



AGENDA

MOBILE CITY COUNCIL MEETING

Tuesday, December 17, 2019, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Pastor Brock Bruce, Christian Life Church

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

Approval of minutes of the meeting of December 10, 2019.

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of W. Lewis Copeland, Jr., Mystics of Time, for a waiver of the Noise Ordinance on December 31, from 7:00 p.m.-1:00 a.m., at 607 Government Street (District 2).

10. PUBLIC HEARINGS

Public hearing to declare the structure at 1169 Elmira Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 608 Marine Street a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 25 Washington Place a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 862 Charles Street a public nuisance and order it demolished (District 3).

Public hearing to declare the structure at 2353 Octavia Drive South a public nuisance and order it demolished (District 3).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Meg Fowler

Don Comeaux

Joseph Seymour Jones

12. CONSENT RESOLUTIONS HELD OVER

40-1025 Declare the structure at 308 Fifth Avenue a public nuisance and order it demolished (sponsored by Councilmember Gregory) (submitted by Gary Jackson, Municipal Enforcement).

40-1046 Declare the structure at 607 Cedar Avenue a public nuisance and order it demolished (sponsored by Councilmember Manzie).

37-1060 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) license for Spring Hill Food Mart, 1507 Springhill Avenue, Suite A (sponsored by Councilmember Manzie).

13. CIP RESOLUTIONS HELD OVER

21-1114 Authorize contract with Wrico Signs, Inc. for new park signs - various parks, \$49,322.00 (2017 CIP #291 & #412, 2019 CIP #s 1086, 1090, 1095, 1102, 1067, 1068, 1059 & 1066) (sponsored by Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Dept.).

21-1115 Authorize contract with Aeiker Construction Corporation for Heritage Neighborhood Green - Site Improvements, \$169,200.00 (2018 CIP #2017-128 & CIP #2040, D2) (sponsored by Councilmember Manzie and Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Dept.)

14. RESOLUTIONS HELD OVER

21-1116 Authorize contract with Mid-Western Commercial Roofers, Inc. for Fire Station #22 (Tapia) - Roofing, \$94,720.00 (sponsored by Councilmember Rich and Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Dept.).

15. ORDINANCES BEING INTRODUCED

88-044 Ordinance deeming a 60x60 parcel within Lot 2 of NOAA Subdivision not now needed for public or municipal purposes and authorizing the transfer to the Mobile County Emergency Management Agency (sponsored by Mayor

Stimpson) (submitted by Carleen Stout Clark & Michelle Melton, Real Estate).

16. CONSENT RESOLUTIONS BEING INTRODUCED

03-1145 Re-appoint Stephen McNair (D5) and Eleanor Hannum (D2) to the History Museum of Mobile Board (sponsored by Councilmembers Daves and Manzie) (submitted by Lisa C. Lambert, City Clerk).

09-1139 Transfer \$110,000 from capital account E0034 to capital account E0024 to purchase equipment for the Impound Yard (sponsored by Mayor Stimpson) (submitted by Chief Battiste, MPD).

09-1120 Reallocate \$1,000 from District 5 Discretionary Funds for decorative signs for Rosswood Subdivision (sponsored by Councilmember Daves) (submitted by Rebecca Christian, Accounting Department).

09-1138 Transfer \$75,000 from capital account E0045 with \$25,000 going to capital account E0034 and \$50,000 going to capital account RSF20 to fund paving the parking lot at the Police Academy (sponsored by Mayor Stimpson) (submitted by Chief Battiste, MPD).

31-1121 Authorize a grant application to Lifeway Christian Resources for the 2019 MFUGE Grant, \$700.00 (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Parks & Recreation Department).

31-1122 Authorize a grant application to the Alabama Law Enforcement Agency for the FY 2019 Homeland Security Grant Program (sponsored by Mayor Stimpson) (submitted by Chief Sealy, MFRD).

37-1123 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (On/Off Premises) license for Simple Greek, 100 N. Florida Street (sponsored by Councilmember Richardson).

37-1124 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor for The Hummingbird Way, 351 George Street (sponsored by Councilmember Manzie).

40-1130 Declare the structure at 2353 Octavia Drive South a public nuisance and order it demolished (sponsored by Councilmember Small).

37-1125 Recommend approval to the ABC Board for issuance of a Lounge Retail Liquor license for The Merry Widow, 51 S. Conception Street (sponsored by Councilmember Manzie).

40-1126 Declare the structure at 1169 Elmira Street a public nuisance and order it demolished (sponsored by Councilmember Manzie).

40-1127 Declare the structure at 608 Marine Street a public nuisance and order it demolished (sponsored by Councilmember Manzie).

40-1128 Declare the structure at 25 Washington Place a public nuisance and order it demolished (sponsored by Councilmember Manzie).

40-1129 Declare the structure at 862 Charles Street a public nuisance and order it demolished (sponsored by Councilmember Small).

58-1131 Declare weeds noxious, Weed Lien Group #1602

58-1132 Assess cost for removal of weeds, Weed Lien Group #1597

58-1133 Assess cost for removal of weeds, Weed Lien Group #1599

60-1134 Determine expenditure to the Tokeneak Trail Garden Club serves a public purpose and approve payment, \$1,800.00 (sponsored by Councilmember Rich) (submitted by Rebecca Christian, Accounting Department).

60-1135 Determine expenditure to the Canebrake Property Owners Association serves a public purpose and approve payment, \$1,800.00 (sponsored by Councilmember Rich) (submitted by Rebecca Christian, Accounting Department).

60-1136 Determine expenditure to the Young Leaders of America serves a public purpose and approve payment, \$2,000.00 (sponsored by Councilmember Rich) (submitted by Rebecca Christian, Accounting Department).

60-1137 Approve award of special bonus to the Officer of the Month as part of the Mayor's Incentive Program, Blakely Miles, \$500.00. (Submitted by Chief Lawrence Battiste, Sponsored by Mayor Sandy Stimpson)

60-1146 Determine contribution to the Lynwood Neighborhood Association serves a public purpose and approve payment, \$5,000.00 (sponsored by Councilmember Richardson) (submitted by Rebecca Christian, Accounting Department).

60-1147 Authorize Letter of Support to the U. S. Department of Transportation for the grant application of the Southern Railroad Commission to restore passenger rail service (sponsored by Councilmember Manzie and Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

17. CIP RESOLUTIONS BEING INTRODUCED

21-1140 Authorize contract with Hunter Security, Inc. for Fire Alarm Installations at Tardy Cottage, Quigley House, Oakleigh House and Richards D.A.R. House, \$53,566.00 (sponsored by Mayor Stimpson) (submitted by Kimberly Harden, Architectural Engineering Department).

18. RESOLUTIONS BEING INTRODUCED

08-1141 Approve purchase order for 100 Drivecam Enterprise and Fleet annual license subscriptions, \$39,788.00 (sponsored by Mayor Stimpson) (submitted

by John Paine, Purchasing Department).

08-1142 Approve purchase order for law enforcement software annual license subscription, \$42,400.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Department).

09-1143 Allocate \$1,980,000 of unallocated funds in the Convention Center Fund for Convention Center repairs/maintenance projects (sponsored by Mayor Stimpson) (submitted by Relya Mallory, Capital Projects).

21-1144 Authorize a Memorandum of Understanding with Mobile County Commission to utilize Hank Aaron Stadium as a polling site (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, Legal Department).

19. ANNOUNCEMENTS



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
1:28 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Gauthier, Lana

Approved

12/16/2019 -
8:00 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/11/2019 -
8:32 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
1:44 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 608 Marine Street - ME-038-19

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	12/10/2019 - 3:56 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 25 Washington Place - ME-111-19

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	12/10/2019 - 3:56 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember C. J. Small - District 3

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 862 Charles Street - ME-150-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	12/10/2019 - 3:56 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember C. J. Small - District 3

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 2353 Octavia Drive S - ME-108-19

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Merchant, Mary Ann	Approved	12/10/2019 - 3:56 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/11/2019 -
11:38 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
9:00 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
3:25 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Gina Gregory - District 7

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

11/12/2019

Funding Source

Project # 308 Fifth Avenue - ME-058-19

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
Demolition - 308 Fifth Avenue	Cover Memo	11/5/2019

REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	11/7/2019 - 11:42 AM

RESOLUTION

Sponsored by: Councilmember Gina Gregory – District 7

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at **308 Fifth Avenue** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 8, and 15** and;

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **308 Fifth Avenue** as:

**LOTS 19,20,21 & 22 BLK 11 WESTMOBILE TERRACE ACC TO SUB
LYING IN SE 1/4 OF SEC 18 T4S R2W DBK 156 P 570 #SEC 18 T4S
R2W #MP28 04 18 3 001**

Parcel Number: 28 04 18 3 001 043.01

Last Assessed to: COMMANDER DOROTHY M

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified

copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

Adopted:

City Clerk

MUNICIPAL ENFORCEMENT DIVISION

November 4, 2019



TO: Lisa Lambert, City Clerk

FR: Gary Jackson, Program Coordinator
Municipal Enforcement

RE: Nuisance Abatement Hearing Request

Please place the following notice on the City Council agenda for **Tuesday, November 12, 2019.**

A PUBLIC HEARING TO DETERMINE IF THE PROPERTY LOCATED AT **308 FIFTH AVENUE.** OWNED BY OR MAY HAVE AN INTEREST: **CASH DOROTHY MARIE** IS A PUBLIC NUISANCE AS SET FORTH BY ORDINANCE NO.11-085, ARTICLE 5, NOVEMBER 26, 2002, ENTITLED "NUISANCE ABATEMENT".(See attached letters for all other name and addresses from Real Estate)

PARCEL NUMBER: 28 04 18 3 001 043.01

COUNCIL DISTRICT 7 – GINA GREGORY

LEGAL DESCRIPTION: (Assessment Information sheet from tax records enclosed)

GJ/md

NUISANCE ABATEMENT INSPECTION CHECKLIST

MEO: M. Davis

Date: 09/13/2019

Property Address: 308 5th Avenue

District No: 7

- ☐ 1. The nominal strength of any structural member is exceeded by nominal loads, the load effects or the required strength.
- ☐ 2. The anchorage of the floor or roof to walls or columns, and of walls and columns to foundations is not capable of resisting all nominal loads or load effects.
- ☐ 3. Structures or components thereof that have reached their limit state.
- ☒ 4. Siding and masonry joints including joints between the building envelope and the perimeter of windows, doors and skylights are not maintained, weather resistant or water tight.
- ☐ 5. Structural members that have evidence of deterioration or that are not capable of safely supporting all nominal loads and load effects.
- ☐ 6. Foundation systems that are not firmly supported by footings, are not plumb and free from open cracks and breaks, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.
- ☐ 7. Exterior walls that are not anchored to supporting and supported elements or are not plumb and free of holes, cracks or breaks and loose or rotting materials, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.
- ☒ 8. Roofing or roofing components that have defects that admit rain, roof surfaces with inadequate drainage, or any portion of the roof framing that is not in good repair with signs of deterioration, fatigue or without proper anchorage and incapable of supporting all nominal loads and resisting all load effects.
- ☐ 9. Flooring and flooring components with defects that affect serviceability or flooring components that show signs of deterioration or fatigue, are not properly anchored or are incapable of supporting all nominal loads and resisting all load effects.
- ☐ 10. Veneer, cornices, belt courses, corbels, trim, wall facings and similar decorative features not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
- ☐ 11. Overhang extensions or projections including, but not limited to, trash chutes, canopies, marquees, signs, awnings, fire escapes, standpipes and exhaust ducts not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
- ☐ 12. Exterior stairs, decks, porches, balconies and all similar appurtenances attached thereto, including guards and handrails, are not structurally sound, not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects; or
- ☐ 13. Chimneys, cooling towers, smokestacks and similar appurtenances not structurally sound or not properly anchored, or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
- ☐ 14. Protective treatment of all exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment.
- ☒ 15. Yard is overgrown with weeds and/or covered with litter and debris.



City of Mobile
Blight Survey 2019

Report Date - 5/22/2019 6:47:29 PM

Property Address

308 5TH AVE

Property Details

Parcel Keyx	01416122	Local Historic Registry	
Status	Scored	National Historic Registry	
Blight Zone		Council District	7
Structure Type	RESIDENTIAL	Flood Zone 2018/2019	/

Survey Results

Danger to Adjoin Property	N	Tax Delinquent	N
Danger to Public ROW	N	Code Violations	Y
Danger to Human/Life/Health	N	Utilities Disconnected	Y
Contributing Structure	N	Water Penetrating Structure	Y
Vacant	Y	Fire Damage	N
Open Bldg Permits	N	Roof Damage	Y
Bldg Open To Public	N	Wall Compromised	NY
Proximity to Blight	N	Foundation Compromised	N
Survey Date	2/1/2019 12:00:00 AM	Comments	

Property Score

Score	48 60	Score Description	Review Committee
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REScored on 7-20-19 ~ 60 J

REVIEW COMMITTEE

SECURE ☐

DEMOLITION ☒

APPROVAL DATE

7/25/19

NUISANCE ABATEMENT

308 5TH AVENUE

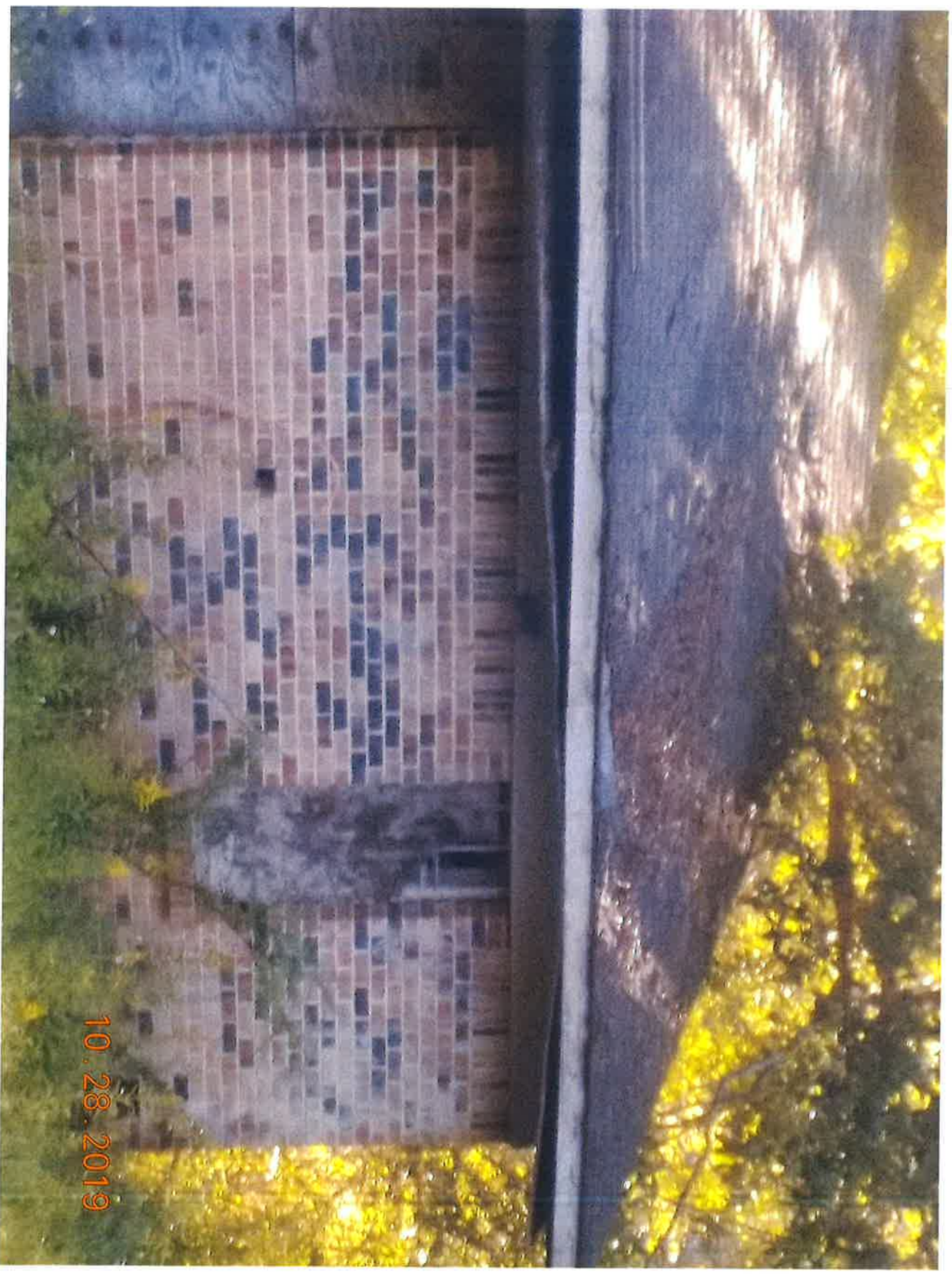
AGENDA PHOTOS / DW



NUISANCE ABATEMENT

308 5TH AVENUE

AGENDA PHOTOS / DW



10.28.2019

NUISANCE ABATEMENT

308 5TH AVENUE

AGENDA PHOTOS / DW

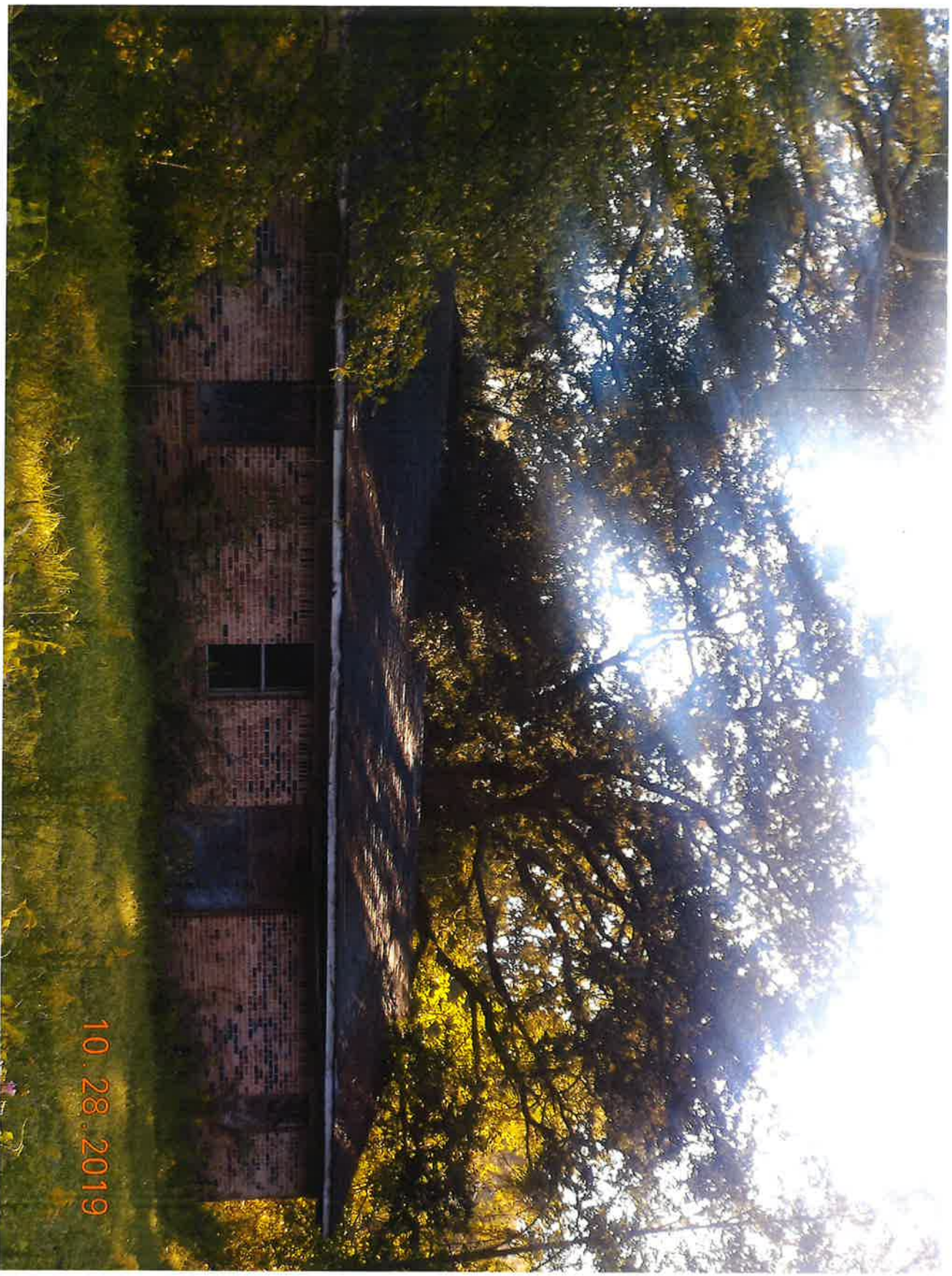


10.28.2019

NUISANCE ABATEMENT

308 5TH AVENUE

AGENDA PHOTOS / DW

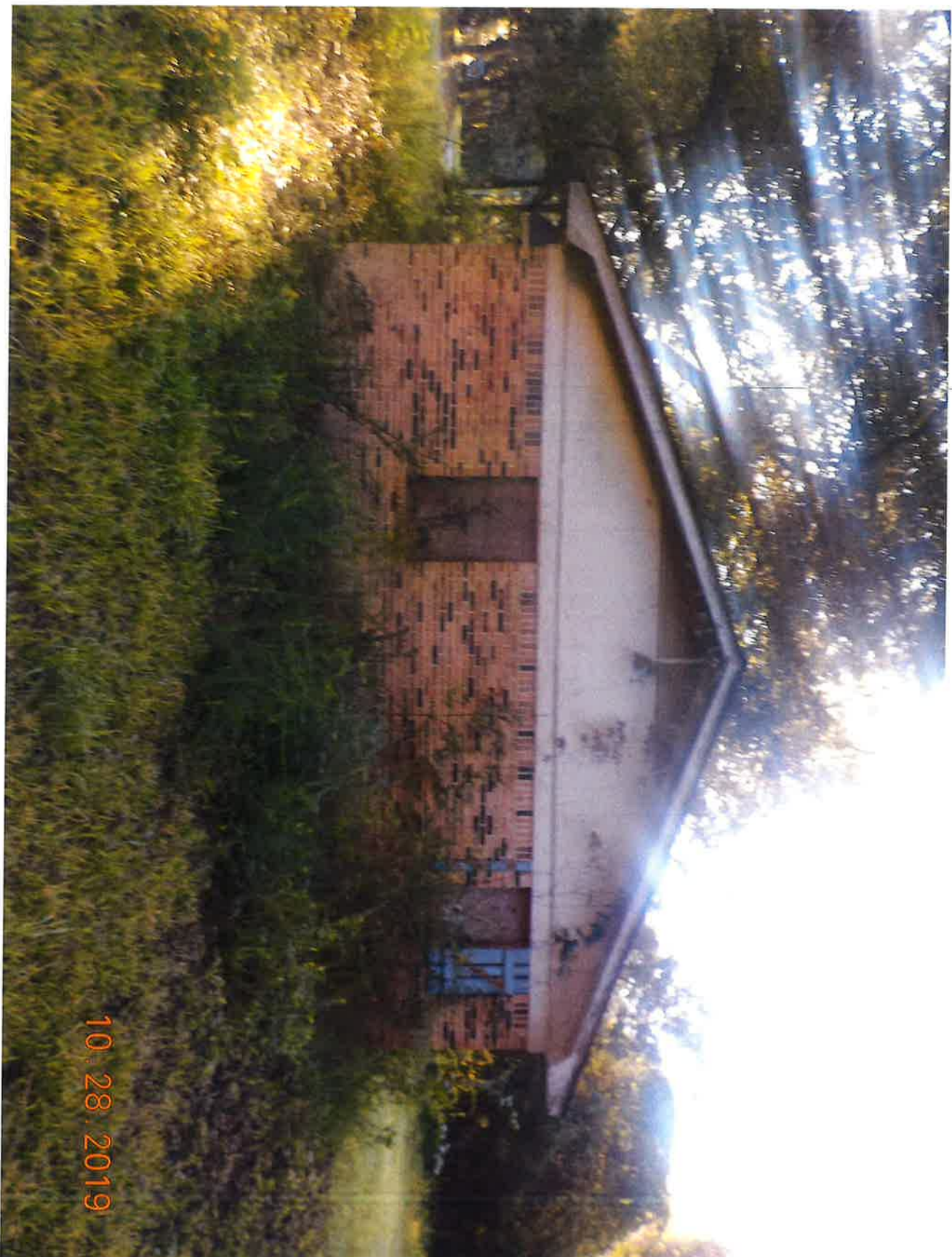


10.28.2019

NUISANCE ABATEMENT

308 5TH AVENUE

AGENDA PHOTOS / DW

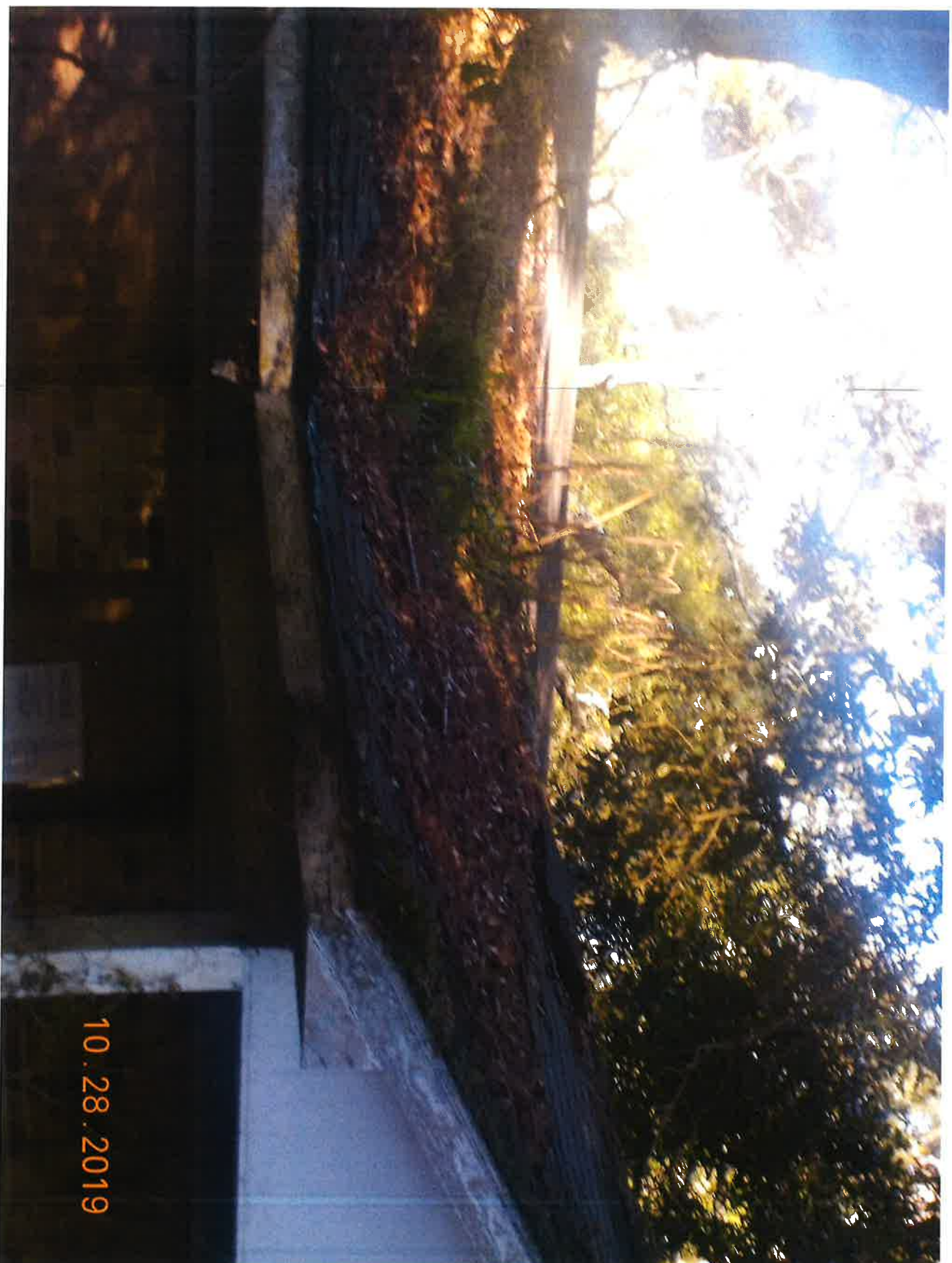


10.28.2019

NUISANCE ABATEMENT

308 5TH AVENUE

AGENDA PHOTOS / DW



10.28.2019

NUISANCE ABATEMENT

308 5TH AVENUE

AGENDA PHOTOS / DW

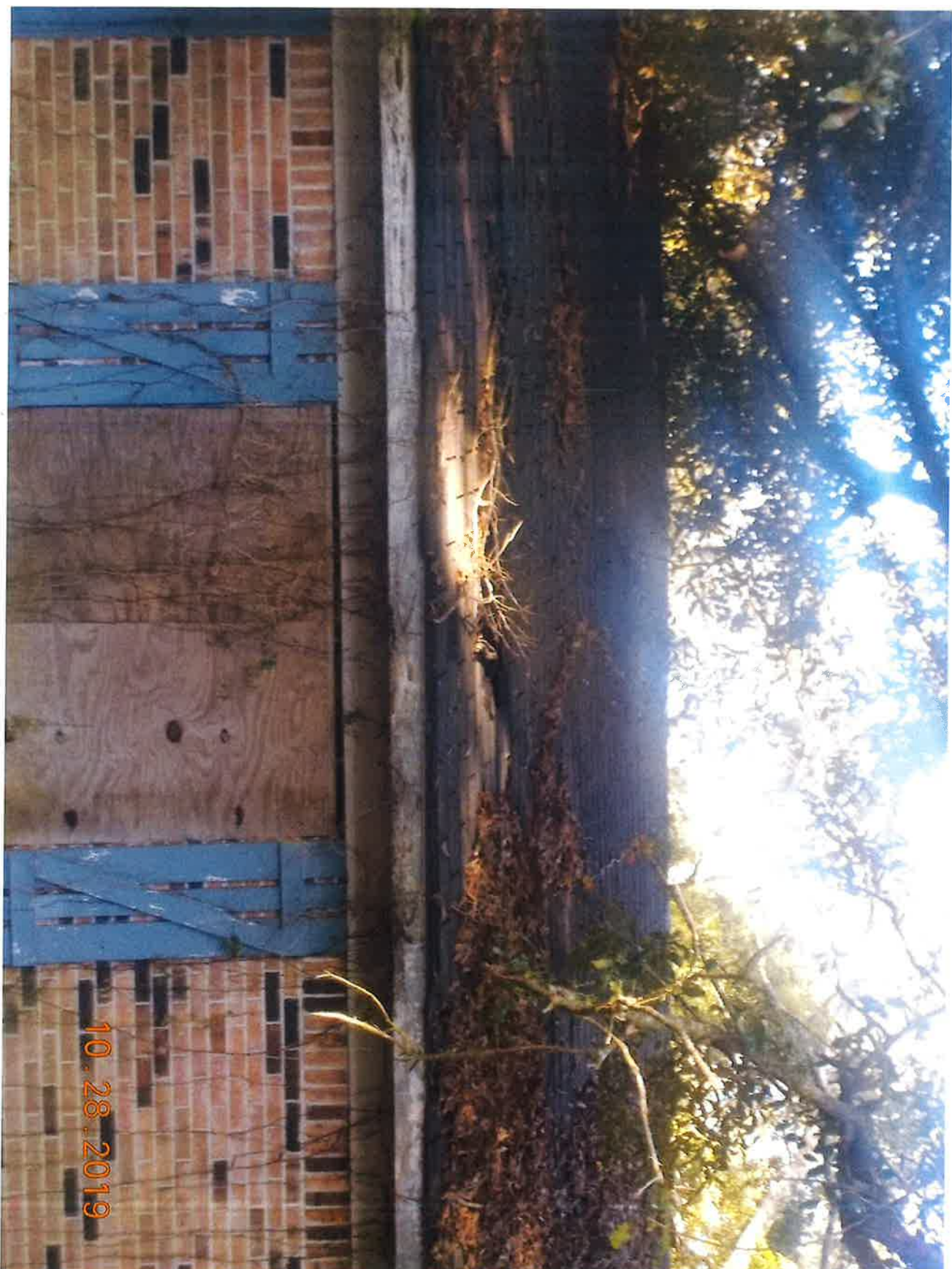


10.28.2019

NUISANCE ABATEMENT

308 5TH AVENUE

AGENDA PHOTOS / DW



10.28.2019

**Notice to Remedy Dangerous/Unsafe or Blighted Structure
Municipal Enforcement**



Dorothy M. Commander
4224 Highway 612
Lucedale, MS 39452-4143

September 20, 2019

RE: **308 Fifth Avenue**
Project Number: ME-058-19

Dear Dorothy M. Commander:

On September 3, 2019 an inspection was made by Miranda Davis, Municipal Enforcement Officer II, at the property known as 308 Fifth Avenue.

I. **PROPERTY** The legal description of the Property is as follows:

**LOTS 19,20,21 & 22 BLK 11 WESTMOBILE TERRACE ACC TO SUB
LYING IN SE 1/4 OF SEC 18 T4S R2W DBK 156 P 570 #SEC 18 T4S
R2W #MP28 04 18 3 001**

Parcel Number: 28 04 18 3 001 043.01

II. **VIOLATIONS** At this location, the Municipal Enforcement Officer observed the following:

- ☒ part of a building, part of a structure, party wall or foundation in a dangerous and unsafe condition;
- ☒ high weeds and grass; and/or
- ☒ an accumulation of trash and debris.

The Property was found to be in violation of the following sections of Chapter 52, Article II "Abatement of Unsafe Buildings and Structural Nuisances" of the Municipal Code of the City of Mobile, which reads as follows:

Section 4. Dangerous and Unsafe Buildings Defined. Properties containing any building, structure, part of building, part of a structure, party wall, or foundation which has any of the following defects shall be deemed dangerous and unsafe:

- ☒ **Sub-section:** (5) Those properties where the building or structure, or part of the building or structure, because of dilapidation, deterioration, decay, faulty construction, the removal or movement of some portion of the ground necessary for the support, or for any other reason, is likely to partially or completely collapse, or some portion of the foundation or underpinning of the building or structure is likely to fail or give way;

Please see the attached Exhibit A, entitled Nuisance Abatement Inspection Checklist, for detailed violations specific to the Property

III. **REMEDIES** Due to the violations, you, as the Owner of the Property, are directed to take the following actions necessary to remedy the unsafe or dangerous condition of the building or structure:

- a) Repair the structures / and or building by **November 4, 2019**, which is 45 days from the date of this NOTICE; OR,
- b) If the specified repairs or improvements cannot be accomplished by **November 4, 2019**, provide the Code Official with a work plan to accomplish the repairs by **November 4, 2019**, which shall be subject to the approval of the code official; OR,
- c) Demolish the building, structure, part of building or structure, party wall, or foundation by **November 4, 2019**, which is 45 days from the date of this NOTICE.

IV. **NOTICE** is hereby given that on **November 12, 2019 at 10:30 a.m.**, a hearing will be held before the City Council of Mobile, Alabama, in order to determine and declare the building or structure a public nuisance. You may appear and provide any objections as to why you believe the property is not a public nuisance. The hearing will occur in the Auditorium of Mobile Government Plaza, located at 205 Government Street, Mobile, AL 36602. Upon holding the hearing, the city council shall determine whether or not the building or structure is unsafe to the extent that it is a public nuisance and order it be:

- ☐ Repaired; or,
- ☒ Demolished

VI. **APPEAL** An Owner or any person aggrieved by the decision of the City Council at the hearing may, within ten (10) days thereafter, appeal to the Circuit Court of Mobile County upon filing with the clerk of the Circuit Court of Mobile County, notice of the appeal and bond for security of costs in the form and amount to be approved by the circuit clerk.

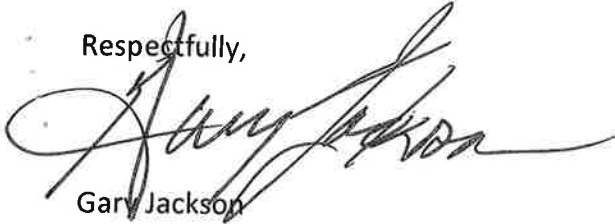
VII. **MUNICIPAL ACTION** Upon the determination that the Property is a public nuisance, and if an appeal has not been taken to the Circuit Court, failure by the Owner to repair, submit an approved work plan, or demolish the Property shall result in demolition or repair by the City. The cost of the demolition or repairs shall be assessed against the Property.

VIII. **LIEN** If the repairs or the demolition are accomplished by the City, the cost to do so shall result in a municipal lien in the amount of the same being assessed against the Property and lien being recorded in the Office of the Probate Judge of Mobile County (a/k/a Probate Court Records).

IX. **FORECLOSURE AND SALE** Six months following the date upon which a municipal code lien has been recorded, if the lien remains unpaid, the City may commence a judicial in rem foreclosure and sale of the property in accordance with Code of Alabama, Section 11-40-60, et. seq. (1975), and as authorized by the City of Mobile Code, Article V, Chapter 52. The lien foreclosure and subsequent sale of the Property may extinguish any and all rights, title and interest an Owner or any other interested party has in the Property.

If you have any questions, please contact Miranda Davis, Municipal Enforcement Officer II at (251) 208-1538.

Respectfully,

A handwritten signature in black ink, appearing to read "Gary Jackson", written over a horizontal line.

Gary Jackson
Municipal Enforcement Program Coordinator

NUISANCE ABATEMENT WORKSHEET

RE: 308 5th St.

Date: May 22, 2019

FROM: Rhonda D. Lewis, Real Estate Dept. 

TO: Business Services / Municipal Enforcement Division

Title Report effective date: February 4, 2019

Per the Title Report, the owners are: Dorothy M. Commander FKA Dorothy Marie Cash

SEND NOTICES of nuisance abatement proceedings to the following parties:

RECIPIENTS

NOTES

- | | | |
|---|---|-------|
| 1 | Dorothy M. Commander
4224 Highway 612
Lucedale, MS 39452-4143 | Owner |
| | | |
| 2 | Dorothy M. Commander
P.O. Box 491
Wilmer, AL 36587-0491 | Owner |

TAX STATUS: 2018 Taxes Not Paid

Parties with recorded liens per Title Report: None.

Open Mortgages: None.

Lis Pendens

Lis Pendens filed by City of Mobile vs Dorothy Marie Cash dated, recorded in Mobile County Probate Court on January 29, 2019, instrument # 2019004554.



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

11/19/2019

Funding Source

Project # 607 Cedar Avenue - ME-020-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
Demolition - 607 Cedar Avenue	Cover Memo	11/14/2019

REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	11/14/2019 - 3:27 PM

RESOLUTION

Sponsored by: Councilmember Levon C. Manzie. – District 2

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, Abatement of Unsafe Buildings and Structural Nuisances," adopted December 5, 2017, the accessory structure at **607 Cedar Avenue** has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with **Section 4, Subsection 5** of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 14, and 15** and

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **607 Cedar Avenue** as:

LOT 7 BLK 10 STRAUSS 2ND ADD WOLFF HGTS MBK 2 P 53 #SEC 13
T4S R1W #MP29 06 13 0 003

Parcel Number: 29 06 13 0 003 117

Last Assessed to: ANDRY CENA L

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal

ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

Adopted:

City Clerk

MUNICIPAL ENFORCEMENT DIVISION

November 12, 2019



TO: Lisa Lambert, City Clerk

FR: Gary Jackson, Program Coordinator
Municipal Enforcement



RE: Nuisance Abatement Hearing Request

Please place the following notice on the City Council agenda for **Tuesday, November 19, 2019.**

A PUBLIC HEARING TO DETERMINE IF THE PROPERTY LOCATED AT **607 CEDAR AVENUE.**
OWNED BY OR MAY HAVE AN INTEREST: **STATE OF ALABAMA C/O ANDRY CENA L C/O**
WILLIAMS KIMBERLYN IS A PUBLIC NUISANCE AS SET FORTH BY ORDINANCE NO.11-085,
ARTICLE 5, NOVEMBER 26, 2002, ENTITLED "NUISANCE ABATEMENT".(See attached letters for
all other name and addresses from Real Estate)

PARCEL NUMBER: 29 06 13 0 003 117

COUNCIL DISTRICT 2 – LEVON C. MANZIE

LEGAL DESCRIPTION: (Assessment Information sheet from tax records enclosed)

GJ/md



City of Mobile Blight Survey 2019

Report Date - 5/22/2019 6:47:29 PM

Property Address

607 CEDAR AVE

Property Details

Parcel Keyx	00723998	Local Historic Registry	
Status	Scored	National Historic Registry	
Blight Zone		Council District	2
Structure Type	RESIDENTIAL	Flood Zone 2018/2019	/

Survey Results

Danger to Adjoin Property	Y	Tax Delinquent	Y
Danger to Public ROW	N	Code Violations	Y
Danger to Human/Life/Health	N	Utilities Disconnected	Y
Contributing Structure	N	Water Penetrating Structure	Y
Vacant	Y	Fire Damage	N
Open Bldg Permits	N	Roof Damage	Y
Bldg Open To Public	Y	Wall Compromised	Y
Proximity to Blight	Y	Foundation Compromised	N
Survey Date	2/1/2019 12:00:00 AM	Comments	Nuisance ab

Property Score

Score	166	Score Description	Emergency
-------	-----	-------------------	-----------

Rescored on $\frac{-100}{66}$ Demo 11-6-19 J

NUISANCE ABATEMENT INSPECTION CHECKLIST

MEO: M. Davis

Date: 09/04/2019

Property Address: 607 Cedar Avenue **District No:** 2

- ☐ 1. The nominal strength of any structural member is exceeded by nominal loads, the load effects or the required strength.
- ☐ 2. The anchorage of the floor or roof to walls or columns, and of walls and columns to foundations is not capable of resisting all nominal loads or load effects.
- ☐ 3. Structures or components thereof that have reached their limit state.
- ☒ 4. Siding and masonry joints including joints between the building envelope and the perimeter of windows, doors and skylights are not maintained, weather resistant or water tight.
- ☐ 5. Structural members that have evidence of deterioration or that are not capable of safely supporting all nominal loads and load effects.
- ☐ 6. Foundation systems that are not firmly supported by footings, are not plumb and free from open cracks and breaks, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.
- ☒ 7. Exterior walls that are not anchored to supporting and supported elements or are not plumb and free of holes, cracks or breaks and loose or rotting materials, are not properly anchored or are not capable of supporting all nominal loads and resisting all load effects.
- ☒ 8. Roofing or roofing components that have defects that admit rain, roof surfaces with inadequate drainage, or any portion of the roof framing that is not in good repair with signs of deterioration, fatigue or without proper anchorage and incapable of supporting all nominal loads and resisting all load effects.
- ☐ 9. Flooring and flooring components with defects that affect serviceability or flooring components that show signs of deterioration or fatigue, are not properly anchored or are incapable of supporting all nominal loads and resisting all load effects.
- ☐ 10. Veneer, cornices, belt courses, corbels, trim, wall facings and similar decorative features not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
- ☐ 11. Overhang extensions or projections including, but not limited to, trash chutes, canopies, marquees, signs, awnings, fire escapes, standpipes and exhaust ducts not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
- ☐ 12. Exterior stairs, decks, porches, balconies and all similar appurtenances attached thereto, including guards and handrails, are not structurally sound, not properly anchored or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects; or
- ☐ 13. Chimneys, cooling towers, smokestacks and similar appurtenances not structurally sound or not properly anchored, or that are anchored with connections not capable of supporting all nominal loads and resisting all load effects.
- ☒ 14. Protective treatment of all exterior surfaces, including but not limited to, doors, door and window frames, cornices, porches, trim, balconies, decks and fences, shall be maintained in good condition. Exterior surfaces, other than decay-resistant woods, shall be protected from the elements and decay by painting or other protective covering or treatment.
- ☒ 15. Yard is overgrown with weeds and/or covered with litter and debris.

NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

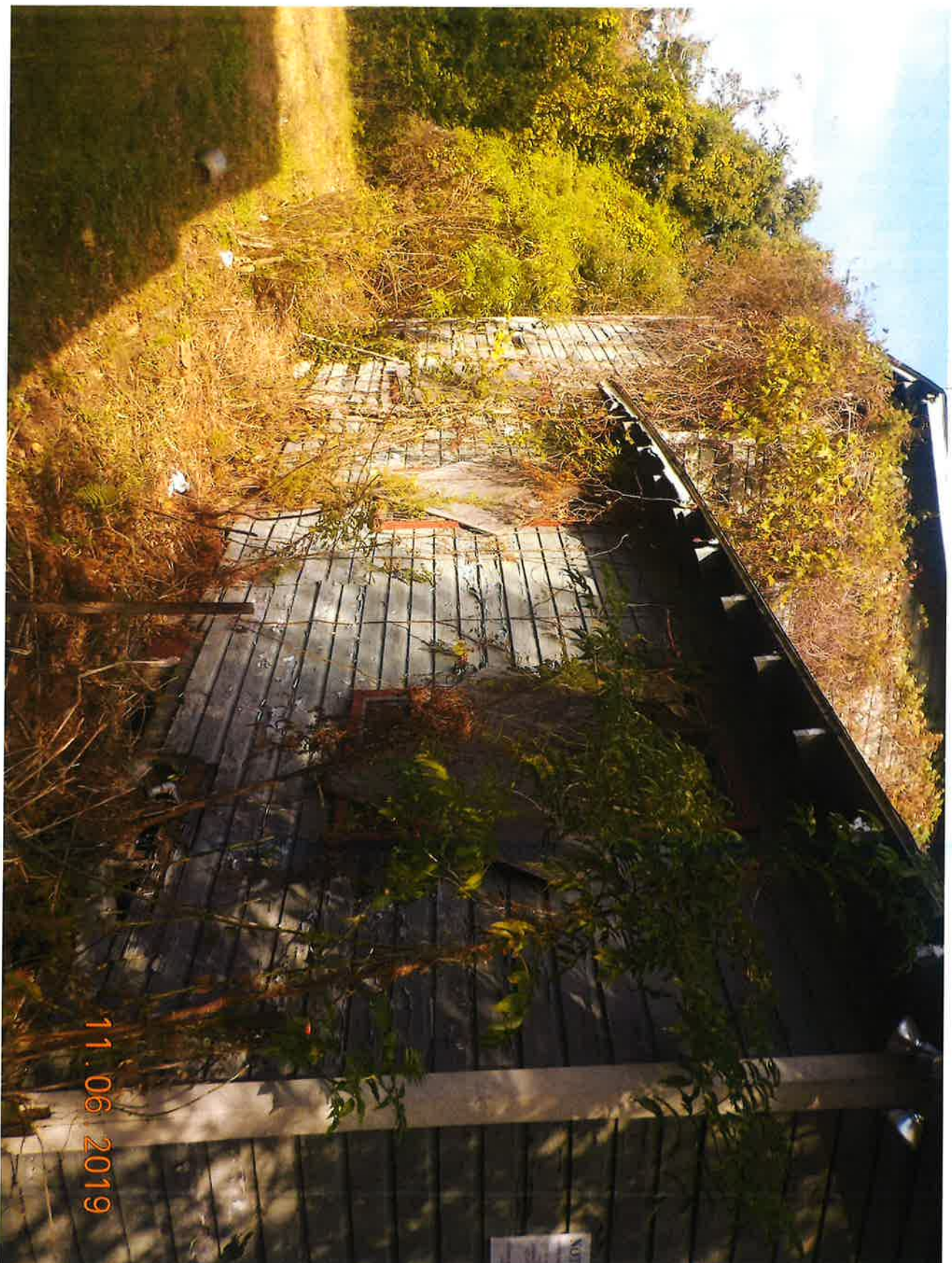
AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



11.06.2019

NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW

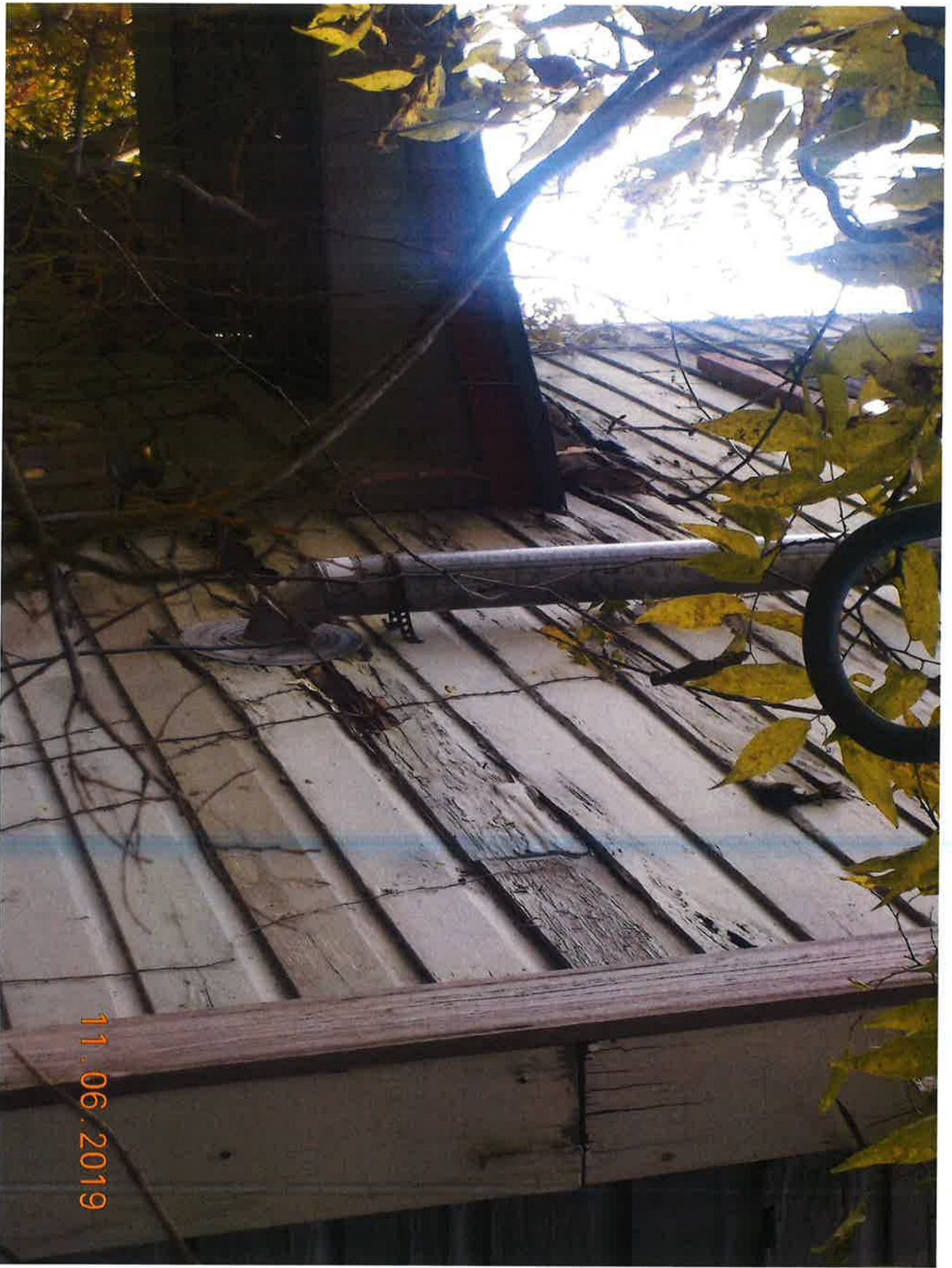


11.06.2019

NUISANCE ABATEMENT

607 CEDAR AVENUE

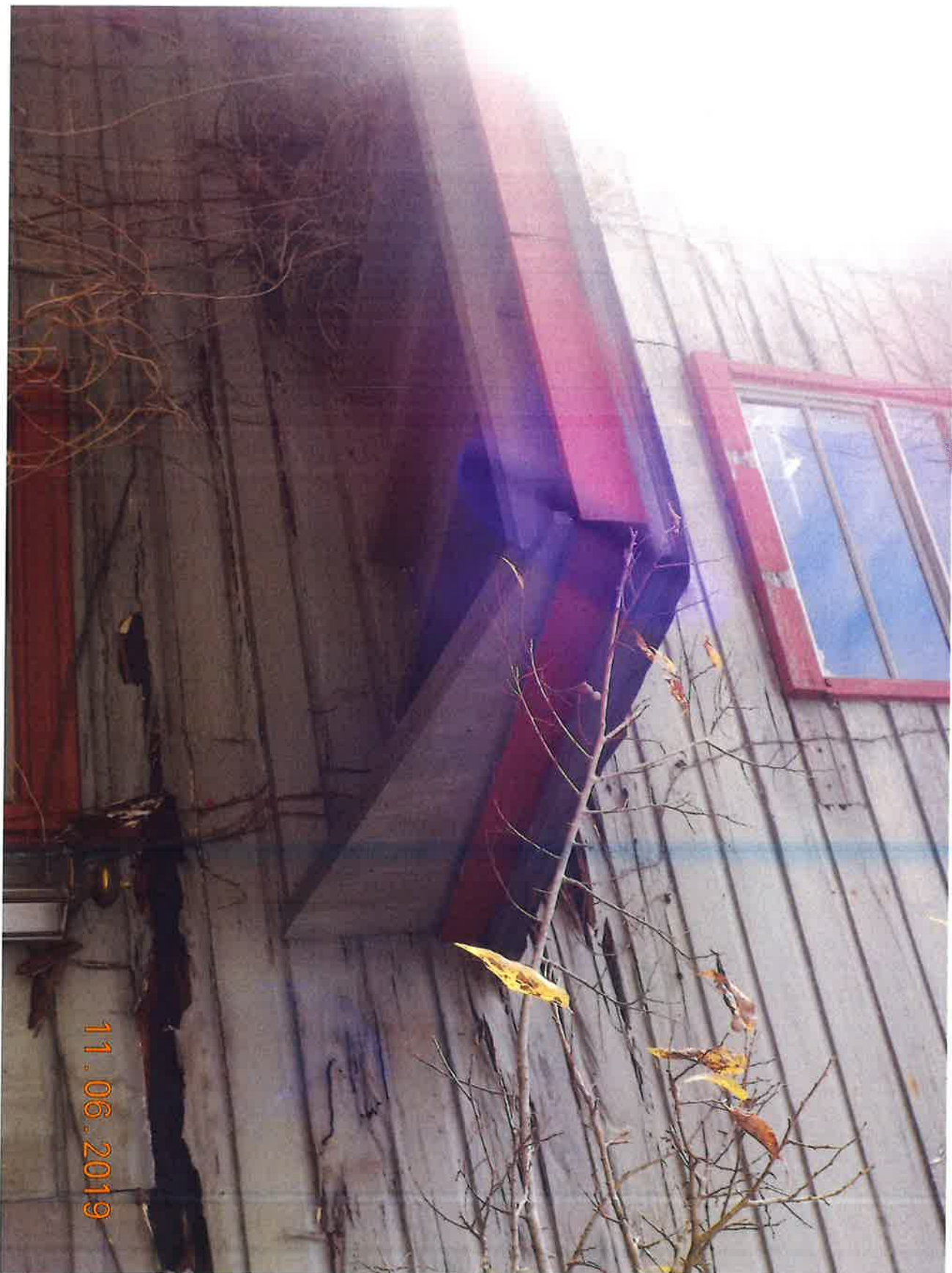
AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



NUISANCE ABATEMENT

607 CEDAR AVENUE

AGENDA PHOTOS / DW



Notice to Remedy Dangerous/Unsafe or Blighted Structure
Municipal Enforcement



Cena L. Andry
1900 Clinton Avenue
Mobile, AL 36617

September 27, 2019

RE: **607 Cedar Avenue**
Project Number: ME-020-18

Dear Cena L. Andry:

On August 20, 2019 an inspection was made by Miranda Davis, Municipal Enforcement Officer II, at the property known as 607 Cedar Avenue.

I. **PROPERTY** The legal description of the Property is as follows:

LOT 7 BLK 10 STRAUSS 2ND ADD WOLFF HGTS MBK 2 P 53 #SEC 13
T4S R1W #MP29 06 13 0 003

Parcel Number: 29 06 13 0 003 117

II. **VIOLATIONS** At this location, the Municipal Enforcement Officer observed the following:

- ☒ part of a building, part of a structure, party wall or foundation in a dangerous and unsafe condition;
- ☒ high weeds and grass; and/or
- ☒ an accumulation of trash and debris.

The Property was found to be in violation of the following sections of Chapter 52, Article II "Abatement of Unsafe Buildings and Structural Nuisances" of the Municipal Code of the City of Mobile, which reads as follows:

- **Section 4. Dangerous and Unsafe Buildings Defined.** Properties containing any building, structure, part of building, part of a structure, party wall, or foundation which has any of the following defects shall be deemed dangerous and unsafe:

- ☒ **Sub-section:** (5) Those properties where the building or structure, or part of the building or structure, because of dilapidation, deterioration, decay, faulty construction, the removal or movement of some portion of the ground necessary for the support, or for any other reason, is likely to partially or completely collapse, or some portion of the foundation or underpinning of the building or structure is likely to fail or give way;

Please see the attached Exhibit A, entitled Nuisance Abatement Inspection Checklist, for detailed violations specific to the Property

III. **REMEDIES** Due to the violations, you, as the Owner of the Property, are directed to take the following actions necessary to remedy the unsafe or dangerous condition of the building or structure:

- a) Repair the structures / and or building by **November 12, 2019**, which is 45 days from the date of this NOTICE; OR,
- b) If the specified repairs or improvements cannot be accomplished by **November 12, 2019**, provide the Code Official with a work plan to accomplish the repairs by **November 12, 2019**, which shall be subject to the approval of the code official; OR,
- c) Demolish the building, structure, part of building or structure, party wall, or foundation by **November 12, 2019**, which is 45 days from the date of this NOTICE.

IV. **NOTICE** is hereby given that on **November 19, 2019 at 10:30 a.m.**, a hearing will be held before the City Council of Mobile, Alabama, in order to determine and declare the building or structure a public nuisance. You may appear and provide any objections as to why you believe the property is not a public nuisance. The hearing will occur in the Auditorium of Mobile Government Plaza, located at 205 Government Street, Mobile, AL 36602. Upon holding the hearing, the city council shall determine whether or not the building or structure is unsafe to the extent that it is a public nuisance and order it be:

- ☐ Repaired; or,
- ☒ Demolished

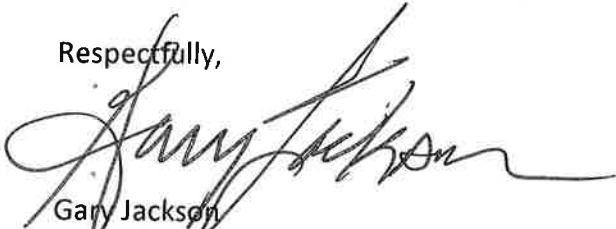
VI. **APPEAL** An Owner or any person aggrieved by the decision of the City Council at the hearing may, within ten (10) days thereafter, appeal to the Circuit Court of Mobile County upon filing with the clerk of the Circuit Court of Mobile County, notice of the appeal and bond for security of costs in the form and amount to be approved by the circuit clerk.

VII. **MUNICIPAL ACTION** Upon the determination that the Property is a public nuisance, and if an appeal has not been taken to the Circuit Court, failure by the Owner to repair, submit an approved work plan, or demolish the Property shall result in demolition or repair by the City. The cost of the demolition or repairs shall be assessed against the Property.

- VIII. **LIEN** If the repairs or the demolition are accomplished by the City, the cost to do so shall result in a municipal lien in the amount of the same being assessed against the Property and lien being recorded in the Office of the Probate Judge of Mobile County (a/k/a Probate Court Records).
- IX. **FORECLOSURE AND SALE** Six months following the date upon which a municipal code lien has been recorded, if the lien remains unpaid, the City may commence a judicial in rem foreclosure and sale of the property in accordance with Code of Alabama, Section 11-40-60, et. seq. (1975), and as authorized by the City of Mobile Code, Article V, Chapter 52. The lien foreclosure and subsequent sale of the Property may extinguish any and all rights, title and interest an Owner or any other interested party has in the Property.

If you have any questions, please contact Miranda Davis, Municipal Enforcement Officer II at (251) 208-1538.

Respectfully,

A handwritten signature in black ink, appearing to read "Gary Jackson", written over a horizontal line.

Gary Jackson
Municipal Enforcement Program Coordinator

NUISANCE ABATEMENT WORKSHEET

RE: 607 Cedar Ave.

Date: August 23, 2019

FROM: Jaclyn Benedict Real Estate Dept.

TO: Business Services / Municipal Enforcement Division

Title Report effective date: 4/14/2019

Per the Title Report, the owner is: Heir of Elbert Allen, Sr.

SEND NOTICES of nuisance abatement proceedings to the following parties:

RECIPIENTS

NOTES

- | | |
|---|---------------|
| 1. Cena L. Andry
1900 Clinton Ave.
Mobile, AL 36617 | Granddaughter |
|---|---------------|

TAX STATUS: 2018 Tax Sale to

- | | |
|--|----------------------------------|
| 2. Alabama Department of Revenue
Atten: Shelly Tice
Property Tax Division
P. O. Box 327210
Montgomery, AL 36132-7210 | Reference Key # 723998 in letter |
| 3. Kimberlyn Williams
116 Meadows Circle
Daphne, AL 36526 | 2015 Tax Sale |

Parties with recorded liens per Title Report:

Weed Lien filed against Kimberlyn Williams recorded in Inst. # 2019026144, dated 12/11/18

Open Mortgages: None

Lis Pendens

City of Mobile against State of Al c/o Andry Cena L. recorded in LR 7615 pg. 1115, dated 3/8/2018



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

11/12/2019 -
1:34 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Kimberly E. Harden, Director

Sponsored by:

Various Councilmembers and Mayor Stimpson

Purpose and Scope of Project:

To install new park signs at Medal of Honor Park, Mims Park, Joe Bailey Park, Dog River Park and Heroes Park

Amount of Contract:

\$49,322.00

Funding Source

Project # Various Parks - New Park Signs, PR-144-17

Discretionary Funds

Project String 20002000-48010

Contract Number:2518

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
No Attachments Available		

REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	11/27/2019 - 2:54 PM
Capital	McMillan, Marilyn	Approved	12/3/2019 - 9:03 AM
Legal	Hill, Ashton	Approved	12/3/2019 - 8:15 AM
Mayors Office	Wesch, Paul	Approved	12/4/2019 - 4:30 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Manzie and Mayor Stimpson

Purpose and Scope of Project:

Site improvements to Heritage Neighborhood Green

Amount of Contract:

\$169,200.00

Funding Source

Project # Heritage Neighborhood Green - Site Improvements, PR-119-17

Discretionary Funds

Project String 20002000-48010

Contract Number:2561

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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No Attachments Available

REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	12/4/2019 - 1:08 PM
Capital	McMillan, Marilyn	Approved	12/4/2019 - 3:32 PM
Legal	Hill, Ashton	Approved	12/5/2019 - 11:45 AM
Mayors Office	Wesch, Paul	Approved	12/5/2019 - 1:01 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Councilmember Rich and Mayor Stimpson

Purpose and Scope of Project:

To re-roof and re-cover the roof at Fire Station #22

Amount of Contract:

\$94,720.00

Funding Source

Project # Fire Station #22 (Tapia) - Roofing, FD-002-20

Discretionary Funds

Project String 20002000-48010

Contract Number:2557

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
-------------	------	-------------

No Attachments Available

REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	12/3/2019 - 5:33 PM
Capital	McMillan, Marilyn	Approved	12/4/2019 - 8:16 AM
Legal	Hill, Ashton	Approved	12/4/2019 - 8:14 AM
Mayors Office	Wesch, Paul	Approved	12/4/2019 - 4:30 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Carleen Stout Clark, Real Estate Officer
Michelle Melton, Deputy Director, REAM

Sponsored by:

William S. Stimpson, Mayor of Mobile
Gina Gregory, Council Member

Purpose and Scope of Project:

Authorize the Transfer of 60x60 parcel within Lot 2 of NOAA Subdivision to Mobile County

Amount of Contract:

N/A

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
Ordinance	Ordinance	12/6/2019
Memorandum of Agreement	Exhibit	12/6/2019
Routing Form	Exhibit	12/6/2019

REVIEWERS:

Department Reviewer	Action	Date
Real Estate Melton, Michelle	Approved	12/9/2019 - 10:40 AM
Legal Hill, Ashton	Approved	12/9/2019 - 9:46 AM
Mayors		12/9/2019 -

Office

Wesch, Paul

Approved

12:58 PM

**AN ORDINANCE DEEMING CERTAIN PROPERTY NOT NOW NEEDED FOR
PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF**

Sponsored by Mayor William S. Stimpson and Councilmember Gina Gregory

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE,
ALABAMA as follows:

SECTION ONE: It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the real property hereinafter described is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be transferred to the Mobile County Emergency Management Agency.

SEE ATTACHED EXHIBIT "A"

SECTION TWO: The Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Memorandum of Agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: The Mayor and City Clerk are also hereby authorized and directed to execute and attest, respectively, for and in the name and on behalf of the City of Mobile, the deed for the property shown above, when said deed is prepared.

SECTION FIVE: The Real Estate Officer of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the sale of said property.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

Adopted:

City Clerk

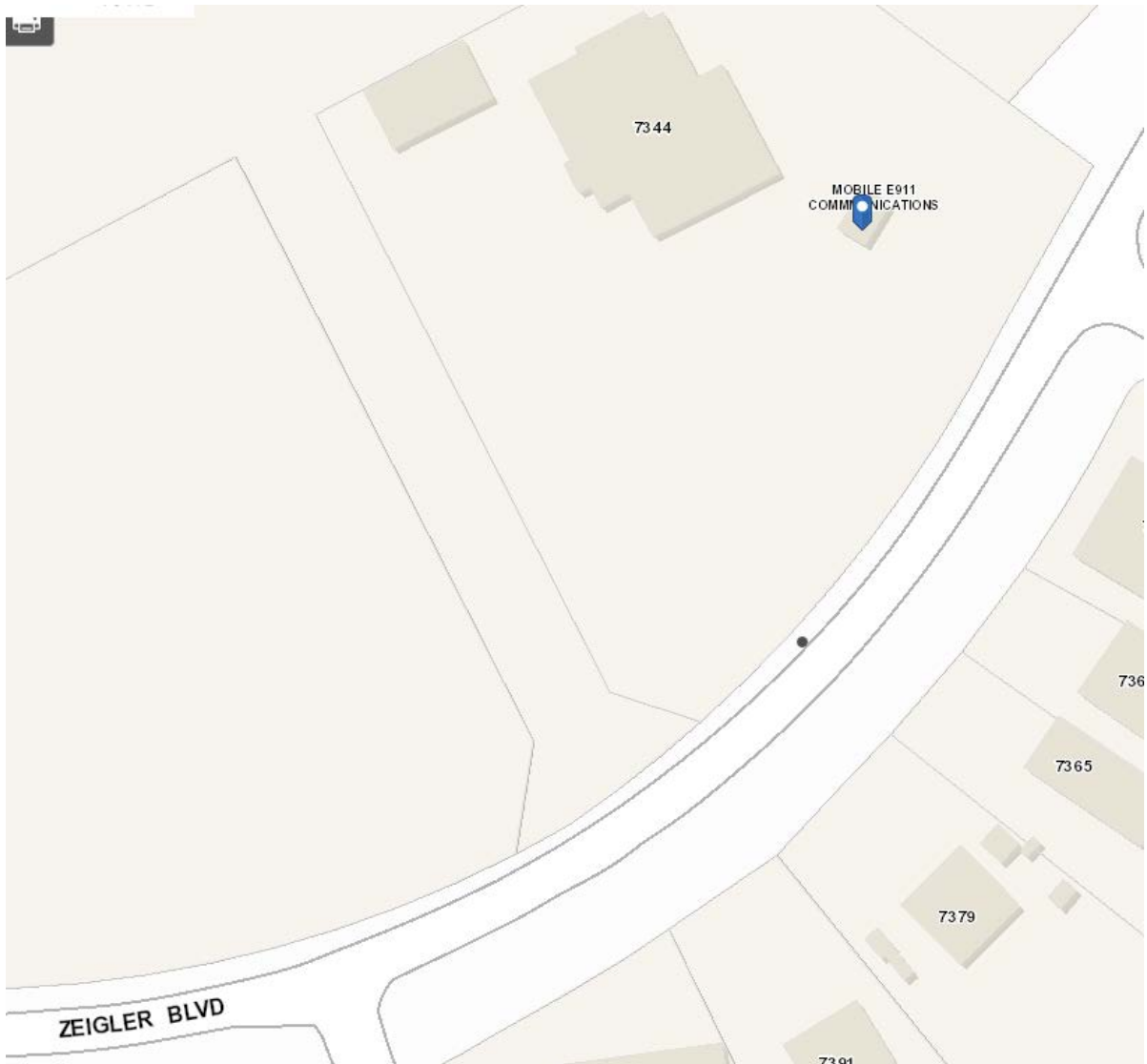
EXHIBIT A

LEGAL DESCRIPTION:

BEING THE SAME LOT OF LAND RETAINED BY THE CITY OF MOBILE IN THAT CERTAIN STATUTORY WARRANTY DEED FROM THE CITY OF MOBILE TO MOBILE COUNTY EMERGENCY MANAGEMENT AGENCY AS RECORDED IN REAL PROPERTY BOOK 6560, PAGE 1378, OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE, COUNTY, ALABAMA, SAID LOT DESCRIBED AS THE TOWER SITE INSIDE FENCE AS DEPICTED ON THE CERTAIN PLAT RECORDED IN MAP BOOK 122, PAGE 25 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE, COUNTY, ALABAMA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS.

BEGINNING AT THE NORTHEAST CORNER OF LOT 2, MOBILE NOAA SUBDIVISION, AS PER PLAT OR MAP THEREOF, RECORDED IN MAP BOOK 122, PAGE 25 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE, COUNTY, ALABAMA, THENCE SOUTH 29° 53' WEST ALONG THE SOUTH LINE OF SAID LOT 2, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF ZEIGLER BOULEVARD, 100' MORE OR LESS, THENCE NORTH 63° WEST 105' MORE OR LESS TO THE POINT OF BEGINNING, THENCE CONTINUE NORTH 63° WEST 60' MORE OR LESS, THENCE WITH AN ANGLE TO THE LEFT RUN SOUTHWESTERLY 55' MORE OR LESS, THENCE WITH AN ANGLE TO THE LEFT RUN SOUTHEASTERLY 60' MORE OR LESS, THENCE WITH AN ANGLE TO THE LEFT RUN NORTHEASTERLY 55' TO THE POINT OF BEGINNING.

GRANTOR ALSO CONVEYS ALL RIGHTS OF INGRESS AND EGRESS ACROSS LOT 2, MOBILE NOAA SUBDIVISION, THAT WERE RETAINED IN THE ABOVE REFERENCED REAL PROPERTY BOOK 6560, PAGE 1378.



MEMORANDUM OF AGREEMENT

Among

Mobile County Emergency Management Agency and the City of Mobile

This Memorandum of Agreement ("MOA") made and interested into on the effective date as of the 13th day of November, 2019 by and between Mobile County Emergency Management Agency ("MCEMA") and the City of Mobile ("COM"):

WHEREAS, COM has determined that the hereinbelow described real property which is owned by COM will not be needed for its public use;

NOW THEREFORE, in consideration of the mutual covenants and undertakings herein contained, the parties hereby agree as follows:

1. COM shall quitclaim to MCEMA that certain 60' X 60' lot ("Premises") as further described on Exhibit A attached hereto.
2. MCEMA has conducted any desired inspections and agrees to accept the Premises in AS IS condition.
3. The Memorandum of Agreement shall remain in effect for approximately two (2) months or until COM provides an executed Quitclaim Deed.

Nothing in this MOA shall be construed to require any party to act in a way inconsistent with any law or regulation affecting any parties to the MOA. Any provision of this MOA identified as causing such conflict shall be judged null and void. Other parts of the MOA unaffected by the conflict shall remain in force.

City of Mobile, A Municipal Corporation

Mobile County Emergency
Management Agency

BY: _____

BY: 

ATTEST:

BY: _____

City Clerk

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public, in and for the said County in said State, hereby certify that Ronnie M. Adair, whose name as DIRECTOR of the Mobile County Emergency Management Agency, is signed to the foregoing Agreement and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Agreement, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Mobile County Emergency Management Agency, on the day the same bears date.

Given under my hand this 13th day of November, 2019.

Diane F. Murphy
Notary Public

My Commission Expires:



STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public, in and for the said County in said State, hereby certify that William S. Stimpson, whose name as Mayor of the City of Mobile, and _____, whose name as City Clerk of the City of Mobile, a municipal corporation, are signed to the foregoing Option Agreement for Sale and Purchase and who are known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Option Agreement for Sale and Purchase, they, in their capacity as such officers and with full authority, executed the same voluntarily for and as the act of said City of Mobile, a municipal corporation, on the day the same bears date.

Given under my hand this _____ day of _____, 2019.

Notary Public

My Commission Expires:

“EXHIBIT A”

Being the same lot of land retained by the City of Mobile in that certain Statutory Warranty Deed from the City of Mobile to Mobile County Emergency Management Agency as recorded in Real Property Book 6560, Page 1378, of the Records in the Office of the Judge of Probate of Mobile, County, Alabama, said lot described as the tower site inside fence as depicted on the certain plat recorded in Map Book 122, page 25 of the Records in the Office of the Judge of Probate of Mobile, County, Alabama, and more particularly described as follows.

Beginning at the Northeast corner of Lot 2, Mobile NOAA Subdivision, as per plat or map thereof, recorded in Map Book 122, Page 25 of the Records in the Office of the Judge of Probate of Mobile, County, Alabama, Thence South 29° 53' West along the South Line of said Lot 2, also being the North Right-of-Way line of Zeigler Boulevard, 100' more or less, Thence North 63° West 105' more or less to the Point of Beginning, Thence continue North 63° West 60' more or less, Thence with an angle to the left run Southwesterly 55' more or less, Thence with an angle to the left run Southeasterly 60' more or less, Thence with an angle to the left run Northeasterly 55' to the Point of Beginning.

Grantor also conveys all rights of ingress and egress across Lot 2, Mobile NOAA Subdivision, that were retained in the above referenced Real Property Book 6560, Page 1378.

ROUTING FORM: RESOLUTION AUTHORIZING THE SALE OF REAL PROPERTY

- I. Property Address: 7344 Zeigler Blvd Mobile, AL 36608
- City Council District and Zoning: District 7 and B-3 Community Business
- Sale or Lease: Transfer of Deed to Mobile County EMA
- II. Acquisitions by City:
- How COM purchased 16.73 acres on Vendor's Lien. Was divided into parcels and EMA built their facility in the 1990s, COM reserved a 60'x60' piece of land in front of the EMA building for a 911 communications tower.
 - When COM purchased the 16.73 acres in 1989 . REAM is also facilitating the sell of the adjacent parcel to EMA for \$291k, which was approved 11/14/19 agenda.
 - Special Circumstances (if applicable) Real Estate recommends transferring ownership of this tower by Quit Claim Deed for \$0.00 in exchange for the County removing and disposing of the tower.
- III. Why Sale/Lease recommended: COM discontinued use of tower and it is no longer operational. Scott Kearney, Chief Technology Officer, signed off on it no longer being needed for COM use in September 2019.

ROUTING FORM: ORDINANCE FOR DISPOSITION OF CITY-OWNED REAL PROPERTY

- I. Property Address: 7344 Zeigler Blvd Mobile, AL 36608
City Council District and Zoning: District 7 and B-3 Community Business
Sale or Lease: Transfer ownership by Quit Claim Deed
Buyer or Lessee: Mobile County Emergency Management Agency
- II. Date of City Council Resolution Assenting to Sale or Lease: _____
- III. Advertisements:
• Dates: NONE – EMA completely surrounds the 60'x60' parcel
• Methods: City Website For Sale sign posted
Listed with brokers Other (explain)

- III. Lease (if applicable)
• Term NONE
• Rent _____
• Options to renew _____
- IV. Method of Sale:
Sale by Realtor Request for Proposals
Request for Bids Negotiation
Exchange (explain, including Party, Property) _____
XX Adjacent Property Owner / Sidelot
Sale for Less than Fair Market Value: XX Public Purpose (see V below)
Other (explain) _____

- IV. Fair Market Value: NONE
How Determined: MAI Appraisal; Date of Appraisal _____
Appraisal ordered by: ☐ CITY or ☐ PURCHASER
Tax Assessor; _____
Broker's Letter of Value
Other; _____
- V. Sale/Lease for Public Purpose identified:
XX Non-profit (name & purpose) Mobile County Emergency
Management Agency

Public Entity (name & purpose) _____

- VI. If, side lot – Notice given to adjacent property owners: XX Yes No
If yes, date of notice: Sept 2019
Competing offers: Yes; (Explain) _____
XX No



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Lisa C. Lambert, City Clerk

Sponsored by:

Councilmember Daves

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Gauthier, Lana

Approved

12/16/2019 -
8:03 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Chief Lawrence L. Battiste, IV

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

The requested funds will be used to purchase a piece of equipment immediately necessary for the safe and effective operation of the Mobile Police Department Impound Yard. This purchase was planned within the FY 2020 police department vehicle allocation, however; funds are not currently available for encumbrance.

Request;

\$110,000 from E0034 to E0024

Funding Source

Project #

Project String E0034

Budget Amendment

Grant Funds

Discretionary Funds

Contract Number:

REDUCE capital account E0034 **INCREASE** E0024

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Public Safety Merchant, Mary Ann	Approved	12/13/2019 - 11:09 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

REBECCA CHRISTIAN, COMPTROLLER

Sponsored by:

COUNCILMEMBER JOEL DAVES

Purpose and Scope of Project:

TRANSFER \$1,000.00 FROM GENERAL FUND PROJECT #DSC-05 (FUND 1000) DISCRETIONARY FUNDS TO CAPITAL PROJECT #E0034 TRAFFIC ENGINEERING STREET TRAFFIC IMPROVEMENTS IN THE CAPITAL IMPROVEMENT FUND (FUND 2000). THESE FUNDS WILL BE USED FOR DECORATIVE SIGN POSTS IN THE ROSSWOOD SUBDIVISION AREA.

Amount of Contract:

\$1,000.00

Funding Source

Project # DSC-05 - 10041020-42080

Discretionary Funds DSC-05

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	12/11/2019 - 2:31 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Chief Lawrence L. Battiste, IV

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

To transfer \$75,000 from capital account E0045 with \$25,000 going to capital account E0034. This is to replace the money taken out for the repairs made to the SWAT building. \$50,000 going to capital account RSF20 to fund paving the parking lot at the Police Academy.

Request;

\$25,000 from E0045 to E0034

\$50,000 from E0045 to RSF20

Amount of Contract:

\$75,000

Funding Source

Project #

Project String E0045

Budget Amendment

Grant Funds

Discretionary Funds

Contract Number:

REDUCE INCREASE E0034 and RSF20

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Public Safety	Merchant, Mary Ann	Approved	12/13/2019 - 11:07 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Shonnda Smith, Parks and Recreation Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to apply, accept, and receive funding from Lifeway Christian Resources for FY 2019 MFUGE Grant in the amount of \$700.00. There is no match requirement.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment

REDUCE

INCREASE

Grant Funds \$700.00

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	12/9/2019 - 1:08 PM
Legal Hill, Ashton	Approved	12/9/2019 - 12:49 PM
Legal Hill, Ashton	Approved	12/10/2019 - 10:02 AM
Mayors Office Wesch, Paul	Approved	12/10/2019 - 1:48 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Chief P M Sealy, Mobile Fire Rescue Department

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

Authorize the Mayor to apply, accept, and receive funding from the Alabama Law Enforcement Agency (ALEA) for grant assistance in the amount of \$68,470.00 for the FY 2019 Homeland Security Grant Program. There is no match requirement.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds \$68,470.00

Matching Funds 0

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	12/9/2019 - 4:38 PM
Legal Hill, Ashton	Approved	12/10/2019 - 10:03 AM
Legal Hill, Ashton	Approved	12/12/2019 - 10:10 AM
Mayors Office Wesch, Paul	Approved	12/12/2019 - 1:46 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
2:17 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

No Attachments Available

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
2:15 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember C. J. Small - District 3

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 2353 Octavia Drive S - ME-108-19

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	12/11/2019 - 11:45 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
2:19 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description

Type

Upload Date

REVIEWERS:

Department Reviewer

Action

Date

City Clerk Merchant, Mary Ann

Approved

12/12/2019 -
1:44 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 608 Marine Street - ME-038-19

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	12/11/2019 - 11:45 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember Levon C. Manzie - District 2

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 25 Washington Place - ME-111-19

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	12/11/2019 - 11:46 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember C. J. Small - District 3

Purpose and Scope of Project:

Declaring the Structure a Public Nuisance - Demolition

Amount of Contract:

N/A

Effective Date of Contract:

12/17/2019

Funding Source

Project # 862 Charles Street - ME-150-18

Discretionary Funds N/A

Project String N/A

Contract Number:N/A

Budget Amendment **REDUCE** N/A **INCREASE** N/A

Grant Funds N/A

Matching Funds N/A

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	12/11/2019 - 11:45 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember - District 1 - Fred Richardson (cases 6)
Councilmember - District 2 - Levon Manzie (cases 6)
Councilmember - District 4 - John Williams (case 1)
Councilmember - District 5 - Joel Daves (cases 5)
Councilmember - District 6 - Bess Rich (case 1)
Councilmember - District 7 - Gina Gregory (cases 3)

Purpose and Scope of Project:

Declare weeds noxious, Weed Lien Group #1602

Effective Date of Contract:

12/17/2019

Funding Source

Project # Weed Lien Group #1602

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	12/11/2019 - 4:41 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember - District 1 - Fred Richardson (cases 5)

Councilmember - District 2 - Levon Manzie (cases 6)

Councilmember - District 3 - C. J. Small (cases 2)

Councilmember - District 5 - Joel Daves (case 1)

Purpose and Scope of Project:

Assess cost for removal of weeds, Weed Lien Group #1597

Effective Date of Contract:

12/17/2019

Funding Source

Project # Weed Lien Group #1597

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	12/11/2019 - 4:40 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Gary Jackson, Municipal Enforcement Program Coordinator

Sponsored by:

Councilmember - District 1 - Fred Richardson (cases 8)

Councilmember - District 2 - Levon Manzie (cases 4)

Councilmember - District 3 - C. J. Small (cases 3)

Purpose and Scope of Project:

Assess cost for removal of weeds, Weed Lien Group #1599

Effective Date of Contract:

12/17/2019

Funding Source

Project # Weed Lien Group #1599

Discretionary Funds

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Municipal Enforcement	Merchant, Mary Ann	Approved	12/11/2019 - 4:41 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

REBECCA CHRISTIAN, COMPTROLLER

Sponsored by:

COUNCILMEMBER BESS RICH

Purpose and Scope of Project:

FUNDS WILL BE USED TO ASSIST WITH THE INSTALLATION OF VIDEO SURVEILLANCE SECURITY CAMERAS THAT LINK TO THE MOBILE POLICE DEPARTMENT PROJECT SHIELD PROJECT AND LANDSCAPING (PINESTRAW, SHRUBS AND BEDDING PLANTS)

Amount of Contract:

\$1,800.00

Funding Source

Project # DSC-06 / 10041020-42080

Discretionary Funds DSC-06

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	12/11/2019 - 2:59 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

REBECCA CHRISTIAN, COMPTROLLER

Sponsored by:

COUNCILMEMBER BESS RICH

Purpose and Scope of Project:

FUNDS WILL BE USED TO ASSIST WITH THE INSTALLATION OF VIDEO SURVEILLANCE SECURITY CAMERA THAT LINK TO THE MOBILE POLICE DEPARTMENT PROJECT SHIELD

Amount of Contract:

\$1,800.00

Funding Source

Project # DSC-06 / 10041020-42080

Discretionary Funds DSC-06

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	12/11/2019 - 3:14 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

REBECCA CHRISTIAN, COMPTROLLER

Sponsored by:

COUNCILMEMBER BESS RICH

Purpose and Scope of Project:

FUNDS WILL BE USED FOR THEIR YOUNG LEADERS LEADERSHIP PROGRAM
CLASSES BEING TAUGHT BY A FACILITATOR IN OUR PUBLIC SCHOOL

Amount of Contract:

\$2,000.00

Funding Source

Project # DSC-06 / 10041020-42080

Discretionary Funds DSC-06

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	12/12/2019 - 1:04 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Chief Lawrence L. Battiste, IV

Sponsored by:

Mayor Sandy Stimpson

Purpose and Scope of Project:

Approve award of special bonus to the Officer of the Month as part of the Mayor's Incentive Program, Blakely Miles, \$500.00.

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Public Safety	Zirlott, Kim	Approved	12/11/2019 - 4:42 PM
Mayors Office	Wesch, Paul	Approved	12/12/2019 - 1:46 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

REBECCA CHRISTIAN, COMPTROLLER

Sponsored by:

COUNCILMAN FRED RICHARDSON

Purpose and Scope of Project:

FUNDS WILL BE USED TO ASSIST WITH THE INSTALLATION OF LICENSE PLATE RECOGNITION CAMERAS TO BE PLACED ALONG WITH SIGNAGE AT EACH OAK KNOLL ENTRANCE TO LYNNWOOD SUBDIVISION

Amount of Contract:

\$5,000.00

Funding Source

Project # DSC-01 / 10041020-42080

Discretionary Funds DSC-01

Project String

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
Accounting Daniels, Bettye	Approved	12/16/2019 - 9:54 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Lisa C. Lambert, City Clerk

Sponsored by:

Councilmember Manzie and Mayor Stimpson

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
City Clerk Gauthier, Lana	Approved	12/17/2019 - 10:00 AM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Kimberly Harden, Director of Architectural Engineering Department

Sponsored by:

Various Councilmembers and Mayor Stimpson

Purpose and Scope of Project:

Fire Alarm installations at Tardy Cottage, Quigley House, Oakleigh House and Richards D.A.R. House

Amount of Contract:

\$53,566.00

Funding Source

Project # Various City of Mobile Historic Facilities - **Discretionary Funds**
Fire Alarm Installation, HI-262-17

Project String 20002000-48010 **Contract Number:**2568

Budget Amendment **REDUCE** **INCREASE**

Grant Funds **Matching Funds**

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Architectural Engineering	Harden, Kim	Approved	12/11/2019 - 6:09 PM
Capital	McMillan, Marilyn	Approved	12/12/2019 - 10:40 AM
Legal	Hill, Ashton	Approved	12/12/2019 - 10:09 AM
Mayors Office	Wesch, Paul	Approved	12/12/2019 - 1:45 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

John Paine, Purchasing Agent

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

To approve Requisition for issuance as Purchase Order to Lytx Inc.

Amount of Contract:

\$39,788.00

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
20191212-1 Agenda Package POs	Cover Memo	12/12/2019

REVIEWERS:

Department Reviewer	Action	Date
Mayors Office Wesch, Paul	Approved	12/12/2019 - 1:46 PM

AGENDA ITEM SUMMARY SHEET

Agenda of:

Submitted by:

Sponsored by:

Reviewed by:

Routing Authorized:

A brief synopsis and explanation of the following:

FUNDING SOURCE:

Associated Costs:

**If Cost will continue, write "indefinite" and list project annual cost.*

RESOLUTION

Sponsored by: Mayor William S. Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>2034</u>	2020	(2050) EQUIPMENT SERVICES	100 DRIVECAM ENTERPRISE AND FLEET TRACKING ANNUAL LICENSE SUBSCRIPTIONS (GSA CONTRACT)	\$39,788.00	(291836) LYTX INC

Adopted:

City Clerk

Bill To MUNICIPAL GARAGE 770 GAYLE STREET MOBILE, AL 36604	Requisition 00002034-00 FY 2020 Acct No: 7000.40.20.0000.0000.0000.0000.42110. Review: Buyer: Status: Approved	Page 1
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Vendor LYTX INC 9785 TOWNE CENTRE DR SAN DIEGO, CA 92121 Tel#815-382-5168 Fax 858-430-4001	Ship To MUNICIPAL GARAGE 770 GAYLE STREET MOBILE, AL 36604 SEAN.CLARK@CITYOFMOBILE.ORG Delivery Reference SEAN CLARK Deliver To MUNICIPAL GARAGE 770 GAYLE STREET MOBILE, AL 36604
---	--

Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
11/08/19	291836				EQUIPMENT SERVICES

LN	Description / Account	Qty	Unit Price	Net Price
----	-----------------------	-----	------------	-----------

General Notes

CUSTOMER #100291 CITY OF MOBILE

SUBSCRIPTION #9200-2011-11-01

PURCHASE AS PER GSA CONTRACT # GS-35F-0623S, SIN 132-52,
 LINE 7 ITEM #GSA-TIER2-MS-A.

001	DC ENTERPRISE, STD PURCHASE - BILL ANNUALLY	100.00 EACH	290.00000	29000.00
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1	7000.40.20.0000.0000.0000.0000.42110.			29000.00
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Ship To
 MUNICIPAL GARAGE
 770 GAYLE STREET
 MOBILE, AL 36604
 Delivery Reference
 SEAN CLARK

Deliver To
 MUNICIPAL GARAGE
 770 GAYLE STREET
 MOBILE, AL 36604

002	FLEET TRACKING - BILL ANNUALLY	100.00 EACH	107.88000	10788.00
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Additional Description Notes

=====	=====
Bill To MUNICIPAL GARAGE 770 GAYLE STREET MOBILE, AL 36604	Requisition 00002034-00 FY 2020 Acct No: 7000.40.20.0000.0000.0000.0000.42110. Review: Buyer: Status: Approved
	Page 2
=====	=====

Vendor
LYTX INC
9785 TOWNE CENTRE DR

SAN DIEGO, CA 92121

Tel#815-382-5168
Fax 858-430-4001

Ship To
MUNICIPAL GARAGE
770 GAYLE STREET

MOBILE, AL 36604
SEAN.CLARK@CITYOFMOBILE.ORG

Delivery Reference
SEAN CLARK

Deliver To
MUNICIPAL GARAGE
770 GAYLE STREET

MOBILE, AL 36604

-----	-----
Date Ordered	Vendor Number
Date Required	Ship Via
Terms	Department
-----	-----
11/08/19	291836
	EQUIPMENT SERVICES
-----	-----

LN Description / Account	Qty	Unit Price	Net Price
--------------------------	-----	------------	-----------

SUBSCRIPTION 92000_2017-11-01
INVOICE #5232791

1 7000.40.20.0000.0000.0000.0000.45050.	10788.00
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Ship To
MUNICIPAL GARAGE
770 GAYLE STREET
MOBILE, AL 36604
Delivery Reference
SEAN CLARK

Deliver To
MUNICIPAL GARAGE
770 GAYLE STREET
MOBILE, AL 36604

Requisition Link

Requisition Total	39788.00
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***** General Ledger Summary Section *****

Account	Amount	Remaining Budget
7000.40.20.0000.0000.0000.0000.42110.		
MOTOR POOL EXP	29000.00	94213.82
7000.40.20.0000.0000.0000.0000.45050.		
MOTOR POOL EXP	10788.00	2798315.24
REPAIR PARTS		

***** Approval/Conversion Info *****

=====	=====
Bill To MUNICIPAL GARAGE 770 GAYLE STREET	Requisition 00002034-00 FY 2020
MOBILE, AL 36604	Acct No: 7000.40.20.0000.0000.0000.0000.42110.
	Review:
	Buyer:
	Status: Approved
	Page 3
=====	=====

Vendor
LYTX INC
9785 TOWNE CENTRE DR

SAN DIEGO, CA 92121

Tel#815-382-5168
Fax 858-430-4001

Ship To
MUNICIPAL GARAGE
770 GAYLE STREET

MOBILE, AL 36604
SEAN.CLARK@CITYOFMOBILE.ORG

Delivery Reference
SEAN CLARK

Deliver To
MUNICIPAL GARAGE
770 GAYLE STREET

MOBILE, AL 36604

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Date Ordered	Vendor Number	Date Required	Ship Via	Terms	Department
-----	-----	-----	-----	-----	-----
11/08/19	291836				EQUIPMENT SERVICES
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LN	Description / Account	Qty	Unit Price	Net Price
	Activity Date Clerk	Comment		
	Approved 11/11/19 DIANE MCCARTY			
	Approved 12/10/19 DONALD ROSE	Auto approved by: 9105paij		
	Approved 12/10/19 BOBBY IRBY	Auto approved by: 9105paij		
	Approved 12/10/19 JOHN PAINE			

Authorized By: _____ Date: _____
Signature



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

John Paine, Purchasing Agent

Sponsored by:

Mayor Stimpson

Purpose and Scope of Project:

To approve Requisition for Issuance of Purchase Order for law enforcement software.

Amount of Contract:

\$42,400.00

Funding Source

Project #

Discretionary Funds

Project String

Contract Number:

Budget Amendment REDUCE INCREASE

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
-------------	------	-------------

REVIEWERS:

Department Reviewer	Action	Date
Mayors Office Wesch, Paul	Approved	12/12/2019 - 1:46 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Relya G. Mallory,
Capital Projects Administrator

Sponsored by:

William S. Stimpson,
Mayor

Purpose and Scope of Project:

Allocate \$1,980,000.00 of Convention Center Funds to several Convention Center Repairs/Maintenance Projects. (Please see attached)

Funding Source

Project # Various New Convention Center Repair
Projects (See attached)

Discretionary Funds

Project String 6080.6080

Contract Number:

Budget Amendment **REDUCE** **INCREASE**

Grant Funds

Matching Funds

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department	Reviewer	Action	Date
Capital	Mallory, Relya	Approved	12/10/2019 - 12:38 PM
Capital	Mallory, Relya	Approved	12/10/2019 - 12:38 PM
Mayors Office	Wesch, Paul	Approved	12/10/2019 - 1:48 PM



AGENDA ITEM SUMMARY SHEET

Agenda of:12/17/2019

Submitted by:

Ricardo A. Woods, City Attorney

Sponsored by:

William S. Stimpson, Mayor

Purpose and Scope of Project:

to authorize the execution of the Memorandum of Understanding between the Mobile County Commission ("County") and the City of Mobile ("City"), to designate Hank Aaron Stadium, 7555 Bolling Brothers Boulevard, Mobile, AL 36606, as an appropriate, accessible facility for use as a polling site on March 3, 2020 for the presidential primary preference election; March 31, 2020 for a run-off election, if needed, and November 3, 2020 for the general election

Amount of Contract:

n/a

Effective Date of Contract:

12/17/2019

Funding Source

Project # Resolution for Memorandum of Understanding with Mobile County Commission

Discretionary Funds n/a

Project String n/a

Contract Number:n/a

Budget Amendment REDUCE n/a INCREASE n/a

Grant Funds n/a

Matching Funds n/a

ATTACHMENTS:

Description	Type	Upload Date
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REVIEWERS:

Department Reviewer	Action	Date
		12/11/2019 -

Legal	Barfield, Becky	Approved	10:02 AM
Legal	Hill, Ashton	Approved	12/11/2019 - 9:26 AM
Legal	Hill, Ashton	Approved	12/11/2019 - 9:27 AM
Mayors Office	Wesch, Paul	Approved	12/12/2019 - 1:46 PM