



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, June 10, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Chaplain Ariff Bradley, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

May 27 & June 3, 2025

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Mary Tate for a waiver of the Noise Ordinance at Tricentennial Park on July 18, 2025, from 4:00 p.m. - 8:00 p.m. (District 1).

Request of Mary Tate for a waiver of the Noise Ordinance at Tricentennial Park on July 19, 2025, from 3:00 p.m. - 7:00 p.m. (District 1).

Request of Tramain Coats for a waiver of the Noise Ordinance at Trinity Gardens Park on October 26, 2025, from 9:00 a.m. - 4:00 p.m. (District 1).

Request of Wendell Rankin for a waiver of the Noise Ordinance at 305 MAMGA Drive on June 21, 2025, from 2:00 p.m. - 6:00 p.m. (District 2).

Request of Loretta Willaims for a waiver of the Noise Ordinance at 1010 Colonial Court on June 28, 2025, from 2:00 p.m. - 9:00 p.m. (District 2).

Request of Joy Brookins for a waiver of the Noise Ordinance at 115 N. Pine Street on July 5, 2025, from 9:00 a.m. - 8:00 p.m. (District 2).

Request of Silvia Skultety for a waiver of the Noise Ordinance at Mardi Gras Park on October 11, 2025, from 1:00 p.m. - 9:00 p.m. (District 2).

Request of Kayla Phillips for a waiver of the Noise Ordinance at Checkers parking lot on DIP on July 19, 2025, from 10:30 a.m. - 5:00 p.m. (District 3).

Request of Kayla Phillips for a waiver of the Noise Ordinance at Trimmier Park on July 20, 2025, from 12:00 p.m. - 4:30 p.m. (District 3).

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on October 10, 2025, from 5:00 p.m. - 9:00 p.m. (District 2).

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on November 14, 2025, from 5:00 p.m. - 9:00 p.m. (District 2).

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on December 12, 2025, from 5:00 p.m. - 9:00 p.m. (District 2).

Request of St. John Lodge #2 for a waiver of the Noise Ordinance at Langan Park on Setepmber 27, 2025, from 10:00 a.m. - 4:00 p.m. (District 7).

Request of Patricia Johnson for a waiver of the Noise Ordinance at Langan Park on June 14, 2025, from 10:00 a.m. - 2:00 p.m. (District 7).

10. PUBLIC HEARINGS

Public hearing to consider rezoning property located at 2005 Old Bay Front Drive and

4182 Commanders Drive from R-1 to I-2 (District 3).

Public hearing to amend the Unified Development Code by adding Article 15 "Historic Avenue Overlay".

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Marcus Mitchell, Mobile Public Library - will introduce Juree Hall as the new Director.

Rodney Toomer - teen violence in our community.

William Perryman, Jr. - requests a street closure and safety measures near his home due to violence.

Sabrina Mass - gun violence and State law related to gun permits.

Reggie Hill - public safety, bid regulations, and economic development.

12. CIP RESOLUTIONS HELD OVER

09-779 Transfer funds from Capital Project Signal Detection Citywide to Grant Project Traffic Signal Upgrades on State and Local Routes; \$140,283.00 (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Eng. Dept.).

21-780 Authorize contract with Harwell & Company, LLC for preparation of site work at Pinehill Recycling Center; \$83,550.00 (sponsored by Councilmember Daves and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

13. RESOLUTIONS HELD OVER

01-782 Authorize Agreement with CrowderGulf, LLC to provide post-disaster debris removal services (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Public Works Dept.).

08-784 Approve purchase order to NexGen Asset Management for software programming to integrate fuel management software; \$57,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-788 Authorize Contract with Amerson Roofing, Inc. for 311 Call Center re-roofing; \$95,343.00 (sponsored by Councilmember Penn and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

01-790 Authorize Agreement with AAA United States, Inc. and Mobile County for assistance in funding a workforce training facility (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

14. ORDINANCES BEING INTRODUCED

64-029 Consider rezoning property located at 2005 Old Bay Front Drive and 4182 Commanders Drive from R-1 to I-2 (sponsored by Councilmember Small).

64-030 Amend the Unified Development Code by adding Article 15 "Historic Avenue Overlay" (sponsored by Mayor Stimpson).

15. CONSENT RESOLUTIONS BEING INTRODUCED

03-792 Re-appoint Haley Van Antwerp to the Mobile Museum of Art Board (sponsored by Councilmember Gregory).

09-793 Transfer funds from District 2 Discretionary Account to Parks & Recreation to assist with the Learning Tree Basketball Tournament (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

09-794 Transfer funds from District 5 Discretionary Capital Account to Grants Project G_TAPVOS to assist with Village of Springhill sidewalks (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

27-795 Give Notice of Election of Municipal Officers and establish voting center locations for the August 26, 2025 Municipal Election (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

27-796 Appoint Lisa C. Lambert as Chief Election Officer for the 2025 Municipal Election (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

27-797 Approve pay for Lisa C. Lambert to serve as the Absentee Election Manager for the 2025 Municipal Election (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

31-798 Authorize the Mayor to apply, accept and receive a grant from the Pipeline and Hazardous Materials Safety Administration for the FY 2025 Pipeline Emergency Response Grant; \$250,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Robert Lasky, Public Safety Director).

60-799 Approve award of special bonus to the City Clerk's Office employee of the

month; White (sponsored by Mayor Stimpson) (submitted by Lisa C. Lambert, City Clerk).

60-800 Approve award of special bonus to the Public Works Employee of the Month; Gullett (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Public Works Director).

60-801 Determine an appropriation to Youth on the Winning Side serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-802 Determine an appropriation to Opportunities 4 Entertainment serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-803 Determine an appropriation to Marching Cougars Band serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

03-821 Confirm the appointment of Ken Kvalheim to the Mobile Housing Authority Board (sponsored by Mayor Stimpson).

16. RESOLUTIONS BEING INTRODUCED

01-804 Authorize Landfill Accounting Agreement with the Solid Waste Disposal Authority (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

08-805 Approve purchase order to Business Oriented Software Solutions, Inc. for subscription to incident reporting and management software; \$19,950.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-806 Approve purchase order to Carrier Corporation for rooftop climate unit for the Cruise Terminal; \$24,998.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-807 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for Ford Cargo Van for Museum of Art; \$50,688.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-808 Approve purchase order to Sunbelt Fire, Inc. for 30 sets of fire bunker gear; \$146,550.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

Dept.).

08-809 Approve purchase order to The Green-Simmons Company, Inc. for installation of fencing and gates at Hurtel Street parking area; \$48,951.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-810 Approve purchase order to Truck Equipment Sales, Inc. for five Ford extended cab pickup trucks; \$301,265.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-811 Transfer funds from Grant Project Dauphin St. Intersection Improvement to Grant Project STPM7533 for Dauphin Street improvements from Sage Ave. to Rimes Rd.; \$125,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Eng. Dept.).

09-812 Transfer funds from Capital Project Langan Park Lake Dredging to Grant Project Threemile Creek Watershed: Langan Park Storm Water Low Impact Development Project; \$253,600.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Program & Project Mgmt.).

09-813 Transfer funds from Capital Project Langan Park Storm Water to Grant Project Threemile Creek Watershed: Langan Park Storm Water Low Impact Development Project; \$221,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Program & Project Mgmt.).

09-814 Transfer funds from Capital Project Capital Improvement Reserves to Capital Project Civic Center Parking Facility (\$150,000.00) and funds from Capital Project Civic Center Marketing to Capital Project Civic Center Parking Facility (\$150,000.00) (sponsored by Mayor Stimpson) (submitted by Scott Collins, Finance Director).

09-815 Authorize funding order for use of funds for new Mobile Arena remaining construction costs (sponsored by Mayor Stimpson) (submitted by Scott Collins, Finance Director).

21-816 Authorize Contract with Moffatt & Nichol, Inc. for construction engineering and inspection services for the Mobile Riverfront Redevelopment Project; \$326,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Program and Project Mgmt.).

60-817 Authorize Settlement Agreement and Release of Claims; Populus (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-819 Authorize Amendment #2 to the Professional Program Management Services Agreement with Volkert, Inc.; \$33,750.00 increase (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-820 Authorize the Foreign Trade Zone Operator Agreement for operator services with Merchants Transfer Company (sponsored by Mayor Stimpson) (submitted by Ricarod Woods, City Attorney).

17. CALL FOR PUBLIC HEARINGS

41-818 Call for public hearing to consider rezoning property located at 720 Museum Drive from R-1 to B-2 (scheduled for July 15, 2025) (District 7).

18. ANNOUNCEMENTS