



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, April 15, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

Keith Myrick, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

April 8, 2025

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Port City Pacers for a waiver of the Noise Ordinance at Mardi Gras Park on April 19, 2025, from 6:30 a.m. - 11:00 a.m. (District 2).

Request of Port City Pacers for a waiver of the Noise Ordinance at Medal of Honor Park on May 17, 2025, from 6:00 a.m. - 10:30 a.m. (District 6).

Request of Jennifer Boozer for a waiver of the Noise Ordinance at 558 Saint Francis Street on April 19, 2025, from 3:00 p.m. - 9:00 p.m. (District 2).

Request of Maura Mandyck for a waiver of the Noise Ordinance at Mardi Gras Park on April 19, 2025, from 11:00 a.m. - 2:00 p.m. (District 2).

Request of Andre Bend for a waiver of the noise ordinance at Cathedral Square on April 19, 2025, from 11:00 a.m. - 4:00 p.m. (District 2).

Request of Kacey Chapplelear for a waiver of the Noise Ordinance at British Park on May 4, 2025, from 2:00 p.m. - 5:00 p.m. (District 2).

Request of Leo Ferriera for a waiver of the Noise Ordinance on July 11, August 8, and September 12, 2025 at 12 N. Jackson Street, from 5:00 p.m. - 9:00 p.m. (District 2).

10. PUBLIC HEARINGS

Public hearing to consider a vacation fee as a condition of the vacation of City right-of-way located on the west side of Knollwood Drive just north of Medical Park Drive (District 4).

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Malcolm Banks - present the annual Elizabeth's Coloring Book Drive.

Debra Ann Crabtree - speak about the Gulf Coast National Day of Prayer.

Denise Grier - comments about the animal shelter and animal ordinance.

Reggie Hill - continue petition from previous 2 weeks, Mobile Housing Authority (leadership/tenant matters), public safety (performance contracts, ARP, & police home visits), Parks & Rec. Dept. (incidents at facilities, citizen access, & quality of amenities).

12. ORDINANCES HELD OVER

64-015 Consider rezoning property located at 3300 Knollwood Drive from R-1 and B-1 to R-3 (sponsored by Councilmember Woods).

88-016 Authorize Land Exchange of properties located at 321 Adams Street, 321 N. Warren Street, 305 Congress Street, and Lyons Street not now needed for municipal purposes (sponsored by Councilmember Carroll and Mayor William Stimpson) (submitted by Ricardo Woods, City Attorney and Carleen Stout-Clark, Director, REAM).

88-017 Authorize Land Exchange of properties located at 603 Broad Street and 2865 Phillips Street not needed for municipal purposes (sponsored by Councilmembers Penn, Carroll, and Mayor William Stimpson) (submitted by Ricardo Woods, City Attorney and Carleen Stout-Clark, Director, REAM).

13. CIP RESOLUTIONS HELD OVER

09-564 Transfer funds from Capital Project CIP D2 Special Project to Housing Improvement Plan Fund District 2 neighborhood improvements; \$2,500,000.00 (sponsored by Councilmember Carroll) (submitted by Relya Mallory, Capital Projects).

21-565 Authorize contract with Goram Air Conditioning Company, Inc. for CIP Hillsdale Community Center HVAC replacement; \$505,909.14 (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

21-566 Authorize contract with Harris Contracting Services, Inc. for Millers and Trimmier Parks ball field pole removal; \$49,900.00 (sponsored by Councilmembers Small & Gregory, and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

14. RESOLUTIONS HELD OVER

47-446 Consider vacation of City right-of-way located on the west side of Knollwood Drive just north of Medical Park Drive (sponsored by Councilmember Reynolds).

01-567 Authorize Agreement with the Alabama Department of Transportation for detection equipment upgrades at intersections on Old Shell Road (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Eng.).

08-569 Approve purchase order to Flymotion, LLC for drone with camera for MFRD; \$55,479.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-571 Authorize contract with Jordan DeLass to provide racquet stringer services for Parks & Rec. Dept.; NTE \$70,000.00 per year (sponsored by Mayor Stimpson) (submitted by Kim Carmody, Parks & Rec. Dept.).

21-572 Authorize contract with Caleb Richardson to provide tennis lessons and clinics for Parks & Rec. Dept.; NTE \$80,000.00 per year (sponsored by Mayor Stimpson) (submitted by Kim Carmody, Parks & Rec. Dept.).

25-573 Accept a Perpetual Non-Exclusive Easement from the Mobile Area Water and Sewer Commissioners for the Africatown Welcome Center (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, Director, REAM).

37-574 Consider the application of Juanita Mullis for a Certificate of Public Convenience and Necessity to operate a limousine service.

37-575 Consider the application of Shenika Matthews Hobdy for a Certificate of Public Convenience and Necessity to operate a sedan service.

15. CONSENT RESOLUTIONS BEING INTRODUCED

31-577 Authorize the Mayor to apply, accept, and receive a grant from the National Fish and Wildlife Foundation, National Coastal Resilience Fund; \$1,000,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Nick Amberger, Infrastructure & Eng.).

31-578 Authorize the Mayor to apply, accept, and receive a grant from the National League of Cities, Advancing Economic Mobility Rapid Grant Program; \$20,000.00. (no local match) (sponsored by Mayor Stimpson) (submitted by James Roberts, CPD).

31-579 Authorize the Mayor to apply, accept and receive a grant from the National Oceanic and Atmospheric Administration in support of the NAS Gulf Research Program; \$700,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Lance Slater, Office of Resilience).

37-580 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to BB Q Chicken; 3962 Airport Blvd. (sponsored by Councilmember Daves).

46-581 Honorarily rename the intersection at Donald and Seale Streets to "Honorary Francheska Hollis-Reiss Way" (sponsored by Councilmember Penn).

60-582 Approve award of special bonus to the Officer of the Month; Shenberger (sponsored by Mayor Stimpson) (submitted by Chief William Jackson, MPD).

60-583 Approve award of special bonus to the Firefighter of the Month; Fike

(sponsored by Mayor Stimpson) (submitted by Chief Johnny Morris, Jr., MFRD).

60-584 Determine an appropriation to Community of Mobile, Inc. serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-585 Determine an appropriation to SKC Development Group serves a public purpose and approve payment (sponsored by Councilmember Small) (submitted by Donna Bryars, Accounting Dept.).

60-586 Determine an appropriation to Dearborn YMCA serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-587 Determine an appropriation to Ronald McDonald House Charities of Mobile, Inc. serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

16. CIP RESOLUTIONS INTRODUCED

01-588 Authorize Agreement with J&A Contracting for McCants-Chavers, Tricentennial, Sullivan, and James M. Seals, Jr. Parks for splashpad re-coating; \$49,996.00 (sponsored by Councilmembers Gregory, Penn, & Carroll and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

17. RESOLUTIONS BEING INTRODUCED

01-589 Authorize Agreement with Alabama Poolworks, LLC for pool chemistry maintenance services; NTE \$75,000.00 per year (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

01-590 Authorize Public Works Cooperative Agreement and Construction Certification with the Board of Water and Sewer Commissioners for the City of Mobile for the One Mobile Project; \$3,000,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Programs & Project Mgmt.).

01-591 Authorize Agreement with Goram Air Conditioning Company, Inc. for West Regional Library chiller replacement; \$407,400.00 (sponsored by Councilmember Reynolds and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

08-592 Approve purchase order to CDW Government, LLC for subscription to Aruba Network Wireless Access Software for MIT; \$17,328.72 (sponsored by Mayor

Stimpson) (submitted by John Paine, Purchasing Dept.).

08-593 Approve purchase order to CDW Government, LLC for network wireless access points, switches, and transceivers for MIT; \$79,919.14 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-594 Approve purchase order to CDW Government, LLC for network switches and transceivers for MIT; \$53,993.14 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-595 Approve purchase order to Jackson Creek Mfg., Inc. for animal transport trailer for Animal Services; \$63,852.50 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-596 Authorize contract with D'Alo Green to provide prevention and intervention services to students in Mobile County Public Schools; \$65,000.00 per year (sponsored by Mayor Stimpson) (submitted by Robert Lasky, Public Safety Director).

47-597 Consider a vacation fee as a condition of the vacation of City right-of-way located on the west side of Knollwood Drive just north of Medical Park Drive (sponsored by Councilmember Reynolds).

60-598 Authorize Settlement Agreement and Release of Claims; Bennett (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-599 Authorize Settlement Agreement and Release of Claims; Borderlines Cartage, Inc. (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-603 Rescind Resolution 01-438, adopted March 11, 2025 (sponsored by Mayor Stimpson) (submitted by John Forrester, City Engineer).

01-604 Authorize Agreement with Alabama Department of Transportation for I-10 Mobile River Bridge and Bayway Project (sponsored by Mayor Stimpson) (submitted by John Forrester, City Engineer).

18. CALL FOR PUBLIC HEARINGS

41-600 Call for public hearing to consider the application of Midrar Alkhatab for a certificate of Public Convenience and Necessity to operate a taxicab service (scheduled for April 29, 2025).

41-601 Call for public hearing to consider the vacation of City right-of-way for

property located at the corner of Dauphin Street and Sage Avenue (scheduled for May 20, 2025) (District 1).

41-602 Call for public hearing to consider a vacation fee as a condition of the vacation of City right-of-way for property located at the corner of Dauphin Street and Sage Avenue (scheduled for May 20, 2025) (District 1).

19. ANNOUNCEMENTS