



**AGENDA**  
**Mobile City Council**

Auditorium  
Government Plaza  
205 Government Street  
Mobile, AL 36644

Tuesday, April 1, 2025, 10:30 AM

**1. CALL TO ORDER**

**2. INVOCATION**

Chaplain Treyon Woolfolk

**3. PLEDGE OF ALLEGIANCE**

**4. ROLL CALL**

**5. STATEMENT OF RULES BY COUNCIL PRESIDENT**

**6. APPROVAL OF MINUTES**

March 25, 2025

**7. COMMUNICATIONS FROM THE MAYOR**

**8. ADOPTION OF THE AGENDA**

**9. APPEALS**

Request of Ashlyn Pierce for a waiver of the Noise Ordinance at the Bragg-Mitchell

Mansion on May 3, 2025, from 5:00 p.m. - 11:00 p.m. (District 1).

Request of Susan Comeaux for a waiver of the Noise Ordinance at Washington Square Park on May 11, 2025, from 3:00 p.m. - 6:00 p.m. (District 2).

Request of Christina Boyd for a waiver of the Noise Ordinance at Mardi Gras Park on June 28, 2025, from 3:00 p.m. - 7:00 p.m. (District 2).

Request of Hargrove and Associates for a waiver of the Noise Ordinance at 109 Government Street on May 29, 2025, from 5:00 p.m. - 8:00 p.m. (District 2).

Request of Ethan Hubbell for a waiver of the Noise Ordinance at Public Safety Memorial Park on May 10, 2025, from 6:00 p.m. - 10:00 p.m. (District 5).

Request of Susan McKinnell for a waiver of the Noise Ordinance at Langan Park on April 14, May 24, and September 22, 2025, from 7:00 p.m. - 8:30 p.m. (District 7).

Request of Melvin Showers, Jr. for a waiver of the Noise Ordinance at The Grounds on April 5, 2025, from 8:00 a.m. - 10:00 p.m. (District 7).

#### **10. PUBLIC HEARINGS**

Public hearing to declare the structure at 314 Burton Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1826 Toulmin Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1807 White Avenue a public nuisance and order it demolished (District 1).

Public hearing to declare the structure at 1213 Chinquapin Street, f/k/a Chinquepin Street, a public nuisance and order it demolished (District 2).

Public hearing to declare the structure at 753 S. Dr. Thomas Avenue and order it demolished (District 2).

Public hearing to declare the structure at 559 Hickory Street a public nuisance and order it demolished (District 2).

#### **11. PRESENTATION OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL**

Reggie Hill - comments regarding the City retaining 3rd party law firms, Chapters 38 & 46 of Municipal Code (oversight, court matters, police training, Legal Dept., definitions, & request for legislation), and the long term impact of land grabs made by the City.

## **12. ORDINANCES HELD OVER**

34-014 Ordinance to levy taxes for the tax year beginning October 1, 2025, and for successive years, on all real and personal property and intangibles located in certain areas within the corporate limits of the city of Mobile and to except from such taxes other areas within the corporate limits of the city of Mobile (sponsored by Mayor Stimpson).

## **13. RESOLUTIONS HELD OVER**

01-439 Authorize Intergovernmental Agreement with Mobile County Commission for the Mobile Arena Project (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

01-504 Authorize Agreement with Distinguished Young Women Foundation; \$50,000.00 (sponsored by Mayor Stimpson) (submitted by Donna Bryars, Accounting Dept.).

08-509 Approve purchase order to Long Lewis Ford of the Shoals, Inc. for Ford Bronco SUVs for Municipal Enforcement; \$59,991.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-511 Approve purchase order to North American Fire Equipment Co., Inc. for fire hose for MFRD; \$66,525.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-513 Transfer funds from Project SDT08 to Grant Project G-STPOLDSH for grant match; \$125,000.00 (sponsored by Mayor Stimpson) (submitted by Jennifer White, Traffic Eng. Dept.).

21-514 Authorize contract with PL Russell, LLC for Spring Hill Court retaining wall improvements; \$349,515.49 (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

21-515 Authorize contract with James B. Donaghey, Inc. for History Museum of Mobile HVAC upgrades; \$335,000.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

21-516 Authorize contract with James B. Donaghey, Inc. for History Museum of Mobile chiller replacement; \$350,000.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout, REAM Dept.).

47-517 Consider the vacation of City right-of-way located on Farnell Lane (sponsored by Councilmember Daves).

47-518 Consider a vacation fee as a condition of the vacation of City right-of-way located on Farnell Lane (sponsored by Councilmember Daves).

#### **14. CONSENT RESOLUTIONS BEING INTRODUCED**

37-521 Recommend approval to the ABC Board for issuance of a Special Events Retail Liquor License to Bottles Up Mobile; 2703 Battleship Pkwy. (sponsored by Councilmember Carroll).

37-522 Recommend approval to the ABC Board for issuance of a Retail Beer/Table Wine (Off Premises Only) License to True High Class; 407 Dauphin Island Pkwy. (sponsored by Councilmember Carroll).

37-523 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to Big A S Bando Brunch, Bar, and Grill; 326 Azalea Road (sponsored by Councilmember Daves).

37-524 Recommend approval to the ABC Board for issuance of a Restaurant Retail Liquor License to Holiday Inn Mobile Airport; 3630 Springhill Memorial Dr., S. (sponsored by Councilmember Daves).

40-525 Declare the structure at 314 Burton Avenue a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-526 Declare the structure at 1826 Toulmin Avenue a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-527 Declare the structure at 1807 White Avenue a public nuisance and order it demolished (sponsored by Councilmember Penn).

40-528 Declare the structure at 1213 Chinquapin Street, f/k/a Chinquepin Street, a public nuisance and order it demolished (sponsored by Councilmember Carroll).

40-529 Declare the structure at 753 S. Dr. Thomas Avenue and order it demolished (sponsored by Councilmember Carroll).

40-530 Declare the structure at 559 Hickory Street a public nuisance and order it demolished (sponsored by Councilmember Carroll).

46-531 Honorarily re-name Yukers Street to "Deacon Frederick E. Young Way" (sponsored by Councilmember Carroll).

46-532 Honorarily re-name Oak Drive to "Lucille Gonzales Way" (sponsored by Councilmember Carroll).

58-533 Authorize removal of weeds, Group 1663.

58-534 Assess costs for Repeat Weed Lien Group 85.

60-535 Determine an appropriation to People United to Advance the Dream Mobile, Inc. serves a public purpose and approve payment (sponsored by Councilmember Penn) (submitted by Donna Bryars, Accounting Dept.).

60-536 Determine an appropriation to Mothers Involved Against Gun Violence serves a public purpose and approve payment (sponsored by Councilmember Carroll) (submitted by Donna Bryars, Accounting Dept.).

60-537 Determine an appropriation to Boyington Oak Society serves a public purpose and approve payment (sponsored by Councilmember Reynolds) (submitted by Donna Bryars, Accounting Dept.).

03-553 Appoint Allen Williams as a supernumerary to the Board of Adjustment (sponsored by Councilmember Reynolds).

## **15. RESOLUTIONS BEING INTRODUCED**

01-538 Authorize the Purchase and Sale Agreement for the acquisition of property located at 1668 West Interstate 65 Service Rd. S; \$855,000.00 (sponsored by Councilmember Reynolds and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept.).

01-539 Authorize Reimbursable Utility Agreement with Alabama Power Company for the Innovating St. Louis Street project; \$120,603.00 (sponsored by Mayor Stimpson) (submitted by Jennifer Greene, Programs & Project Mgmt.).

01-540 Authorize Agreement with Pelican Coast Conservancy for conservation easement for property located off Todd Acres Drive and Kooiman Road; \$45,954.60 (sponsored by Mayor Stimpson) (submitted by Lance Slater, Office of Resilience).

08-541 Approve purchase order to Arcadis U.S., Inc. for boring for intersection signals; \$79,151.81 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-542 Approve purchase order to Harrells, LLC for fertilizer and herbicide for Azalea City Golf Course; \$18,052.87 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-543 Approve purchase order to Imagetrend, LLC for annual renewal of rescue and EMS reporting software for MFRD; \$90,375.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-544 Approve purchase order to SHI International Corp. for annual renewal of Microsoft Windows and Office software products for MIT; \$412,750.24 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

08-545 Approve purchase order to Tenex Software Solutions for setup and leasing of electronic polling equipment for 2025 municipal election; \$252,264.00 (sponsored by Mayor Stimpson) (submitted by John Paine, Purchasing Dept.).

09-546 Transfer funds from Public Facility Improvements, Alabama Cruise Terminal Fund to Capital Project Cruise Terminal Parking Deck Repair; \$200,000.00 (sponsored by Councilmember Carroll and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept.).

09-547 Transfer funds from the Unassigned Fund Balance in the General Fund to Capital Improvement Fund for the Animal Shelter; \$330,000.00 (sponsored by Councilmember Reynolds and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept.).

21-548 Authorize contract with McCrory & Williams, Inc. for N. McGregor Reconstruction; \$123,695.00; (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by John Forrester, Engineering Dept.).

25-549 Accept an Easement for Recreational Purpose for Three Mile Creek Greenway Trail Project (sponsored by Councilmember Gregory and Mayor Stimpson) (submitted by Carleen Stout-Clark, REAM Dept. and Jennifer Greene Programs and Project Mgmt.).

31-550 Adopt the Community & Housing Development CDBG, HOME, and ESG FY 2025-26 Action Plan (sponsored by Councilmember Penn and Mayor Stimpson) (submitted by James Roberts, Community & Housing Development).

31-551 Adopt an additional public service provider to the CDBG 2025-26 Action Plan- Boys and Girls Club (sponsored by Mayor Stimpson) (submitted by James Roberts, Community & Housing Development).

60-554 Accept and adopt Title VI 2025 Update Program for the WAVE Transit System (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

60-555 Adopt the Public Transportation Agency Safety Plan Version 4 for the WAVE Transit System (sponsored by Mayor Stimpson) (submitted by Ricardo Woods, City Attorney).

**16. CALL FOR PUBLIC HEARINGS**

41-552 Call for public hearing to consider the proposed modification of a previously approved Planned Unit Development for property located at 3674 and 3680 Dauphin Street (scheduled for May 6, 2025) (District 7).

**17. ANNOUNCEMENTS**