

MUNICIPAL BUILDING, MOBILE, ALABAMA, DECEMBER 17, 2019

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, December 17, 2019, at 9:00 a.m.

Present:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved: December 31, 2019

COUNCIL PRESIDENT

CITY CLERK

HISTORY MUSEUM OF MOBILE, MOBILE, ALABAMA, DECEMBER 17, 2017

The City Council of the City of Mobile, Alabama, met in the History Museum of Mobile, 111 South Royal Street, on Tuesday, December 17, 2018, at 10:30 a.m., in regular meeting.

The meeting was called to order by City Clerk Lisa Lambert.

Pastor Neil White, Downtown Church at the Steeple, offered an invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Manzie requested everyone remain standing for a moment of silence in memoriam of Nicholas Holmes, III and Russ Adams.

Present on Roll Call:

Chairman: Manzie
Councilmembers: Richardson, Small, Williams, Daves, Rich and Gregory
Absent: None

STATEMENT OF RULES BY PRESIDING OFFICER:

The Presiding Officer provided an overview of the City Council rules of procedure.

NOTE: Council President Manzie introduced Murphy High School's Advanced Choir. The choir performed several songs.

PRESENTATIONS BY THE COUNCIL:

Councilmember Rich presented a proclamation to Scott Kinney, Mobile Public Library Director, to thank him for his service and wish him the best in his future endeavors.

Councilmember Manzie presented a proclamation to Sister Lucindia Claghorn, O.F.S. to commemorate her 30th anniversary as a Secular Franciscan.

APPROVAL OF MINUTES:

The minutes of the meetings of December 10, 2019 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR:

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Paul Wesch, Chief of Staff, extended best wishes for the holiday season to all citizens.

ADOPTION OF THE AGENDA:

Councilmember Small moved to adopt the agenda, which move was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS:

The Council considered the request of W. Lewis Copeland, Jr., Mystics of Time, for a waiver of the Noise Ordinance at 607 Government Street on December 31, 2019 from 7:00 p.m. until 1:00 a.m. (District 2).

Councilmember Richardson moved to grant the waiver, which motion was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by City Clerk, whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS:

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 408 ST. CHARLES AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 408 St. Charles Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE 1169 ELMIRA STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 1169 Elmira Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 608 MARINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 608 Marine Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

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No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 25 WASHINGTON PLACE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 25 Washington Place a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 862 CHARLES STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 862 Charles Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2353 OCTAVIA DRIVE SOUTH A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2353 Octavia Drive South a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced at a later date.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL:

AGENDA ITEMS:

1. Reggie Hill, 1007 Center Street, spoke about Ordinance 88-044 and Resolutions 31-1122 and 09-1143.

NON-AGENDA ITEMS:

1. Meg Fowler, 111 South Royal Street, presented the Council the History Museum of Mobile's 2019 annual report.
2. Don Comeaux, Exploreum Science Center, 65 Government Street, provided information on upcoming events.
3. Joseph Seymour Jones, 1464 St. Stephens Road, expressed his concerns regarding the proposed Lafayette Heights Park.

CONSENT RESOLUTIONS HELD OVER:

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DECLARE THE STRUCTURE AT 308 FIFTH AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 7). The following resolution, which was introduced and read at the regular meeting of November 14, 2019 and held over until the regular meeting of December 17, 2019, was called up by the Presiding Officer.

RESOLUTION: 40-1025-2019

Sponsored by: Councilmember Gregory

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 308 Fifth Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 8, and 15 and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 308 Fifth Avenue as:

LOTS 19.20,21 & 22 BLK 11 WEST MOBILE TERRACE ACC TO SUB LYING IN SE 1/4 OF SEC 18 T4S R2W DBK 156 P 570 #SEC 18 T4S R2W #MP28 0418 3 001

Parcel number: 28 0418 3 001043.01

Last assessed to: COMMANDER DOROTHY M

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 607 CEDAR AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution, which was introduced and read at the regular meeting of November 19, 2019 and held over until the regular meeting of December 17, 2019, was called up by the Presiding Officer.

RESOLUTION: 40-1046-2019

Sponsored by: Councilmember Manzie

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WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 607 Cedar Avenue has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 14, and 15 and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 607 Cedar Avenue described as:

LOT 7 BLK10 STRAUSS 2ND ADD WOLFF HGTS MBK 2 P S3 #SEC 13 T4S RIW #MP29
06 13 0 003

Parcel number: 29 06 13 0 003 117

Last assessed to: ANDRY CENA L

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Richardson and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LICENSE FOR SPRING HILL FOOD MART, 1507 SPRINGHILL AVENUE, SUITE A. The following resolution, which was introduced and read at the regular meeting of November 26, 2019 and held over until the regular meetings of December 3, 10 and 17, 2019, was called up by the Presiding Officer.

RESOLUTION: 37-1060-2019

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine
(Off Premises Only)

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Submitted by: Rajao LLC

Location: Spring Hill Food Mart
1507 Springhill Avenue, Suite A

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be held over until the regular meeting of Tuesday, December 31, 2019, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over.

CIP RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH WRICO SIGNS, INC. FOR NEW PARK SIGNS – VARIOUS PARKS, \$49,322.00 (2017 CIP #29 & #412, 2019 CIP #S 1086, 1090, 1095 1102, 1067, 1068, 1059 & 1066). The following resolution, which was introduced and read at the regular meeting of December 10, 2019 and held over until the regular meeting of December 17, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-1114-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Wrico Signs, Inc.

Project name: Various Parks - New Park Signs

Project number: PR-144-17

Amount: \$49,322.00 (2017 CIP #291 and #412
2019 CIP #1086, #1090, #1095, #1102, #1067,
#1068, #1059 and #1066)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small. Following comments from Councilmember Richardson the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH AEIKER CONSTRUCTION CORPORATION FOR HERITAGE NEIGHBORHOOD GREEN – SITE IMPROVEMENTS, \$169,200.00 (2018 CIP #2017-128 & CIP #2040, D2). The following resolution, which was introduced and read at the regular meeting of December 10, 2019 and held over until the regular meeting of December 17, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-1115-2019

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Sponsored by: Councilmember Manzie and Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Aeiker Construction Corporation

Project name: Heritage Neighborhood Green - Site Improvements

Project number: PR-119-17

Amount: \$169,200.00 (2018 C1P#2017-128 and CIP#2040. D2)

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Small. Following comments from Councilmember Manzie the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER:

AUTHORIZE CONTRACT WITH MID-WESTERN COMMERCIAL ROOFERS, INC. FOR FIRE STATION #22 (TAPIA) – ROOFING, \$94,720.00. The following resolution, which was introduced and read at the regular meeting of December 10, 2019 and held over until the regular meeting of December 17, 2019, was called up by the Presiding Officer.

RESOLUTION: 21-1116-2019

Sponsored by: Councilmember Rich and Mayor Stimpson

BE IT RESOLVED BY/THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Mid-Western Commercial Roofers, Inc.

Project name: Fire Station #22 (Tapia) - Roofing

Project number: FD-002-20

Amount: \$94,720.00

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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ORDINANCES BEING INTRODUCED:

ORDINANCE DEEMING A 60 X 60 PARCEL WITHIN LOT 2 OF NOAA SUBDIVISION NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE TRANSFER TO THE MOBILE COUNTY EMERGENCY MANAGEMENT AGENCY.

The following ordinance was held over until the regular meeting of December 31, 2019.

ORDINANCE: 88-044-2019

Sponsored by: Councilmember Gregory and Mayor Stimpson

AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the real property hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be transferred to the Mobile County Emergency Management Agency.

SEE ATTACHED EXHIBIT "A"

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Memorandum of Agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: The Mayor and City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the deed for the property shown above, when said deed is prepared.

SECTION FIVE: The Real Estate Officer of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

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EXHIBIT A

LEGAL DESCRIPTION:

BEING THE SAME LOT OF LAND RETAINED BY THE CITY OF MOBILE IN THAT CERTAIN STATUTORY WARRANTY DEED FROM THE CITY OF MOBILE TO MOBILE COUNTY EMERGENCY MANAGEMENT AGENCY AS RECORDED IN REAL PROPERTY BOOK 6560, PAGE 1378, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE, COUNTY, ALABAMA, SAID LOT DESCRIBED AS THE TOWER SITE INSIDE FENCE AS DEPICTED ON THE CERTAIN PLAT RECORDED IN MAP BOOK 122, PAGE 25 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE, COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, MOBILE NOAA SUBDIVISION, AS PER PLAT OR MAP THEREOF, RECORDED IN MAP BOOK 122, PAGE 25 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE, COUNTY, ALABAMA, THENCE SOUTH 29° 53' WEST ALONG THE SOUTH LINE OF SAID LOT 2, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF ZEIGLER BOULEVARD, 100' MORE OR LESS, THENCE NORTH 63° WEST 105' MORE OR LESS TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 63° WEST 60' MORE OR LESS, THENCE WITH AN ANGLE TO THE LEFT RUN SOUTHWESTERLY 55' MORE OR LESS, THENCE WITH AN ANGLE TO THE LEFT RUN SOUTHEASTERLY 60' MORE OR LESS, THENCE WITH AN ANGLE TO THE LEFT RUN NORTHEASTERLY 55' TO THE POINT OF BEGINNING.

GRANTOR ALSO CONVEYS ALL RIGHTS OF INGRESS AND EGRESS ACROSS LOT 2, MOBILE NOAA SUBDIVISION, THAT WERE RETAINED IN THE ABOVE REFERENCED REAL PROPERTY BOOK 6560, PAGE 1378.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Consent Resolutions 03-1145 -60-1146, with the exception of 60-1147, being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED:

RE-APPOINT STEPHEN MCNAIR (D5) AND ELEANOR HANNUM (D2) TO THE HISTORY MUSEUM OF MOBILE BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-1145-2019

Sponsored by: Councilmembers Daves and Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Stephen McNair (D5) and Eleanor Hannum (D2) are re-appointed to the History Museum of Mobile Board effective December 31, 2019 for a term ending December 31, 2022.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich. Following comments from Councilmember Manzie the vote was as follows:

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Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER \$110,000.00 FROM CAPITAL ACCOUNT E0034 TO CAPITAL ACCOUNT E0024 TO PURCHASE EQUIPMENT FOR THE IMPOUND YARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-1139-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the sum of \$110,000 be transferred from Capital Account E0034 to Capital Account E0024, to cover the funding to purchase a Caterpillar 908M with forks for the Impound yard.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

REALLOCATE \$1,000.00 FROM DISTRICT 5 DISCRETIONARY FUNDS FOR DECORATIVE SIGNS FOR ROSSWOOD SUBDIVISION. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-1120-2019

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$1,000.00 be reallocated from General Fund Project #DSC-05 (Fund 1000) District 5 - Discretionary Funds to Capital Project #E0034 Traffic Engineering Street Traffic Improvements in the Capital Improvement Fund (Fund 2000). These funds will be used for decorative sign posts in the Rosswood Subdivision area,

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER \$75,000.00 FROM CAPITAL ACCOUNT E0045 WITH \$25,000.00 GOING TO CAPITAL ACCOUNT E0034 AND \$50,000.00 GOING TO CAPITAL ACCOUNT RSF20 TO FUND PAVING THE PARKING LOT AT THE POLICE ACADEMY. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-1138-2019

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the sum of \$75,000 be transferred from Capital Account E0045 with \$25,000 going to Capital Account E0034 to replace funds taken out for a project and \$50,000 going to Capital Account RSF20 to cover funding for the Police Academy parking lot repaving.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A GRANT APPLICATION TO LIFEWAY CHRISTIAN RESOURCES FOR THE 2019 MFUGE GRANT, \$700.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-1121-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from Lifeway Christian Resources, MFUGE, a Notice of Award for grant assistance in the approximate amount of \$700.00 for the 2019 MFUGE Grant.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by Lifeway Christian Resources. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE A GRANT APPLICATION TO THE ALABAMA LAW ENFORCEMENT AGENCY FOR THE FY 2019 HOMELAND SECURITY GRANT PROGRAM. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-1122-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Alabama Law Enforcement Agency (ALEA), a Notice of Award and Cooperative Grant Agreement for grant assistance in the amount of \$68,470.00 In support of the FY 2019 Homeland Security Grant Program.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents In connection with the grant application and to provide any information required by the Alabama Law Enforcement Agency. The Cooperative Grant Agreement for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (ON/OFF PREMISES) LICENSE FOR SIMPLE GREEK, 100 N. FLORIDA STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-1123-2019

Sponsored by: Councilmember Richardson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine
(On/Off Premise)

Submitted by: APW Properties, Inc.

Location: Simple Greek
100 N. Florida Street

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE FOR THE HUMMINGBIRD WAY, 351 GEORGE STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-1124-2019

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor

Submitted by: The Hummingbird Way LLC

Location: The Hummingbird Way
351 George Street

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2353 OCTAVIA DRIVE SOUTH A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1130-2019

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 2353 Octavia Drive South has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2353 Octavia Drive South as:

LOT 37 GULF MANOR SUB MBK 8 PGS 451-452 #SEC 36 T5S R1W #MP32 03 36 0 001

Parcel number: 32 03 36 0 001 141

Last assessed to: STATE OF ALABAMA C/O ESCARPETA DAISY M

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

MINUTES OF DECEMBER 17, 2019

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR LICENSE FOR THE MERRY WIDOW, 51 S. CONCEPTION STREET.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-1125-2019

Sponsored by: Councilmember Manzie

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor

Submitted by: Nuns and Hoses LLC

Location: The Merry Widow
51 S. Conception Street

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1169 ELMIRA STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Rich.

RESOLUTION: 40-1126-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 1169 Elmira Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A; No. 4, 6, 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 1169 Elmira Street as:

COMG SE COR ELMIRA ST & RAPIER AVE TH ELY 255 FT S) TO BEG TH CONT ELY 45 FT TH SLY 154.75 FT TH WLY 45 FT TH NLY 154.75 FT TO POB BEING PT GRT SEC 38 T4S R1W #SEC 38 T4S R1W #MP29 10 38 0 003

Parcel number: 29 10 38 0 003 103

Last assessed to: HARTMAN THAD

MINUTES OF DECEMBER 17, 2019

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be tabled, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 608 MARINE STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1127-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 608 Marine Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 608 Marine Street as:

COMG NW COR MONTGOMERY & MARINE STS TH NLY 51.7 FT TO BEG TH CONT NLY 51.7 FT TH WLY 112.6 FT TH SLY 51.7 TH ELY 112.6 FT TO POB BEING FT GRT SEC 38 #SEC 38 T4S R1W #MP2910 38 0 004

Parcel number: 29 10 38 0 003 103

Last assessed to: PETTWAY REGINALD R, ANTONIE PETTWAY
& ANTOINETT P

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

MINUTES OF DECEMBER 17, 2019

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 25 WASHINGTON PLACE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1128-2019

Sponsored by: Councilmember Manzie

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 25 Washington Place has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, S, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 25 Washington Place as:

LOT 12 WASHINGTON PL DBK 156 N 8 PG 450 #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel number: 29 07 25 0 002 304

Last assessed to: HENDERSON DEMETRIST & MONICA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

MINUTES OF DECEMBER 17, 2019

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 862 CHARLES STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-1129-2019

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at 862 Charles Street has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: Nuisance Abatement Inspection Checklist/Exhibit A - No. 7, 8, and 15; and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 862 Charles Street as:

LOT 7 BLK 9 WILSONS 2ND ADD DBK 80/190 HAVING FRONT OF 54 FT BY DEPTH OF 140 FT #SEC 37 T4S RIW #MP29 10 37 0 007

Parcel number: 2910 37 0 007 015

Last assessed to: ST MARKS MISSIONARY BAPTIST CHURCH

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be demolished in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE WEEDS NOXIOUS, WEED LIEN GROUP #1602. The following resolution was introduced by Councilmember Daves.

MINUTES OF DECEMBER 17, 2019

RESOLUTION: 58-1131-2019

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS;

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as Group #1602 under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the 21st day of January, 2020, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

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WEED LIEN						
1602						Res. No.
12/17/2019	LOTS TO BE DECLARED					58-
1/21/2020	LOTS FOR PUBLIC HEARING					58-
//2020	LOTS TO BE ASSESSED FOR COST					58-
No.	Address	SRO No.	CASE #	Amount Assessed	Dis	N/A
1	670 Carver St	2087	2353		2	
2	2422 Elsevier St	946259	1687		1	
3	3011 Farcott St	946570	1688		5	
4	3108 Rand Ct	945229	1689		5	
5	757 Dr. Thomas Ave	944317	1690		2	
6	508 Holcombe Ave	940270	1691		2	
7	915 McCay Ave	947890	1692		5	
8	1860 Martin Pl	946919	1693		1	
9	852 Mobile St	947347	1694		1	
10	2737 Mill St	949249	1695		1	
11	1300 Azalea Rd	942147	1696		4	
12	112 Bush Ave	943079	1697		2	
13	150 Ideal Ave	946531	1698		6	
14	572 Westwood St	947042	1699		5	
15	1354 Reams Dr W	948747	2265		7	
16	7161 Tenth St	943782	2266		7	
17	175 W 65 Service Rd N F/k/a 3210 Zimlich Ave	948689	2267		7	
18	1660 Midway Ave	948549	2268		2	
19	1163 Persimmon St (VL)	948512	2269		2	
20	2658 Betbeze St	948884	2270		1	
21	2656 Betbeze St	948885	2271		1	
22	423 Mohawk St	949049	2272		5	
District total for this group						
1	6		1			
2	6		2			
3	0		3			
4	1		4			
5	5		5			
6	1		6			
7	3		7			
	22		0			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector		*PNA Placed in Nuisance Abatement				
		*PF Privacy Fence				

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP #1597. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-1132-2019

A RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council

MINUTES OF DECEMBER 17, 2019

Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group #1597 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as In the case of delinquency as provided for ordinary ad valorem taxes.

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WEED LIEN						
1597						Res. No.
8/27/2019	LOTS TO BE DECLARED					58-776
10/1/2019	LOTS FOR PUBLIC HEARING					58-
12/17/2019	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	2776 Lecren St	932455	1412	\$ 209.00	1	
2	1351 Riviera Dr	923722	1413	\$ 50.00	3	CBO
3	2107 Robinson Dr	932121	1414	\$ 189.00	3	
4	1520 Plover St	933447	1436	\$ 206.00	2	
5	1017 Wellington St	931202	1416	\$ 469.69	1	
6	1053 St Madar St	932299	1417	\$ 189.00	2	
7	1360 St Stephens Rd	931169	1418	\$ 50.00	2	CBO
8	1408 St. Stephens Rd	931165	1419	\$ 195.00	2	
9	1154 Newman St	931074	1420	\$ 203.00	2	
10	1021 Cherry St	933259	1421	\$ 50.00	2	CBO
11	718 Johnston Ave	931605	1422	\$ 203.00	2	
12	962 Government St	936366	1423	\$ 50.00	2	CBO
13	461 Driver St	934029	1424	\$ 50.00	1	CBO
14	857 Kooiman St	931234	1425	\$ 50.00	1	CBO
15	633 Wellington St	933862	1426	\$ 189.00	1	
16	404 Pinehill Dr	932826	1427	\$ 595.01	5	
17	214 Ingate St	934949	1428	\$ 198.00	1	
18	114 Furr St	935622	1429	\$ -	1	CBD
19	0 Abrams St	935666	1430	\$ 221.51	1	
	Parcel No. (29 08 18 2 002 009.XXX)					
20	112 Furr St	935626	1431	\$ -	1	CBD
21	1111 North Dr	934430	1432	\$ 200.01	3	
22	401 Booker St	927284	1433	\$ 203.00	2	
23	2061 Tucker St	935685	1458	\$ 50.00	1	CBO
Total				\$ 3,820.22		
District total for this group		Numbers of lots cut				
1	10	1	5			
2	9	2	6			
3	3	3	2			
4	0	4	0			
5	1	5	1			
6	0	6	0			
7	0	7	0			
	23		14			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COST FOR REMOVAL OF WEEDS, WEED LIEN GROUP #1599. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 58-1133-2019

A RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council

MINUTES OF DECEMBER 17, 2019

Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed:

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as Weed Lien Group #1599 shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

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WEED LIEN						
1599						Res. No.
9/17/2019	LOTS TO BE DECLARED					58-862
10/22/2019	LOTS FOR PUBLIC HEARING					58-
12/17/2019	LOTS TO BE ASSESSED FOR COST					58-
				Amount	Dis	N/A
No.	Address	SRO No.	CASE #	Assessed		CBO
1	1148 Michigan Ave	936198	1513	\$ 1,637.80	2	
2	265 Westwood St	935154	1514	\$ 50.00	1	CBO
3	2112 Hamilton Rd	936922	1515	\$ 1,062.00	1	
4	603 Golden Ave	931022	1516	\$ 222.00	1	
5	1301 Next St	931022	1517	\$ 234.00	1	
6	1221 Next St	934615	1518	\$ 467.00	1	
7	2536 Bataan Ave	938559	1519	\$ 310.00	1	
8	1214 Satchel St	938896	1520	\$ 231.00	1	
9	304 Rylands Ln	938183	1521	\$ 205.00	2	
10	259 Rylands Ln	937895	1522	\$ 235.00	2	
11	963 S Dearborn St	938708	1523	\$ 196.00	3	
12	4620 Dauphin Island Pkwy	934396	1524	\$ 50.00	3	CBO
13	2060 Victory Dr E	934165	1525	\$ 50.00	3	CBO
14	4060 Sallie Ct	936432	1526	\$ 50.00	5	CBO
15	Frontage Rd	939712	1527	\$ 233.00	3	
	Parcel No. (29 10 37 0 008 096.XXX)					
16	2220 Weaver Rd	937164	1528	\$ 50.00	3	CBO
17	1070 Lubel Ave	939744	1529	\$ 246.00	1	
18	2672 Nail St	940074	1530	\$ 322.09	1	
19	2224 Dauphin Island Pkwy	936478	1531	\$ 324.00	3	
20	1409 Chinquapin St	939954	1532	\$ 50.00	2	CBO
21	1302 Persimmon St	940418	1533	\$ 324.00	2	
				\$ 6,548.89		
District total for this group		Numbers of lots cut				
1	9	1	8			
2	5	2	4			
3	6	3	3			
4	0	4	0			
5	1	5	0			
6	0	6	0			
7	0	7	0			
	21		15			
*ADD Added in from other Groups		*CBC Cut By Contractor				
*CBO Cut By Owner		*UDL Undeveloped Lot				
*N/A Taken out by Inspector						

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE EXPENDITURE TO THE TOKENEAK TRAIL GARDEN CLUB SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$1,800.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1134-2019

Sponsored by: Councilmember Rich

A RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

MINUTES OF DECEMBER 17, 2019

WHEREAS, Councilmember Rich wishes to donate \$1,800.00 to the Tokeneak Trail Garden Club from her discretionary funds; and

WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Tokeneak Trail Garden Club, will be used to assist with the installation of video surveillance security cameras that link to the Mobile Police Department Project Shield system and landscaping (pine straw, shrubs and bedding plants) and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that, a donation to the Tokeneak Trail Garden Club serves a public purpose and further approves and directs the payment of same.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich. Following comments from Councilmember Rich the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE EXPENDITURE TO THE CANEBRAKE PROPERTY OWNERS ASSOCIATION SERIVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$1,800.00.
The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1135-2019

Sponsored by: Councilmember Rich

A RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Rich wishes to donate \$1,800.00 to the Canebrake Property Owners Association from her discretionary funds; and

WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Canebrake Property Owners Association, will be used to assist with the installation of video surveillance security camera that links to the Mobile Police Department Project Shield system and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that a donation to the Canebrake Property Owners Association serves a public purpose and further approves and directs the payment of same.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

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DETERMINE EXPENDITURE TO THE YOUNG LEADERS OF AMERICA SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$2,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1136-2019

Sponsored by: Councilmember Rich

A RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Rich wishes to donate \$2,000.00 to the Young Leaders of America from her discretionary funds; and

WHEREAS, the Young Leaders of America is an Alabama non-profit corporation which provides a service to the community: and

WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Young Leaders of America will be used for their Young Leaders Leadership Program Classes being taught by a facilitator in our public schools and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that a donation to the Young Leaders of America serves a public purpose and further approves and directs the payment of same.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH AS PART OF THE MAYOR'S INCENTIVE PROGRAM, BLAKELY MILES, \$500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1147-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee:

Blakely Miles

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

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The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE CONTRIBUTION TO THE LYNNWOOD NEIGHBORHOOD ASSOCIATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT, \$5,000.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-1146-2019

Sponsored by: Councilmember Richardson

A RESOLUTION TO DETERMINE CERTAIN EXPENDITURES SERVE A PUBLIC PURPOSE AND APPROVE PAYMENT

WHEREAS, Councilmember Richardson wishes to donate \$5,000.00 to the Lynnwood Neighborhood Association from his discretionary funds; and

WHEREAS, the Attorney General of the State of Alabama has opined that payment of certain expenses is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this contribution to the Lynnwood Neighborhood Association, will be used to assist with the installation of License Plate recognition cameras to be placed along with signage at each Oak Knoll entrance to Lynnwood and thus serves a public purpose.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that a donation to the Lynnwood Neighborhood Association serves a public purpose and further approves and directs the payment of same.

The resolution was read by the City Clerk; whereupon Councilmember Daves moved that the resolution be adopted, which was seconded by Councilmember Rich and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE LETTER OF SUPPORT TO THE U. S. DEPARTMENT OF TRANSPORTATION FOR THE GRANT APPLICATION OF THE SOUTHERN RAILROAD COMMISSION TO RESTORE PASSENGER RAIL SERVICE. The following resolution was held over until the regular meeting of December 31, 2019

RESOLUTION: 60-1147-2019

Sponsored by: Councilmember Manzie and Mayor Stimpson

WHEREAS, the Southern Rail Commission is applying for grant funds from the U.S. Department of Transportation for its "FY18-19 Restoration and Enhancement (RE) Program" in order to facilitate the return of daily passenger rail services to the Gulf Coast;

WHEREAS, if successful, the grant will provide funding for the restoration of daily Gulf Coast passenger rail service between the cities of Mobile and New Orleans;

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WHEREAS, the grant requires a match from non-federal sources;

NOW THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that:

1. The City of Mobile supports the Southern Rail Commission ("Commission") in its effort to secure grant funding from the U.S. Department of Transportation;
2. the Mayor, Council President and City Clerk are hereby authorized and directed to execute and attest, respectively, the attached letter of support to the Department of Transportation; and
3. in the event the Commission's application is granted, the Mayor and the Council commit to appropriate funds sufficient to meet the City's proportional match requirements of the grant, in an amount not to exceed \$3.048 million dollars.

CIP RESOLUTIONS BEING INTRODUCED:

AUTHORIZE CONTRACT WITH HUNTER SECURITY, INC. FOR FIRE ALARM INSTALLATIONS AT TARDY COTTAGE, QUIGLEY HOUSE, OAKLEIGH HOUSE AND RICHARDS D.A.R. HOUSE, \$53,566.00. The following resolution was held over until the regular meeting of December 31, 2019.

RESOLUTION: 21-1140-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of company: Hunter Security, Inc.

Project name: Various City of Mobile Historic Facilities
Fire Alarm Installations
(Tardy Cottage, Quigley House, Oakleigh House
and Richards D.A.R. House)

Project no.: HI-262-17

Amount: \$53,566.00

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Small moved for the suspension of the rules to consider Resolution 21-1143 being introduced for the first time. The motion was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the item.

RESOLUTIONS BEING INTRODUCED:

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APPROVE PURCHASE ORDER FOR 100 DRIVECAM ENTERPRISE AND FLEET ANNUAL LICENSE SUBSCRIPTIONS, \$39,788.00. The following resolution was held over until the regular meeting of December 31, 2019.

RESOLUTION: 08-1141-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2034</u>	2020	(2050) EQUIPMENT SERVICES	100 DRIVECAM ENTERPRISE AND FLEET TRACKING ANNUAL LICENSE SUBSCRIPTIONS (GSA CONTRACT)	\$39,788.00	(291836) LYTX INC

APPROVE PURCHASE ORDER FOR LAW ENFORCEMENT SOFTWARE ANNUAL LICENSE SUBSCRIPTION, \$42,400.00. The following resolution was held over until the regular meeting of December 31, 2019.

RESOLUTION: 08-1142-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>3347</u>	2020	(1545) POLICE CYBER DIVISION	LAW ENFORCEMENT SOFTWARE ANNUAL LICENSE SUBSCRIPTION (SOLE SOURCE)	\$42,400.00	(295490) ** FIRST, INC

ALLOCATE \$1,980.00 OF UNALLOCATED FUNDS IN THE CONVENTION CENTER FUND FOR CONVENTION CENTER REPAIRS MAINTENANCE PROJECTS. The following resolution was held over until the regular meeting of December 31, 2019.

RESOLUTION: 09-1143-2019

Sponsored by: Mayor Stimpson

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BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$1,980,000.00 of unallocated funds in the Convention Center Fund (6080) be allocated to the following Convention Center Repairs/Maintenance Projects:

Convention Center-Exterior Painting	\$ 495,000.00
Convention Center-Mechanical Upgrades	1,182,500.00
Convention Center-LED Lighting Replacement	137,500.00
Convention Center-Elevator/Escalator Upgrades	165,000.00
Total	\$ 1,980,000.00

AUTHORIZE A MEMORANDUM OF UNDERSTANDING WITH MOBILE COUNTY COMMISSION TO UTILIZE HANK AARON STADIUM AS A POLLING SITE. The following resolution was introduced by Councilmember Rich.

RESOLUTION: 21-1144-2019

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Memorandum of Understanding between the Mobile County Commission ("County") and the City of Mobile ("City"), to designate Hank Aaron Stadium, 7555 Bolling Brothers Boulevard, Mobile, AL 36606, as an appropriate, accessible facility for use as a polling site on March 3, 2020 for the presidential primary preference election; March 31, 2020 for a run-off election, if needed, and November 3, 2020 for the general election, as outlined in the Memorandum of Understanding attached hereto and made a part hereof as though set forth in full. A copy of said Memorandum of Understanding is on file in the office of the City Clerk.

The resolution was read by the City Clerk; whereupon Councilmember Rich moved that the resolution be adopted, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ANNOUNCEMENTS:

Lisa Lambert, City Clerk, announced that the Council will not meet the week of Christmas. The next regular meeting will be held on Tuesday, December 31, 2019.

Each Councilmember extended holiday greetings to all citizens.

Councilmember Daves announced that the Finance Committee will meet at 3:30 p.m. on Thursday, December 19, 2019, to discuss City funding for the proposed return of passenger rail service to Mobile.

Councilmember Richardson provided information regarding the New Year's Eve Moon Pie Drop.

Councilmember Rich thanked the History Museum staff for hosting today's meeting.

Councilmember Rich stated that the district six holiday breakfast will be held on Wednesday, December 18, 2019 at the Connie Hudson Senior Center. A district six community meeting will also be held at the senior center on January 16, 2020.

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Councilmember Small thanked everyone who attended or helped to organize the district three holiday party and Parade of 3s.

Councilmember Gregory commended the Athey Road Community Action Group for collecting and disposing of junk tires.

Councilmember Gregory reported that the Zeigler Boulevard widening project is scheduled to begin in the new year.

Councilmember Gregory stated that the deadline to accept applications for a new Council attorney has been extended

Councilmember Manzie thanked district two community leaders for organizing the holiday celebration.

Councilmember Manzie stated that an ad hoc committee will meet at 2:00 p.m. on Thursday, December 19, 2019, to discuss the proposed creation of a Blue-Ribbon Commission to tackle affordable housing and neighborhood revitalization issues.

Councilmember Daves moved to adjourn the meeting, which move was seconded by Councilmember Small and the vote was as follows:

Ayes: Richardson, Manzie, Small, Williams, Daves, Rich and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:02 p.m.

Adopted: December 31, 2019

COUNCIL PRESIDENT

CITY CLERK