Article 3, Section 64-3-14.b of the Mobile City Code.”

The move was seconded by Councilmember Daves, following comments from Councilmember Reynolds the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared the amendment adopted.

The Presiding Officer called for the vote on the original motion as amended and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as August 27, 2025.

ANNOUNCEMENTS

Councilmember Penn recognized the young men from the Omega Lamplighters in attendance today.

Councilmember Penn said that the conflict resolution hosted by Dr. Hezekiah Brown at the Dotch Community Center on July 18, 2025, at 5:30 p.m. was a great success.

Councilmember Reynolds expressed his condolences to the Callahan family on the recent passing of former State Senator George Callahan.

Councilmember Gregory thanked everyone that attended the “Back to School Giveaway” on July 12, 2025, from 11:00 a.m. – 2:00 p.m.

Councilmember Gregory stated that a free household item giveaway will be hosted at Friendship Missionary Baptist Church on July 26, 2025, from 7:00 a.m. – 10:30 a.m.

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Councilmember Small invited residents to attend the Mayoral Forum on Tuesday, July 22, 2025 at Ben C. Rain High School from 6:00 p.m. – 8:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:42 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK