MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 8, 2025

The Council of the City of Mobile, Alabama, met in the City Council's Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, April 8, 2025, at 9:00 a.m.

Councilmembers:

Present:	Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Absent:	None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, APRIL 8, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, April 8, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

T.K. Heard, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

NOTE: Councilmember Carroll asked for a moment of silence for the recent passing of Willie Shipman, Jr.

Present on Roll Call:

Chairman:	Small
Vice-Chairman:	Gregory
Councilmembers:	Penn, Carroll, Reynolds, Daves, and Woods
Absent:	None

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council's Rules of Procedure.

APPROVAL OF MINUTES

April 1, 2025

COMMUNICATIONS FROM THE MAYOR

Mayor Stimpson announced that Carnival Cruise Line will resume year-round sailings from Mobile beginning Spring of 2027.

Mayor Stimpson gave comments about the recent flash flooding in Mobile.

Mayor Stimpson said that the "Money Moves Bootcamp" will be held on Saturday, April 12, 2025 from 10:30 a.m. – 1:30 p.m. at the Toulminville Library.

Mayor Stimpson stated that the Gun-Violence Town Hall will be held on Thursday, April 10, 2025, at Revelation Missionary Baptist Church at 6:00 p.m.

Mayor Stimpson read a proclamation declaring April 6 – 12, 2025, as “National Crime Victims’ Rights Week” in Mobile.

Mayor Stimpson presented a proclamation to Marquis Lafayette in recognition of Lafayette’s arrival in Mobile on April 7, 1825 at Fort Conde.

The following employee was presented as Employee of the Month:

Peggy Ford – April 2025: Build Mobile

NOTE: Councilmember Carroll read a proclamation declaring April 7 – 13, 2025 as “National Public Health Week” in Mobile.

ADOPTION OF THE AGENDA

Councilmember Daves moved to adopt the agenda, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of Kenneth Peter, Jr. for a waiver of the Noise Ordinance at 151 McLean Avenue on June 6-13, 2025, from 7:00 p.m. – 9:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Brandi Jackson for a waiver of the Noise Ordinance at Lyons Park on May 10, 2025, from 8:30 a.m. – 12:30 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Rich Heidal for a waiver of the Noise Ordinance at 15 -17 S. Monterey Street on May 10, 2025, from 6:00 p.m. – 10:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Andre Bend, Sr. for a waiver of the Noise Ordinance at Congress, Washington, Dauphin, and Royal Streets on May 24, 2025, from 11:00 a.m. – 2:00 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Angela Jones for a waiver of the Noise Ordinance at 645 Shelby Street on June 7, 2025, from 7:30 a.m. – 11:30 a.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Perry Moran for a waiver of the Noise Ordinance at Public Safety Memorial Park on April 12, 2025, from 4:00 p.m. – 7:00 p.m. (District 5).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Catherine Thompson for a waiver of the Noise Ordinance at Medal of Honor Park on May 17, 2025, from 8:00 a.m. – 10:00 a.m. (District 6).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Richard White for a waiver of the Noise Ordinance at Langan Park on April 20, 2025, from 3:00 p.m. – 6:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 3300 KNOLLWOOD DRIVE FROM R-1 AND B-1 TO R-3 (DISTRICT 6).

The Presiding Officer announced that today was the day for the public hearing to consider rezoning property located at 3300 Knollwood Drive from R-1 and B-1 to R-3 and asked if there was anyone present to speak for or against this matter.

The following people spoke in favor:
1. Casey Pipes, attorney for the applicant
2. Timothy Hollis

The following people spoke in opposition:
1. Harry Day, King Mill resident
2. John Carlisle, Leesburg resident
3. Clint Guthrie
4. Phil Gabriel, The Preserve resident
5. Barbara Fretwell

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE APPLICATION OF JUANITA MULLIS FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A LIMOUSINE SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Juanita Mullis for a certificate of public convenience and necessity to operate a limousine service and asked if there was anyone present to speak for or against this matter.

Juanita Mullis, applicant, spoke in favor of this certificate.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE APPLICATION OF SHENIKA MATTHEWS HOBDY FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SEDAN SERVICE.

The Presiding Officer announced that today was the day for the public hearing to consider the application of Shenika Matthews Hobdy for a certificate of public convenience and necessity to operate a sedan service and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Denise Grier, 2067 Dauphin Street, offered comments about the Animal Shelter and changes to the ordinance.

Jim Walker, 602 Church Street, gave comments about the City towing his vehicles and equipment despite having a previous agreement.

Reggie Hill, Mobile, Al, continued petition from last week and offered observations from the recent Entitlement Committee meeting.

AGENDA ITEMS:

James Williams, Mobile, Al, commented on Resolution 03-556.

CONSENT RESOLUTIONS HELD OVER

APPOINT ALLEN WILLIAMS AS A SUPERNUMERARY TO THE BOARD OF ADJUSTMENT. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 03-553-2025

Sponsored by: Councilmember Reynolds and Woods

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that Allen Williams is appointed as a supernumerary to the Board of Adjustment effective immediately for a term ending April 1, 2028.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Woods and following comments from Councilmember Carroll the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE THE PURCHASE AND SALE AGREEMENT FOR THE ACQUISITION OF PROPERTY LOCATED AT 1668 WEST INTERSTATE 65 SERVICE ROAD S.; $855,000.00. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-538-2025

Sponsored by: Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and hereby are, authorized to execute Purchase and Sale Agreement and to accept the Deed for the acquisition of 5.5± acres of land, commonly known as 1668 W Interstate 65 Service Rd. S Mobile, AL 36609, and more particularly described on Exhibit A, attached hereto and made a part hereof, as set out in the instruments attached hereto for the price of $855,000.00 plus closing costs, pending approved Resolution of fund transfer.

Said property is being conveyed to the City of Mobile by Trinity Christian Center of Santa Ana, Inc.

Be it resolved that the Executive Director of Finance be and is authorized and directed to issue payment in the amount of the sales price plus closing costs, less prorate share of property taxes payable to Title Company, Anders, Boyett, Brady & Smith, PC.

Be it further resolved that the Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the purchase of said property.

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REIMBURSABLE UTILITY AGREEMENT WITH ALABAMA POWER COMPANY FOR THE INNOVATING ST. LOUIS STREET PROJECT; $120,603.00. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-539-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a reimbursable utility agreement, between the City of Mobile and the company listed below, for work as outlined in the reimbursable utility agreement attached hereto and made a part hereof as set forth in full. A copy of said executed agreement will be on file in the office of the City Clerk.

Name of Company: Alabama Power

Project Name: Innovating St. Louis Street: Mobile's Technology Corridor
COM Project No. 2018-3005-19

Cost: $120,603.00

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO ARCADIS U.S., INC. FOR BORING FOR INTERSECTION SIGNALS; $79,151.81. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-541-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
21187	2025	(2060) TRAFFIC ENGINEERING	BORING FOR INTERSECTION SIGNALS AT AIRPORT BLVD AND SAGE AVENUE (AL STATE CONTRACT)	$79,151.81	(297773) ARCADIS U.S. INC.

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO IMAGETREND, LLC FOR ANNUAL REVIEW OF RESCUE AND EMS REPORTING SOFTWARE FOR MFRD; $90,375.00. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-543-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
21956	2025	(1510) FIRE ADMINISTRATION	ANNUAL RENEWAL OF IMAGETREND ELITE RESCUE AND ELITE FIELD EMS REPORTING SOFTWARE FOR MFRD (BID EXEMPT AS SOFTWARE, GSA CONTRACT)	$90,375.00	(295732) IMAGETREND LLC

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO SHI INTERNATIONAL CORPORATION FOR ANNUAL RENEWAL OF MICROSOFT WINDOWNS AND OFFICE SOFTWARE PRODUCTS FOR MIT; $412,750.24. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-544-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
21988	2025	(5000) INFORMATION TECHNOLOGY	ANNUAL RENEWAL OF LICENSES FOR MICROSOFT WINDOWS AND OFFICE SOFTWARE PRODUCTS FOR MIT (BID EXEMPT AS SOFTWARE, AL STATE CONTRACT)	$412,750.24	(272641) SHI INTERNATIONAL CORP

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO TENEX SOFTWARE SOLUTIONS FOR SETUP AND LEASING OF ELECTRONIC POLLING EQUIPMENT FOR 2025 MUNICIPAL ELECTION; $252,264.00. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-545-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22010	2025	(1030) CITY CLERK	SETUP AND LEASING OF ELECTRONIC POLLING EQUIPMENT FOR MUNICIPAL ELECTION (SOLE SOURCE TO ACCESS/INTERFACE WITH MOBILE COUNTY PROBATE POLL DATA)	$252,264.00	(297110) TENEX SOFTWARE SOLUTIONS

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM PUBLIC FACILITY IMPROVEMENTS, ALABAMA CRUISE TERMINAL FUND TO CAPITAL PROJECT CRUISE TERMINAL DECK REPAIR; $200,000.00. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION:		09-546-2025

Sponsored by:		Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, to re-allocate the sum of $200,000.00 from C0019 Public Facility Improvements, Alabama Cruise Terminal fund {6020) to the Capital Project fund {2000) Cruise Terminal Parking Deck Repair, Project C0642 to make critical structural repairs to the parking deck.

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM THE UASSIGNED FUND BALANCE IN THE GENERAL FUND TO CAPITAL IMPROVEMENT FUND FOR THE ANIMAL SHELTER; $330,000.00. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION:		09-547-2025

Sponsored by:		Mayor Stimpson and Councilmember Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $330,000.00 be transferred from City of Mobile unassigned fund balance in the General Fund (Fund 1000) to the Capital Improvements Fund (Fund 2000) for the Animal Shelter Facility to the following Capital Project:

Animal Shelter Facility	$330,000.00	C0718

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH MCCRORY & WILLIAMS, INC. FOR N. MCGREGOR

RECONSTRUCTION; $123,695.00. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-548-2025

Sponsored by: Mayor Stimpson and Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a contract, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: McCrory & Williams, Inc.

Project Name: N. McGregory Reconstruction (Roundabout to Springhill Ave.) (D7) COM Project # 2025-3005-20

Estimated Cost: $123,695.00

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ACCEPT AN EASEMENT FOR RECREATIONAL PURPOSE FOR THREE MILE CREEK GREENWAY TRAIL PROJECT. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 25-549-2025

Sponsored by: Mayor Stimpson and Councilmember Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City hereby accepts an Easement for Recreational Purpose, from Louis J. Naman and Marsha Ann Naman, for Segment 2, Tract 5-1 of the Three Mile Creek Greenway Trail Project.

SAID DOCUMENT is by reference made a part of this resolution as fully as if set forth herein and copies will be on file in the office of the City Clerk and in the office of the Real Estate Department of the City of Mobile.

The resolution was read by the City Clerk, whereupon Councilmember Small moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ADOPT THE COMMUNITY & HOUSING DEVELOPMENT CDBG, HOME, AND ESG FY

2025-26 ACTION PLAN. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 31-550-2025

Sponsored by: Mayor Stimpson and Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Action Plan for 2025 is hereby adopted. Said Plan shall direct resources to develop a viable urban community by providing decent affordable housing and a suitable living environment along with expanding economic opportunities for low and moderate-income persons. Said Action Plan is the second installment within the City's overall five-year "2023-2027 Consolidated Housing and Community Development Plan," and establishes projects for the next Program Year from May 1, 2025 through April 30, 2026, to be funded with assistance from the following three programs which are funded by the U.S. Department of Housing and Urban Development (HUD): Community Development Block Grants (CDBG), HOME Investment Partnership Grants (HOME), and Emergency Solutions Grants (ESG). This funding being authorized and permitted to be drawn on a first in first out accounting basis. The City followed its HUD and City Council approved Citizen Participation Plan throughout the process.

BE IT FURTHER RESOLVED that the Mayor, or his designee, is authorized to act on behalf of the City of Mobile in the filing of this plan with HUD, and that this authorization extends to the execution of all required certifications and to all other actions required to obtain referenced Federal funds. The Mayor, or his designee, is further authorized to execute Subrecipient Agreements, Conditional Commitment Letters, Developer Agreements, Administrative Agreements, Loan Agreements, and associated security documents on behalf of the City in accordance with the funding recommendations attached herein as Exhibit 1.

A copy of this Plan shall remain on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, Woods, and Gregory
Abstain: Penn
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ADOPT AN ADDITIONAL PUBLIC SERVICE PROVIDER TO THE CDBG 2025-26 ACTION PLAN-BOYS AND GIRLS CLUB. The following resolution which was introduced and read at the regular meeting of April 1, 2025, and held over until the regular meeting of April 1, 2025, was called up by the Presiding Officer.

RESOLUTION: 31-551-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Action Plan for 2025 adds the below public service provider.

Public Services **HUD Category**

Boys and Girls	Public Services	30,000
SUBTOTAL – ADDITIONAL PUBLIC SERVICES		30,000

BE IT FURTHER RESOLVED that the Mayor, or his designee, is directed and authorized to act on behalf of the City of Mobile in the filing of the plan with HUD, and that this authorization extends to the execution of all required certifications and to all other actions required to obtain referenced Federal funds. The Mayor, or his designee, is further authorized to execute Subrecipient Agreements, Conditional Commitment Letters, Developer Agreements, Administrative Agreements, Loan Agreements, and associated security documents on behalf of the City in accordance with the funding recommendations as described.

A copy of the Plan shall remain on file in the office of the City Clerk.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Carroll, Small, Reynolds, Daves, Woods, and Gregory
Abstain: Penn
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER REZONING PROPERTY LOCATED AT 3300 KNOLLWOOD DRIVE FROM R-1 AND B-1 TO R-3. The following ordinance was held over until the regular meeting of April 15, 2025.

ORDINANCE: 64-015-2025

Sponsored by: Councilmember Woods

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY. OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT A CAPPED REBAR AT THE SOUTHEAST CORNER OF LOT 1, THE KNOLLWOOD PLACE, AS RECORDED IN INSTRUMENT NO. 2024050342, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; THENCE SOUTH 89°54'45" WEST 1065.56 FEET TO A CRIMPED TOP PIPE AT THE SOUTHWEST CORNER OF LOT 1; THENCE NORTH 00°17'15" EAST 672.12 FEET TO A CAPPED REBAR AT THE NORTHWEST CORNER OF LOT 1; THENCE NORTH 00°16'02" EAST 786.33 FEET TO A REBAR ON THE SOUTHWEST LINE OF KNOLLWOOD DRIVE; THENCE SOUTHEASTWARDL Y ALONG SAID SOUTHWEST LINE FOLLOWING A CURVE TO THE LEFT HAVING A RADIUS OF 1500.59 FEET AN ARC DISTANCE OF 942.85 FEET (CHORD: SOUTH 32°27'03" EAST 927.42 FEET) TO A CAPPED REBAR AT THE P.T. THEREOF, SAID POINT BEING THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH 51 °19' 15" EAST ALONG SAID SOUTHWEST LINE 771.78 FEET TO A CAPPED REBAR AT THE P.C. OF A 25.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHW ARDL Y ALONG THE WEST LINE OF MEDICAL PARK DRIVE AND ALONG THE ARC OF SAID CURVE 36.96 FEET (CHORD: SOUTH 08°58'24" EAST 33.68 FEET) TO A CAPPED REBAR AT THE P.R.C. OF A 284.18 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHWESTWARDLY ALONG SAID WEST LINE AND ALONG THE ARC OF SAID CURVE 167.81 FEET (CHORD: SOUTH 16°27'25" WEST 165.39 FEET) TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, and B-J., Buffer Business Suburban District, to R-3, Multi-Family Residential Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an R-3, Multi-Family Residential Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws. of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in aa R-3, Multi-Family Residential Suburban District, until all of the conditions set forth below have been complied with: 1. Limited to the Voluntary Conditions and Use Restrictions submitted by the applicant; 2. Recording of the Voluntary Conditions and Use Restrictions in Mobile County Probate Court; 3. Compliance with all Traffic Engineering comments noted in the staff report, amended as follows: A traffic impact study will be required for the subdivision. Driveway number, size, location, and design to be approved by Traffic Engineering and conform to AASHI'O standards. Any required on-site parking, including ADA handicap spaces, shall meet the minimum standards as defined in Article 3, Section 64-3-12 of the City's Unified Development Code; and, 4. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

AUTHORIZE LAND EXCHANGE OF PROPERTIES LOCATED AT 321 ADAMS STREET, 321 N. WARREN STREET, 305 CONGRESS STREET, AND LYONS STREET NOT NOW NEEDED FOR MUNICIPAL PURPOSES. The following ordinance was held over until the regular meeting of April 15, 2025.

ORDINANCE: 88-016-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

SECTION ONE*:* It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the City seeks to acquire that certain real property known as **"Lot 3,"** Key ID 737947, approximately 0.4681 +/- acres, tax assessed appraised value of $107,900.00, and **"Lot 4,"** Key ID 737938, approximately 0.447 +/- acres, tax assessed appraised value of $103,000.00, owned by **Dearborn YMCA,** (hereinafter referred to as **"Dearborn"**) (as shown and described in Exhibit "A"); and

Property located at 321 N Warren St., Mobile, AL 36603, with Key ID 737929, approximately 2.5049 +/- acres, with all improvements located thereon, "**Lot 1"**, tax assessed appraised value of $4,015,800.00, owned by the City of Mobile, (hereinafter referred to as **"CITY"),** and the City leases Lot 1 to Dearborn (as shown and described on Exhibit "B"), is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be granted to Dearborn YMCA..

Vacant property located in Mobile, AL 36603 with Key ID 2111869, **"Lot 2",** tax assessed appraised value of $124,300.00 (as shown and described on Exhibit "C"), the real property and all improvements located thereon; and vacant property located in Mobile, AL 36603 with Key ID 4007018 by tax deed, **"Lot 7"**, tax assessed appraised value of $130,800.00 (as shown and described on Exhibit D).

City hopes to reach an agreement with Dearborn to swap ownership of real property so that (i) the City conveys title of Lot 1 to Dearborn, or to an entity that will allow Dearborn to continue its current operations on Lot 1, and (ii) Dearborn conveys Lot 3 and Lot 4 to City; and City will then convey title to Lot 3, Lot 2, and Lot 4 to MAMGA. Because the City of Mobile obtained title to Lot 7 by a tax deed, the City will commence quiet title action on Lot 7 prior to convey title to Lot 7 to MAMGA.

SECTION TWO: In order to accomplish said transfer, the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Land Exchange agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: Carleen Stout, Director of Real Estate and Asset Management, of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the conveyance of said property.

SECTION FIVE: The additional funds from this Land Exchange are to be placed in the Real Estate and Acquisitions and Development Account.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

AUTHORIZE LAND EXCHANGE OF PROPERTIES LOCATED AT 603 BROAD STREET AND 2865 PHILLIPS STREET NOT NEEDED FOR MUNICIPAL PURPOSES.
The following ordinance was held over until the regular meeting of April 15, 2025.

ORDINANCE: 88-017-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn and Carroll

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA as follows:

SECTION ONE*:* It is hereby found and determined by the City Council of the City of Mobile, Alabama, that the City seeks to acquire that certain real property at 2865 Phillips Street, approximately 4.0 +/- acres, appraised for $271,000.00, owned by **Knights of Revelry Inc.** (hereinafter referred to as **"KOR"**) (as shown and described in Exhibit "A") and that Lot A in the Parks Subdivision as shown on the plat hereof recorded in Instrument Number 2025007903, approximately 1.71 +/- acres, appraised for $477,000.00, owned by the City of Mobile (hereinafter referred to as **"CITY"**) (as shown and described on Exhibit "B") is not now needed for public or municipal purposes and that it is in the best interest of the City of Mobile and in the public interest that said property be granted to KOR with an additional consideration equal to the difference in appraisal values of $206,000.

SECTION TWO: In order to accomplish said transfer, the Mayor and the City Clerk are hereby authorized and directed to execute and attest, respectively, for and in the name of and on behalf of the City of Mobile, the Land Exchange agreement for the property shown above.

SECTION THREE: Said Agreement is by reference made a part of this Ordinance as fully as if set forth herein and a copy of such will be on file in the office of the City Clerk of the City of Mobile, 9th Floor, Government Plaza, 205 Government Street, Mobile, Alabama.

SECTION FOUR: Carleen Stout, Deputy Director of Real Estate and Asset Management, of the City of Mobile is hereby authorized and directed to negotiate, and to execute for and in the name and on behalf of the City of Mobile, whatever supporting documents, affidavits, closing statements, or other ancillary forms necessary to complete the conveyance of said property.

SECTION FIVE: The additional funds from this Land Exchange are to be placed in the Real Estate and Acquisitions and Development Account.

SECTION SIX: This Ordinance shall be in full force and effect from and after its adoption and publication as required by law.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 03-556 through 60-563 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONSENT RESOLUTIONS HELD OVER

APPOINT RUSSELL MITCHELL TO THE MOBILE HOUSING AUTHORITY BOARD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-556-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor's appointment of Russell Mitchell to the Mobile Housing Authority Board, for a term effective April 2025 through August 31, 2025, is hereby approved and confirmed.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE THE MAYOR TO APPLY, ACCEPT, AND RECEIVE GRANT FROM THE FIREHOUSE SUBS PUBLIC SAFETY FOUNDATION GRANT IN SUPPORT OF THE MOBILE FIRE RESCUE DEPARTMENT; $45,000.00 (NO LOCAL MATCH). The following resolution was introduced by Councilmember Daves.

RESOLUTION: 31-557-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor is authorized to apply, accept and receive from the Firehouse Subs Public Safety Foundation Grant, grant assistance in support of the Mobile Fire Rescue Department in the amount of $45,000.00. There is no match requirement.

BE IT FURTHER RESOLVED that the Mayor or his designee be authorized to accept said grant if offered and to sign any agreements or other documents in connection with the grant application and to provide any information required by the Firehouse Subs Public Safety Foundation. Any agreements for grant assistance, together with the exhibits, shall be filed with the City Clerk after award and execution.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RECOMMEND APPROVAL TO THE ABC BOARD FOR ISSUANCE OF A RETAIL BEER/TABLE WINE (OFF PREMISES ONLY) LIQUOR LICENSE FOR BROAD EXPRESS; 158 N. BROAD STREET. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 37-558-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the following application to the Alabama Alcoholic Beverage Control Board of the State of Alabama, is-hereby recommended for grant of such license by said Board.

Type of application: Retail Beer/Table Wine (Off or Off Premises) Liquor License

Submitted by: Broad Express, LLC

Location: Broad Express
158 North Broad Street
Mobile, Al 36603

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

HONORARILY RENAME BRAGDON AVENUE TO "HONORARY CHRISTIAN UNION PRIMITIVE BAPTIST CHURCH WAY". The following resolution was introduced by Councilmember Daves.

RESOLUTION: 46-559-2025

Sponsored by: Councilmember Penn

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that Bragdon Avenue be given the honorary name of "Honorary Christian Union Primitive Baptist Church Way".

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE BUILD MOBILE EMPLOYEE OF THE MONTH; FORD. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-560-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City Supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of $500 to the following employee:

April 2025 – Peggy Ford (Employee # 18037) Build Mobile – Permitting

This employee is to be commended for their exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO DEARBORN YMCA SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-561-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$500.00** to **Dearborn YMCA**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, Dearborn YMCA, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Dearborn YMCA will be used to assist with the 2025 Annual Luncheon on April 24, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $500.00 to Dearborn YMCA, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO JOHN L. LEFLORE MAGNET HIGH SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-562-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **$1,000.00** to **John L. LeFlore Magnet High School**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, John L. LeFlore Magnet High School, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to John L. LeFlore Magnet High School will be used to assist with Teacher Appreciation Week, from May 5-9, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $1,000.00 to John L. LeFlore Magnet High School, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO MOBILE SYMPHONIC POPS BAND SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-563-2025

Sponsored by: Councilmember Gregory

WHEREAS, Councilmember Gregory wishes to appropriate **$2,500.00** to **Mobile Symphonic Pops Band**, from the District 7 Discretionary Fund (10041020 42080); and

WHEREAS, Mobile Symphonic Pops Band, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Mobile Symphonic Pops Band will be used to assist with the Spring Concert to be held on April 14, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of $2,500.00 to Mobile Symphonic Pops Band, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Penn, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

CIP RESOLUTIONS BEING INTRODUCED

TRANSFER FUNDS FROM CAPITAL PROJECT CIP D2 SPECIAL PROJECT TO HOUSING IMPROVEMENT PLAN FUND DISTRICT 2 NEIGHBORHOOD IMPROVEMENTS; $2,500,000.00. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 09-564-2025

Sponsored by: Councilmember Carroll

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of $2,500,000.00 in the Capital Improvement Fund (2000) be reallocated from Capital Project #SPECD2 CIP D2 Special Project to Housing Improvement Plan (Fund 6150) 6150.93030. These funds will be used for neighborhood improvements in District 2.

AUTHORIZE CONTRACT WITH GORAM AIR CONDITIONING COMPANY, INC. FOR CIP HILLSDALE COMMUNITY CENTER HVAC REPLACEMENT; $505,909.14. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 21-565-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Goram Air Conditioning Company, Inc.

Project Name: CIP Hillsdale Community Center – HVAC

Project Number: PR-068-23

Amount: $505,909.14

AUTHORIZE CONTRACT WITH HARRIS CONTRACTING SERVICES, INC. FOR MILLERS AND TRIMMIER PARKS BALLFIELD POLE REMOVAL; $49,000.00. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 21-566-2025

Sponsored by: Mayor Stimpson and Councilmembers Small and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Harris Contracting Services, Inc.

Project Name: CIP Millers Park – Ballfield Pole Removal &
CIP Trimmier Park – Ballfield Pole Removal

Project Number: PR-071-24 & PR-072-24

Amount: $49,900.00

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-568 and 21-570 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE AGREEMENT WITH THE ALABAMA DEPARTMENT OF TRANSPORTATION FOR DETECTION EQUIPMENT UPGRADES AT INTERSECTIONS ON OLD SHELL ROAD. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 01-567-2025

Sponsored by: Mayor Stimpson

Be it resolved by the city council of the city of mobile, Alabama, as follows:

That the City enters into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Detection equipment upgrades at signalized intersections on Old Shell Rd. from Ann St. to Parkway St W within the City of Mobile; Project# STPMB-4925(); CPMS Ref# 100079720 and 100079721

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on file by the City.

I, the undersigned qualified and acting City Clerk of the City of Mobile, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City Council named therein, at a regular meeting of such Council held on the _____ day of ________ 2025, and that such resolution is on file in the City Clerk's Office.

APPROVE PURCHASE ORDER TO COMMUNICATIONS INTERNATIONAL, INC. FOR HANDHELD RADIOS FOR TRASH COLLECTION DEPARTMENT; $24,012.40. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-568-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
21390	2025	(2090A) TRASH COLLECTION	10 L3 HARRIS HANDHELD RADIO WITH ACCESSORIES FOR TRASH COLLECTION (AL STATE CONTRACT)	$24,012.40	(297103) COMMUNICATIONS INTERNATIONAL INC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO FLYMOTION, LLC FOR DRONE WITH CAMERA FOR MFRD; $55,479.00. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 08-569-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
22028	2025	(2590) GRANT MANAGEMENT	DJI MATRICE M350 DRONE WITH CAMERA AND 4D MULTI-GAS SENSOR FOR MFRD (SEALED BID 5917)	$55,479.00	(299672) FLYMOTION, LLC

AUTHORIZE CONTRACT WITH WILDLIFE SOLUTIONS, INC. FOR INVASIVE SPECIES TREATMENT AT BROOKLEY AND SILVICULTURAL BURN AT PERCH CREEK; $28,426.86. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 21-570-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Professional Services

Contract, by and between the City of Mobile and the company listed below, for work as outlined in contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract. A copy of said executed contract will be on file in the office of the City Clerk.

Name of Company: Wildlife Solutions, Inc.

Not to Exceed Cost: $28,426.86

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE CONTRACT WITH JORDAN DELASS TO PROVIDE RACQUET STRINGER SERVICES FOR PARKS AND RECREATION DEPARTMENT; NTE $70,000.00 PER YEAR. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 21-571-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Jordan DeLass to provide racquet stringer services for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event shall exceed $70,000 per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHE R RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

AUTHORIZE CONTRACT WITIH CALEB RICHARDSON TO PROVIDE TENNIS LESSONS AND CLINICS FOR PARKS AND RECREATION DEPARTMENT; NTE $80,000.00 PER YEAR. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 21-572-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement with Caleb Richardson to provide tennis lessons and clinics for Parks and Recreation Department, compensation for work provided by the contractor will be as provided in the statement of work but in no event shall exceed $80,000 per year as outlined in the agreement attached hereto and made a part hereof as though set forth in full. A copy of said agreement is on file in the office of the City Clerk.

BE IT FURTHE R RESOLVED that the City Council finds that this resolution is necessary to perform essential minimum functions of the Council.

ACCEPT A PERPETUAL NON-EXCLUSIVE EASEMENT FROM THE MOBILE AREA WATER AND SEWER COMMISSIONERS FOR THE AFRICATOWN WELCOME CENTER. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 25-573-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, a Perpetual Non-Exclusive Easement from the MOBILE AREA WATER AND SEWER COMMISSIONERS of the City of Mobile.

SAID DOCUMENT is by reference made a part of this resolution as fully as if set forth herein and copies will be on file in the office of the City Clerk and in the office of the Real Estate Department of the City of Mobile.

CONSIDER THE APPLICATION OF JUANITA MULLIS FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A LIMOUSINE SERVICE. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 37-574-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Juanita Mullis for a Certificate of Public Convenience and Necessity to operate a limousine service is hereby approved. A copy of said application is on file in the office of the City Clerk.

CONSIDER THE APPLICATION OF SHENIKA MATTHEEWS HOBDY FOR A CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY TO OPERATE A SEDAN SERVICE. The following resolution was held over until the regular meeting of April 15, 2025.

RESOLUTION: 37-575-2025

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that pursuant to the provisions of Ordinance #59-073, 2005, that the application of Shenika Matthews Hobdy for a Certificate of Public Convenience and Necessity to operate a sedan service is hereby approved. A copy of said application is on file in the office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER THE REZONING OF PROPERTY LOCATED AT 2415 SAINT STEPHENS ROAD FROM R-1 TO B-2 (SCHEDULED FOR MAY 13, 2025) (DISTRICT 1). The following resolution was introduced by Councilmember Gregory.

RESOLUTION: 41-576-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed amendment to the Zoning Ordinance is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed amendment.

Notice of Public Hearing to Consider the Proposed Rezoning of Property Located at 2415 Saint Stephens Road

Pursuant to Resolution of the Mobile, Alabama City Council adopted April 8, 2025, a public hearing will be held on the 13th day of May, 2025, at 10:30 a.m., to consider adoption of an ordinance for conside4r the proposed rezoning of property located at 2415 Saint Stephens Road from R-1, Single-Family Residential Urban District, to B-2, Neighborhood Business Urban District.

The public hearing will be held in the Auditorium of Government Plaza, 205 Government Street, Mobile, Alabama. All persons who desire shall have an opportunity to be heard in favor of or in opposition to the proposed amendment at such time and place. Further, the City Council may consider zoning classifications other than the ones sought by the applicant, and may take other actions allowed by law.

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 8 IN BLOCK 1 OF JONES SUBDIVISION ACCORDING TO MAP THEREOF RECORDED IN DEED BOOK 156 N.S., PAGE 362, PROBATE COURT RECORDS OF MOBILE COUNTY, ALABAMA, WHICH POINT IS 2 FEET EASTWARDLY FROM THE NORTHWEST CORNER OF SAID LOT 8 AND IS ON THE SOUTH LINE OF ST. STEPHENS ROAD AND RUNNING THENCE SOUTHWARDL Y AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 ALONG A FENCE 129.5 FEET TO A POINT; THENCE EASTWARDL Y WITH A DEFLECTION ANGLE TO THE RIGHT OF 90 DEGREES 40 MINUTES, 11 FEET TO A POINT; THENCE SOUTHW ARDL Y WITH A DEFLECTION ANGLE TO THE RIGHT OF 80 DEGREES 80 FEET TO A POINT; THENCE EASTWARDL Y WITH A DEFLECTION ANGLE TO THE LEFT 74 DEGREES 38 MINUTES AND ALONG ANOTHER FENCE 32 FEET TO A POINT ON THE SOUTHWARD PROLONGATION OF THE EAST LINE OF SAID LOT 8 IN BLOCK 1, THENCE NORTHWARDLY ALONG SAID SOUTHWARD PROLONGATION 51.5 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF LOT 8, BLOCK 1, AND CONTINUING NORTHWARDLY ALONG THE EAST LINE OF LOT 8 BLOCK 1, 159.8 FEET TO THE NORTHEAST CORNER OF LOT 8, BLOCK 1, 58 FEET TO THE POINT OF BEGINNING OF THE PROPERTY HEREIN DESCRIBED.

The classification of said property is hereby changed from R-1, Single-Family Residential Urban District, to B-2, Neighborhood Business Urban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-2, Neighborhood Business Urban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any st11,1cture shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business Urban District, until all of the conditions set forth below have been complied with: 1. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 2. Full compliance with all other municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and Publication.

The ordinance was read by the City Clerk, whereupon Councilmember Gregory moved to call for the public hearing, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as May 13, 2025.

ANNOUNCEMENTS

Councilmember Reynolds gave comments regarding the need for the City to prioritize funding to address flooding issues in Mobile.

Councilmember Penn said that the “No More Silence: End Gun Violence” event at Figures Park, hosted by People United to Advance the Dream, was a great success.

Councilmember Penn said that a District 1 Easter Egg hunt will be held on April 12, 2025, at Dotch Community Center.

Councilmember Penn announced that a District 1 community meeting will be held on April 15, 2025, at New Shiloh Missionary Baptist Church at 6:00 p.m.

Councilmember Daves offered comments regarding the municipal water supply system.

Councilmember Woods announced a District 5 community meeting will be held on May 15, 2025, at Woodridge Baptist Church at 5:30 p.m.

Councilmember Gregory reminded citizens that the 15th Annual Chocolate Festival will be held on April 12, 2025, from 10:00 a.m. – 3:00 p.m. at The Grounds.

Councilmember Gregory said that the Mobile Symphonic Pops Band will have a concert on April 14, 2025, at the Langan Park Pavilion at 7:00 p.m.

Councilmember Gregory announced that Districts 6 and 7 will host a combined community meeting on April 29, 2025, at Hampton Inn by Hilton, in Providence Park, at 6:00 p.m.

Councilmember Small announced that the District 3 annual Easter Egg Hunt will be held on April 19, 2025 at Gilliard Elementary School at 3:00 p.m.

Councilmember Small said that a community meeting will be held on April 22, 2025 at Morningside Elementary School at 6:00 p.m.

Councilmember Small stated that a community meeting will be held on April 28, 2025 at First precinct on Dauphin Island Parkway at 6:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 12:31 p.m.

Adopted:

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COUNCIL PRESIDENT

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CITY CLERK