



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, May 6, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Chaplain Bobby Brown, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

April 29, 2025

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Karrie Nelson for a waiver of the Noise Ordinance at Mardi Gras Park on November 1, 2025, from 11:00 a.m. - 3:00 p.m. (District 2).

Request of Tiffany Montaigne for a waiver of the Noise Ordinance at Mardi Gras Park on November 26 & 27, 2025, from 6:30 a.m. - 11:00 a.m. (District 2).

Request of LaToya Smith for a waiver of the Noise Ordinance at Langan Park on July 19, 2025, from 12:00 p.m. - 6:00 p.m. (District 7).

10. PUBLIC HEARINGS

Public hearing to consider the proposed modification of a previously approved Planned Unit Development for property located at 3674 and 3680 Dauphin Street (District 7).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Rick Polacek - bicycling advocacy and City planning for cyclists.

James Williams - housing and housing repair for elderly and disabled.

12. ORDINANCES HELD OVER

25-018 Amend Chapter 25, Article I, "Garbage and Trash", Section 5, "Household Garbage", and Article III "Enforcement", Section 33, "Penalties", of the Mobile City Code (sponsored by Councilmember Woods) (submitted by Paul Carbo, City Council Attorney).

13. CIP RESOLUTIONS HELD OVER

08-644 Approve purchase order to Graybar Electric Co., Inc. for street light luminaries; \$169,800.02 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

14. RESOLUTIONS HELD OVER

01-645 Authorize Master Services Agreement with Sawgrass Consulting, LLC for 2025 CIP City-Wide Street Assessment; \$420,000.00 (sponsored by Council members Penn, Carroll, Small, Reynolds, Daves, Woods, & Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

08-646 Approve item based bid for medical equipment (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-647 Approve purchase order to Beard Equipment Company for John Deere mower

for Azalea City Golf Course; \$51,940.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-648 Approve purchase order to Beard Equipment Company for John Deer Bunker Rake and Dakota Sand Topdresser for Azalea City Golf Course; \$55,382.52 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-649 Approve purchase order(s) to Jerry Pate Turf & Irrigation, Inc. for Club Car utility carts and green roller for Azalea City Golf Course; \$92,165.57 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-650 Approve purchase order to Siteone Landscape Supply, LLC for Rainbird Irrigation System for MPRD; \$76,170.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-652 Transfer funds from Civic Center New Parking Facility Project to Civic Center Marketing Project for Civic Center New Construction and Demo Project; \$430,434.17 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

09-653 Transfer funds from Police Department Support Services Division to Public Safety Administrative Division for security camera system improvements for City parks; \$300,000.00 (sponsored by Mayor Stimpson) (submitted by Scott Collins Finance Dept.).

21-654 Authorize contract with Geotechnical Engineering Testing, Inc. for 2024 PAYGO Resurfacing; \$70,000.00 (sponsored by Councilmembers Daves, Woods, & Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

21-655 Authorize contract with Harwell and Company, LLC. for 2024 PAYGO Resurfacing; \$4,285,804.12 (sponsored by Councilmembers Daves, Woods, & Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

21-656 Rescind Resolution 21-596 authorizing contract with D'Alo Green (sponsored by Mayor Stimpson) (submitted by Robert Lasky, Public Safety Director).

37-657 Consider the application of Midrar Alkhatab for a certificate of Public Convenience and Necessity to operate a taxicab service.

15. ORDINANCES BEING INTRODUCED

64-019 Consider the proposed modification of a previously approved Planned Unit

Development for property located at 3674 and 3680 Dauphin Street (sponsored by Councilmember Gregory).

16. CONSENT RESOLUTIONS BEING INTRODUCED

09-660 Transfer funds from District 1 Discretionary Account to Dotch Community Center to assist with the PlayFor 2 Basketball Tournament (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

37-661 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to La Delicia Mexican Brunch and Cantina; 615 Dauphin Street (sponsored by Councilmember Carroll).

46-662 Honorarily rename the corner of Butler Street and First Avenue to "James & Callie Lambert Way" (sponsored by Councilmember Penn).

58-663 Assess costs for removal of weeds, Repeat Weed Lien Group 86.

58-664 Assess costs for removal of weeds, Repeat Weed Lien Group 1662.

60-665 Determine an appropriation to Reconnect, Inc. serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-666 Determine an appropriation to Gulf Coast Dementia Services, Inc. serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-667 Determine an appropriation to Dog River Clear Water Revival, LLC serves a public purpose and approve payment (sponsored by Councilmember Reynolds) (submitted by Donna Bryars, Accounting Dept.).

60-668 Determine an appropriation to Country Club Estates Neighborhood Association serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

60-669 Determine an appropriation to Friends of Richards DAR House Museum serves a public purpose and approve payment (sponsored by Councilmember Daves) (submitted by Donna Bryars, Accounting Dept.).

17. RESOLUTIONS BEING INTRODUCED

01-670 Authorize Agreement with Alabama Department of Transportation for traffic signal upgrades on State and local routes; \$601,415.00 (\$140,283.00 local match) (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Eng.).

01-671 Authorize second amendment to the Purchase and Sale Agreement with Burton Property Group, LLP (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-672 Authorize Agreement with B&B Lawn/Landscaping, LLC for right-of-way mowing services at various locations; \$147,360.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-673 Authorize agreement with Best Price Services, LLC for right-of-way mowing services at various locations; \$772,200.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-674 Authorize Agreement with Best Price Services, LLC for right-of-way ditch mowing services at various locations; \$240,000.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-675 Authorize Agreement with Butler Complete Services, LLC for right-of-way mowing services at various locations; \$353,400.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-676 Authorize Agreement with Butler Complete Services, LLC for right-of-way ditch mowing services for various locations; \$80,400.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-677 Authorize Agreement with Hughes 360 Services, LLC for right-of-way mowing services at various locations; \$35,100.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-678 Authorize Agreement with Secor Enterprises, Inc. for right-of-way mowing services for various locations; \$316,050.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-679 Approve purchase order to Donohoo Chevrolet, LLC for Chevrolet Tahoe for MPD; \$64,550.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-680 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for Ford Bronco Sport SUVs for MPRD and Municipal Enforcement; \$181,449.00 (sponsored by Mayor

Stimpson) (submitted by John Paine, Purchasing Dept.).

08-681 Approve purchase order to Mohawk Carpet Distribution, LLC for replacement flooring for Western Administrative Complex (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-682 Authorize Capital Project Fund CO892 - BIC Move/Transfer Scanning City, for BIC/Document Storage be changed to "2900 Dauphin Street Renovations and Miscellaneous Repairs for the 311 Call Center and File Storage" (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Infrastructure and Eng.).

09-683 Transfer funds from the Unassigned Fund Balance in the General Fund to Capital Improvement Fund for the Civic Center New Construction & Demo; \$858,798.50 (sponsored by Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept.).

13-684 Authorize Change Order No. 2 with McElhenney Construction, LLC for 2024 City of Mobile Annual Storm Drain Maintenance; \$3,832,000.00 increase (sponsored by Councilmembers Penn, Carroll, Small, Reynolds, Daves, Woods, & Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

21-685 Authorize contract with Watkins Acy Strunk Design Inc. for Bienville Square site and lighting improvements; \$31,875.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

60-686 Authorize Settlement Agreement and Release of Claims; Siegesmund (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

18. CALL FOR PUBLIC HEARINGS

41-687 Call for public hearing to consider rezoning property located at 2005 Old Bay Front Drive and 4182 Commanders Drive from R-1 to I-2 (scheduled for June 10, 2025) (District 3).

41-688 Call for public hearing to amend the Unified Development Code by adding Article 15 "Historic Avenue Overlay" (scheduled for June 10, 2025).

19. ANNOUNCEMENTS