



AGENDA
Mobile City Council

Auditorium
Government Plaza
205 Government Street
Mobile, AL 36644

Tuesday, April 8, 2025, 10:30 AM

1. CALL TO ORDER

2. INVOCATION

T. K. Heard, Public Safety Chaplain

3. PLEDGE OF ALLEGIANCE

4. ROLL CALL

5. STATEMENT OF RULES BY COUNCIL PRESIDENT

6. APPROVAL OF MINUTES

April 1, 2025

7. COMMUNICATIONS FROM THE MAYOR

8. ADOPTION OF THE AGENDA

9. APPEALS

Request of Kenneth Peter, Jr. for a waiver of the Noise Ordinance at 151 McLean

Avenue on June 6-13, 2025, from 7:00 p.m. - 10:00 p.m. (District 1).

Request of Brandi Jackson for a waiver of the Noise Ordinance at Lyons Park on May 10, 2025, from 8:30 a.m. - 12:30 p.m. (District 2).

Request of Rich Heidal for a waiver of the Noise Ordinance at 15 - 17 S. Monterey Street on May 10, 2025, from 6:00 p.m. - 10:00 p.m. (District 2).

Request of Andre Bend, Sr. for a waiver of the Noise Ordinance at Congress, Washington, Dauphin, & Royal Streets on May 24, 2025, from 11:00 a.m. - 2:00 p.m. (District 2).

Request of Angela Jones for a waiver of the Noise Ordinance at 645 Shelby Street on June 7, 2025, from 7:30 a.m. - 11:30 a.m. (District 2).

Request of Perry Moran for a waiver of the Noise Ordinance at Public Safety Memorial Park on April 12, 2025, from 4:00 p.m. - 7:00 p.m. (District 5).

Request of Catherine Thompson for a waiver of the Noise Ordinance at Medal of Honor Park on May 17, 2025, from 7:00 a.m. - 10:00 a.m. (District 6).

Request of Richard White for a waiver of the Noise Ordinance at Langan Park on April 20, 2025, from 3:00 p.m. - 6:00 p.m. (District 7).

10. PUBLIC HEARINGS

Public hearing to consider rezoning property located at 3300 Knollwood Drive from R-1 and B-1 to R-3 (District 6).

Public hearing to consider the application of Juanita Mullis for a Certificate of Public Convenience and Necessity to operate a limousine service.

Public hearing to consider the application of Shenika Matthews Hobdy for a Certificate of Public Convenience and Necessity to operate a sedan service.

11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

Denise Grier - Animal Shelter and changes to ordinance.

Jim Walker - City towed his vehicles and equipment despite having a previous agreement.

Reggie Hill - continue petition from last week and offer observations from the Entitlement Committee meeting.

12. CONSENT RESOLUTIONS HELD OVER

03-553 Appoint Allen Williams as a supernumerary to the Board of Adjustment (sponsored by Councilmember Reynolds).

13. RESOLUTIONS HELD OVER

01-538 Authorize the Purchase and Sale Agreement for the acquisition of property located at 1668 West Interstate 65 Service Rd. S; \$855,000.00 (sponsored by Councilmember Reynolds and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept.).

01-539 Authorize Reimbursable Utility Agreement with Alabama Power Company for the Innovating St. Louis Street project; \$120,603.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Programs & Project Mgmt.).

08-541 Approve purchase order to Arcadis U.S., Inc. for boring for intersection signals; \$79,151.81 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-543 Approve purchase order to Imagetrend, LLC for annual renewal of rescue and EMS reporting software for MFRD; \$90,375.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-544 Approve purchase order to SHI International Corp. for annual renewal of Microsoft Windows and Office software products for MIT; \$412,750.24 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-545 Approve purchase order to Tenex Software Solutions for setup and leasing of electronic polling equipment for 2025 municipal election; \$252,264.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-546 Transfer funds from Public Facility Improvements, Alabama Cruise Terminal Fund to Capital Project Cruise Terminal Parking Deck Repair; \$200,000.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept.).

09-547 Transfer funds from the Unassigned Fund Balance in the General Fund to Capital Improvement Fund for the Animal Shelter; \$330,000.00 (sponsored by

Councilmember Reynolds and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept.).

21-548 Authorize contract with McCrory & Williams, Inc. for N. McGregor Reconstruction; \$123,695.00; (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

25-549 Accept an Easement for Recreational Purpose for Three Mile Creek Greenway Trail Project (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept. and Jennifer Greene Programs and Project Mgmt.).

31-550 Adopt the Community & Housing Development CDBG, HOME, and ESG FY 2025-26 Action Plan (sponsored by Councilmember Penn and Mayor Stimpson) (submitted by James Roberts, Community & Housing Development).

31-551 Adopt an additional public service provider to the CDBG 2025-26 Action Plan- Boys and Girls Club (sponsored by Mayor Stimpson) (submitted by James Roberts, Community & Housing Development).

14. ORDINANCES BEING INTRODUCED

64-015 Consider rezoning property located at 3300 Knollwood Drive from R-1 and B-1 to R-3 (sponsored by Councilmember Woods).

88-016 Authorize Land Exchange of properties located at 321 Adams Street, 321 N. Warren Street, 305 Congress Street, and Lyons Street not now needed for municipal purposes (sponsored by Councilmember Carroll and Mayor William Stimpson) (submitted by Ricardo Woods, City Attorney and Carleen Stout-Clark, Director, REAM).

88-017 Authorize Land Exchange of properties located at 603 Broad Street and 2865 Phillips Street not needed for municipal purposes (sponsored by Councilmembers Penn, Carroll, and Mayor William Stimpson) (submitted by Ricardo Woods, City Attorney and Carleen Stout-Clark, Director, REAM).

15. CONSENT RESOLUTIONS BEING INTRODUCED

03-556 Appoint Russell Mitchell to the Mobile Housing Authority Board (sponsored by Mayor Stimpson).

31-557 Authorize the Mayor to apply, accept, and receive grant from the Firehouse

Subs Public Safety Foundation Grant in support of the Mobile Fire Rescue Department; \$45,000.00 (no local match) (sponsored by Mayor Stimpson) (submitted by Chief Johnny Morris, Jr., MFRD).

37-558 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) Liquor License for Broad Express; 158 N. Broad St. (sponsored by Councilmember Carroll).

46-559 Honorarily rename Bragdon Avenue to "Honorary Christian Union Primitive Baptist Church Way" (sponsored by Councilmember Penn).

60-560 Approve award of special bonus to the Build Mobile Employee of the Month; Ford (sponsored by Mayor Stimpson) (submitted by Shayla Beaco; Build Mobile).

60-561 Determine an appropriation to Dearborn YMCA serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-562 Determine an appropriation to John L. LeFlore Magnet High School serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-563 Determine an appropriation to Mobile Symphonic Pops Band serves a public purpose and approve payment (sponsored by Councilmember Gregory) (submitted by Donna Bryars, Accounting Dept.).

16. CIP RESOLUTIONS INTRODUCED

09-564 Transfer funds from Capital Project CIP D2 Special Project to Housing Improvement Plan Fund District 2 neighborhood improvements; \$2,500,000.00 (sponsored by Councilmember Carroll) (submitted by Relya Mallory, Capital Projects).

21-565 Authorize contract with Goram Air Conditioning Company, Inc. for CIP Hillsdale Community Center HVAC replacement; \$505,909.14 (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

21-566 Authorize contract with Harris Contracting Services, Inc. for Millers and Trimmier Parks ball field pole removal; \$49,900.00 (sponsored by Councilmembers Small & Gregory, and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM).

17. RESOLUTIONS BEING INTRODUCED

01-567 Authorize Agreement with the Alabama Department of Transportation for detection equipment upgrades at intersections on Old Shell Road (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Eng.).

08-568 Approve purchase order to Communications International, Inc. for handheld radios for Trash Collection Dept.; \$24,012.40 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-569 Approve purchase order to Flymotion, LLC for drone with camera for MFRD; \$55,479.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

21-570 Authorize contract with Wildlife Solutions, Inc. for invasive species treatment at Brookley and silvicultural burn at Perch Creek; \$28,426.86. (sponsored by Mayor Stimpson) (submitted by Lance Slater, Office of Resilience).

21-571 Authorize contract with Jordan DeLass to provide racquet stringer services for Parks & Rec. Dept.; NTE \$70,000.00 per year (sponsored by Mayor Stimpson) (submitted by Kim Carmody, Parks & Rec. Dept.).

21-572 Authorize contract with Caleb Richardson to provide tennis lessons and clinics for Parks & Rec. Dept.; NTE \$80,000.00 per year (sponsored by Mayor Stimpson) (submitted by Kim Carmody, Parks & Rec. Dept.).

25-573 Accept a Perpetual Non-Exclusive Easement from the Mobile Area Water and Sewer Commissioners for the Africatown Welcome Center (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, Director, REAM).

37-574 Consider the application of Juanita Mullis for a Certificate of Public Convenience and Necessity to operate a limousine service.

37-575 Consider the application of Shenika Matthews Hobdy for a Certificate of Public Convenience and Necessity to operate a sedan service.

18. CALL FOR PUBLIC HEARINGS

41-576 Call for public hearing to consider the rezoning of property located at 2415 Saint Stephens Road from R-1 to B-2 (scheduled for May 13, 2025) (District 1).

19. ANNOUNCEMENTS