



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, July 22, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Father Dan Good, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

July 15, 2025

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Cooper Restaurants, Inc. for a waiver of the Noise Ordinance at 2058
Airport Boulevard on December 28, 2025, from 6:00 p.m. - 10:00 p.m. (District 1).

Request of Raymond Mitchell for a waiver of the Noise Ordinance at 965 Elmira Street on July 26, 2025, from 3:00 p.m. - 10:00 p.m. (District 2).

10. PUBLIC HEARINGS

Public hearing to consider rezoning property located at 5945, 6000, & 6030 Rangeline Road and 5933 Rabbit Creek Drive from R-A and B-5 to R-1 and B-5 (District 4).

Public hearing to consider the modification of a previously approved Planning Approval for property located at the northwest corner of Loyola and Provident Lanes (District 7).

Public hearing to consider the modification of a previously approved Planned Unit Development for property located at the northwest corner of Loyola and Provident Lanes (District 7).

Public hearing to consider the modification of a previously approved Planned Unit Development for property located at 5487, 5491, and 5495 Hilltop Drive, South (District 7).

Public hearing to declare the structure at 2666 Josephine Street a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 616 Petit Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure 560 Cedar Avenue a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 310 Rylands Street, F/K/A 310 Rylands Lane a public nuisance and order it demolished (District 2).

Public hearing to consider the application of Gwendolyn and Darrin Clark for a Certificate of Public Convenience and Necessity to operate a non-emergency medical transport service.

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Cynthia Duggar - comments regarding progress of the new animal shelter and offer solutions for stray dogs and cats.

Carol Hunt - animal shelter plan & monies allotted, health & welfare of sheltered and

stray animals, and shelter staff & volunteers.

Tremayne Williams - provide information about the Crescent Theater.

Sabrina Mass - acknowledge the success of Tremayne Williams reopening the Crescent Theater.

12. ORDINANCES HELD OVER

64-037 Consider rezoning property located at 720 Museum Drive from R-1 to B-2 (sponsored by Councilmember Gregory).

13. CONSENT RESOLUTIONS HELD OVER

40-714 Fix costs for demolition of the structure at 1901 Bishop Avenue (sponsored by Councilmember Carroll).

40-715 Fix costs for demolition of the structure at 1954 Bishop Avenue (sponsored by Councilmember Carroll).

40-716 Fix costs for demolition of the structure at 1900 Franklin Drive, E. (sponsored by Councilmember Carroll).

40-717 Fix costs for demolition of the structure at 1906 Franklin Drive, E. (sponsored by Councilmember Carroll).

14. RESOLUTIONS HELD OVER

08-954 Approve purchase order to Emergency Equipment Professional, Inc. for two fire pumper trucks for MFRD; \$2,063,084.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-955 Approve purchase order to Kone, Inc. for replacement of elevator controller system at Mobile Museum of Art; \$164,042.49 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-956 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for three Ford Bronco SUVs; \$93,190.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-959 Approve purchase order to Truck Equipment Sales, Inc. for Ford F250 Pickup Truck for Facilities Maintenance; \$61,193.00 (sponsored by Mayor Stimpson)

(submitted by John Paine, Purchasing Dept.).

21-962 Authorize contract with HCL Contracting, LLC for 2024 PAYGO Resurfacing Commission District 1; \$4,509,595.64 (sponsored by Councilmembers Carroll, Small, Reynolds, & Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

21-963 Authorize contract with Southern Earth Sciences, Inc. for Downtown Street Optimization (Resurfacing & Restriping); \$50,700.00; (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

21-964 Authorize contract with Southern Earth Sciences, Inc. for 2024 PAYGO Resurfacing Commission District 1; \$78,750.00; (sponsored by Councilmembers Carroll, Small, Reynolds, & Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

23-965 Accept Deed for right-of-way from the Mobile Airport Authority; Michigan Avenue and Raven Drive (sponsored by Councilmember Small and Mayor Stimpson) (submitted by Carleen Stout, REAM, and John Forrester, Eng. Dept.).

60-966 Authorize the Settlement Agreement and Release of Claims; Hartman (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-967 Authorize Settlement Agreement and Release of Claims; Riverside Baptist Church (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-968 Authorize Settlement Agreement and Release of Claims; Valderrama (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

15. ORDINANCES BEING INTRODUCED

64-038 Consider rezoning property located at 5945, 6000, & 6030 Rangeline Road and 5933 Rabbit Creek Drive from R-A and B-5 to R-1 and B-5 (sponsored by Councilmember Reynolds).

64-039 Consider the modification of a previously approved Planning Approval for property located at the northwest corner of Loyola and Provident Lanes (sponsored by Councilmember Gregory).

64-040 Consider the modification of a previously approved Planned Unit Development for property located at the northwest corner of Loyola and Provident Lanes (sponsored by Councilmember Gregory).

64-041 Consider the modification of a previously approved Planned Unit Development for property located at 5487, 5491, and 5495 Hilltop Drive, South (sponsored by Councilmember Gregory).

16. CONSENT RESOLUTIONS BEING INTRODUCED

37-972 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to Empanola Mobile; 4415 Old Shell Rd. (sponsored by Councilmember Gregory).

37-973 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (On/Off Premises) License to Lost Pizza Company; 2540 Old Shell Rd. (sponsored by Councilmember Gregory).

40-974 Declare the structure at 2666 Josephine Street a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-975 Declare the structure at 616 Petit Avenue a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-976 Declare the structure 560 Cedar Avenue a public nuisance and order it demolished (sponsored by Councilmember Carroll).

40-977 Declare the structure at 310 Rylands Street, F/K/A 310 Rylands Lane a public nuisance and order it demolished (sponsored by Councilmember Carroll).

46-978 Honorarily rename a portion of Dr. Martin Luther King, Jr. Avenue to "Honorary James E. Buskey Avenue" (sponsored by Councilmember Carroll).

58-979 Authorize removal of weeds, Group #1665.

60-980 Approve award of special bonus to the City Clerk's Office Employee of the Month; Roberts (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

60-981 Determine an appropriation to Big Brothers Big Sisters of the Central Gulf Coast serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-982 Determine an appropriation to Marching Cougars Band/Band Booster Club serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

60-983 Determine an appropriation to Medal of Honor Park serves a public purpose and approve payment (sponsored by Councilmember Woods) (submitted by Donna Bryars, Accounting Dept.).

17. CIP RESOLUTIONS INTRODUCED

21-984 Authorize contract with H & H Electric Company, Inc. for West Side Park ballfield lighting improvements; \$492,232.00 (sponsored by Councilmember Woods and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

18. RESOLUTIONS BEING INTRODUCED

08-985 Approve item-based bid for surveillance cameras and equipment (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-986 Approve purchase order to Classic Paint & Body, Inc. for wreck damage repairs to Chevrolet Tahoe; \$15,613.92 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-987 Approve purchase order to Coastal Alabama Community College for summer semester courses for MFRD; \$17,498.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-988 Approve purchase order to Dana Safety Supply, Inc. for vehicle upfits for MPD; \$885,923.55 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-989 Approve purchase order to IVM Solutions, LLC for herbicide treatment applications on drainage canals and ditches; \$98,994.77 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-990 Approve purchase order to Joe Bullard Chevrolet for Silverado pickup truck; \$60,424.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-991 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for six Ford Bronco SUVs for Engineering Dept.; \$186,381.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-992 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for one Ford Bronco SUV for Legal Dept.; \$30,733.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-993 Approve purchase order to Sansom Equipment Co., Inc. for street sweeper for Parks Dept.; \$174,052.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-994 Approve purchase order to Sansom Equipment Co., Inc. for garbage truck for Sanitation Dept.; \$397,265.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-995 Approve purchase order to Stivers Ford Lincoln, Inc. for F150 Supercrew pickup trucks for Engineering Dept.; \$179,408.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-996 Approve purchase order to Tarkett USA, Inc. for new flooring for National Maritime Museum; \$78,809.41 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-997 Approve purchase order to Temple, Inc. for traffic signal equipment cabinets for Traffic Engineering Dept.; \$121,731.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-998 Approve purchase order to Ward International Trucks, LLC for Isuzu crew cab box truck for Motor Pool; \$86,458.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-999 Transfer funds from SDW24 Sidewalk Allocation for District 7 to Grants Project G-TAPVOS to assist with Village of Spring Hill sidewalks; \$20,000.00 (sponsored by Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

21-1000 Authorize Contract with McElhenney Construction Company, LLC, for the Innovating St. Louis Street: Mobile's Technology Corridor Complete Streets Project; \$16,797,719.65 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Programs & Project Mgmt.).

31-1001 Authorize the Mayor to apply, accept and receive a grant from the U. S. Department of Justice for the FY25 COPS Hiring Program; (\$785,784.00 match requirement) (sponsored by Mayor Stimpson) (submitted by Robert Lasky, Public Safety Director).

37-1002 Consider the application of Gwendolyn and Darrin Clark for a Certificate of Public Convenience and Necessity to operate a non-emergency medical transport service (submitted by Lisa C. Lambert, City Clerk).

19. CALL FOR PUBLIC HEARINGS

41-1003 Call for public hearing to consider rezoning property located at 4421 Government Boulevard from R-1 to B-3 (scheduled for August 27, 2025) (District 4).

20. ANNOUNCEMENTS