MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 10, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, June 10, 2025, at 9:00 a.m.

Councilmembers:

Present:	Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Absent:	Small

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

____
COUNCIL VICE- PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, JUNE 10, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, June 10, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Chaplain Ariff Bradley, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	
Vice-Chairman:	Gregory
Councilmembers:	Penn, Carroll, Reynolds, Daves, and Woods
Absent:	Small

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

The minutes from the meetings of May 27 and June 3, 2025, were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

James Barber, Chief of Staff, gave comments on behalf of Mayor Stimpson.

James Barber stated that the Makers Market and Open House will be held at the Museum of Art on Saturday, June 14, 2025 from 3:00 p.m. – 6:00 p.m.

James Barber said that a Community Career Fair will be held at the Dotch Community Center on Saturday, June 28, 2025 from 8:00 a.m. – 1:00 p.m.

James Barber announced that Feeding the Gulf Coast and Mobile Parks and Recreation Department will be offering a free summer meal program at select community centers.

Tanya Gullett was presented as the Public Works Employee of the Month

ADOPTION OF THE AGENDA

Councilmember Woods moved to adopt the agenda, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Mary Tate for a waiver of the Noise Ordinance at Tricentennial Park on July 18, 2025, from 4:00 p.m. – 8:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Mary Tate for a waiver of the Noise Ordinance at Tricentennial Park on July 19, 2025, from 3:00 p.m. – 7:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Tramain Coats for a waiver of the Noise Ordinance at Trinity Gardens Park on October 26, 2025, from 9:00 a.m. – 4:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Wendell Rankin for a waiver of the Noise Ordinance at 305 MAMGA Drive on June 21, 2025, from 2:00 p.m. – 6:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Loretta Williams for a waiver of the Noise Ordinance at 1010 Colonial Court on June 28, 2025, from 2:00 p.m. – 9:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Joy Brookins for a waiver of the Noise Ordinance at 115 N. Pine Street on July 5, 2025, from 9:00 a.m. – 8:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Silvia Skultety for a waiver of the Noise Ordinance at Mardi Gras Park on October 11, 2025, from 1:00 p.m. – 9:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Kayla Phillips for a waiver of the Noise Ordinance at Checkers parking lot on DIP on July 19, 2025, from 10:30 a.m. – 5:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Kayla Phillips for a waiver of the Noise Ordinance at Trimmier Park on July 20, 2025, from 12:00 p.m. – 4:30 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on October 10, 2025, from 5:00 p.m. – 9:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on November 14, 2025, from 5:00 p.m. – 9:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on December 12, 2025, from 5:00 p.m. – 9:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of St. John Lodge #2 for a waiver of the Noise Ordinance at Langan Park on September 27, 2025, from 10:00 a.m. – 4:00 p.m. (District 7).

Councilmember Gregory moved to hold the waiver over for one week, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver held over for one week until the regular meeting of June 17, 2025.

Request of Patricia Johnson for a waiver of the Noise Ordinance at Langan Park on June 14, 2025, from 10:00 a.m. – 2:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 2005 OLD BAY FRONT DRIVE AND 4182 COMMANDERS DRIVE FROM R-1 TO I-2 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to consider rezoning property located at 2005 Old Bay Front Drive and 4182 Commanders Drive from R-1 to I-2 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO AMEND THE UNIFIED DEVELOPMENT CODE BY ADDING ARTICLE 15 "HISTORIC AVENUE OVERLAY".

The Presiding Officer announced that today was the day for the public hearing to amend the Unified Development Code by adding Article 15 "Historic Avenue Overlay" and asked if there was anyone present to speak for or against this matter.

Reggie Hill and Sabrina Mass, Mobile, Al, offered comments.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON - AGENDA ITEMS:

Marcus Mitchell, 700 Government Street, introduced Juree Hall as the new Director of the Mobile Public Library.

Rodney Toomer, Mobile, Al, expressed his concerns about teen violence in Mobile.

Sabrina Mass, 1050 Belvedere Circle W., gave comments about gun violence in Mobile.

Reggie Hill, 1007 Center Street, spoke about public safety, bid regulations, and economic development.

CIP RESOLUTIONS HELD OVER

TRANSFER FUNDS FROM CAPITAL PROJECT SIGNAL DETECTION CITYWIDE TO GRANT PROJECT TRAFFIC SIGNAL UPGRADES ON STATE AND LOCAL ROUTES; $140,283.00. The following resolution was introduced and read at the regular meeting of June 3, 2025, and held over for one week until the regular meeting of June 10, 2025, was called up by the Presiding Officer.

RESOLUTION: 09-779-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $140,283.00 be transferred from Citywide Capital Project SDT08 CIP Signal Detection Citywide to Grant Project G-STPMMR25 Grant Match Holding Account for Traffic Signal Upgrades on State and Local Routes.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH HARWELL & COMPANY, LLC FOR PREPARATION OF SITE WORK AT PINEHILL RECYCLING CENTER; $83,550.00. The following resolution was introduced and read at the regular meeting of June 3, 2025, and held over for one week until the regular meeting of June 10, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-780-2025

Sponsored by: Mayor Stimpson and Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Harwell & Company, LLC

Project Name: CIP Pinehill Recycling Center – Improvements

Project Number: PW-062-24

Amount: $83,550.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

AUTHORIZE AGREEMENT WITH CROWDERGULF, LLC TO PROVIDE POST-DISASTER DEBRIS REMOVAL SERVICES. The following resolution was introduced and read at the regular meeting of June 3, 2025, and held over for one week until the regular meeting of June 10, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-782-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and CrowderGulf, LLC, for three-years, renewable without further action by Council for three additional one-year periods, to provide post-disaster debris removal services, as appropriated funds are available, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO NEXGEN ASSET MANAGEMENT FOR SOFTWARE PROGRAMMING TO INTEGRATE FUEL MANAGEMENT SOFTWARE; $57,000.00. The following resolution was introduced and read at the regular meeting of June 3, 2025, and held over for one week until the regular meeting of June 10, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-784-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24683	2025	(F7000) MOTOR POOL	SOFTWARE PROGRAMMING TO INTEGRATE FUNCTIONALITY OF NEXGEN ASSET MANAGEMENT SOFTWARE WITH SAMASARA FLEET MANAGEMENT AND FMLIVE FUEL MANAGEMENT SOFTWARE APPLICATIONS (PROFESSIONAL SERVICES, BID EXEMPT AS CUSTOM SOFTWARE)	$57,000.00	(297466) NEXGEN ASSET MANAGEMENT

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH AMERSON ROOFING, INC. FOR 311 CALL CENTER RE-ROOFING; $95,343.00. The following resolution was introduced and read at the regular meeting of June 3, 2025, and held over for one week until the regular meeting of June 10, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-788-2025

Sponsored by: Mayor Stimpson and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Amerson Roofing, Inc.

Project Name: Special Events Office (311 Call Center) – Re-roofing

Project Number: MX-014-25

Amount: $95,343.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH AAA UNITED STATES, INC. AND MOBILE COUNTY FOR ASSISTANCE IN FUNDING A WORKFORCE TRAINING FACILITY. The following resolution was introduced and read at the regular meeting of June 3, 2025, and held over for one week until the regular meeting of June 10, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-790-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Project Agreement between the City of Mobile, Mobile County and AAA United States, Inc., for assistance in funding $125,000.00 for a training facility for skilled and qualified workforce, attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER REZONING PROPERTY LOCATED AT 2005 OLD BAY FRONT DRIVE AND 4182 COMMANDERS DRIVE FROM R-1 TO I-2. The following ordinance was held over until the regular meeting of June 17, 2025.

ORDINANCE: 64-029-2025

Sponsored by: Councilmember Small

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

COMMENCING AT A CONCRETE MONUMENT DESIGNATED “MOBILE CBL 1945” RUN S 89° 26’ 03” E, 15.73 FEET TO A POINT; THENCE RUN N 00° 33’ 57” E, 3114.94 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCE CONTINUING N 00° 33’ 57” E, RUN 2571.30 FEET TO A POINT; THENCE RUN N 52° 45’ 06” E, 730.42 FEET TO A POINT ON THE CENTERLINE OF A PAVED ROAD; THENCE ALONG SAID CENTERLIEN OF A PAVED ROAD RUN AS FOLLOWS; S 07° 36’ 03” E, 908.10 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 07°51’ 19” AND A RADIUS OF 1500.00 FEET; THENCE RUN SOUTHEASTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 205.65 FEET (CHORD BEARS S 03°40’24”E, AND MEASURES 205.49 FEET) TO THE P.T. OF SAID CURVE; THENCE RUN S 00° 15’ 16” W, 155.65 FEET TO P.C. OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 11° 45’ 51” AND A RADIUS OF 400.00 FEET; THENCE RUN SOUTHEASTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 82.13 FEET (CHORD BEARS S 05° 37’ 39” E, AND MEASURES 81.98 FEET) TO THE P.T. OF SAID CURVE; THENCE RUN S 11° 30’ 34’ E, 61.98 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 16° 28’ 28” AND A RADIUS OF 550.00 FEET; THENCE RUN SOUTHEASTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 158.14 FEET (CHORD BEARS S 03° 16’ 20” E, AND MEASURES 157.60 FEET) TO THE P.T. OF SAID CURVE; THENCE RUN S 04° 57’ 54” W. 72.99 FEET TP THE P.C. OF A CURVE TO THE LEFT HAVING A CENTRAL ANGLE OF 14° 57’ 32” AND A RADIUS OF 550.00 FEET; THENCE RUN SOUTHEASTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 143.59 FEET (CHORD BEARS S 02° 30’ 52’ E, AND MEASURES 143.19 FEET) TO THE P.T. OF SAID CURVE; THENCE RUN S 09° 59’ 38’ E, 329.35 FEET TO A POINT; THENCE RUN S 11° 39’ 31’ E, 185.37 FEET TO THE P.C. OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 04° 36’ 22” AND A RADIUS OF 6000.00 FEET; THENCE RUN SOUTHEASTWARDLY ALONG THE ARC OF SAID CURVE A DISTANCE OF 482.35 FEET (CHORD BEARS S 090176 21’ 20”E, 266.96 FEET TO A POINT; THENCE DEPARTING THE AFOREMENTIONED CENTERLINE OF A PAVED ROAD RUN N 89° 26’ 03” W, 974.61 FEET TO THE POINT OF BEGINNING, CONTAINING 2,178,000 SQUARE FEET OR 50.00 ACRES.

The classification of said property is hereby changed form Rezoning from R-1, Single-Family Residential Suburban District, to I-2, Heavy Industry District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an I-2, Heavy Industry District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in an I-2, Heavy Industry District, until all of the conditions set forth below have been complied with : 1. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and 2. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

AMEND THE UNIFIED DEVELOPMENT CODE BY ADDING ARTICLE 15 "HISTORIC AVENUE OVERLAY". The following ordinance was held over until the regular meeting of June 17, 2025.

ORDINANCE: 64-030-2025

Sponsored by: Mayor Stimpson

HISTORIC AVENUE OVERLAY

A. Applicability

1. This Article applies to residential properties within the Historic Avenue Overlay, the boundaries of which are depicted on the official Zoning Map and is the area as follows:

(a) Beginning at the intersection of North Broad Street and Spring Hill Avenue; continuing westward along the centerline of Spring Hill Avenue to the intersection with North Ann Street; thence westward from the intersection of North Ann Street and Spring Hill Avenue along the centerline of Saint Stephens Road to the intersection with Three Mile Creek; thence northeast along the centerline of Three Mile Creek to the centerline of Dr. Martin Luther King, Jr. Avenue; thence northwest along the centerline of Dr. Martin Luther King, Jr. Avenue to Butchers Lane; thence northeast along the centerline of Butchers Lane to Pecan Street; thence southeast along the centerline of Pecan Street to the centerline of Three Mile Creek Canal; thence northeast along the centerline of Three Mile Creek Canal to a point marking the extension of the northern boundary of the Fisher Tract, as recorded in Deed Book 22, Page 330-333, of the Mobile County Probate Court; thence southeast along the northern boundary of the Fisher Tract and its extension to a point intersecting with the centerline of Marion Street; thence northeast along the centerline of Marion Street to a point on the centerline of One Mile Creek; thence southward along the centerline of One Mile Creek, as depicted on the Water Street Area Urban Renewal Project, First Unit plat recorded in Map Book 18, Page 68, of the Mobile County Probate Court, to a point on the centerline of Beauregard Street; thence southwest along the centerline of Beauregard Street, which becomes North Broad Street, to the intersection of North Broad Street and Spring Hill Avenue, back to the point of beginning.

2. Properties developed or redeveloped within the Historic Avenue Overlay shall comply with the regulations of the Historic Avenue Overlay, all applicable requirements of the Uniform Development Code, and all other applicable requirements of the City Code, including but not limited to Chapter 17 – Stormwater Management and Flood Control and Chapter 25 – Garbage, Litter And Lot Maintenance.

3. Except where explicitly provided to the contrary, whenever the requirements of these Overlay regulations are in conflict with the other requirements of this Chapter, the requirements within this Overlay shall supersede.

4. However, the underlying requirements remain applicable where this overlay remains silent. To the extent that the requirements of this Overlay conflict with any requirements of the Unified Development Code, the requirements of this Overlay shall govern. However, the base zoning district requirements apply where this Overlay is silent.

B. Purpose and Intent

1. This Overlay establishes an overall strategy for improving the community by encouraging sustained reinvestment, in-fill development, new residential development, enhanced economic opportunity, and better quality of life for residents, while maintaining the historic fabric of the neighborhoods and the rhythm and continuity of the existing streetscapes.

2. This Overlay recognizes that with very few exceptions the properties within this Overlay are primarily zoned for Single-Family residences or Two-Family residences, and therefore it is the intent of this Overlay to preserve the historic residential fabric of the communities while encouraging a diversity of housing types. By adopting this Overlay, it is the intention of the City Council to discourage the rezoning of any property within the Overlay boundaries to R-3, Multi-Family Residential.

C. Lot of Record

1. A Lot of Record is defined as a lot which is part of a subdivision, the plat of which has been recorded in the Office of the Probate Court of Mobile County, or a lot described by metes and bounds, the description of which has been recorded in the Office of the Probate Court of Mobile County prior to the date of annexation or March 8, 1962.

(a) Lots of Record as defined above may be developed for Single-Family Dwellings, Duplexes, Triplexes, Accessory Dwelling Units (ADU), Cottage Courts, and Townhomes by Right in compliance with all other requirements of this Overlay.

2. For sites that are not a Lot of Record, the applicant should work with the Planning Staff regarding the requirements for Subdivision approval.

D. Permitted Uses.

1. Duplexes.

(a) A Duplex is a detached house on a single lot designed for and occupied exclusively as the residence of not more than two (2) families, each living as an independent housekeeping unit.

(b) One (1) Duplex is allowed by right on a single lot, subject to the requirements of Section

E. Dimensional Standards of this Overlay.

(c)Two (2) off-street parking spaces are required for each Duplex.

2. Triplexes.

(a) A Triplex is a detached house on a single lot designed for and occupied exclusively as the residence of not more than three (3) families, each living as an independent housekeeping unit.

(b) One (1) Triplex is allowed by right on a single lot that is 4,500 square feet or larger, subject to the requirements of Section E. Dimensional Standards of this Overlay.

(c)Three (3) off-street parking spaces are required for each Triplex.

3. Accessory Dwelling Units.

(a) An Accessory Dwelling Unit (ADU) is a secondary, independent living facility located in, or on the same lot or Building site as, a single-family residence. This includes a Building or part of a Building that provides complete independent living facilities, including a kitchen, living room, bathroom and bedroom, and that is attached to the principal dwelling, or a detached Building on the same lot or Building site.

(b) Applicability. This Section allows Accessory Dwelling Units (ADUs) with standards to ensure that they do not change the residential character of the principal use.

(c)Where Allowed:

(1) ADUs are permitted by right in the Overlay on residential lots that do not have more than one (1) dwelling unit. ADUs are not permitted on lots containing a Duplex, Triplex or a Cottage Court.

(2) There shall not be more than one (1) ADU on the same lot as a principal dwelling unit.

(d) Dimensional Standards

(1) ADUs shall not exceed a gross floor area of more than 50% of the principal structure's floor area.

(2) No ADU may be taller than the principal dwelling unit.

(e) Location of ADU

(1) An ADU shall be located behind the principal dwelling and comply with the setback requirements of Section E. Dimensional Standards of this Overlay.

(2) An ADU shall not be located in any recorded easement.

(f) Building Standards.

(1) All Structures used for ADUs shall comply with current Building Code requirements, including the obtaining of all required building and construction permits, inspections and approvals.

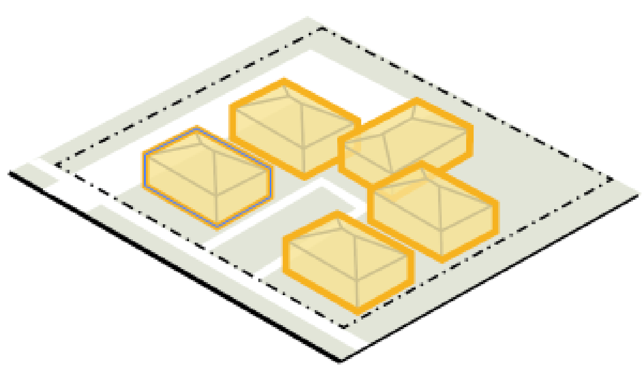
(2) All Structures used for ADUs shall be affixed to or constructed on a permanent foundation.

(3) A manufactured or mobile home shall not be used for an ADU.

(4) A moveable Structure shall not be used for an ADU.

(g) Parking. Any ADU located on a corner lot shall provide at least one (1) off-street parking space.

4. Cottage Courts



(a) Cottage Courts consist of three (3) or more detached, single-family dwellings arranged around a courtyard or open space.

(1) Cottage Courts are allowed by Right subject to the following requirements:

a. For three dwellings on a single lot, the lot must consist of 6,000 square feet or greater.

b. For four (4) dwellings or more, an additional 1,000 square feet of lot size is required per dwelling.

c. One (1) off-street parking space per dwelling unit must be provided and cannot be located between the dwelling unit or courtyard/open space and the street.

5. Townhome

(a) A Townhome is a single-family dwelling unit erected in a row as a single building on adjoining lots, each being separated from the adjoining unit or units by a fire wall (constructed in accordance with applicable building codes) along the dividing lot line and in compliance with the Section E. Dimensional Standards of this Overlay.

(b) Townhomes constructed on adjoining lots are allowed by right, subject to the requirements of the Dimensional Standards of this Overlay.

(c) One (1) off-street parking space is required for each Townhome.

E. Dimensional Standards.

1. Applications to create new legal lots of record shall comply with the requirements of this Overlay.

2. When subdividing an existing lot into one (1) or more lots, no new lot shall be smaller in area than 2,000 square feet, or narrower in width than 20 feet.

Lot Area	No minimum lot area required; however, for newly created lots the minimum lot area shall be 2,000 square feet.
Lot Width	For newly created lots, no new lots shall be narrower in width than 20 feet.
Coverage (max)	For lots less than 6,000 sq. ft. building site coverage may go up to 75% including an ADU. Otherwise, underlying district requirements apply.

Height (max)	35 -feet
Front Yard (min-max)	The Front Yard setback shall be a minimum of five (5) feet. The maximum setback shall be no greater than the setback of any existing structure on the same side of the street within the same block face, but in no event more than 25-feet.
Side Yard (min)	Side Yards must be in compliance with all applicable building and fire codes (exclusive of right-of-way). Additions to an existing Structure may align with the existing building. For attached homes such as townhomes (i.e. zero-lot line), the side yard setback for lots adjoining lots outside the development must provide a minimum three (3) foot side yard setback. For corner lots, the side street setback shall be at least five (5) feet; however, additions to an existing dwelling may align with said dwelling.
Rear Yard (min)	5 feet

F. Developmental Standards.

1. Sites located in City designated flood zones must have a finished floor elevation that meets the minimum standards of the City of Mobile Engineering Departments Flood Damage Control Ordinance.

a. Additionally, sites located within an area of known flooding as designated by the City Engineer must comply with the requirements set forth by the City Engineer.

G. Parking

1. Unless otherwise specified in this Overlay, lots 30 feet or more in width shall provide one (1) parking space for each single-family dwelling unit. For lots less than 30 feet in width, no off-street parking is required for a Single-Family dwelling.

H. Existing Foundations

1. A residential structure may be placed on an existing foundation footprint subject to compliance with the applicable Building Code and Section F. Developmental Standards.

2. Expansion of, or additions to, the existing foundation footprint shall comply with Section E. Dimensional Standards of this Overlay.

Written comments may be submitted. Those desiring to submit written comments may email them to cityclerk@cityofmobile.org or may mail them to City Clerk, City of Mobile, P.O. Box 1827, Mobile, Alabama 36633, or hand deliver them to the City Clerk's Office, 9th Floor, Mobile Government Plaza, South Tower, 205 Government Street, Mobile, Alabama 36644.

Written comments must be received by 2:00 p.m. on Thursday, June 5, 2025.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Daves moved for the suspension of the rules to consider consent resolutions 03-792 through 03-821 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

RE-APPOINT HALEY VAN ANTWERP TO THE MOBILE MUSEUM OF ART BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-792-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to City of Mobile Code of Ordinances, Chapter 15, Article V, Sections 15-131 and 15-132, Haley Van Antwerp is re-appointed to the Mobile Museum of Art Board for a three-year term beginning October 1, 2025 and expiring on September 30, 2028.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM DISTRICT 2 DISCRETIONARY ACCOUNT TO PARKS & RECREATION TO ASSIST WITH THE LEARNING TREE BASKETBALL TOURNAMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-793-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $290.00 be transferred from the District 2 General Fund, Discretionary Account DSC-01, from General Fund Account 10041020-42080 to the Mobile Parks & Recreation – Springhill Gymnasium to assist with the Learning Tree Basketball Tournament.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM DISTRICT 5 DISCRETIONARY CAPITAL ACCOUNT TO GRANTS PROJECT G-TAPVOS TO ASSIST WITH VILLAGE OF SPRINGHILL SIDEWALKS. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-794-2025

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $20,000.00 be transferred from the District 5 Discretionary Capital Account 05 to Grants Project G-TAPVOS to assist with the Village of Springhill Sidewalks.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GIVE NOTICE OF ELECTION OF MUNICIPAL OFFICERS AND ESTABLISH VOTING CENTER LOCATIONS FOR THE AUGUST 26, 2025 MUNICIPAL ELECTION. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 27-795-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that pursuant to the provisions of Section 11-46-22, Code of Alabama, 1975, as amended, the places at which voting will be conducted in the Municipal Election to be held on Tuesday, August 26, 2025, are hereby established to comply with the Notice of Election given by the Mayor on June 4, 2025, which said Notice of Election is in form as follows:

NOTICE OF ELECTION OF MUNICIPAL OFFICERS

Notice is hereby given that on Tuesday, August 26, 2025, an election for the purpose of electing a Mayor and City Council for the following Council Districts: District Number 1, District Number 2, District Number 3, District Number 4, District Number 5, District Number 6, and District Number 7, for the City of Mobile, Alabama, will be held and that all registered and qualified electors of the state, who reside within the corporate limits of Mobile, Alabama, and have resided therein 30 days or more immediately preceding the date of the election, and who are qualified to vote in the county precinct which embraces and covers that part of the corporate limits of the City of Mobile, Alabama, in which the elector resides, will be authorized to participate in the election. The polls will be opened from 7:00 a.m. to 7:00 p.m. in the following locations:

WARD NO.:	VOTING CENTER:
1-1	Centerpointe Assembly of God Church, 1375 w. I-65 Service Rd. N.
1-2	Dotch Community Center, 3100 Bank Avenue
1-3	Figures Park Community Center, 658 Donald Street
1-4	Kiwanis Boys & Girls Club of Mobile, 712 Rice Street
1-5	New Shiloh Missionary Baptist Church, 2756 Old Shell Road
1-6	Three Circle Church, 150 Sage Avenue S.
2-1	Bishop State Community College, 351 N. Broad Street
2-2	Thomas Sullivan Community Center, 351 N. Catherine Street
2-3	Robert L. Hope Community Center, 850 Edwards Street
2-4	James Seals Community Center, 540 Texas Street
2-5	Via Senior Center, 1717 Dauphin Street
2-6	Corinthian Missionary Baptist Church, 451 Weinacker Avenue
2-7	Mason Memorial Temple Church of God in Christ, 2157 Government Street
3-1	Rock of Faith Baptist Church, 1105 S. Ann Street
3-2	Morningside Elementary School, 2700 S. Greenbrier Drive
3-3	Eichold-Mertz Elementary School, 2815 Government Boulevard
3-4	Gilliard Elementary School, 2757 Dauphin Island Parkway
3-5	Riverside Baptist Church, 3130 Dauphin Island Parkway
4-1	Our Savior Catholic Church, 1801 S. Cody Road
4-2	West Regional Library, 5555 Grelot Road
4-3	Dodge Elementary School, 2615 Longleaf Drive
4-4	Kate Shepard School, 3980-B Burma Road
4-5	Covenant Academy of Mobile, 4568 Halls Mill Road
4-6	Burroughs Elementary School, 6875 Burrough Lane
5-1	Rise Church, 6363 Picadilly Square Drive
5-2	E. R. Dickson Elementary School, 4645 Bit & Spur Road
5-3	Fonde Elementary School, 3956 Cottage Hill Road
5-4	W. P. Davidson High School, 3900 Pleasant Valley Road
5-5	Holy Cross Lutheran Church, 3900 Airport Boulevard
6-1	Christ United Church, 6101 Grelot Road
6-2	Creekwood Church of Christ, 1901 Schillinger Road, S.
6-3	Connie Hudson Regional Senior Community Center, 3201 Hillcrest Road
6-4	Woodridge Baptist Church, 2700 Schillinger Road, S.
7-1	Independent Living Center, 6750 Howells Ferry Road
7-2	Mobile Museum of Art, 4850 Museum Drive
7-3	Friendship Missionary Baptist Church, 545 Cody Road, N.
7-4	St. John United Methodist Church, 6215 Overlook Road

BE IT FURTHER RESOLVED that the aforesaid voting places shall also be utilized for any necessary runoff election.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPOINT LISA C. LAMBERT AS CHIEF ELECTION OFFICER FOR THE 2025 MUNICIPAL ELECTION. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 27-796-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Lisa C. Lambert, City Clerk, shall be, and she hereby is appointed as Acting Chief Election Officer of the City of Mobile with regard to the forthcoming Municipal Election scheduled for August 26, 2025, and she is to perform the duties delegated to the Mayor or Chief Executive Officer of the City.

BE IT FURTHER RESOLVED that, in the event of a run-off election, that said Lisa C. Lambert shall continue as the Acting Chief Election Officer for the City of Mobile in the performance of the duties as Chief Election Officer.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PAY FOR LISA C. LAMBERT TO SERVE AS THE ABSENTEE ELECTION MANAGER FOR THE 2025 MUNICIPAL ELECTION . The following resolution was introduced by Councilmember Daves.

RESOLUTION: 27-797-2025

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile Municipal Election will be held on Tuesday, August 26, 2025; and

WHEREAS, Section 11-46-57, Code of Alabama 1975, provides that the City Clerk shall perform the duties of Absentee Election Manager; and

WHEREAS, for performing those duties, the manner and amount of compensation for the Absentee Election Manager is in the discretion of the City Council as established by Section 11-46-57;

NOW THEREFORE BE IT RESOLVED, that the City Council approves the pay of City Clerk Lisa C. Lambert for the performance of her duties as Absentee Election Manager for the Municipal Election at a rate of **$300.00 per day** for a total amount to be determined upon final completion of her duties.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION FOR THE FY 2025 PIPELINE EMERGENCY RESPONSE GRANT; $250,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-798-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the U.S. Department of Transportation (DOT), Pipeline and Hazardous Materials Safety Administration (PHMSA), grant assistance in the amount of $250,000.00 in support of the FY 2025 Pipeline Emergency Response Grant (PERG). There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the U.S. Department of Transportation, Pipeline and Hazardous Materials Safety Administration. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE CITY CLERK'S EMPLOYEE OF THE MONTH; WHITE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-799-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22, Code of Alabama 1975, of $500.00 to the following employee:

Martina White (June 2025) (Employee # 20062) City Clerk's Office

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs for results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS EMPLOYEE OF THE MONTH; GULLETT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-800-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22, Code of Alabama 1975, of $500.00 to the following employee:

June 2025 – Tanya Gullett (Employee # 9733) Public Works - Parks & Recreation

This employee is to be commended for her exemplary work performance or innovations that significantly reduce costs for results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO YOUTH ON THE WINNING SIDE SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-801-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$500.00** to **Youth on the Winning Side**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, to **Youth on the Winning Side,** is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to **Youth on the Winning Side**, will be used to assist with Iron Sharpens Iron Chapter 2 Forum.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$500.00** to **Youth on the Winning Side**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO OPPORTUNITIES 4 ENTERTAINMENT SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-802-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$1,000.00** to **Opportunities 4 Entertainment**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, to **Opportunities 4 Entertainment,** is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to **Opportunities 4 Entertainment**, will be used to assist with the upcoming MOB Fest.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,000.00** to **Opportunities 4 Entertainment**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPIATION TO MARCHING COUGARS BAND SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-803-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **$4,200.00** to **Marching Cougars Band**, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, **Marching Cougars Band**, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to **Marching Cougars Band**, will be used to assist with the purchase of band uniforms and operational expenses.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$4,200.00** to **Marching Cougars Band**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONFIRM THE APPOINTMENT OF KEN KVALHEIM TO THE MOBILE HOUSING AUTHORITY BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-821-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor's appointment of Ken Kvalheim to the Mobile Housing Authority Board, for a term effective June 2025 through September 30, 2027, is hereby approved and confirmed.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Daves moved for the suspension of the rules to consider resolutions 08-805, 08-806, 08-809, and 01-819 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE LANDFILL ACCOUNTING AGREEMENT WITH THE SOLID WASTE DISPOSAL AUTHORITY. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 01-804-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Agreement for accounting services described in the LANDFILL ACCOUNTING AGREEMENT between the City of Mobile and the Solid Waste Disposal Authority (SWDA) of The City of Mobile, Alabama attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

APPROVE PURCHASE ORDER TO BUSINESS ORIENTED SOFTWARE SOLUTIONS, INC. FOR SUBSCRIPTION TO INCIDENT REPORTING AND MANAGEMENT SOFTWARE; $19.950.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-805-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24563	2025	(5000) INFORMATION TECHNOLOGY	ONE YEAR SUBSCRIPTION TO BOSSDESK INCIDENT REPORTING AND MANAGEMENT SOFTWARE, TO INCLUDE IMPLEMENTATION AND TRAINING (PRICE BELOW BID REQUIREMENT, BID EXEMPT AS SOFTWARE)	$19,950.00	(281065) BUSINESS ORIENTED SOFTWARE SOLUTIONS, INC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CARRIER CORPORATION FOR ROOFTOP CLIMATE UNIT FOR THE CRUISE TERMINAL; $24,998.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-806-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24872	2025	(3035) FACILITY MAINTENANCE	20-TON CARRIER WEATHERMAKER ROOFTOP CLIMATE UNIT FOR CRUISE TERMINAL (PRICE BELOW BID REQUIREMENT; SOURCEWELL COOPERATIVE PURCHASING AGREEMENT)	$24,998.00	(297060) CARRIER CORPORATION

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR FORD CARGO VAN FOR MUSEUM OF ART; $50,688.50. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 08-807-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
25266	2025	(F7000) MOTOR POOL	2025 FORD TRANSIT HIGH ROOF CARGO VAN FOR MUSEUM OF ART (AL STATE CONTRACT)	$50,688.50	(290649) LONG LEWIS FORD OF THE SHOALS, INC

APPROVE PURCHASE ORDER TO SUNBELT FIRE, INC. FOR 30 SETS OF FIRE BUNKER GEAR; $146,550.00. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 08-808-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
24785	2025	(1510) FIRE ADMINISTRATION	30 SETS OF FIRE BUNKER GEAR (COATS AND PANTS), 30 PAIRS OF LEATHER FIRE BOOTS, AND 30 FIRE HELMETS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$146,550.00	(198904) SUNBELT FIRE INC

APPROVE PURCHASE ORDER TO THE GREEN-SIMMONS COMPANY, INC. FOR INSTALLATION OF FENCING AND GATES AT HURTEL STREET PARKING AREA; $48,951.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-809-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
25232	2025	(2090) SANITATION	INSTALL FENCING AND GATES FOR CITY HURTEL ST PARKING AREA (SEALED BID 5946)	$48,951.00	(299807) THE GREEN-SIMMONS COMPANY, INC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TRUCK EQUIPMENT SALES, INC. FOR FIVE FORD EXTENDED CAB PICKUP TRUCKS; $301,265.00. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 08-810-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisitions	Fiscal Year	Department	Description	Amount	Vendor
24117, 24590	2025	(F7000) MOTOR POOL	FIVE 2025 FORD F250 EXTENDED CAB PICKUP TRUCKS WITH UTILITY BODIES, THREE FOR FACILITIES MAINTENANCE AND TWO FOR FLEET (SEALED BID 5950)	$301,265.00	(208560) TRUCK EQUIPMENT SALES INC

TRANSFER FUNDS FROM GRANT PROJECT DAUPHIN STREET INTERSECTION IMPROVEMENT TO GRANT PROJECT STPM7533 FOR DAUPHIN STREET IMPROVEMENTS FROM SAGE AVENUE TO RIMES ROAD; $125,000.00. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 09-811-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $125,000.00 be transferred from grant project G-STPM4924 to grant project G-STPM7533. These funds will be reallocated for grant match for Dauphin Street Improvements from Rimes Rd to Sage Avenue.

TRANSFER FUNDS FROM CAPITAL PROJECT LANGAN PARK LAKE DREDGING TO GRANT PROJECT THREEMILE CREEK WATERSHED: LANGAN PARK STORM WATER LOW IMPACT DEVELOPMENT PROJECTS; $253,600.00. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 09-812-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $253,600.00 be transferred from project C0964 to grant project G-ADEM.MATCHINGGR. These funds will be reallocated for grant match for Threemile Creek Watershed: Langan Park Storm Water Low Impact Development Project.

TRANSFER FUNDS FROM CAPITAL PROJECT LANGAN PARK STORM WATER TO GRANT PROJECT THREEMILE CREEK WATERSHED: LANGAN PARK STORM WATER LOW IMPACT DEVELOPMENT PROJECT; $221,000.00. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 09-813-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $221,000.00 be transferred from project C0712 Langan Park Storm Water to grant project G-ADEM.MATCHINGGR. These funds will be reallocated for grant match for Threemile Creek Watershed: Langan Park Storm Water Low Impact Development Project.

TRANSFER FUNDS FROM CAPITAL PROJECT CAPITAL IMPROVEMENT RESERVES TO CAPITAL PROJECT CIVIC CENTER PARKING FACILITY ($150,000.00) AND FUNDS FROM CAPITAL PROJECT CIVIC CENTER MARKETING TO CAPITAL PROJECT CIVIC CENTER PARKING FACILITY ($150,000.00). The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 09-814-2025

Sponsored by: Mayor Stimpson

WHEREAS, the Claiborne Street parking deck is nearing completion; and

WHEREAS, some budget and funding amendments are necessary to properly allocate resources for the completion of project; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the following amendments, reallocations, appropriations and transfers be made:

Transfer $150,000 from capital project C0116, Capital Improvement Reserves, to capital project C0806, Civic Center Parking Facility. And transfer $150,000 from capital project C0859, Civic Center Marketing, to capital project C0806, Civic Center Parking Facility.

AUTHORIZE FUNDING ORDER FOR USE OF FUNDS FOR NEW MOIBLE ARENA REMAINING CONSTRUCTION COSTS. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 09-815-2025

Sponsored by: Mayor Stimpson

WHEREAS, the $300,000,000 total budget for the new Mobile Arena has multiple sources of funds; and

WHEREAS, approximately $25,000,000 has been expended on the project to date; and

WHEREAS, formally establishing the sources and order of use of funds for the completion of the new Mobile Arena is vitally important to the success of the project; and

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA,

The sources and the order of uses of funds for the remaining construction costs, project related costs, and completion of the new Mobile Arena shall generally be as follows:

1. Existing capital project budget funds: Two Million Dollars ($2,000,000)
2. Series 2025A bond proceeds: Two Hundred Fifty Million Dollars ($250,000,000)
3. Oak View Group: Fifteen Million Dollars ($15,000,000)
4. FY 2025 TIF funds: Four Million Dollars ($4,000,000)
5. FY 2026 TIF funds: Four Million Dollars ($4,000,000)

AUTHORIZE CONTRACT WITH MOFFATT & NICHOL, INC. FOR CONSTRUCTION ENGINEERING AND INSPECTION SERVICES FOR THE MOBILE RIVERFRONT REDEVELOPMENT PROJECT; $326,000.00. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 21-816-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract is on file in the office of the City Clerk.

Name of Company: Moffatt & Nichol, Inc.

Project Name: Mobile Riverfront Redevelopment Project, Cooper Riverside Park, South Coffer Cell and Great Lawn Upgrades

Project No.: PR-029-22

Amount: $326,000.00

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; POPULUS. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 60-817-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Davilyn Populus, as outlined in the Settlement Agreement and Release of Claims. A copy of the said settlement agreement is on file in the Office of the City Clerk.

AUTHORIZE AMENDMENT #2 TO THE PROFESSIONAL PROGRAM MANAGEMENT SERVICES AGREEMENT WITH VOLKERT, INC.; $33,750.00 INCREASE. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 01-819-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Second Amendment to the Agreement for Professional Program Management Services between the City of Mobile and Volkert, Inc., which amends the original Professional Program Management Services Agreement dated March 26, 2024 to expand the scope of the Program for additional Projects for the remainder of the Term for an additional fee increase of $33,750.00 per month beginning July 2025, for a revised total compensation not to exceed $7,568,540.47. The Second Amendment is attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Amendment is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE FOREIGN TRADE ZONE OPERATOR AGREEMENT WITH MERCHANTS TRANSFER COMPANY. The following resolution was held over until the regular meeting of June 17, 2025.

RESOLUTION: 01-820-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Foreign Trade Zone Operator Agreement for operator services between the City of Mobile and Merchants Transfer Company, attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Agreement is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 720 MUSEUM DRIVE FROM R-1 TO B-2 (SCHEDULED FOR JULY 15, 2025). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-818-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Rezoning of Property Locate at 720 Museum Drive

Pursuant to Resolution of the Mobile, Alabama City Council adopted June 10, 2025, a public hearing will be held on the 15th day of July, 2025, at 10:30 a.m., to consider adoption of an ordinance to rezone property located at 720 Museum Drive from R-1, Single-Family Residential District, to B-2, Neighborhood Business Suburban District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at sue time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED D VELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOT 2, FORT HARDEMAN SUBDIVISION, ACCORDING TO THE PLAT THEREOF RECORDED IN INSTRUMENT #2021037217 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE OF MOBILE COUNT ALABAMA.

ALSO,

A PORTION OF LOT 1, FORT HARDEMAN SUBDIVISION, RECORDED AS INSTRUMENT NO. 2021037217 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA;

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1, FORT HARDEMAN SUBDIVISION, RECORDED AS INSTRUM NT NO. 2021037217 OF THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 00°-03 '-46" EAST ALONG THE EAST LINE OF SAID LOT 1 A DISTANCE OF 58.03 FEET; THENCE RUN NORTH 89°-59'- 5" WEST A DISTANCE OF 181.11 FEET TO THE NORTHWEST LINE OF SAID LOT 1; THENCE RUN NORTH 39°-24'-10" EAST ALONG SAID NORTHWEST LINE A DISTANCE OF 97.09 FEET TO THE OR THE NORTHERNMOST CORNER OF SAID LOT 1; THE CE RUN SOUTH 81°-53'-19" EAST ALONG THE NORTH LINE OF SAID LOT 1 A DISTANCE OF 120.63 FEET TO THE POINT OF BEGINNING. THE DESCRIBED PARCEL CONTAINS 10,259 SQUARE FEET, MORE OR LESS.

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, to B-2, Neighborhood Business Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a 8-2, Neighborhood Business Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business Suburban District, until the following conditions have been complied with: 1. Completion of the Subdivision process; and 2. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to call for the public hearing, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as July 15, 2025.

ANNOUNCEMENTS

Councilmember Carroll announced that the groundbreaking for five new affordable homes in District 2 will be held on June 24, 2025.

Councilmember Penn stated that he attended the press conference for the Gulf Coast Challenge and thanked everyone that helps to make the game possible every year.

Councilmember Penn gave comments about the Stop Gun Violence Rally hosted by the Mobile NAACP at Government Plaza.

Councilmember Penn announced that Jihad Irby will be hosting a free Father's Day photo shoot at the RSA Tower.

Councilmember Penn stated that a Community Career Fair at the Dotch Community Center on June 28, 2025, from 8:00 a.m. – 1:00 p.m.

Councilmember Gregory stated that the Makers Market and Open House will be held at the Mobile Museum of art on Saturday, June 14, 2025 from 3:00 p.m. – 6:00 p.m.

Councilmember Gregory offered comments about the Gulf Coast Challenge press conference.

Councilmember Gregory stated that the Paddle in the Park event at Langan Park was a great success.

Councilmember Gregory said that the Country Club Village Neighborhood Association will have a meeting tonight at 6:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:34 p.m.

Adopted:

____
COUNCIL VICE-PRESIDENT

____
CITY CLERK