MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 15, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, April 15, 2025, at 9:00 a.m.

Councilmembers:

Present:	Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Ricardo Woods, City Attorney, asked the Council to go into executive session to discuss a matter that involves anticipation of legal ramifications that may have to be considered by this body and an issue of land exchange agreement that has to be discussed and asked to reconvene at 10:30 a.m.

Councilmember Daves moved for the Council to move into executive session and reconvene at the 10:30 a.m. meeting, which was seconded by Councilmember Woods and the vote was as follows:

Penn:	Aye
Carroll:	Aye
Reynolds:	Aye
Daves:	Aye
Woods:	Aye
Gregory:	Aye

The vote was then announced by the Assistant City Clerk, whereupon the Presiding Officer declared the pre-meeting adjourned into executive session at approximately 9:45 a.m. and to reconvene at the regular meeting as scheduled.

Approved:

____
COUNCIL PRESIDENT

____
CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 15, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, April 15, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Leager, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Carroll, Reynolds, Daves, and Woods
Absent:	None

NOTE: Councilmember Gregory called for a moment of silence in memoriam of Mary Stephens Zogby, who passed away on April 12, 2025.

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

April 8, 2025

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson expressed his condolences to the Zogby family on the recent passing of Mary Zogby.

Mayor Stimpson announced that National Day of Prayer sunrise and sunset service will be held at Brookley by the Bay on Thursday, May 1, 2025. Sunrise service will be held at 6:00 a.m. and sunset service will be held at 6:00 p.m.

Mayor Stimpson invited all citizens to Mobile's first Anthology of Mobile Poets on Thursday, April 17, 2025 at the Mobile Arts Council at 5:30 p.m.

Mayor Stimpson read and presented a proclamation declaring April 2025 as "Sexual Assault and Awareness Month" to the Coast Guard.

Mayor Stimpson presented a proclamation declaring April 30, 2025 as "Amazing Admins Day" in Mobile.

Mayor Stimpson read a proclamation from Governor Kay Ivey in recognition of the upcoming 250th anniversary of the Declaration of Independence and declared Friday, April 18, 2025 as "Two Lights for Tomorrow Day" in Mobile.

The following employee was presented as Officer of the Month:

March 2025: Officer Michael Shenberger

NOTE: Councilmember Gregory introduced Dr. Cynthia Klemmer as the new Executive Director of the Mobile Botanical Gardens.

NOTE: Councilmember Carroll read a proclamation declaring April 2025 as "Autism Awareness Month" in Mobile.

NOTE: Shadrach Collins and Marcus Fluker presented the Mobile Parks and Recreation Youth Basketball Boys and Girls 2024-2025 Championship Teams.

NOTE: The Mobile Hurricanes, Mobile's Special Olympics basketball team were presented for winning the bronze medals in the Special Olympics Alabama State Basketball Tournament.

ADOPTION OF THE AGENDA

Councilmember Daves moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Port City Pacers for a waiver of the Noise Ordinance at Mardi Gras Park on April 19, 2025, from 8:00 a.m. – 11:00 a.m. (District 2).

Councilmember Woods moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Port City Pacers for a waiver of the Noise Ordinance at Medal of Honor Park on May 17, 2025, from 6:00 a.m. – 10:30 a.m. (District 6).

Councilmember Woods moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Jennifer Boozer for a waiver of the Noise Ordinance at 558 Saint Francis Street on April 19, 2025, from 3:00 p.m. – 9:00 p.m. (District 2).

Councilmember Woods moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Maura Mandyck for a waiver of the Noise Ordinance at Mardi Gras Park on April 19, 2025, from 11:00 a.m. – 2:00 p.m. (District 2).

Councilmember Woods moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Andre Bend for a waiver of the Noise Ordinance at Cathedral Square on April 19, 2025, from 11:00 a.m. – 4:00 p.m. (District 2).

Councilmember Woods moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Kacey Chappelear for a waiver of the Nosie Ordinance at British Park on May 4, 2025, from 2:00 p.m. – 5:00 p.m. (District 2).

Councilmember Woods moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Leo Ferriera for a waiver of the Noise Ordinance on July 11, August 8, and September 12, 2025 at 12 N. Jackson Street, from 5:00 p.m. – 9:00 p.m. (District 2).

Councilmember Woods moved to grant the waiver, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER A VACATION FEE AS A CONDITION OF THE VACATION OF CITY RIGHT-OF-WAY LOCATED ON THE WEST SIDE OF KNOLLWOOD DRIVE JUST NORTH OF MEDICAL PARK DRIVE (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to consider a vacation fee as a condition of the vacation of City right-of-way located on the West side of Knollwood Drive just North of Medical Park Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Malcolm Banks, 151 Foreman Road, presented the annual Elizabeth's Coloring Book Drive.

Reggie Hill, Mobile, Al, continued petition from previous two weeks, Mobile Housing Authority (leadership/tenant matters), public safety (performance contracts, ARP, and police home visits), Parks and Recreation Department (incidents at facilities, citizen access, and quality of amenities).

NOTE: Councilmember Carroll stated that Christopher B. Carroll is not a member of the Board of Zoning and Adjustment.

ORDINANCES HELD OVER

CONSIDER REZONING PROPERTY LOCATED AT 3300 KNOLLWOOD DRIVE FROM R-1 AND B-1 TO R-3. The following ordinance which was introduced and read at the regular meeting of April 8, 2025, and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-015-2025

Sponsored by: Councilmember Woods

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY. OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT A CAPPED REBAR AT THE SOUTHEAST CORNER OF LOT 1, THE KNOLLWOOD PLACE, AS RECORDED IN INSTRUMENT NO. 2024050342, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE SOUTH 89°54'45" WEST 1065.56 FEET TO A CRIMPED TOP PIPE AT THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH 00°17'15" EAST 672.12 FEET TO A CAPPED REBAR AT THE NORTHWEST CORNER OF LOT 1; THENCE NORTH 00°16'02" EAST 786.33 FEET TO A REBAR ON THE SOUTHWEST LINE OF KNOLLWOOD DRIVE; THENCE SOUTHEASTWARDL Y ALONG SAID SOUTHWEST LINE FOLLOWING A CURVE TO THE LEFT HAVING A RADIUS OF 1500.59 FEET AN ARC DISTANCE OF 942.85 FEET (CHORD: SOUTH 32°27'03" EAST 927.42 FEET) TO A CAPPED REBAR AT THE P.T. THEREOF, SAID POINT BEING THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 51 °19' 15" EAST ALONG SAID SOUTHWEST LINE 771.78 FEET TO A CAPPED REBAR AT THE P.C. OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHW ARDL Y ALONG THE WEST LINE OF MEDICAL PARK DRIVE AND ALONG THE ARC OF SAID CURVE 36.96 FEET (CHORD: SOUTH 08°58'24" EAST 33.68 FEET) TO A CAPPED REBAR AT THE P.R.C. OF A 284.18 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTWARDLY ALONG SAID WEST LINE AND ALONG THE ARC OF SAID CURVE 167.81 FEET (CHORD: SOUTH 16°27'25" WEST 165.39 FEET) TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, and B-J., Buffer Business Suburban District, to R-3, Multi-Family Residential Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an R-3, Multi-Family Residential Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws. of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in aa R-3, Multi-Family Residential Suburban District, until all of the conditions set forth below have been complied with: 1. Limited to the Voluntary Conditions and Use Restrictions submitted by the applicant; 2. Recording of the Voluntary Conditions and Use Restrictions in Mobile County Probate Court; 3. Compliance with all Traffic Engineering comments noted in the staff report, amended as follows: A traffic impact study will be required for the subdivision. Driveway number, size, location, and design to be approved by Traffic Engineering and conform to AASHI'O standards. Any required on-site parking, including ADA handicap spaces, shall meet the minimum standards as defined in Article 3, Section 64-3-12 of the City's Unified Development Code; and, 4. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Penn moved to hold the ordinance over for two weeks, which was seconded by Councilmember Gregory, following comments from Councilmembers Reynolds and Woods the vote was as follows:

Ayes: Penn, Carroll, Small, Daves, and Gregory

Nays: Reynolds and Woods

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance held over for two weeks until the regular meeting of April 29, 2025.

AUTHORIZE LAND EXCHANGE OF PROPERTIES LOCATED AT 321 ADAMS STREET, 321 N. WARREN STREET, 305 CONGRESS STREET, AND LYONS STREET NOT NOW NEEDED FOR MUNICIPAL PURPOSES. The following ordinance which was introduced and read at the regular meeting of April 8, 2025, and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

ORDINANCE: 88-016-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

SECTION ONE*:* It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the City seeks to acquire that certain real property known as **"Lot 3,"** Key ID 737947, approximately 0.4681 +/- acres, tax assessed appraised value of $107,900.00, and **"Lot 4,"** Key ID 737938, approximately 0.447 +/- acres, tax assessed appraised value of $103,000.00, owned by **Dearborn YMCA,** (hereinafter referred to as **"Dearborn"**) (as shown and described in Exhibit "A"); and

Property located at 321 N Warren St., Mobile, AL 36603, with Key ID 737929, approximately 2.5049 +/- acres, with all improvements located thereon, "**Lot 1"**, tax assessed appraised value of $4,015,800.00, owned by the City of Mobile, (hereinafter referred to as **"CITY"),** and the City leases Lot 1 to Dearborn (as shown and described on Exhibit "B"), is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be granted to Dearborn YMCA..

Vacant property located in Mobile, AL 36603 with Key ID 2111869, **"Lot 2",** tax assessed appraised value of $124,300.00 (as shown and described on Exhibit "C"), the real property and all improvements located thereon; and vacant property located in Mobile, AL 36603 with Key ID 4007018 by tax deed, **"Lot 7"**, tax assessed appraised value of $130,800.00 (as shown and described on Exhibit D).

City hopes to reach an agreement with Dearborn to swap ownership of real property so that (i) the City conveys title of Lot 1 to Dearborn, or to an entity that will allow Dearborn to continue its current operations on Lot 1, and (ii) Dearborn conveys Lot 3 and Lot 4 to City; and City will then convey title to Lot 3, Lot 2, and Lot 4 to MAMGA. Because the City of Mobile obtained title to Lot 7 by a tax deed, the City will commence quiet title action on Lot 7 prior to convey title to Lot 7 to MAMGA.

SECTION TWO: In order to accomplish said transfer, the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Land Exchange agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: Carleen Stout, Director of Real Estate and Asset Management, of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the conveyance of said property.

SECTION FIVE: The additional funds from this Land Exchange are to be placed in the Real Estate and Acquisitions and Development Account.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

The ordinance was read by the City Clerk, whereupon Councilmember Carroll moved to table the ordinance, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance tabled.

AUTHORIZE LAND EXCHANGE OF PROPERTIES LOCATED AT 603 BROAD STREET AND 2865 PHILLIPS STREET NOT NEEDED FOR MUNICIPAL PURPOSES.
The following ordinance which was introduced and read at the regular meeting of April 8, 2025, and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

ORDINANCE: 88-017-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn and Carroll

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE*:* It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the City seeks to acquire that certain real property at 2865 Phillips Street, approximately 4.0 +/- acres, appraised for $271,000.00, owned by **Knights of Revelry Inc.** (hereinafter referred to as **"KOR"**) (as shown and described in Exhibit "A") and that Lot A in the Parks Subdivision as shown on the plat hereof recorded in Instrument Number 2025007903, approximately 1.71 +/- acres, appraised for $477,000.00, owned by the City of Mobile (hereinafter referred to as **"CITY"**) (as shown and described on Exhibit "B") is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be granted to KOR with an additional consideration equal to the difference in appraisal values of $206,000.

SECTION TWO: In order to accomplish said transfer, the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Land Exchange agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: Carleen Stout, Deputy Director of Real Estate and Asset Management, of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the conveyance of said property.

SECTION FIVE: The additional funds from this Land Exchange are to be placed in the Real Estate and Acquisitions and Development Account.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

The ordinance was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the ordinance, which was seconded by Councilmember Penn, following comments from Councilmembers Carroll and Woods the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CIP RESOLUTIONS HELD OVER

TRANSFER FUNDS FROM CAPITAL PROJECT CIP D2 SPECIAL PROJECT TO HOUSING IMPROVEMENT PLAN FUND DISTRICT 2 NEIGHBORHOOD IMPROVEMENTS; $2,500,000.00. The following resolution which was introduced and read at the regular meeting of April 8, 2025, and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 09-564-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $2,500,000.00 in the Capital Improvement Fund (2000) be reallocated from Capital Project #SPECD2 CIP D2 Special Project to Housing Improvement Plan (Fund 6150) 6150.93030. These funds will be used for neighborhood improvements in District 2.

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory, following comments from Councilmembers Reynolds, Woods, and Carroll the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH GORAM AIR CONDITIONING COMPANY, INC. FOR CIP HILLSDALE COMMUNITY CENTER HVAC REPLACEMENT; $505,909.14. The following resolution which was introduced and read at the regular meeting of April 8, 2025, and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-565-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Goram Air Conditioning Company, Inc.

Project Name: CIP Hillsdale Community Center – HVAC

Project Number: PR-068-23

Amount: $505,909.14

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH HARRIS CONTRACTING SERVICES, INC. FOR MILLERS AND TRIMMIER PARKS BALLFIELD POLE REMOVAL; $49,000.00. The following resolution which was introduced and read at the regular meeting of April 8, 2025, and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-566-2025

Sponsored by: Mayor Stimpson and Councilmembers Small and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Harris Contracting Services, Inc.

Project Name: CIP Millers Park – Ballfield Pole Removal &
CIP Trimmier Park – Ballfield Pole Removal

Project Number: PR-071-24 & PR-072-24

Amount: $49,900.00

The resolution was read by the City Clerk, whereupon Councilmember Carroll moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

KNOLLWOOD DRIVE JUST NORTH OF MEDICAL PARK DRIVE. The following resolution was introduced and read at the regular meeting of March 5, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 47-446-2025

Sponsored by: Councilmember Reynolds

WHEREAS, **GK Land Holdings, LLC, an Alabama limited liability company,** as the sole owner of all of the land abutting a portion of Knollwood Drive located in the City of Mobile, Alabama, has requested the Mobile City Council to assent to the vacation and closing by it as the owner of such portion of Knollwood Drive hereinafter described;

WHEREAS, it has been shown to the satisfaction of the Mobile City Council that **GK Land Holdings, LLC** owns all of the land abutting along said portion of Knollwood Drive, that the same is not needed as a public road in the City of Mobile, Alabama, that the vacation of same will not deprive any other property owners of such right as such property owners may have to convenient and reasonable ingress and egress to and from such other property, and that it would be to the best interest of the Mobile City Council to vacate the same; **WHEREAS**, said owner has consented to this vacation;

NOW, THEREFORE, BE IT RESOLVED, by the Mobile City Council that its assent be, and it is hereby given to **GK Land Holdings, LLC** as the sole owner of all of the land abutting a portion of Knollwood Drive, to the vacation and closing by it of the following described right of way, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, by the Mobile City Council, that its assent be and the same hereby is, given to vacate and annul the herein described service road and right of way located Mobile, Alabama, subject, however, to the following conditions:

1. The declaration of vacation and this resolution assenting to the vacation of said property, upon adoption by the Mobile City Council, be recorded in the Probate Court of Mobile County, Alabama, and a certified copy of the resolution shall be immediately delivered to the Tax Assessor's Plat Room so that this property may be reassessed in the name of the new owners;

2. An easement is excepted from this vacation and is retained in favor of Spire Gulf, Inc. to operate and maintain its existing service line within the easement.

3. Alabama Power Company and AT&T are reserved all rights and privileges necessary and convenient for full enjoyment of use of its facilities within and adjacent to the area to be vacated; including the right of ingress and egress to and from said facilities, the right to cut and/or trim trees/limbs which, in their sole opinion would interfere with said facilities, and the right to prohibit use of the land vacated in a manner which violates the National Electric Safety Code.

The resolution was read by the City Clerk, whereupon Councilmember Woods moved to table the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

AUTHORIZE AGREEMENT WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION FOR DETECTION EQUIPMENT UPGRADES AT INTERSECTIONS ON OLD SHELL ROAD. The following resolution was introduced and read at the regular meeting of April 8, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-567-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, AS FOLLOWS:

That the City enters into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Detection equipment upgrades at signalized intersections on Old Shell Rd. from Ann St. to Parkway St W within the City of Mobile; Project# STPMB-4925(); CPMS Ref# 100079720 and 100079721

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on file by the City.

I, the undersigned qualified and acting City Clerk of the City of Mobile, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City Council named therein, at a regular meeting of such Council held on the _____ day of ________ 2025, and that such resolution is on file in the City Clerk's Office.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO FLYMOTION, LLC FOR DRONE WITH CAMERA FOR MFRD; $55,479.00. The following resolution was introduced and read at the regular meeting of April 8, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-569-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22028	2025	(2590) GRANT MANAGEMENT	DJI MATRICE M350 DRONE WITH CAMERA AND 4D MULTI-GAS SENSOR FOR MFRD (SEALED BID 5917)	$55,479.00	(299672) FLYMOTION, LLC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH JORDAN DELASS TO PROVIDE RACQUET STRINGER SERVICES FOR PARKS AND RECREATION DEPARTMENT; NTE $70,000.00 PER YEAR. The following resolution was introduced and read at the regular meeting of April 8, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-571-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Jordan DeLass to provide racquet stringer services for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event shall exceed $70,000 per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHE R RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITIH CALEB RICHARDSON TO PROVIDE TENNIS LESSONS AND CLINICS FOR PARKS AND RECREATION DEPARTMENT; NTE $80,000.00 PER YEAR. The following resolution was introduced and read at the regular meeting of April 8, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-572-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Caleb Richardson to provide tennis lessons and clinics for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event shall exceed $80,000 per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHER RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT A PERPETUAL NON-EXCLUSIVE EASEMENT FROM THE MOBILE AREA WATER AND SEWER COMMISSIONERS FOR THE AFRICATOWN WELCOME CENTER. The following resolution was introduced and read at the regular meeting of April 8, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 25-573-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Perpetual Non-Exclusive Easement from the MOBILE AREA WATER AND SEWER COMMISSIONERS of the City of Mobile.

SAID DOCUMENT is by reference made a part of this resolution as fully as if set forth herein and copies will be on file in the office of the City Clerk and in the office of the Real Estate Department of the City of Mobile.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER THE APPLICATION OF JUANITA MULLIS FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A LIMOUSINE SERVICE. The following resolution was introduced and read at the regular meeting of April 8, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 37-574-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Juanita Mullis for a Certificate of Public Convenience and Necessity to operate a limousine service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CONSIDER THE APPLICATION OF SHENIKA MATTHEEWS HOBDY FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SEDAN SERVICE. The following resolution was introduced and read at the regular meeting of April 8, 2025 and held over until the regular meeting of April 15, 2025, was called up by the Presiding Officer.

RESOLUTION: 37-575-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Shenika Matthews Hobdy for a Certificate of Public Convenience and Necessity to operate a sedan service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 31-577 through 60-587 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS BEING INTRODUCED

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE NATIONAL FISH AND WILDLIFE FOUNDATION, NATIONAL COASTAL RESILIENCE FUND; $1,000,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Penn.

RESOLUTION: 31-577-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the National Fish and Wildlife Foundation (NFWF), National Coastal Resilience Fund (NCRF), grant assistance in the amount of $1,000,000.00. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the National Fish and Wildlife Foundation, National Coastal Resilience Fund. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE NATIONAL LEAGUE OF CITIES, ADVANCING ECONOMIC MOBILITY RAPID GRANT PROGRAM; $20,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Penn.

RESOLUTION: 31-578-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the National League of Cities (NLC), Advancing Economic Mobility Rapid Grant Program, grant assistance in the amount of $20,000.00. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the National League of Cities: Advancing Economic Mobility Rapid Grant Opportunity. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE A GRANT FROM THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION IN SUPPORT OF THE NAS GULF RESEARCH PROGRAM; $70,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Penn.

RESOLUTION: 31-579-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the National Oceanic and Atmospheric Administration (NOAA), grant assistance in the amount of $700,000.00 in support of the NAS Gulf Research Program. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the National Oceanic and Atmospheric Administration. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RESTAURANT RETAIL LIQUOR LICENSE TO BB Q CHICKEN; 3962 AIRPORT BOULEVARD. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 37-580-2025

Sponsored by: Councilmember Daves

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is hereby recommended for grant of such license by said Board.

Type of application: Restaurant Retail Liquor License

Submitted by: Chicken Wing Chicken Wing Hot Dog and Bologna, LLC

Location: BB Q Chicken
3962 Airport Boulevard, Suite C
Mobile, Al 36608

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

HONORARILY RENAME THE INTERSECTION AT DONALD AND SEALE STREETS TO "HONORARY FRANCHESKA HOLLIS-REISS WAY". The following resolution was introduced by Councilmember Penn.

RESOLUTION: 46-581-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the intersection at Donald Street and Seale Street be given the honorary name of "Honorary Francheska Hollis-Reiss Way".

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE OFFICER OF THE MONTH; SHENBERGER. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-582-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the following employee:

March 2025 - Officer Michael Shenberger

The employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or result in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH; FIKE. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-583-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 each to the following employee(s):

March 2025 FFOM - Brian G. Fike (Emp #14068)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO COMMUNITY OF MOBILE, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-584-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$2,500.00** to **Community of Mobile, Inc.**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, Community of Mobile, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Community of Mobile, Inc., will be used to assist with the installation of security cameras at the underpass site on Old Shell Road.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $2,500.00 to Community of Mobile, Inc., for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO SKC DEVELOPMENT GROUP SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-585-2025

Sponsored by: Councilmember Small

WHEREAS, Councilmember Smalls wishes to appropriate **$2,500.00** to **SKC Development Group**, from the District 3 Discretionary Fund (10041020 42080); and

WHEREAS, SKC Development Group, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to SKC Development Group, will be used to assist with the upcoming Neighborhood Hero Extravaganza.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$2,500.00** to **SKC Development Group**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO DEARBORN YMCA SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-586-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **$1,500.00** to **Dearborn YMCA**, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, Dearborn YMCA, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Dearborn YMCA, will be used to assist with the 2025 Annual Luncheon on April 24, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,500.00** to **Dearborn YMCA**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO RONALD MCDONALD HOUSE CHARITIES OF MOBILE, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Penn.

RESOLUTION: 60-587-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **$1,200.00** to **Ronald McDonald House Charities of Mobile, Inc.**, from the District 2 Discretionary Fund (10041020 42080); and

WHEREAS, Ronald McDonald House Charities of Mobile, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Ronald McDonald House Charities of Mobile, Inc., will be used to assist with the Little Black Dress event on May 1, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **$1,200.00** to **Ronald McDonald House Charities of Mobile, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider CIP resolution 01-588 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CIP RESOLUTIONS BEING INTRODUCED

AUTHORIZE AGREEMENT WITH J&A CONTRACTING FOR MCCANTS-CHAVERS, TRICENTENNIAL, SULLIVAN, AND JAMES M. SEALS, JR. PARKS FOR SPLASHPAD RE-COATING; $49,996.00. The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 01-588-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn, Carroll, and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and The City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Justice J. Addiss IV dba J&A Contracting

Project Name: CIP McCants-Chavers Park – Splashpad Re-Coating &
CIP Tricentennial Park – Splashpad Re-Coating &
CIP Sullivan Park – Splashpad Re-Coating &
CIP James M. Seals, Jr. Park – Splashpad Re-Coating

Project Number: PR-033-25A & PR-033-25B & PR-033-25C & PR-033-25D

Amount: $49,996.00

The resolution was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the resolution, which was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolution 08-592 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE AGREEMENT WITH ALABAMA POOLWORKS, LLC FOR POOL CHEMISTRY MAINTENANCE SERVICES; NTE $75,000.00 PER YEAR. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 01-589-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and Alabama Poolworks, LLC, for professional pool chemistry maintenance services, for one year, renewable without further action by City Council for two additional one-year periods, in a total amount not to exceed $75,000.00 per year, as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the Office of the City Clerk.

AUTHORIZE PUBLIC WORKS COOPERATIVE AGREEMENT AND CONSTRUCTION CERTIFICATION WITH THE BOARD OF WATER AND SEWER COMMSSIONERS FOR THE CITY OF MOBILE FOR THE ONE MOBILE PROJECT; $3,000,000.00. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 01-590-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, WHEREAS, the Mayor and City Clerk, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Public Works Cooperative Agreement and the Construction Certification between the City of Mobile and the Board of Water and Sewer Commissioners, for the One Mobile: Reconnecting People, Work and Play through Complete Streets project, and to perform all acts necessary in connection with the Cooperative Agreement and the Construction Certification, as outlined in the agreements attached hereto and made a part hereof as though set forth in full herein. A copy of said agreements are on file in the office of the City Clerk.

AUTHORIZE AGREEMENT WITH GORAM AIR CONDITIONING COMPANY, INC. FOR WEST REGIONAL LIBRARY CHILLER REPLACEMENT; $407,400.000. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 01-591-2025

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Goram Air Conditioning Company, Inc.

Project Name: West Regional Library – Chiller Replacement

Project Number: LI-014-24

Amount: $407,400.00

APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLC FOR SUBSCRIPTION TO ARUBA NETWORK WIRELESS ACCESS SOFTWARE FOR MIT; $17,328.72. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-592-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22756	2025	(5000) INFORMATION TECHNOLOGY	3 YEAR SUBSCRIPTION TO ARUBA NETWORK WIRELESS ACCESS SOFTWARE FOR MIT (PRICE BELOW BID REQUIREMENT, SOURCEWELL COOPERATIVE PUIRCHASING AGREEMENT)	$17,328.72	(272932) CDW GOVERNMENT LLC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLC FOR NETWORK WIRELESS ACCESS POINTS, SWITCHES, AND TRANSCEIVERS FOR MIT; $79.919.14. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 08-593-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22658	2025	(5000) INFORMATION TECHNOLOGY	NETWORK WIRELESS ACCESS POINTS SWITCHES AND TRANSCEIVERS FOR MIT (SOURCEWELL COOPERATIVE PUIRCHASING AGREEMENT, AT PRICE LESS THAN STATE CONTRACT)	$79,919.14	(272932) CDW GOVERNMENT LLC

APPROVE PURCHASE ORDER TO CDW GOVERNMENT, LLC FOR NETWORKS SWITCHES AND TRANSCEIVERS FOR MIT; $53,993.14. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 08-594-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22553	2025	(5000) INFORMATION TECHNOLOGY	NETWORK SWITCHES AND TRANSCEIVERS FOR MIT (SOURCEWELL COOPERATIVE PUIRCHASING AGREEMENT, AT PRICE LESS THAN STATE CONTRACT)	$53,993.14	(272932) CDW GOVERNMENT LLC

APPROVE PURCHASE ORDER TO JACKSON CREEK MFG. INC. FOR ANIMAL TRANSPORT TRAILER FOR ANIMAL SERVICES; $63,852.50. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 08-595-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
628	2025	(1546) ANIMAL SHELTER	ANIMAL TRANSPORT TRAILER FOR ANIMAL SERVICES (SEALED BID 5934)	$63,852.50	(299675) JACKSON CREEK MFG., INC

AUTHORIZE CONTRACT WITH D'ALO GREEN TO PROVIDE PREVENTION AND INTERVENTION SERVICES TO STUDENTS IN MOBILE COUNTY PUBLIC SCHOOLS; $65,000.00 PER YEAR. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 21-596-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, the Professional Services Contract between the City of Mobile and D'Alo Green, to identify and mitigate early warnings of violence and self-harm committed by students through prevention and intervention, by implementing safety protocols and collaborating with stakeholders to ensure a secure and supportive environment for students both on and off campus, to last for a period of three (3) years and the total amount not to exceed SIXTY-FIVE THOUSAND DOLLARS ($65,000.00) annually, for services as outlined in said Contract made a part hereof by reference. A copy of said Contract is on file in the office of the City Clerk.

CONSIDER A VACATION FEE AS A CONDITION OF THE VACATION OF CITY RIGHT-OF-WAY LOCATED ON THE WEST SIDE OF KNOLLWOOD DRIVE JUST NORTH OF MEDICAL PARK DRIVE. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 47-597-2025

Sponsored by: Councilmember Reynolds

BE IT RESOLVED by the City Council of the City of Mobile that the vacation fee for the vacation of City right-of-way located on the west side of Knollwood Drive just north of Medical Park Drive, as per Resolution **47-446** is hereby set at $53,980.68.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; BENNETT. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 60-598-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Roy and Candace Bennett, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; BORDERLINES CARTAGE, INC. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 60-599-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Borderlines Cartage, Inc. as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

RESCIND RESOLUTION 01-438, ADOPTED MARCH 11, 2025. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 01-603-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Resolution 01-438, adopted March 11, 2025, authorizing an Agreement with the Alabama Department of Transportation for the I-10 Mobile River Bridge and Bayway Project be declared null and void and rescinded in its entirety because of necessary changes to the Agreement.

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION OF I-10 MOBILE RIVER BRIDGE AND BAYWAY PROJECT. The following resolution was held over until the regular meeting of April 22, 2025.

RESOLUTION: 01-604-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile and the company listed below, for work as outlined in the Agreement attached hereto and made a part hereof as set forth in full. A copy of said Agreement will be on file in the office of the City Clerk.

Name of Company: Alabama Department of Transportation (ALDOT)

Project Name: I-10 Mobile River Bridge and Bayway Project

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER THE APPLICATION OF MIDRAR ALKHATAB FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE (SCHEDULED FOR APRIL 29, 2025). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-600-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resoluti9n is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING ON PROPOSED CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A TAXICAB SERVICE

Notice is hereby given that the City Council of Mobile, Alabama, proposes to consider the application of Midrar Alkhatab to operate a taxicab service in the City of Mobile. The adoption of such Certificate will be considered by the City Council in the Auditorium of the Mobile Government Plaza, located at 205 Government Street, Mobile, Alabama, on April 29, 2025, at 10:30 a.m. At such time and place, all persons who desire shall have an opportunity to be heard in opposition to or in favor of the proposed resolution.

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Midrar Alkhatab for a Certificate of Public Convenience and Necessity to operate a taxicab service is hereby approved. A copy of said application is on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to call for the public hearing, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as April 29, 2025.

CALL FOR PUBLIC HEARING TO CONSIDER THE VACATION OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE AVENUE (SCHEDULED FOR MAY 20, 2025) (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-601-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER VACATION OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE A VENUE

Notice is hereby given that the Mobile City Council proposes to consider adoption of a resolution assenting to the vacation of City right-of-way for property located at the corner of Dauphin Street and Sage Avenue.

The adoption of such resolution will be considered by the Mobile City Council on the 29th day of May 20, 2025, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street.

Any citizen alleging to be affected by the proposed vacation may submit a written objection or may speak at the public hearing.

WHEREAS, Graf Dairy, LLC and AltaPoint Health Systems, Inc., as the abutting property owners of the following described service road and right of way situated in the City of Mobile, have requested the Mobile City Council to assent to the vacation and closing by them as the abutting property owners of the service road and right of way hereinafter described;

WHEREAS, it has been shown to the satisfaction of the Mobile City Council that Graf Dairy, LLC and AltaPoint Health Systems, Inc. own all of the property abutting along said service road and right of way, that the same is not needed as a public road in the City of Mobile, Alabama, that the vacation of same will not deprive any other property owners of such right as such property owners may have to convenient and reasonable ingress and egress to and from such other property, and that it would be to the best interest of the

Mobile City Council to vacate the same;

WHEREAS, said abutting property owners have consented to this vacation;

NOW, THEREFORE, BE IT RESOLVED by the Mobile City Council that its assent be, and it is hereby given to Graf Daily, LLC and AltaPoint Health Systems, Inc., the abutting property owners, to the vacation and closing by them of the following described service road and right of way, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

BE IT FURTHER RESOLVED, by the Mobile City Council, that its assent be and the same hereby is, given to vacate and annul the herein described service road and right of way located Mobile, Alabama, subject, however, to the following conditions:

1.The declaration of vacation and this resolution assenting to the vacation of said property, upon adoption by the Mobile City Council, be recorded in the Probate Court of Mobile County, Alabama, and a certified copy of the resolution shall be immediately delivered to the Tax Assessor's Plat Room so that this property may be reassessed in the name of the new owners;

2. An easement is excepted from this vacation and is retained in favor of Spire Gulf, Inc. to operate and maintain its existing service line within the easement.

3. An easement is excepted from this vacation and is retained in favor of AT&T to operate and maintain its existing service line within the easement.

4. Alabama Power Company and AT&T are reserved all rights and privileges necessary and convenient for full enjoyment of use of its facilities within and adjacent to the area to be vacated; including the right of ingress and egress to and from said facilities, the right to cut and/or trim trees/limbs which, in their sole opinion would interfere with said facilities, and the right to prohibit use of the land vacated in a manner which violates the National Electric Safety Code.

The ordinance was read by the City Clerk, whereupon Councilmember Daves moved to call for the public hearing, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as May 20, 2025.

CALL FOR PUBLIC HEARING TO CONSIDER A VACATION FEE AS A CONDITION OF THE VACATION OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE AVENUE (SCHEDULED FOR MAY 20, 2025) (DISTRICT 1). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 41-602-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER VACATION FEE AS A CONDITION OF THE VACATION OF CITY RIGHT-OF-WAY FOR PROPERTY LOCATED AT THE CORNER OF DAUPHIN STREET AND SAGE A VENUE

Notice is hereby given that the Mobile City Council proposes to consider adoption of a resolution to consider a vacation fee as a condition of the vacation of City right-of-way for property located at the corner of Dauphin Street and Sage Avenue.

The adoption of such resolution will be considered by the Mobile City Council on the 29th day of May 20, 2025, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street.

Any citizen alleging to be affected by the proposed vacation may submit a written objection or may speak at the public hearing.

BE IT RESOLVED by the City Council of the City of Mobile that the vacation fee for the vacation of City right-of-way located at the corner of Dauphin Street and Sage Avenue, as per Resolution __ is hereby set at $65,291.40.

The ordinance was read by the City Clerk, whereupon Councilmember Daves moved to call for the public hearing, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as May 20, 2025.

ANNOUNCEMENTS

Councilmember Penn announced that a District 1 community meeting will be held on April 15, 2025, at New Shiloh Missionary Baptist Church at 6:00 p.m.

Councilmember Penn announced that the grand opening of Kingdom Training Center will take place on Thursday, April 17, 2025, from 11:00 a.m. at 4720 Moffett Road.

Councilmember Carroll gave comments about the following recent events:

- 15th Annual Chocolate Festival at The Grounds
- Mobile Baykeeper Members Crawfish Boil at Braided River Brewing
- Rock of Faith Missionary Baptist Church hosted a Tea at Texas Street Park
- Mobile Police Department's Chili Cook Off in Cathedral Square

Councilmember Woods announced a District 5 community meeting will be held on May 15, 2025, at Woodridge Baptist Church at 5:30 p.m.

Councilmember Gregory announced that Districts 6 and 7 will host a combined community meeting on April 29, 2025, at Hampton Inn by Hilton, in Providence Park, at 6:00 p.m.

Councilmember Gregory said that the Mobile Symphonic Pops Band concert on April 14, 2025, at the Langan Park Pavilion was a great success.

Councilmember Gregory stated that a Public Safety Committee meeting will be held on Tuesday, April 29, 2025 at 1:00 p.m.

Councilmember Small announced that the District 3 annual Easter Egg Hunt will be held on April 19, 2025 at Gilliard Elementary School at 3:00 p.m.

Councilmember Small said that a community meeting will be held on April 22, 2025 at Morningside Elementary School at 6:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:57 p.m.

Adopted:

____

COUNCIL PRESIDENT

____

CITY CLERK