MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 13, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, May 13, 2025, at 9:00 a.m.

Councilmembers:

Present:	Penn, Carroll, Small, Reynolds, and Woods
Absent:	Daves and Gregory

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Britton Bonner, Council Attorney, asked the Council to go into executive session to discuss a matter pertaining to economic development which if discussed in an open meeting would prejudice the project, the City, and the potential end user and asked to reconvene at 10:30 a.m.

Councilmember Woods moved for the Council to move into executive session and reconvene at the 10:30 a.m. meeting, which was seconded by Councilmember Penn and the vote was as follows:

Penn:	Aye
Carroll:	Aye
Small:	Aye
Reynolds:	Aye
Woods:	Aye

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the pre-meeting adjourned into executive session at approximately 9:18 a.m. and to reconvene at the regular meeting as scheduled.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MAY 13, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, May 13, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Chaplain Bobby Morton, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: A moment of silence was called in recognition of the recent passing of Thelma Thrash and Henry Maddox.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Carroll, Reynolds, and Woods
Absent:	Daves

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

Minutes of May 6, 2025 were approved as submitted.

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson gave comments regarding the arrest of six men connected to the Sage Park shooting and thanked the Mobile Police department, Federal agents, and the Mobile County Sheriff's office for their hard work.

Mayor Stimpson announced the Mobile Police Department's 2024 Annual report has been released.

Mayor Stimpson read a proclamation declaring May 13, 2025, as a day of remembrance for John Edd Thomas, former Chief Meteorologist at Fox 10 news.

Mayor Stimpson read a proclamation declaring May 2025 as "National Safe Boating Week" in Mobile.

Mayor Stimpson read a proclamation declaring May 11 – 17, 2025, as "National Police Week" in Mobile.

NOTE: Councilmember Penn read a proclamation on behalf of the City Council declaring May 10, 2025, as "Lupus Awareness Day" in Mobile.

NOTE: Councilmembers Penn, Carroll, and Small read a proclamation recognizing the 75th Anniversary of the Mobile Alumni Chapter of Kappa Alpha Psi.

The following employees were presented as Employee of the Month:
Chad Holm – Public Works, May 2025
Austen King – Officer of the Month, April 2025

ADOPTION OF THE AGENDA

Councilmember Penn moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Maura Mandyck for a waiver of the Noise Ordinance at Spanish Plaza on May 17, 2025, from 4:00 p.m. – 5:30 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Beverly Cooper for a waiver of the Noise Ordinance at James Seals Community Center on May 24, 2025, from 10:00 a.m. – 2:00 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Rikesh Patel for a waiver of the Noise Ordinance at Renaissance Mobile Riverview Plaza Hotel on May 25, 2025, from 9:00 a.m. – 10:00 a.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Oyindamola McCracken for a waiver of the Noise Ordinance at Robert Hope Community Center on May 31, 2025, from 1:00 p.m. – 5:00 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Gulf Coast Ethnic & Heritage Jazz Festival Productions, Inc. for a waiver of the Noise Ordinance at 351 St. Francis Street & 558 Dauphin Street on July 24-27, 2025, from 6:30 p.m. – 10:30 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Robert Soto for a waiver of the Noise Ordinance at Cathedral Square Park on August 23, 2025, from 10:00 a.m. – 4:00 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Jessica King for a waiver of the Noise Ordinance at 208 S. Georgia Avenue on October 17 – 18, 2025, from 6:30 p.m. – 10:00 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Shelisskia Melton for a waiver of the Noise Ordinance at Mardi Gras Park on October 18, 2025, from 8:00 a.m. – 2:00 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Minister Darren Jackson for a waiver of the Noise Ordinance at 661 S. Broad Street on May 25, 2025, from 9:30 a.m. – 3:00 p.m. (District 2).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of John Cutts for a waiver of the Noise Ordinance at 4380 Park Road on May 17, 2025, from 10:00 a.m. – 3:00 p.m. (District 3).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Nakia Hollis for a waiver of the Noise Ordinance at 2705 Griffith Circle on May 23, 2025, from 6:30 p.m. – 10:00 p.m. (District 3).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Felicia McCarty for a waiver of the Noise Ordinance at Mobile Terrace, Lincoln Boulevard, 9th Street to 11th Street on June 28, 2025, from 2:00 p.m. – 9:00 p.m. (District 7).

Councilmember Carroll moved to grant the waiver, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER THE REZONING OF PROPERTY LOCATED AT 2415 SAINT STEPHENS ROAD FROM R-1 TO B-2 (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to consider the rezoning of property located at 2415 Saint Stephens Road from R-1 to B-2 and asked if there was anyone present to speak for or against this matter.

Angela Agee, applicant, spoke in support of the rezoning.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Leida Javier-Ferrell, 260 Azalea Road, provided information about and requested funding for The Continental Commissary Kitchen; a non-profit food business, shared kitchen incubator.

Derek Boulware, 107 St. Francis Street, announced the 11th Annual Project Homeless Connect.

ORDINANCES HELD OVER

CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 3674 AND 3680 DAUPHIN STREET. The following ordinance which was introduced and read at the regular meeting of May 6, 2025 and held over until the regular meeting of May 13, 2025, was called up the by the Presiding Officer.

ORDINANCE: 64-019-2025

Sponsored by: Councilmember Gregory

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, Planned Unit Developments (PUD) were approved on March 9, 1999 and February 13, 2007 to accommodate, in general, new construction and changes to parking and shared access on property located at 3674 & 3680 Dauphin Street and described as follows:

LOT 1-A-1
THAT CERTAIN PIECE OR PORTION OF LAND, DESIGNATED AS LOT 1-A-1 ON PLAT SHOWING RESUBDIVISION OF LOTS 1-A AND 1-B OF COLLEGE PARK, NORTHWESTERN QUADRANGLE, UNIT 2 INTO LOTS 1-A-1 AND 1-B-1, SITUATED IN SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 WEST, ST. STEPHENS MERIDIAN,

CITY OF MOBILE, COUNTY OF MOBILE, STATE OF ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1-A, COLLEGE PARK, NORTHWESTERN QUADRANGLE, UNIT 2, AS PER PLAT RECORDED IN MAP BOOK 70, PAGE 85, OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF DU RHU DRIVE, ALSO BEING THE POINT OF BEGINNING; THENCE DEPARTING SAID SOUTHERLY RIGHT OF WAY S27°20'20"E A DISTANCE OF 364.10 FEET TO A 5/8" CAPPED IRON ROD SET; THENCE ALONG A CURVE TO THE LEFT WITH A RADIUS OF 960.16 FEET, ARC LENGTH OF 84.04 FEET AND CHORD BEARING S63°41'07"W A DISTANCE OF 84.01 FEET TO A 5/8" CAPPED IRON ROD SET; THENCE N27°20'20"W A DISTANCE OF 358.47 FEET TO A 5/8" CAPPED IRON ROD SET; THENCE N59°50'54"E A DISTANCE OF 84.10 FEET TO A 5/8" CAPPED IRON ROD SET AND THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED TRACT CONTAINS 0.696 ACRES AS SHOWN ON SURVEY BY DUPLANTIS DESIGN GROUP, PC, DATED AUGUST 29, 2023, PROJECT NO. 23-1448, AND IS SUBJECT TO ANY SERVITUDES, EASEMENTS, AND RESTRICTIONS OF RECORD.

LOT 1-B-1
THAT CERTAIN PIECE OR PORTION OF LAND, DESIGNATED AS LOT 1-B-1 ON PLAT SHOWING RESUBDIVISION OF LOTS 1-A AND 1-B OF COLLEGE PARK, NORTHWESTERN QUADRANGLE, UNIT 2 INTO LOTS 1-A-1 AND 1-B-1, SITUATED IN SECTION 24, TOWNSHIP 4 SOUTH, RANGE 2 WEST, ST. STEPHENS MERIDIAN, CITY OF MOBILE, COUNTY OF MOBILE, STATE OF ALABAMA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1-A, COLLEGE PARK, NORTHWESTERN QUADRANGLE, UNIT 2, AS PER PLAT RECORDED IN MAP BOOK 70, PAGE 85, OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, SAID POINT BEING ON THE SOUTHERLY RIGHT OF WAY LINE OF DU RHU

WHEREAS, the owner of said property applied for a Major Modification of a previously approved Planned Unit Development on December 5, 2023 allowing shared access and parking between multiple building sites.

WHEREAS, the Planning Commission held a public hearing on the requested modification on January 18, 2024 and recommended approval of the Major Modification of the PUD subject to the following conditions:

1. Revision of the Final PUD site plan to reflect any/all revisions to easements as a result of the associated Subdivision request;
2. Retention of a note on the Final Plat stating no structures shall be constructed in any easement without permission from the easement holder;
3. Revision of the site plan to provide a table noting the off-street parking requirements of Table 64-3-12.1 of Article 3 of the UDC for each use of the site, along with the number of parking spaces provided;
4. Retention of the 25-foot minimum building setback line along Du Rhu Drive and Dauphin Street, as required by Section 64-2-13.E. of the Unified Development Code;
5. Retention of the lot size labels in both square feet and acres, or provision of a table on the Final PUD site plan with the same information;
6. Provision of the building sizes in square feet on the Final PUD site plan;
7. Retention of the rights-of-way along all streets on the Final PUD site plan;
8. Provision of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
9. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to their recording in Probate Court,

and the provision of a copy of the recorded site plan (pdf) to Planning and Zoning; and,

10. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

A. The request is consistent with all applicable requirements of this Chapter;
B. The request is compatible with the character of the surrounding neighborhood;
C. The request will not impede the orderly development and improvement of surrounding property;
D. The request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood:

   i. In making this determination, the Planning Commission and City Council considered the location, type and height of buildings or structures, the type and extent of landscaping and screening, lighting, hours of operation or any other conditions that mitigate the impacts of the proposed development; and
   ii. Includes adequate public facilities and utilities;

E. The request is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Major Modification of the PUD is hereby approved with the following required conditions:

1. Revision of the Final PUD site plan to reflect any/all revisions to easements as a result of the associated Subdivision request;
2. Retention of a note on the Final Plat stating no structures shall be constructed in any easement without permission from the easement holder;
3. Revision of the site plan to provide a table noting the off-street parking requirements of Table 64-3-12.1 of Article 3 of the UDC for each use of the site, along with the number of parking spaces provided;
4. Retention of the 25-foot minimum building setback line along Du Rhu Drive and Dauphin Street, as required by Section 64-2-13.E. of the Unified Development Code;
5. Retention of the lot size labels in both square feet and acres, or provision of a table on the Final PUD site plan with the same information;
6. Provision of the building sizes in square feet on the Final PUD site plan;
7. Retention of the rights-of-way along all streets on the Final PUD site plan;
8. Provision of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
9. Submittal to and approval by Planning and Zoning of the revised Modified Planned Unit Development site plan prior to their recording in Probate Court, and the provision of a copy of the recorded site plan (pdf) to Planning and Zoning; and,
10. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the ordinance, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

RESOLUTIONS HELD OVER

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION FOR TRAFFIC SIGNAL UPGRADES ON STATE AND LOCAL ROUTES; $601,415.00 ($140,283.00 LOCAL MATCH). The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-670-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

That the City enter into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Traffic signal upgrades at signalized intersections on state and local routes in the City of Mobile; information about specific locations will be provided upon request; Project# STPMB-MR25( ); CPMS Ref# 100079822 and 100079823.

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED that upon the completion of the execution of the agreement by all parties, that a copy of such agreement be kept on file by the City.

I, the undersigned qualified and acting Clerk of the City of Mobile, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City Council named therein, at a regular meeting of such Council held on the ________ day of _________________, 20_____, and that such resolution is on file in the City Clerk's Office.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SECOND AMENDMENT TO THE PURCHASE AND SALE AGREEMENT WITH BURTON PROPERTY GROUP, LLP. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-671-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are authorized to execute and attest, respectively, for and on behalf of the City of Mobile, the Second Amendment to the Purchase and Sale Agreement between the City of Mobile and Burton Property Group, LLP, which amends the Purchase and Sale Agreement between City of Mobile and Burton Property Group, LLP dated May 30, 2023. The Second Amendment is attached hereto or one with wording substantially similar, and made apart hereof, as though set forth in full, and to take such further action necessary to effectuate the Agreement. A copy of said Amendment is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH B&B LAWN/LANDSCAPING, LLC FOR RIGHT-OF-WAY MOWING SERVICES AT VARIOUS LOCATIONS; $147,360.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-672-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and B&B Lawn/Landscaping LLC, to provide right-of-way mowing services for various locations at specified intervals as needed in an approximate total amount of $147,360.00 per year, for one year, renewable for two additional one-year periods without further approval by Council, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH BEST PRICE SERVICES, LLC FOR RIGHT-OF-WAY MOWING SERVICES AT VARIOUS LOCATIONS; $772,000.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-673-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBIEL, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Best Prices Services LLC, to provide right-of-way mowing services for various locations at specified intervals as needed in an approximate total amount of $772,000.00 per year, for one year, renewable for two additional one-year periods without further approval by Council, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH BEST PRICE SERVICES, LLC, FOR RIGHT-OF-WAY DITCH MOWING SERVICES AT VARIOUS LOCATIONS; $240,000.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-674-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBIEL, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Best Prices Services LLC, to provide right-of-way mowing services for various locations at specified intervals as needed in an approximate total amount of $240,000.00 per year, for one year, renewable for two additional one-year periods without further approval by Council, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH BUTLER COMPLETE SERVICES, LLC FOR RIGHT-OF-WAY MOWING SERVICES FOR VARIOUS LOCATIONS; $353,400.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-675-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBIEL, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Butler Complete Services, LLC, to provide right-of-way mowing services for various locations at specified intervals as needed in an approximate total amount of $353,400.00 per year, for one year, renewable for two additional one-year periods without further approval by Council, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH BUTLER COMPLETE SERVICES, LLC FOR RIGHT-OF-WAY DITCH MOWING SERVICES FOR VARIOUS LOCATIONS; $80,400.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-676-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBIEL, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Butler Complete Services, LLC, to provide right-of-way mowing services for various locations at specified intervals as needed in an approximate total amount of $80,400.00 per year, for one year, renewable for two additional one-year periods without further approval by Council, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH HUGHES 360 SERVICES, LLC FOR RIGHT-OF-WAY MOWING SERVICES FOR VARIOUS LOCATIONS; $35,100.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-677-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBIEL, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Hughes 360 Services, LLC, to provide right-of-way mowing services for various locations at specified intervals as needed in an approximate total amount of $35,100.00 per year, for one year, renewable for two additional one-year periods without further approval by Council, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE AGREEMENT WITH SECOR ENTERPRISES, INC. FOR RIGHT-OF-WAY MOWING SERVICES FOR VARIOUS LOCATIONS; $316,100.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-678-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBIEL, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Secor Enterprises, Inc., to provide right-of-way mowing services for various locations at specified intervals as needed in an approximate total amount of $316,050.00 per year, for one year, renewable for two additional one-year periods without further approval by Council, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO DONOHOO CHEVROLET, LLC FOR CHEVROLET TAHOE FOR MPD; $64,550.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-679-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22206	2025	(F7000) MOTOR POOL	2025 CHEVROLET TAHOE LT SUV FOR MPD (SEALED BID 5945)	$64,550.00	(293039) DONOHOO CHEVROLET LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO LONG LEWIS FORD OF THE SHOALS, INC. FOR FORD BRONCO SPORT SUVS FOR MPRD AND MUNICIPAL ENFORCEMENT; $181,449.00. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-680-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisitions	Fiscal Year	Department	Description	Amount	Vendor
23174, 23817	2025	(F7000) MOTOR POOL	6 2025 FORD BRONCO SPORT 4X4 SUVS FOR MPRD AND MUNICIPAL ENFORCEMENT (AL STATE CONTRACT)	$181,449.00	(290649) LONG LEWIS FORD OF THE SHOALS INC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO MOHAWK CARPET DISTRIBUTION, LLC FOR REPLACEMENT FLOORING FOR WESTERN ADMINISTRATIVE COMPLEX. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-681-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23215	2025	(3032) ARCHITECTURAL ENGINEERING	REPLACEMENT FLOORING FOR MUNICIPAL ENFORCEMENT, WESTERN ADMINISTRATIVE COMPLEX (SOURCEWELL COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	$24,606.56	(299497) MOHAWK CARPET DISTRIBUTION LLC

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CAPITAL PROJECT FUND C0892 – BIC MOVE/TRANSFER SCANNING CITY, FOR BIC/DOCUMENT STORAGE BE CHANGED TO "2900 DAUPHIN STREET RENOVATIONS AND MISCELLANEOUS REPAIRS FOR THE 311 CALL CENTER AND FILE STORAGE". The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 09-682-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, the name of BIC Move/Transfer Scanning City, for BIC/Document Storage as adopted by the City Council Resolution No. 09-892, is hereby modified and be changed to "2900 Dauphin Street Renovations and Miscellaneous Repairs for the 311 Call Center and file storage". All relevant City departments, consultants, contractors, and associated parties are directed to update project references accordingly.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CHANGE ORDER NO. 2 FOR 2024 CITY OF MOBILE ANNUAL STORM DRAIN MAINTENANCE; $3,832,000.00 INCREASE. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 13-684-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn, Carroll, Small

Reynolds, Daves, Woods, and Gregory

WHEREAS, the CITY entered into a contract dated January 30, 2024, with McElhenney Construction, LLC. for storm drain repairs on the project known as 2024 City of Mobile Annual Storm Drain Maintenance (COM Project No. 2024-3005-07); and

WHEREAS, the original contract amount was $906,795.21 for a task order and unit priced based contract for annual on-call storm drain maintenance for a term of one year with a renewable clause of one or two additional one-year periods; and

WHEREAS, the original contract was awarded by competitive bid and was amended by Resolution dated October 22, 2024, thus extending the term of the contract a period of one year and increasing the original agreement to a total of $2,124,445.75; and

WHEREAS, the City now desires to exercise the second one-year renewal option, with no changes to the scope of work or unit prices, and to increase the funding by $3,832,000.00, resulting in a new total contract amount of $5,956,445.75; now therefore,

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest for and on behalf of the City of Mobile, the Amendment to Extend Term of Agreement with McElhenney Construction, LLC, attached hereto. A copy of said Amendment is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; SIEGESMUND. The following resolution was introduced and read at the regular meeting of May 6, 2025, and held over until the regular meeting of May 13, 2025, was called up by the Presiding Officer.

RESOLUTION: 60-686-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized and directed to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Brian Alfred Siegesmund, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER THE REZONING OF PROPERTY LOCATED AT 2415 SAINT STEPHENS ROAD FROM R-1 TO B-2. The following ordinance was held over until the regular meeting of May 20, 2025.

ORDINANCE: 64-020-2025

Sponsored by: Councilmember Penn

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 8 IN BLOCK 1 OF JONES SUBDIVISION ACCORDING TO MAP THEREOF RECORDED IN DEED BOOK 156 N.S., PAGE 362, PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, WHICH POINT IS 2 FEET EASTWARDLY FROM THE NORTHWEST CORNER OF SAID LOT 8 AND IS ON THE SOUTH LINE OF ST. STEPHENS ROAD AND RUNNING THENCE SOUTHWARDL Y AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 ALONG A FENCE 129.5 FEET TO A POINT; THENCE EASTWARDL Y WITH A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES 40 MINUTES, 11 FEET TO A POINT; THENCE SOUTHW ARDL Y WITH A DEFLECTION ANGLE TO THE RIGHT OF 80 DEGREES 80 FEET TO A POINT; THENCE EASTWARDL Y WITH A DEFLECTION ANGLE TO THE LEFT 74 DEGREES 38 MINUTES AND ALONG ANOTHER FENCE 32 FEET TO A POINT ON THE SOUTHWARD PROLONGATION OF THE EAST LINE OF SAID LOT 8 IN BLOCK 1, THENCE NORTHWARDLY ALONG SAID SOUTHWARD PROLONGATION 51.5 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF LOT 8, BLOCK 1, AND CONTINUING NORTHWARDLY ALONG THE EAST LINE OF LOT 8 BLOCK 1, 159.8 FEET TO THE NORTHEAST CORNER OF LOT 8, BLOCK 1, 58 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED.

The classification of said property is hereby changed from R-1, Single-Family Residential Urban District, to B-2, Neighborhood Business Urban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-2, Neighborhood Business Urban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any st11,1cture shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business Urban District, until all of the conditions set forth below have been complied with: 1. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 2. Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 37-689 through 60-696 being introduced for the first time. The motion was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO OSAKA STEAKHOUSE; 3827 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-689-2025

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Galous K, LLC

Location: Oaska Steakhouse
3827 Airport Boulevard
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO CAJUN CORNER RESTAURANT; 7080 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 37-690-2025

Sponsored by: Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Cajun Corner Huynh, LLC

Location: Cajun Corner Restaurant
7080 Airport Boulevard, Suite A
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE BUILDING SERVICES EMPLOYEE OF THE MONTH; HOLM. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-691-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 to the following employee:

May 2025 – Chad Holm (Employee # 20760) Engineering & Infrastructure - Building Services

This employee is to be commended for their exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD TO SPECIAL BONUS TO THE OFFICER OF THE MONTH; KING. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-692-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the following employee:

April 2025: Officer Austen King

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BUILDING KINGZ FOUNDATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-693-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$1,000.00** to **Building Kingz Foundation**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, Building Kingz Foundation, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Building Kingz Foundation, will be used to assist with MOB JAMFEST 2025 and KULTIV8 Summer Program.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,000.00** to **Buildings Kingz Foundation**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO BEN C. RAIN HIGH SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-694-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Small wishes to appropriate **$1,500.00** to **Ben C. Rain High School**, from District 3 Discretionary Funds (10041020 42080); and

WHEREAS, Ben C. Rain High School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Ben C. Rain High School, will be used to assist with the upcoming 2025 football season, which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,500.00** to **Ben C. Rain High School** for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO FRANKLIN PRIMARY HEALTH CENTER, INC. SERVES A PUBLIC PURPPSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-695-2025

Sponsored by: Mayor Stimpson

WHEREAS, Mayor Stimpson wishes to appropriate **$1,500.00** to **Franklin Primary Health Center, Inc**., from Discretionary Fund (DSC 08 10040580-42080); and

WHEREAS, Franklin Primary Health Center, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Franklin Primary Health Center, Inc., will be used to assist with their 50th Anniversary Founders Day Gala.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,500.00** to **Franklin Primary Health Center, Inc**., for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO LUDGOOD MASONRY, INC. SERVES A PUBLIC PUPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 60-696-2025

Sponsored by: Mayor Stimpson

WHEREAS, Mayor Stimpson wishes to appropriate **$4,000.00** to **Ludgood Masonry, Inc**., from Discretionary Fund (DSC 08 10040580-42080); and

WHEREAS, Ludgood Masonry, Inc, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Ludgood Masonry, Inc, will be used to assist with salvaging bricks from Mobile Civic Center .

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$4,000.00** to Ludgood Masonry, Inc, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolution 25-705 being introduced for the first time. The motion was seconded by Councilmember Woods, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

APPROVE PURCHASE ORDER TO MCSWEENEY AUTO GROUP CLANTON, LLC FOR CHEVROLET PASSENGER VANS FOR MOTOR POOL; $86,424.90. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 08-697-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23988	2025	(F7000) MOTOR POOL	TWO CHEVROLET 2500 15-PASSENGER VANS FOR MOTOR POOL (AL STATE CONTRACT)	$86,424.90	(299344) MCSWEENEY AUTO GROUP CLANTON LLC

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC FOR FORD F150 PICKUP TRUCKS FOR MPRD; $121,365.00. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 08-698-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
23866	2025	(F7000) MOTOR POOL	THREE 2025 FORD F150 PICKUP TRUCKS FOR MPRD (AL STATE CONTRACT)	$121,365.00	(292393) STIVERS FORD LINCOLN

AMEND FY25 GENERAL FUND AND CAPITAL BUDGETS. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 09-699-2025

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile routinely reviews its city budgets and financial resources; and

WHEREAS, the city's budgets are occasionally amended to ensure the effectiveness of the budgets and the funding appropriated to city services, programs, and projects; and

WHEREAS, budget amendments are standard and customary throughout any fiscal year; and

THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the following amendments, reallocations, appropriations and transfers be made to the fiscal year 2025 general fund and capital budgets:

Increase business license revenue, line item 1000 0001 33100, by $600,000.
Increase lodging tax revenue, line item 1000 0001 32116, by $600,000.
Increase lodging tax revenue, line item 1000 0001 32117, by $5000.
Decrease transfers out to EMS, line item 1004 9999 94290, by $1,200,000.
Decrease transfers in to EMS, line item 6120 6120 93010, by $1,200,000.
Decrease detention expenses, line item 1004 9012 42200, by $400,000.
Amend dividend income, line item 1000 0001 37100, from $378,000 to $5,550.000.
Amend interest on idle funds, line item 1000 0001 37200, from $7,878,000 to $6,300,000.
Amend interest on investments, line item 1000 0001 37500, from $5,958,000 to $1,150,000.
Add interest on bond proceeds line item, $4,500,000 (to be applied to new arena debt).
Increase personnel board expenses, line item 1004 9005 42080, by $80,000.
Increase GulfQuest (MMOG), line item 1004 4020 42140, $100,000.
Increase grants division, line item 10042590 42200, by $60,000.
Transfer from grants holding account, line item 5000 5000, $64,000 to general fund.
Increase public safety administration, line item 1004 1500 42200, by $64,000.
Close capital project E0161, $75,000, and transfer $75,000 from capital fund to general fund.

Increase legal department, line item 1004 0540 47020, by $75,000. Increase public safety administration, line item 1004 1500 42200, by $75,000.
Increase election expenses, line item 1004 9000 49250, by $200,000.
Close I.T. capital projects C0675, C0392, C0632, and C0633, total $539,346.
Transfer $539,346 from the capital fund to the general fund.
Increase I.T., line item 1004 5000 42115, by $540,000.
Increase cruise terminal, line item 6020 6020 42150, by $30,500.
Increase Magnolia Cemetery, line item 1004 9070 42080, by $80,000.
Increase athletics, line item 1004 2034 49130, by $80,000.
Increase teens, 1004 2004 42140, by $200,000.

TRANSFER FUNDS FROM CAPITAL IMPROVEMENT FUND TO CAPITAL PROJECT GULF COAST EXPLOREUM MISC REPAIRS; $1,000,000.00. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 09-700-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $1,000,000.00 in Capital Improvement Fund (Fund 2000) be reallocated from Capital Project #CBG08 UP TO $4M - CBG CENSUS TRACTS to Capital Project F621-001 Gulf Coast Exploreum Misc Repairs (Fund 2000).

AUTHORIZE CHANGE ORDER NO. 2 WITH ROBERT J. BAGGETT, INC FOR THE MOBILE RIVERFRONT REDEVELOPMENT – COOPER RIVERSIDE BULKHEAD REPLACEMENT; $784,912.74 INCREASE. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 13-701-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, Change Order No.2 to the contract, by and between the City of Mobile, and the company listed below, for work as outlined in the Change Order No.2 attached hereto and made a part hereof as though set forth in full. A copy of said executed Change Order No.2 is on file in the office of the City Clerk.

Name of Company: Robert J. Baggett, Inc.

Project Name: Mobile Riverfront Redevelopment Project
Cooper Riverside Bulkhead Replacement

Project No. PR-029-22

Amount: $784,912.74 (increase)

AUTHORIZE CONTRACT WITH GEOTECHNICAL ENGINEERING TESTING, INC. FOR CIVIC CENTER NEW CONSTRUCTION & DEMO; $858,798.50. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 21-702-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Contract, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full, pending funding transfer approval. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Geotechnical Engineering Testing, Inc.

Project Name: Civic Center New Construction & Demo – Mobile Arena Materials Testing and Special Inspections

Project Number: CC-034A-22

Amount: $858,798.50

AUTHORIZE CONTRACT WITH MCELHENNEY CONSTRUCTION COMPANY, LLC FOR 2025 BRIDGE MAINTENANCE; $697,744.00. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 21-703-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn, Carroll, Small Reynolds

WHEREAS, bids for bridge maintenance for districts 1, 2, 3, 4, 5, 6, and 7 were received and opened on April 9, 2025.

WHEREAS, the City Engineer has recommended award to the lowest bid meeting specifications from McElhenney Construction Co. LLC, contract in the amount of $697,744.00.

WHEREAS, the City Council finds that the lowest responsible bid was submitted by McElhenney Construction Co. LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract with the company listed below for work as outlined in the contract attached hereto and made a part hereof as through set forth in full. A copy of said contract is on file in the office of the City Clerk:

Name of Company: McElhenney Construction Company, LLC

Project Name: 2025 Bridge Maintenance (D1-7)

Project Number: 2024-3005-08

Amount: $697,744.00

AUTHORIZE CONTRACT WITH MICHAEL BAKER INTERNATIONAL, INC. FOR U.S. HWY 45 STREETSCAPE IMPROVEMENTS; $299,995.63. The following resolution was held over until the regular meeting of May 20, 2025.

RESOLUTION: 21-704-2025

Sponsored by: Mayor Stimpson and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk. This Resolution shall take effect immediately upon its adoption.

Name of Company: Michael Baker International, Inc.

Project Name: U.S. Hwy Streetscape Improvements (Gloria York to Wilson Avenue)

Project Description: Design and construction of U.S. Highway 45 Streetscape Improvements from Gloria York Avenue to Wilson Avenue (D01)

Amount: $299,995.63

ACCEPT THREE TEMPORARY CONSTRUCTION EASEMENTS FOR RETAINING WALL AND DRAINAGE REPAIRS. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 25-705-2025

Sponsored by: Mayor Stimpson and Councilmember Woods

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the City hereby accepts the following temporary construction easements for the Project # 2024-3005-07-Misc Drainage Storm Water Fee, for retaining wall and drainage repairs (City of Mobile Annual Storm Drain Maintenance):

1. Temporary Construction Easement from Charles John Vinson and Hollon B. Vinson.
2. Temporary Construction Easement from Benjamin Jorgensen and Judith Jorgensen.
3. Temporary Construction Easement from Michael C. Tillman and Mary H. Tillman.

SAID documents with sketches being attached hereto and made a part hereof as fully as if set forth herein.

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT THE EAST TERMINUS OF LEIGHTON PLACE DRIVE (SCHEDULED FOR JUNE 17, 2025) (DISTRICT 4). The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 41-706-2025

BE IT RESOLVED BY THE CIT COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing for the Proposed Modification of a Previously Approved Planned Unit Development for Property located at the East Terminus of Leighton Place Drive

Pursuant to Resolution of the Mobile, Alabama City Council adopted May 13, 2025, a public hearing will be held on the **17th day of June, 2025, at 10:30 a.m.,** to consider adoption of an ordinance for the proposed modification of a previously approved Planned Unit Development for property located at the East Terminus of Leighton Place Drive.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider further modifications other than the o es sought by the applicant and may take other actions allowed by the law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on January 5, 2023, to allow reduced front yard and side yard setbacks, and increased site coverage in an R-1, Single-Family Residential Suburban District, on property located at the East terminus of Leighton Place Drive and described as follows:

COMMENCING AT THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 5 SOUTH, RANGE 2 WEST, MOBILE COUNTY, ALABAMA; THENCE ALONG THE EAST LINE OF SAID QUARTER, RUN SOUTH 00 DEGREES, 01 MINUTES, 00 SECONDS EAST 1023.30 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED; THENCI:E CONTINUING SOUTH 00 DEGREES, 45 MINUTES, 07 SECONDS WEST ALONG S1ID EAST LINE OF SAID QUARTER, RUN A DISTANCE OF 507.14 FEET TO THE NORTHEAST CORNER OF THE COMMON AREA, AS SHOWN IN THE PLAT OF LEIGHTON VILLAGE, AS RECORDED IN INSTRUMENT NUMBER 2023018780, OF THE PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA; THENCE ALONG THE NORTH BOUNDARY LINE OF SAID COMMON AREA, RUN NORTH 89 DEGREES, 12 MINUTES, 08 SECONDS WEST 170.24 FEET TO A POINT; THENCE CONTINUE, ALONG SAID NORTH LINE, RUN SOUTH 57 DEGREES 21 MINUTES 05 SECONDS WEST, 223.84 FEET TO THE SOUTHEAST CORNER OF LOT 23, SAID LEIGHTON VILLAGE; THENCE RUN NORTH 32 DEGREES 37 MINUTES 15 SECONDS WEST, ALONG THE EAST LINE OF SAID LOT 23, 139.66 FEET TO A POINT ONTHE SOUTH RIGHT-OF-WAYLINE OF LEIGHTON PLACE DRIVE AND A CURVE TO THE RIGHT, HAVING A RADIUS OF 25.00 FEET AND.A DELTA ANGLE OF 09 DEGREES 59 MINUTES 31 SECONDS; THENCE RUN NORTHEASTWARDLY, ALONG SAID CURVE AND SOUTH RIGHT-OF-WAY LINE, AN ARC LENGTH OF 4.36 FEET (CHORD BEARS NORTH 52 DEGREES 39 MINUTES 42 SECONDS EAST, 4.35 FEET) TO A POINT; THENCE ALONG TIIE EAST LINE OF SAID LEIGHTON VILLAGE, RUN NORTH 32 DEGREES 40 MINUTES 47 SECONDS WEST, 50.00 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF SAID LEIGHTON PLACE DRIVE, SAID POINT ALSO BEING THE SOUTH LINE OF LOT 9, SAID LEIGHTON VILLAGE; THENCE ALONG THE SOUTH LINE OF SAID LOT 9, RUN NORTH 57 DEGREES 32 MINUTES 26 SECONDS EAST, 20.72 FEET TO THE SOUTHEAST CORNER OF SAID LOT 9; THENCE ALONG THE EAST LINE OF LOT 9, RUN NORTH 32 DEGREES 40 MINUTES 03 SECONDS WEST, 139.86 FEET TO THE NORTHEAST CORNER OF SAID LOT 9; THENCE RUND NORTH 57 DEGREES 22 MINUTES 23 SECONDS EAST, 619.78 FEET TO THE POINT OF BEGINNING.

WHEREAS, the owner of said property applied for a major modification of the Planned Unit Development (PUD) on October 21, 2024, to allow reduced front yard and side yard setbacks, and increased site coverage in an R-1, Single-Family Residential Suburban District.

WHEREAS, the Planning Commission held a public hearing on the requested major modification on December 19, 2024, and recommend approval of the major modification of the PUD subject to the following conditions:

1. Revision of the cul-de-sac to provide a 60-foot radius (120-foot diameter);

2. Revision of the site plan to label the proposed street extension with its name and right-of-way width, and labeled as a public right-of-way;
3. Revision of the site plan to label all lots with their sizes in both square feet and acres, or the furnishing of a table on the site plan providing the same information;
4. Revision of the site plan to provide the revised sizes of the lots around the enlarged cul-de-sac in both square feet and acres;
5. Retention of the setback data and site coverage data in the Site Data table;
6. Revision of the site plan to indicate a City standard public sidewalk along both sides of the proposed street within the right-of-way;
7. Revision of Note #4 to state that the maintenance of the Common Areas/Detention Areas is the responsibility of the property owners and not the City of Mobile;
8. If easements are indicated on the site plan, placement of a note on the site plan stating that no structure may be constructed or placed in any easement without the permission of the easement holder;
9. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat of the associated subdivision;
10. Compliance with all Engineering comments noted in the staff report;
11. Placement of a note on the site plan stating all Traffic Engineering comments noted in the staff report;
12. Compliance with all Urban Forestry comments noted in the staff report; and,
13. Compliance with all Fire Department comments noted in the staff report.

WHEREAS, the City Council finds that the proposed modification:

A. Is consistent with all applicable requirements of this Chapter;
B. Is compatible with the character of the surrounding neighborhood;
C. Will not impede the orderly development and improvement of surround property;
D. Having considered the applicable factors, the request will not adversely affect the Health, safety or welfare of persons living or working in the surrounding neighborhood;
E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke, or gas; and
G. Shall not be detrimental or endanger the public health, safety, or general welfare.
H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS;

Section One: That the modification of the PUD is hereby approved with the following required conditions:

1. Revision of the cul-de-sac to provide a 60-foot radius (120-foot diameter);
2. Revision of the site plan to label the proposed street extension with its name and right-of-way width, and labeled as a public right-of-way;
3. Revision of the site plan to label all lots with their sizes in both square feet and acres, or the furnishing of a table on the site plan providing the same information;
4. Revision of the site plan to provide the revised sizes of the lots around the enlarged cul-de-sac in both square feet and acres;
5. Retention of the setback data and site coverage data in the Site Data table;
6. Revision of the site plan to indicate a City-standard public sidewalk along both sides of the proposed street withing the right-of-way;
7. Revision of Note #4 to state that the maintenance of the Common Areas/Detention Areas is the responsibility of the property owners and not the City of Mobile;
8. If easement are indicated on the site plan, placement of a note on the site plan stating that no structure may be constructed or placed in any easement without the permission of the easement holder;
9. Submittal to and approval by Planning and Zoning of a revised PUD site plan prior to signing the Final Plat of the associated subdivision;

10. Compliance with all Engineering comments noted in the staff report;
11. Placement of a note on the site plan stating all Traffic Engineering comments noted in the staff report;
12. Compliance with all Urban Forestry comments noted in the staff report; and,
13. Compliance with all Fire Department comments noted in the staff report.

Section Two: This Ordinance shall be force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to call for the public hearing, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as June 17, 2025.

ANNOUNCEMENTS

Councilmember Woods announced a District 6 community meeting will be held on May 15, 2025, at Woodridge Baptist Church at 5:30 p.m.

Councilmember Carroll congratulated the Williamson High School football team on having a football game at their new home stadium.

Councilmember Carroll said that the 2025 Lawn Festival at the Prince of Peace Parish will be held on May 31 and June 1, 2025.

Councilmember Penn announced that the First Annual Walk Shining The Light on Lupus will be held on May 10, 2025, at Lyons Park from 8:30 a.m. – 12:30 p.m.

Councilmember Penn said that a community meeting will be held on May 13, 2025 at Figures Community Center at 6:00 p.m.

Councilmember Penn stated that a Public Safety meeting will be held on May 28, 2025 at the Dotch Community Center at 6:00 p.m.

Councilmember Penn stated that the “One Love Block Party” will be held on May 31, 2025 at the Michael Dow Amphitheater at 3:00 p.m.

Councilmember Gregory stated that she attended the NAIA National Championship Tennis Tournament on Sunday, May 11, 2025 at the Mobile Copeland-Cox Tennis Center.

Councilmember Small announced the following community action group meetings on May 13, 2025:

Oakdale Community Action Group at Smalls Mortuary on Broad Street at 5:00 p.m.
Riverside Community Action Group at the First Precinct on Dauphin Island Parkway at 6:00 p.m.

Councilmember Small said that a community meeting will be held on May 20, 2025 for the Maysville community.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:46 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK