



AGENDA

Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, June 3, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Lenn Chilton, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. COMMUNICATIONS FROM THE MAYOR

7. ADOPTION OF THE AGENDA

8. APPEALS

Request of Kim Hall for a waiver of the Noise Ordinance at 2051 Clemente Court on June 7, 2025, from 4:00 p.m. - 10:00 p.m. (District 1).

Request of Kenedy Smith for a waiver of the Noise Ordinance at 2648 Greenback Drive on June 6, 2025, from 10:00 a.m. - 10:00 p.m. (District 1).

Request of Lykiska Adams for a waiver of the Noise Ordinance at 2666 Esau Avenue

on July 26, 2025, from 3:00 p.m. - 7:00 p.m. (District 1).

Request of Maura Mandyck for a waiver of the Noise Ordinance at Spanish Plaza on June 14, 2025, from 12:00 p.m. - 1:30 p.m. (District 2).

Request of Jason Nettles for a waiver of the Noise Ordinance at Mardi Gras Park on October 4, 2025, from 6:00 a.m. - 2:00 p.m. (District 2).

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on October 10, 2025, from 5:00 p.m. - 9:00 p.m. (District 2).

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on November 14, 2025, from 5:00 p.m. - 9:00 p.m. (District 2).

Request of Leo Ferriera for a waiver of the Noise Ordinance at 12 N. Jackson Street on December 12, 2025, from 5:00 p.m. - 9:00 p.m. (District 2).

Request of Darryl Cheese for a waiver of the Noise Ordinance at 3315 Dauphin Island Parkway on June 16-19, 2025, from 7:00 p.m. - 10:00 p.m. (District 3).

9. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

10. ORDINANCES HELD OVER

64-015 Consider rezoning property located at 3300 Knollwood Drive from R-1 and B-1 to R-3 (sponsored by Councilmember Woods).

64-022 Consider a Conditional Use Permit for property located at 2411 Venetia Road (sponsored by Councilmember Reynolds).

64-023 Amend Article 5, Section 64-5-4.C.2. and Section 64-5-4.D., "Neighborhood Meetings", of the Unified Development Code (sponsored by Mayor Stimpson).

64-024 Amend Section 64-3-12, "Parking and Loading", of the Unified Development Code (sponsored by Mayor Stimpson).

64-025 Amend Section 64-8-2, "Lot of Record", of the Unified Development Code (sponsored by Mayor Stimpson).

64-026 Amend Section 64-5-8, "Previously Approved Planning Approvals and Planned Unit Developments", of the Unified Development Code (sponsored by Mayor Stimpson).

64-027 Amend "Recording and Recordkeeping" requirements of Sections 64-5-5, 64-5-6, and 64-5-7 of the Unified Development Code (sponsored by Mayor Stimpson).

64-028 Amend Section 64-5-8.1, "Terminating a Previously Approved Planned Unit Development", of the Unified Development Code (sponsored by Mayor Stimpson).

11. CONSENT RESOLUTIONS HELD OVER

40-528 Declare the structure at 1213 Chinquapin Street, f/k/a Chinquepin Street, a public nuisance and order it demolished (sponsored by Councilmember Carroll).

12. RESOLUTIONS HELD OVER

01-761 Authorize Intergovernmental Agreement with Solid Waste Disposal Authority of Baldwin County, Alabama for environmental enforcement and management (sponsored by Mayor Stimpson) (submitted by Rob Lasky, Public Safety Dept.).

01-762 Authorize Sole Source Agreement with First Transit, Inc. for transit management services (sponsored by Mayor Stimpson) (submitted by Scott Collins, Finance Director).

21-765 Authorize contract with McCrory & Williams, Inc. for construction engineering and inspection services for the Langan Stormwater Improvement Project; \$90,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Program & Project Mgmt.).

60-766 Authorize Settlement Agreement and Release of Claims; Mansilla (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-767 Authorize Settlement Agreement and Release of Claims; Valderrama (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

13. CONSENT RESOLUTIONS BEING INTRODUCED

37-770 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to Brothers Quick Mart; 1051 Dauphin Island Pkwy. (sponsored by Councilmember Small).

46-771 Honorarily rename the corner of First Avenue and Katie Street as "Honorary Deacon Samuel, Sr. and Mrs. Everlean Martin Way" (sponsored by Councilmember Penn).

58-772 Assess costs for removal of weeds, Repeat Weed Lien Group 83.

58-773 Assess costs for removal of weeds, Repeat Weed Lien Group 87.

60-774 Determine an appropriation to Boy Scouts of America, Mobile Area Council Serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-775 Determine an appropriation to Boy Scouts of America, Mobile Area Council Serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

60-776 Determine an appropriation to Boy Scouts of America, Mobile Area Council Serves a public purpose and approve payment (sponsored by Councilmember Gregory) (submitted by Donna Bryars, Accounting Dept.).

60-777 Determine an appropriation to Opportunity 4 Entertainers & Performing Arts serves a public purpose and approve payment (sponsored by Councilmember Reynolds) (submitted by Donna Bryars, Accounting Dept.).

60-778 Determine an appropriation to Opportunity 4 Entertainers & Performing Arts serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

14. CIP RESOLUTIONS INTRODUCED

09-779 Transfer funds from Capital Project Signal Detection Citywide to Grant Project Traffic Signal Upgrades on State and Local Routes; \$140,283.00 (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Eng. Dept.).

21-780 Authorize contract with Harwell & Company, LLC for preparation of site work at Pinehill Recycling Center; \$83,550.00 (sponsored by Councilmember Daves and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

15. RESOLUTIONS BEING INTRODUCED

01-781 Authorize Agreements to accept Fee Simple Right-of-Way Deed and Temporary Construction Easement for property located at 3661 Dauphin Street; \$17,698.00 (sponsored by Councilmembers Penn, Daves, & Gregory, and Mayor Stimpson) (submitted by Nick Amberger, Engineering and Infrastructure & Carleen Stout-Clark, REAM Dept.).

01-782 Authorize Agreement with CrowderGulf, LLC to provide post-disaster debris removal services (sponsored by Mayor Stimpson) (submitted by Shonnda Smith, Public Works Dept.).

08-783 Approve purchase order to Carahsoft for annual renewal of Concur Travel Management Software; \$18,477.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-784 Approve purchase order to NexGen Asset Management for software programming to integrate fuel management software; \$57,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-785 Approve purchase order to Tracer Drone Technologies, LLC for drone with camera and batteries for Gulf Coast Technology Center; \$27,969.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-786 Approve purchase order to Tracer Drone Technologies, LLC for drones with cameras for MPD; \$48,738.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

13-787 Authorize Change Orders, Nos. 3 and 4 with Sabre Demolition Corporation for Civic Center New Construction and Demo; \$540,100.73 increase (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept. and Nick Amberger, Infrastructure and Engineering).

21-788 Authorize contract with Amerson Roofing, Inc. for 311 Call Center re-roofing; \$95,343.00 (sponsored by Councilmember Penn and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

01-790 Authorize Agreement with AAA United States, Inc. and Mobile County for assistance in funding a workforce training facility (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-791 Authorize Loan Agreement with James W. Buffett Declaration of Trust 1990 for creation of exhibit (sponsored by Councilmember Small and Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

16. CALL FOR PUBLIC HEARINGS

41-789 Call for public hearing to consider the application of Kahtan Ahmed for a Certificate of Public Convenience and Necessity to operate a shuttle service (scheduled for June 17, 2025).

17. ANNOUNCEMENTS