MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 20, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, May 20, 2025, at 9:00 a.m.

Councilmembers:

Present:	Carroll, Small, Reynolds, Woods, and Gregory
Absent:	Penn and Daves

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 20, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, May 20, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Leager, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Carroll, Reynolds, and Woods
Absent:	Daves

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

Minutes of May 13, 2025 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson gave comments about the groundbreaking ceremony for the Africatown Welcome Center on yesterday.

Mayor Stimpson stated that a groundbreaking ceremony for the New Arena will be held on tomorrow at 9:00 a.m.

Mayor Stimpson read a proclamation declaring the week of May 18-24, 2025 as "National Public Works Week" in Mobile.

The following employees were presented as Employee of the Month:

Cary J. Hunter – Firefighter of the Month of April

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Ron Foster for a waiver of the Noise Ordinance at Sage Park on June 7, 2025, from 12:00 p.m. – 6:00 p.m. (District 1).

Councilmember Gregory moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on October 10, 2025, from 5:00 p.m. – 9:00 p.m. (District 2).

Councilmember Carroll moved to hold the waiver over for two weeks, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver held over for two weeks until the regular meeting of June 3, 2025.

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on November 14, 2025, from 5:00 p.m. – 9:00 p.m. (District 2).

Councilmember Carroll moved to hold the waiver over for two weeks, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver held over for two weeks until the regular meeting of June 3, 2025.

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on December 12, 2025, from 5:00 p.m. – 9:00 p.m. (District 2).

Councilmember Carroll moved to hold the waiver over for two weeks, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver held over for two weeks until the regular meeting of June 3, 2025.

Request of Antonio Franks for a waiver of the Noise Ordinance at 857 S. Scott Street on June 21, 2025, from 11:00 a.m. – 10:00 p.m. (District 3).

Councilmember Gregory moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1267 CONGRESS STREET; $2,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1267 Congress Street and asked if there was anyone present to speak for or against this matter.

Reggie Hill, Mobile, Al, offered comments.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 5661 HUNTER STREET; $2,200.00 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 5661 Hunter Street and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1901 BISHOP AVENUE; $447,558.65 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1901 Bishop Avenue and asked if there was anyone present to speak for or against this matter.

Reggie Hill, Mobile, Al, offered comments.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1954 BISHOP AVENUE; $89,671.70 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1954 Bishop Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1900 FRANKLIN DRIVE, E.; $143,354.75 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1900 Franklin Drive, E. and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO FIX COSTS FOR DEMOLITION OF THE STRUCTURE AT 1906 FRANKLIN DRIVE, E.; $322,298.25 (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to fix costs for demolition of the structure at 1906 Franklin Drive, E. and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE VACATION OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE AVENUE (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to consider the vacation of City right-of-way for property located at the corner of Dauphin Street and Sage Avenue and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER A VACATION FEE AS A CONDITION OF THE VACATION OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE AVENUE; $65,291.40 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to consider a vacation fee as a condition of the vacation of City right-of-way for property located at the corner of Dauphin Street and Sage Avenue and asked if there was anyone present to speak for or against this matter.

Senator Garlan Gudger offered comments

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Robert Clopton, 2612 Charlotte Oaks, Drive, provided information about Project Wear Orange to stop gun violence on June 6, 2025.

Reggie Hill, Mobile, Al , comments about fitness for duty, housing, FY26 budget, public safety, and economic development.

ORDINANCES HELD OVER

CONSIDER THE REZONING OF PROPERTY LOCATED AT 2415 SAINT STEPHENS ROAD FROM R-1 TO B-2. The following ordinance which was introduced and read at the regular meeting of May 13, 2025 and was held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-020-2025

Sponsored by: Councilmember Penn

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 8 IN BLOCK 1 OF JONES SUBDIVISION ACCORDING TO MAP THEREOF RECORDED IN DEED BOOK 156 N.S., PAGE 362, PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, WHICH POINT IS 2 FEET EASTWARDLY FROM THE NORTHWEST CORNER OF SAID LOT 8 AND IS ON THE SOUTH LINE OF ST. STEPHENS ROAD AND RUNNING THENCE SOUTHWARDL Y AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 ALONG A FENCE 129.5 FEET TO A POINT; THENCE EASTWARDL Y WITH A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES 40 MINUTES, 11 FEET TO A POINT; THENCE SOUTHW ARDL Y WITH A DEFLECTION ANGLE TO THE RIGHT OF 80 DEGREES 80 FEET TO A POINT; THENCE EASTWARDL Y WITH A DEFLECTION ANGLE TO THE LEFT 74 DEGREES 38 MINUTES AND ALONG ANOTHER FENCE 32 FEET TO A POINT ON THE SOUTHWARD PROLONGATION OF THE EAST LINE OF SAID LOT 8 IN BLOCK 1, THENCE NORTHWARDLY ALONG SAID SOUTHWARD PROLONGATION 51.5 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF LOT 8, BLOCK 1, AND CONTINUING NORTHWARDLY ALONG THE EAST LINE OF LOT 8 BLOCK 1, 159.8 FEET TO THE NORTHEAST CORNER OF LOT 8, BLOCK 1, 58 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED.

The classification of said property is hereby changed from R-1, Single-Family Residential Urban District, to B-2, Neighborhood Business Urban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-2, Neighborhood Business Urban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any st11,1cture shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business Urban District, until all of the conditions set forth below have been complied with: 1. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 2. Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Penn moved to adopt the ordinance, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

STATE OF ALABAMA)
COUNTY OF MOBILE)

I, Lisa C. Lambert, City Clerk of Mobile, Alabama, hereby certify that Ordinance No. 64–020 Series 2025, was published in the Press Register, a newspaper of general circulation in the City and County of Mobile, Alabama, on May 28, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand on this 20th day of May, 2025.

Lisa C. Lambert
City Clerk

CONSENT RESOLUTIONS HELD OVER

DECLARE THE STRUCTURE AT 2202 STEVENS COURT A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of March 18, 2025, and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-478-2025

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 2202 STEVENS COURT has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 3, 4, 5, 7, and 8; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2202 STEVENS COURT described as:

LOT 21 DEAN PL MBK 6 P 419 #SEC 42 T4S R1W #MP29 07 42 0 003

Parcel Number: **29 07 42 0 003 257**

Last Assessed to: **WHITE MARY LOUISE**

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to table the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 612 BIZZELL AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of March 18, 2025, and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-479-2025

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, “Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 612 BIZZELL AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 1, 3, 4, 5, 6, 7, 8, and 14; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 612 BIZZELL AVENUE described as:

LOTS 50 & 51 BLK 3 DIXIE PARK SUB MBK 3 P 273-6 #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel Number: 29 07 25 O 002 055

Last Assessed to: STALLWORTH DEVONYA C/O CURRY ELISA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to table the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 3616 KENT ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of March 18, 2025, and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-481-2025

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 3616 KENT ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 3616 KENT ROAD described as:

LOT 13 BLK D OF 1ST ADD TO PINEWOOD MBK 5 PG 208 #SEC 40 TSS R1W #MP32 09 40 0 004

Parcel Number: 32 09 40 0 004 052

Last Assessed to: CURTIS ROBERT A JR & MARION D

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

APPROVE PURCHASE ORDER TO MCSWEENEY AUTO GROUP CLANTON, LLC FOR CHEVROLET PASSENGER VANS FOR MOTOR POOL; $86,424.90. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-697-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23988	2025	(F7000) MOTOR POOL	TWO CHEVROLET 2500 15-PASSENGER VANS FOR MOTOR POOL (AL STATE CONTRACT)	$86,424.90	(299344) MCSWEENEY AUTO GROUP CLANTON LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC FOR FORD F150 PICKUP TRUCKS FOR MPRD; $121,365.00. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-698-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23866	2025	(F7000) MOTOR POOL	THREE 2025 FORD F150 PICKUP TRUCKS FOR MPRD (AL STATE CONTRACT)	$121,365.00	(292393) STIVERS FORD LINCOLN

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AMEND FY25 GENERAL FUND AND CAPITAL BUDGETS. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 09-699-2025

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile routinely reviews its city budgets and financial resources; and

WHEREAS, the city's budgets are occasionally amended to ensure the effectiveness of the budgets and the funding appropriated to city services, programs, and projects; and

WHEREAS, budget amendments are standard and customary throughout any fiscal year; and

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the following amendments, reallocations, appropriations and transfers be made to the fiscal year 2025 general fund and capital budgets:

Increase business license revenue, line item 1000 0001 33100, by $600,000.
Increase lodging tax revenue, line item 1000 0001 32116, by $600,000.
Increase lodging tax revenue, line item 1000 0001 32117, by $5000.
Decrease transfers out to EMS, line item 1004 9999 94290, by $1,200,000.
Decrease transfers in to EMS, line item 6120 6120 93010, by $1,200,000.
Decrease detention expenses, line item 1004 9012 42200, by $400,000.
Amend dividend income, line item 1000 0001 37100, from $378,000 to $5,550.000.
Amend interest on idle funds, line item 1000 0001 37200, from $7,878,000 to $6,300,000.
Amend interest on investments, line item 1000 0001 37500, from $5,958,000 to $1,150,000.
Add interest on bond proceeds line item, $4,500,000 (to be applied to new arena debt).
Increase personnel board expenses, line item 1004 9005 42080, by $80,000.
Increase GulfQuest (MMOG), line item 1004 4020 42140, $100,000.
Increase grants division, line item 10042590 42200, by $60,000.
Transfer from grants holding account, line item 5000 5000, $64,000 to general fund.
Increase public safety administration, line item 1004 1500 42200, by $64,000.
Close capital project E0161, $75,000, and transfer $75,000 from capital fund to general fund.
Increase legal department, line item 1004 0540 47020, by $75,000. Increase public safety administration, line item 1004 1500 42200, by $75,000.
Increase election expenses, line item 1004 9000 49250, by $200,000.
Close I.T. capital projects C0675, C0392, C0632, and C0633, total $539,346.
Transfer $539,346 from the capital fund to the general fund.
Increase I.T., line item 1004 5000 42115, by $540,000.
Increase cruise terminal, line item 6020 6020 42150, by $30,500.
Increase Magnolia Cemetery, line item 1004 9070 42080, by $80,000.
Increase athletics, line item 1004 2034 49130, by $80,000.
Increase teens, 1004 2004 42140, by $200,000.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM CAPITAL IMPROVEMENT FUND TO CAPITAL PROJECT GULF COAST EXPLOREUM MISC REPAIRS; $1,000,000.00. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 09-700-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $1,000,000.00 in Capital Improvement Fund (Fund 2000) be reallocated from Capital Project #CBG08 UP TO $4M - CBG CENSUS TRACTS to Capital Project F621-001 Gulf Coast Exploreum Misc Repairs (Fund 2000).

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CHANGE ORDER NO. 2 WITH ROBERT J. BAGGETT, INC FOR THE MOBILE RIVERFRONT REDEVELOPMENT – COOPER RIVERSIDE BULKHEAD REPLACEMENT; $784,912.74 INCREASE. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 13-701-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order No.2 to the contract, by and between the City of Mobile, and the company listed below, for work as outlined in the Change Order No.2 attached hereto and made a part hereof as though set forth in full. A copy of said executed Change Order No.2 is on file in the office of the City Clerk.

Name of Company: Robert J. Baggett, Inc.

Project Name: Mobile Riverfront Redevelopment Project
Cooper Riverside Bulkhead Replacement

Project No. PR-029-22

Amount: $784,912.74 (increase)

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH GEOTECHNICAL ENGINEERING TESTING, INC. FOR CIVIC CENTER NEW CONSTRUCTION & DEMO; $858,798.50. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-702-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full, pending funding transfer approval. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Geotechnical Engineering Testing, Inc.

Project Name: Civic Center New Construction & Demo – Mobile Arena Materials Testing and Special Inspections

Project Number: CC-034A-22

Amount: $858,798.50

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC FOR 2025 BRIDGE MAINTENANCE; $697,744.00. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-703-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn, Carroll, Small Reynolds

WHEREAS, bids for bridge maintenance for districts 1, 2, 3, 4, 5, 6, and 7 were received and opened on April 9, 2025.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from McElhenney Construction Co. LLC, contract in the amount of $697,744.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by McElhenney Construction Co. LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: McElhenney Construction Company, LLC

Project Name: 2025 Bridge Maintenance (D1-7)

Project Number: 2024-3005-08

Amount: $697,744.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MICHAEL BAKER INTERNATIONAL, INC. FOR U.S. HWY 45 STREETSCAPE IMPROVEMENTS; $299,995.63. The following resolution, which was introduced and read at the regular meeting of May 13, 2025 and held over until the regular meeting of May 20, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-704-2025

Sponsored by: Mayor Stimpson and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk. This Resolution shall take effect immediately upon its adoption.

Name of Company: Michael Baker International, Inc.

Project Name: U.S. Hwy Streetscape Improvements (Gloria York to Wilson Avenue)

Project Description: Design and construction of U.S. Highway 45 Streetscape Improvements from Gloria York Avenue to Wilson Avenue (D01)

Amount: $299,995.63

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 37-707 through 60-721 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO FLYING BISCUIT CAFÉ; 4356 OLD SHELL ROAD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-707-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Biscuit Ventures Mobile, LLC

Location: Flying Biscuit Café
4356 Old Shell Road, Unit 16
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS I LICENSE TO MONROES; 1455 MONROE STREET. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-708-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class I License

Submitted by: TNN Hospitality, LLC

Location: Monroes
1455 Monroe Street
Mobile, Al 36604

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LIQUOR LICENSE TO SOUTHERN BAMA BAIT AND TACKLE; 4012 DAUPHIN ISLAND PARKWAY. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-709-2025

Sponsored by: Councilmember Small

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) Liquor License

Submitted by: SBBT, LLC

Location: Southern Bama Bait and Tackle
4012 Dauphin Island Parkway
Mobile, Al 36605

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A LOUNGE RETAIL LIQUOR CLASS II (PACKAGE) LICENSE TO MADDOGS PARTY SHOP; 4055 COTTAGE HILL ROAD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-710-2025

Sponsored by: Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Lounge Retail Liquor Class II (Package) License

Submitted by: Keubers Cellar, LLC

Location: Maddogs Party Shop
4055 Cottage Hill Road, Suite 101 D
Mobile, Al 36609

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LIQUOR LICENSE TO QUICK STOP; 5318 OVERLOOK ROAD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-711-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off Premises Only) Liquor License

Submitted by: Quick Stop Mobile Bus, Inc.

Location: Quick Stop
5318 Overlook Road
Mobile, Al 36618

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1267 CONGRESS STREET. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 40-712-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1267 Congress Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1267 Congress Street to be $2,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $2,200.00 shall constitute a special assessment against the property at structure 1267 Congress Street and being that property more particularly described as follows:

PT LOT 7 BLK 14 CAMP GROUND TRT MBK 1 P 12 DESC AS BEG AT NW COR SD LOT TH ELY 50 FT TH SLY 131 FT TH WLY 48.5 FT TH NLY 131 FT TO POB #SEC 40 T4S R1W #MP29 06 40 0 007

Parcel No.: **29 06 40 0 007 196.XXX**

Owner: **KOF CHURCH INC PO BOX 66358 MOBILE AL 36606-4341**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 5661 HUNTER STREET.
The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 40-713-2025

Sponsored by: Councilmember Carroll
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WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 5661 Hunter Street and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 5661 Hunter Street to be $2,200.00 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $2,200.00 shall constitute a special assessment against the property at structure 5661 Hunter Street and being that property more particularly described as follows:

TO FIND THE PT OF BEG AT SW COR OF LOT 4 RICHARD HUNER SUB MBK 5 PG 164 PPTY LOCATED IN NW 1/4 OF SEC 10 T6S R2W TH RUN N 141 FT TO PT TH RUN 189 FT TO PT OF BEG CONT E 115 FT TO PT THEN RUN S 50 FT TO PT THEN RUN W 115 FT TH N 50 FT TO PT OF BEG #SEC 10 T6S R2W #MP38 02 10 2 000

Parcel No.: **38 02 10 2 000 105**

Owner: **PAYNE EDDIE & ROBERTA C/O LEODIS PAYNE PO BOX 699 IRVINGTON AL 36544-0699**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1901 BISHOP AVENUE.
The following resolution was introduced by Councilmember Carroll.

RESOLUTION: 40-714-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1901 Bishop Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1901 Bishop Avenue to be $447,558.65 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $447,558.65 shall constitute a special assessment against the property at structure 1901 Bishop Avenue and being that property more particularly described as follows:

THAT PT OF GRT SEC 44 T4S R1W DESC AS FOLL BEG AT NE COR LOT 7 BLK 3 HAPPY HILL SUB MBK 4/431 RUN NLY 518 FT(S) TH WLY 1900 FT(S) TH SLY 362.93 FT TH ELY 1903 FT(S) TO POB #SEC 44 T4S R1W #MP29 02 44 0 017

Parcel No.: **29 02 44 0 017 001.XXX**

Owner: **MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to hold the resolution over for sixty days, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of July 22, 2025.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1954 BISHOP AVENUE. The following resolution was introduced by Councilmember Carroll.

RESOLUTION: 40-715-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1954 Bishop Avenue and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1954 Bishop Avenue to be $89,671.70 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $89,671.70 shall constitute a special assessment against the property at structure 1954 Bishop Avenue and being that property more particularly described as follows:

LOTS 1-6 & LOT A INCL BLK 3 HAPPY HILL SUB MBK 4/431 ALSO THAT PT OF GRT SEC 44 T4S RIW DESC AS FOLL: BEG AT NW COR LOT 6 BLK 3 HAPPY HILL SUB RUN TH NLY 521 FT(S) TH ELY 618 FT(S) TH SELY 108 FT(S) TH SWLY 120 FT(S) TH SWLY 260 FT(S) TH SELY 170 FT(S) TH SELY 50 FT (S) TO N/S STIMRAD RD RD TH SWLY ALG RD 210 FT(S) TH WLY 375 FT(S) TO POB #SEC 44 T4S R1W #MP29 02 44 0 018

Parcel No.: **29 02 44 0 018 010.XXX**

Owner: **MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made 'to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to hold the resolution over for sixty days, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of July 22, 2025.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1900 FRANKLIN DRIVE, E. The following resolution was introduced by Councilmember Carroll.

RESOLUTION: 40-716-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1900 Franklin Dr., E. and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1900 Franklin Dr., E. to be $143,354.75 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $143,354.75 shall constitute a special assessment against the property at structure 1900 Franklin Dr., E. and being that property more particularly described as follows:

BEG AT PT 462.37 FT W. OF SE COR LOT 5 BLK 4 WEST HIGH-LANDS DBK 156 P 594 CONT W 179 FT(S) TH S 519 FT(S) TH E 618 FT(S) TH NW 82 FT(S) TH SW 120 FT(S) TH NW 589.5 FT TO POB BEING IN LOT 3 GTG & R DIV ST LOUIS TRT DBK 6 P 140 #SEC 44 T4S R1W #MP29 02 44 0 003

Parcel No.: **29 02 44 0 003 200.XXX**

Owner: **MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to hold the resolution over for sixty days, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of July 22, 2025.

FIX COSTS FOR THE DEMOLITON OF THE STRUCTURE AT 1906 FRANKLIN DRIVE, E. The following resolution was introduced by Councilmember Carroll.

RESOLUTION: 40-717-2025

Sponsored by: Councilmember Carroll

WHEREAS, notice has been duly given pursuant to Ordinance No. 11-085, adopted November 26, 2002, affording to all persons an opportunity to be heard concerning the demolition of the structure at 1906 Franklin Dr., E. and the City Council of the City of Mobile having held such public hearing in connection therewith;

WHEREAS, an itemized report in writing has been made to the City Council of the City of Mobile showing the costs involved in the demolition of the structure 1906 Franklin Dr., E. to be $322,298.25 and the City Council, having received the report and heard all objections which have been raised by any of the interested parties liable to be assessed for the cost of the work, finds and determines that such costs are reasonable and in all respects should be confirmed;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows: $322,298.25 shall constitute a special assessment against the property at structure 1906 Franklin Dr., E. and being that property more particularly described as follows:

THAT PART OF GRANT SECTION 44 T4S R1W DESC AS FOLL BEG AT SE COR LOT 7 BLK 9 WEST HIGHLAND DBK 156/478 RUN ELY 810 FT(S) TH N 519FT(S) THN 519 FT(S) TH WLY 1059 FT(S) TH SELY 498 FT(S) TO POB ALSO LOT 21 E 35 FT(S) LOT 22 & W 15 FT(S) LOT 20 BLK 4 OF WEST HIGHLANDS S/D DBK 156/478 LESS RD ROW #SEC 44 T4S R1W #MP29 02 44 0 #SEC 44 T4S R1W #MP29 02 44 0 004
Parcel No.: **29 02 44 0 004 291.XXX**

Owner: **MOBILE HOUSING BOARD PO BOX 1345 MOBILE AL 36622**

and the assessment hereby made and confirmed shall constitute a lien on and against said parcel of land for the amount of the assessment so made, and the report made to this body of the costs for the **demolition** of the structure upon said property is hereby in all respects confirmed.

Section 2. It is directed that a certified copy of this resolution shall be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to hold the resolution over for sixty days, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of July 22, 2025.

DECLARE WEED NOXIOUS, WEED LIEN GROUP 1664. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 58-718-2025

A RESOLUTION DECLARING WEEDS GROWING UPON THE STREETS OR SIDEWALKS AND UPON PRIVATE PROPERTY WITHIN THE CORPORATE LIMITS OF THE CITY OF MOBILE TO BE NOXIOUS OR DANGEROUS AND TO BE PUBLIC NUISANCES AND PROVIDING FOR THE ABATEMENT OF SUCH NUISANCES.

WHEREAS, a survey has been made to determine the properties upon which or in front of which noxious or dangerous weeds are growing and the agents or employees of the City of Mobile have obtained the legal description of parcels of property in the City of Mobile upon which or in front of which such weeds are growing, and it has been determined to follow the provisions of Act No. 329 of the Legislature of the State of Alabama, approved on April 28, 1988, and to have caused such weeds to be cut or otherwise abated as public nuisances:

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE AS FOLLOWS:

SECTION 1: It has been determined by the City Council of Mobile that the weeds growing on the privately owned lots or parcels of land described in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part thereof as though set forth in full, known as **Group #1664** under the caption "NOXIOUS OR DANGEROUS WEEDS GROWING ON PROPERTY," are noxious and dangerous, and such weeds are hereby declared to be public nuisances. The properties upon which such weeds are growing are all located within the corporate limits of the City of Mobile, about the streets referred to in the description which are more particularly described in said Exhibit "A."

SECTION 2: The weeds growing on or in front of the above-described parcels of property shall be abated by the removal of such noxious or dangerous weeds or they will be removed and the nuisances abated by the City of Mobile, in which case the cost of such removal will be assessed against the respective parcels of lands from which such weeds are removed, and such cost will constitute a lien upon such respective parcels of land until paid. A public meeting is hereby called to be held in the Auditorium of the Mobile Government Plaza, 205 Government Street, Mobile, Alabama, on the **24th day of June, 2025**, at ten thirty a.m., for the purpose of hearing any objections to the declarations contained in this resolution and to the proposed removal of such weeds, at which time all objections will be heard and given due consideration by the City Council of Mobile; and it is directed that there shall be conspicuously posted in front of each parcel of property, a notice headed "NOTICE TO DESTROY WEEDS," such heading to be in words not less than one inch in height and substantially in the form set out in such Act No. 329, approved April 29, 1988.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ASSESS COSTS FOR REMOVAL OF WEEDS, WEED LIEN GROUP 1663. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 58-719-2025

RESOLUTION ASSESSING THE COST OF REMOVAL OF NOXIOUS OR DANGEROUS WEEDS IN FRONT OF OR ON CERTAIN PARCELS OF LAND IN THE CITY OF MOBILE, ALABAMA.

WHEREAS, an itemized report in writing has been made to the City Council of Mobile, showing the costs of removing noxious or dangerous weeds on or in front of the hereinafter described parcels of land, a copy of such report having first been posted on the Council Chamber door more than three days prior to the meeting at which the report was received, and the City Council having heard the report, together with any objections which may have been raised by any of the property owners liable to be assessed for the work of culling such weeds, and the City Council being of the opinion that such report in all respects be confirmed.

IT IS THEREFORE RESOLVED BY THE CITY COUNCIL OF MOBILE as follows:

Section 1. The amount set opposite each described parcel of real property contained in Exhibit "A," a copy of which is on file in the Office of the City Clerk and made a part hereof as though set forth in full and known as **Weed Lien Group 1663** shall constitute special assessments against such respective parcels of land; and each such parcel of land is hereby assessed with the amount set opposite its description; and the assessment hereby, made and confirmed shall constitute a lien on and against each such respective parcel of land for the amount of each respective assessment so made; and the report made to this body of the costs of removing the noxious or dangerous weeds on or in front of the respective parcels of land is hereby in all respects confirmed.

Section 2. It is directed that a copy of this resolution be delivered to the Tax Collector of the City of Mobile, and it shall be his duty to add the amounts of the above respective assessments to the next regular bills for ad valorem taxes levied against the said respective lots and parcels of land for municipal purposes, and such amounts shall be collected at the same time and in the same manner as ordinary municipal taxes are collected, and shall be subject to the same penalties and same procedure on foreclosure and sale as in the case of delinquency as provided for ordinary ad valorem taxes.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; HUNTER. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-720-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the following employee(s):

April 2025 FFOM Cary J. Hunter (Emp #8772)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO GULF COAST CARIBBEAN CARNIVAL ASSOCIATION SERVES A PUBLIC PUROPSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-721-2025

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate $2,000.00 to Gulf Coast Caribbean Carnival Association, from the District 7 Discretionary Fund (10041020 42080); and

WHEREAS, Gulf Coast Caribbean Carnival Association, is an Alabama non-profit corporation which provides a service to the community; and WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Gulf Coast Caribbean Carnival Association will be used to assist with the Gulf Coast Caribbean Carnival Memorial Day Weekend 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $2,000.00 to Gulf Coast Caribbean Carnival Association, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 01-722, 08-723, 08-724, 08-727, 08-730, 08-732, 08-735, 08-737, 08-739, 08-740, 08-742, 08-743, and 21-744 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE CONTRACT WITH MCCRORY & WILLIAMS, INC. FOR 2025 SURVEYING SERVICES MASTER AGREEMENT; $50,000.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 01-722-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn, Carroll, Small Reynolds, Daves, Woods, and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company, McCrory & Williams, Inc., for work as outlined in the contract attached hereto, regarding 2025 Surveying Services Master Agreement, and made a part hereof as set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: McCrory & Williams, Inc.

Project Name: 2025 Surveying Services Master Agreement (D1-7)
COM Project #2025-3005-22

Cost: $50,000.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO EMERGENCY EQUIPMENT PROFESSIONAL, INC. FOR ENGINE REPAIRS FOR PUMPER APPARATUS FOR MFRD; $27,155.93. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-723-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisitions	Fiscal Year	Department	Description	Amount	Vendor
23697, 24150	2025	(1510) FIRE ADMINISTRATION	ENGINE REPAIRS FOR 2016 ROSENBAUER PUMPER APPARATUS FOR MFRD (PRICE BELOW BID REQUIREMENT)	$27,155.93	(294963) EMERGENCY EQUIPMENT PROFESSIONAL, INC.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD TRANSIT CARGO VAN FOR MFRD; $48,740.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-724-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
21520	2025	(1510) FIRE ADMINISTRATION	2025 FORD TRANSIT CARGO VAN FOR MFRD (AL STATE CONTRACT)	$48,740.00	(292393) STIVERS FORD LINCOLN, INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD F350 SUPERCREW PICKUP TRUCK FOR MFRD; $54,612.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-725-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24227	2025	(1510) FIRE ADMINISTRATION	2025 FORD F350 SUPERCREW 4WD PICKUP TRUCK FOR MFRD (AL STATE CONTRACT)	$54,612.00	(292393) STIVERS FORD LINCOLN, INC

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD F350 SUPERCREW PICKUP TRUCK FOR MFRD; $54,612.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-726-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24229	2025	(1510) FIRE ADMINISTRATION	2025 FORD F350 SUPERCREW 4WD PICKUP TRUCK FOR MFRD (AL STATE CONTRACT)	$54,612.00	(292393) STIVERS FORD LINCOLN, INC

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, FOR FORD F150 SUPERCREW PICKUP TRUCK FOR MFRD; $45,756.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-727-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24235	2025	(1510) FIRE ADMINISTRATION	2025 FORD F150 SUPER CREW 4WD PICKUP TRUCK FOR MFRD (AL STATE CONTRACT)	$45,756.00	(292393) STIVERS FORD LINCOLN, INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR TRANSIT CARGO VAN FOR MFRD; $50,830.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-728-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
21517	2025	(1510) FIRE ADMINISTRATION	2025 FORD TRANSIT CARGO VAN FOR MFRD (AL STATE CONTRACT)	$50,830.00	(292393) STIVERS FORD LINCOLN, INC

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR REAR LOAD GARBAGE TRUCK FOR SANITATION DEPARTMENT; $167,970.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-729-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23770	2025	(F7000) MOTOR POOL	2025 8CU YD REAR LOAD GARBAGE TRUCK FOR SANITATION DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$167,970.00	(190715) SANSOM EQUIPMENT CO INC

APPROVE PURCHASE ORDER TO SEMOICE TECHONOLGY FOR BULLET SURVEILLANCE CAMERAS WITH WALL AND POLE MOUNTS FOR PUBLIC SAFETY; $17,020.30. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-730-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24219	2025	(1500) PUBLIC SAFETY ADMIN	10 AXIS Q18 BULLET SURVEILLANCE CAMERAS WITH WALL AND POLE MOUNTSFOR PUBLIC SAFETY (PRICE BELOW BID REQUIREMENT)	$17,020.30	(299175) SEMOICE TECHNOLOGY

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR TWO CUBIC YARD REAR LOAD GARBAGE TRUCKS FOR SANITATION DEPARTMENT; $448,908.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-731-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23799	2025	(F7000) MOTOR POOL	TWO 2025 20 CUBIC YARD REAR LOAD GARBAGE TRUCKS FOR SANITATION DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$448,908.00	(190715) SANSOM EQUIPMENT CO INC

APPROVE PURCHASE ORDER TO SEMOICE TECHNOLOGY FOR SURVEILLANCE CAMERAS WITH POE MEDIA CONVERTERS FOR PUBLIC SAFETY; $39,999.80. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-732-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24324	2025	(1500) PUBLIC SAFETY ADMIN	20 AXIS SURVEILLANCE CAMERAS WITH POE MEDIA CONVERTERS FOR PUBLIC SAFETY (SEALED BID 5886)	$39,999.80	(299175)SEMOICE TECHNOLOGY

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CAT HEAD MEDIA INC. FOR BUFFETT EXHIBIT MEDIA RESEARCH AND EDITING SERVICES FOR MARITIME MUSEUM; $60,000.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-733-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24486	2025	(4020) MARITIME MUSEUM	BUFFET EXHIBIT MEDIA RESEARCH AND EDITING SERVICES FOR MARITIME MUSEUM (PROFESSIONAL SERVICE)	$60,000.00	(299618) CAT HEAD MEDIA INC

APPROVE PURCHASE ORDER TO GROUND WORKS DISTRIBUTION FOR TWO AUTONOMOUS MOWERS FOR PARKS DEPARTMENT; $85,427.16. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-734-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22605	2025	(F7000) MOTOR POOL	TWO WRIGHT ZK 72IN AUTONOMOUS MOWERS FOR PARKS DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$85,427.16	(299763) GROUND WORKS DISTRIBUTION

APPROVE PURCHASE ORDER TO SEALMASTER ALABAMA FOR COURT REPAIRS AND PAINT SUPPLIES FOR MOBILE TENNIS CENTER; $29,362.09. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-735-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23385	2025	(F6110) MOBILE TENNIS CENTER	COURT REPAIR AND PAINT SUPPLIES FOR MOBILE TENNIS CENTER (PRICE BELOW BID REQUIREMENT)	$29,362.09	(299482) SEALMASTER ALABAMA

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO INTERFACE AMERICAS, INC. FOR FLOOR REPLACEMENT AT GOVERNMENT PLAZA, 4TH FLOOR, SOUTHWEST TOWER; $59,105.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-736-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23979	2025	(3032) ARCHITECTURAL ENGINEERING	REPLACEMENT FLOOR FOR GOVT PLAZA SOUTHWEST 4TH FLOOR (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$59,105.00	(297858) INTERFACE AMERICAS, INC

APPROVE PURCHASE ORDER TO SIMPLOT PARTNERS FOR FERTILIZER FOR AZALEA CITY GOLF COURSE; $23,817.60. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-737-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24069	2025	(F6130) AZALEA CITY GOLF COURSE	FERTILIZER FOR AZALEA CITY GOLF COURSE (PRICE BELOW BID REQUIREMENT)	$23,817.60	(296193) SIMPLOT PARTNERS

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SANSOM EQUIPMENT COMPANY, INC. FOR TWO SIDE-LOAD GARBAGE TRUCKS FOR SANITATION DEPARTMENT; $794,530.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 08-738-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23763	2025	(F7000) MOTOR POOL	TWO 31 CUBIC YARD SIDE LOAD GARBAGE TRUCKS FOR SANITATION DEPT (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT , NOT ON STATE CONTRACT)	$794,530.00	(190715) SANSOM EQUIPMENT CO INC

APPROVE PURCHASE ORDER TO TRACER DRONE TECHOLOGIES, LLC FOR DRONE WITH BATTERIES AND ACCESSORIES FOR MFRD; $49,106.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-739-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24222	2025	(2590) GRANT MANAGEMENT	ONE DJI MATRICE 350 DRONE WITH BATTERIES AND ACCESSORIES FOR MFRD (PRICE QUOTE AFTER SEALED BID 5917 WITH NO RESPONSIVE BIDDERS, ALA CODE 41-16-50(B)(4))	$49,106.00	(299750) TRACER DRONE TECHNOLOGIES LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO VIVA VOCE, LLC FOR DR2000 DRONE MOUNTABLE MULTI-GAS AIR DETECTOR AND ANALYZER FOR MFRD; $26,468.00.
The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-740-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24251	2025	(2590) GRANT MANAGEMENT	ONE DR2000 DRONE MOUNTABLE MULTI-GAS AIR DETECTOR AND ANALYZER FOR MFRD (PRICE QUOTE AFTER SEALED BID 5917 WITH NO RESPONSIVE BIDDERS, ALA CODE 41-16-50(B)(4), PRICE BELOW BID REQUIREMENT)	$26,468.00	(299754) VIVA VOCE LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD SUPERCREW PICKUP TRUCKS AND CREW CAB PICKUP TRUCKS FOR PARKS DEPARTMENT; $263,418.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 08-741-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisitions	Fiscal Year	Department	Description	Amount	Vendor
24326, 24524, 24540	2025	(F7000) MOTOR POOL	ONE 2025 FORD EXPLORER XLT 4WD SUV, THREE 2025 FORD F150 SUPER CREW PICKUP TRUCKS, AND TWO F250 CREW CAB PICKUP TRUCKS FOR PARKS DEPT (AL STATE CONTRACT)	$263,418.00	(292393) STIVERS FORD LINCOLN INC

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR FORD F150 SUPER CREW PICKUP TRUCK FOR SANITATION DEPARTMENT; $44,348.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-742-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24553	2025	(F7000) MOTOR POOL	ONE 2025 FORD F150 SUPER CREW 4WD PICKUP TRUCK FOR SANITATION DEPT (AL STATE CONTRACT)	$44,348.00	(292393) STIVERS FORD LINCOLN INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR EXPLORER SUV FOR MFRD; $36,714.00. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 08-743-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisitions as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24237	2025	(1510) FIRE ADMINISTRATION	2025 FORD EXPLORER SUV FOR MFRD (AL STATE CONTRACT)	$36,714.00	(292393) STIVERS FORD LINCOLN, INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT AMENDMENT WITH THREE NOTCH GROUP F/K/A CDG, INC. FOR PROFESSIONAL SERVICES FOR MUNICIPAL GARAGE ABOVE-GROUND STORAGE TANK; $20,457.50 (INCREASE). The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 21-744-2025

Sponsored by: Mayor Stimpson

WHEREAS, the CITY entered into a contract dated March 26, 2024 with CDG, Inc. for professional engineering services on the project known as Municipal Garage Above Ground Storage Tank (AST), Professional Services. COM Project No. C0648; and

WHEREAS, the original contract amount was $69,975.00 for a professional engineering services contract for the construction of the Above Ground Storage Tank located at Gayle St. complex.; and

WHEREAS, the contract was paused by the City of Mobile for a period longer than 90 days; and

WHEREAS, the professional engineering fees now need to be adjusted to compensate Three Notch Group (formally known as CDG, Inc.) for continuance of engineering services, thereby increasing professional engineering fees by $20,457.50 to a total of $90,432.50; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Council does hereby authorize the additional fee in the amount of $20,457.50, for a total of $90,432.50 to be paid to Three Notch Group (formally known as CDG, Inc.) for the construction of the Municipal Garage Above Ground Storage Tank. (COM Project No. C0648)

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH HUGHES COMPANIES, INC. FOR LANGAN LAKE DREDGING AND LANGAN PARK STORMWATER IMPROVEMENTS; $15,198,512.00. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 21-745-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: Hughes Companies, Inc.

Project Name: Langan Lake Dredging & Langan Park Stormwater Improvements

Project No.: 2016-3005-34 & 2021-2045-01

Cost: $15,198,512.00

CONSIDER THE VACATION OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE AVENUE. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 47-746-2025

Sponsored by: Councilmember Penn

WHEREAS, Graf Dairy, LLC and AltaPoint Health Systems, Inc., as the abutting property owners of the following described service road and right of way situated in the City of Mobile, have requested the Mobile City Council to assent to the vacation and closing by them as the abutting property owners of the service road and right of way hereinafter described;

WHEREAS, it has been shown to the satisfaction of the Mobile City Council that Graf Dairy, LLC and AltaPoint Health Systems, Inc. own all of the property abutting along said service road and right of way, that the same is not needed as a public road in the City of Mobile, Alabama, that the vacation of same will not deprive any other property owners of such right as such property owners may have to convenient and reasonable ingress and egress to and from such other property, and that it would be to the best interest of the Mobile City Council to vacate the same;

WHEREAS, said abutting property owners have consented to this vacation;

NOW, THEREFORE, BE IT RESOLVED, by the Mobile City Council that its assent be, and it is hereby given to Graf Dairy, LLC and AltaPoint Health Systems, Inc., the abutting property owners, to the vacation and closing by them of the following described service road and right of way, more particularly described as follows: See Exhibit A attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, by the Mobile City Council, that its assent be and the same hereby is, given to vacate and annul the herein described service road and right of way located Mobile, Alabama, subject, however, to the following conditions:

1. The declaration of vacation and this resolution assenting to the vacation of said property, upon adoption by the Mobile City Council, be recorded in the Probate Court of Mobile County, Alabama, and a certified copy of the resolution shall be immediately delivered to the Tax Assessor's Plat Room so that this property may be reassessed in the name of the new owners;

2. An easement is excepted from this vacation and is retained in favor of Spire Gulf, Inc. to operate and maintain its existing service line within the easement.

3. An easement is excepted from this vacation and is retained in favor of AT&T to operate and maintain its existing service line within the easement.

4. Alabama Power Company and AT&T are reserved all rights and privileges necessary and convenient for full enjoyment of use of its facilities within and adjacent to the area to be vacated; including the right of ingress and egress to and from said facilities, the right to cut and/or trim trees/limbs which, in their sole opinion would interfere with said facilities, and the right to prohibit use of the land vacated in a manner which violates the National Electric Safety Code.

CONSIDER A VACATION FEE AS A CONDITION OF THE VACATIN OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE AVENUE. The following resolution was held over until the regular meeting of May 27, 2025.

RESOLUTION: 47-747-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED by the City Council of the City of Mobile that the vacation fee for the vacation of City right-of-way located at the corner of Dauphin Street and Sage Avenue, as per Resolution **47-746** is hereby set at $65,291.40.

ANNOUNCEMENTS

Councilmember Penn stated that the Toulminville community meeting was well attended.

Councilmember Penn offered comments about Hwy 45 improvements and the new playground at Figures Park.

Councilmember Penn stated that a Public Safety meeting will be held on May 28, 2025 at the Dotch Community Center at 6:00 p.m.

Councilmember Penn stated that the “One Love Block Party” will be held on May 31, 2025 at the Michael Dow Amphitheater at 3:00 p.m.

Councilmember Reynolds gave comments about the recent Senate session and his hope of seeing a new tax increment financing district.

Councilmember Woods thanked citizens for attending the District 6 community meeting on May 15, 2025, at Woodridge Baptist Church at 5:30 p.m.

Councilmember Carroll said that the 2025 Lawn Festival at the Prince of Peace Parish will be held on May 31 and June 1, 2025.

Councilmember Carroll offered updates about the affordable housing project in the Campground community.

Councilmember Gregory offered updates about the Zeigler Boulevard project.

Councilmember Gregory announced that “Paddle in the Park” event will be held on June 7, 2025, at Langan Park for free canoeing and kayaking.

Councilmember Small said that a community meeting will be held on May 20, 2025 for the Maysville community at Rock of Faith Baptist Church.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:37 a.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK