

MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 18, 2025

The Council of the City of Mobile, Alabama, met in the City Council’s Conference Room on the ninth floor of the Mobile Government Plaza on Tuesday, March 18, 2025, at 9:00 a.m.

Councilmembers:

Present: Penn, Carroll, Small, Reynolds, Daves, Wood, and Gregory
Absent: None

The meeting was called to order. The Council reviewed and discussed the agenda for their meeting to be held today at 10:30 a.m.

Approved:

COUNCIL PRESIDENT

CITY CLERK

MUNICIPAL BUILDING, MOBILE, ALABAMA, MARCH 18, 2025

The City Council of the City of Mobile, Alabama, met in the Auditorium of the Government Plaza on Tuesday, March 18, 2025, at 10:30 a.m., for the regular meeting.

The meeting was called to order by the City Clerk.

Pastor Tony Leager, Public Safety Chaplain offered the invocation.

The Presiding Officer led the Pledge of Allegiance.

Present on Roll Call:

Chairman:
Vice-Chairman: Gregory
Councilmembers: Penn, Carroll, Reynolds, Daves, and Woods
Absent: Small

NOTE: Lisa Lambert, City Clerk, called for a moment of silence for the passing of Tamara Callier, a Secretary II at the Mobile Municipal Archives.

STATEMENT OF RULES BY PRESIDING OFFICER

The Presiding Officer provided an overview of the City Council’s Rules of Procedure.

APPROVAL OF MINUTES

March 11, 2025

COMMUNICATIONS FROM THE MAYOR

Ricardo Woods, City Attorney, provided comments in lieu of Mayor Stimpson’s absence.

Ricardo Woods, said that the awards ceremony for Women’s History Month will be on March 27, 2025 at the National Maritime Museum of the Gulf of Mexico at 6:00 p.m.

Ricardo Woods thanked the Public Works department for keeping the streets clean and Public Safety for keeping the citizens of Mobile safe.

The following employees were recognized as Employees of the Month:

MINUTES OF MARCH 18, 2025

Terry L. Merrell: **February firefighter of the month**

Saint Hope Walker: **Public Works March employee of the month**

Ricardo Woods announced that a household hazard waste event will be held on Saturday, March 29, 2025 from 9:00 a.m. – 1:00 p.m. at the Seals Community Center.

Ricardo Woods announced that the Community Affairs Department is hosting a blood drive event on today until 3:00 p.m. at Government Plaza.

NOTE: Council President, C.J. Small, recognized students from the Alabama School of Math and Science in attendance at the meeting today.

ADOPTION OF THE AGENDA

Councilmember Daves moved to adopt the agenda, which was seconded by Councilmember Penn and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the agenda adopted.

APPEALS

Request of John McDill for a waiver of the Noise Ordinance at 166 Mobile Infirmary Boulevard on April 12, 2025, from 8:00 a.m. – 12:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Ashley Miller for a waiver of the Noise Ordinance at 2401 Springhill Avenue on April 19, 2025, from 2:00 p.m. – 6:00 p.m. (District 1).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Julia Hatley for a waiver of the Noise Ordinance at Canal Street, between Broad Street and Washington Avenue, on March 29, 2025, from 11:00 a.m. – 3:30 p.m. (District 2).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

MINUTES OF MARCH 18, 2025

Request of Monica Peters for a waiver of the Noise Ordinance at 1305 Windsor Avenue on March 22, 2025, from 6:00 p.m. – 10:00 p.m. (District 3).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Johnnie Robinson for a waiver of the Noise Ordinance at 4791 LeSure Road on March 28 & 29, 2025, from 4:00 p.m. – 12:00 a.m. (District 4).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Bo Curtis for a waiver of the Noise Ordinance at Joe Bailey on April 12, 2025, from 11:00 a.m. – 1:00 p.m. (District 5).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

Request of Ashlyn Black for a waiver of the Noise Ordinance at 4901 Zeigler Boulevard on August 31, 2025, from 2:00 p.m. – 6:00 p.m. (District 7).

Councilmember Daves moved to grant the waiver, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk whereupon the Presiding Officer declared the waiver granted.

PUBLIC HEARINGS

PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT 1400 DAUPHIN ISLAND PARKWAY, 2007 WEBB AVENUE, AND 2006 MCVAY DRIVE NORTH FROM R-1 TO B-2 (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to consider rezoning located at 1400 Dauphin Island Parkway, 2007 Webb Avenue, and 2006 McVay Drive North from R-1 to B-2 and asked if there was anyone present to speak for or against this matter.

No one appeared.

MINUTES OF MARCH 18, 2025

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER REZONING PROPERTY LOCATED AT THE SOUTHEAST CORNER OF COMMERCE BOULEVARD EAST AND COMMERCE BOULEVARD SOUTH, EXTENDING TO THE SOUTHWEST CORNER OF COMMERCE BOULEVARD SOUTH AND COMMERCE BOULEVARD WEST FROM B-5 AND I-2 TO R-1 (DISTRICT 4).

The Presiding Officer announced that today was the day for the public hearing to consider rezoning property located at the southeast corner of Commerce Boulevard East and Commerce Boulevard South, extending to the Southwest corner of Commerce Boulevard South and Commerce Boulevard West from B-5 and I-2 to R-1 and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT 817 DOWNTOWNER BOULEVARD AND 3725 AIRPORT BOULEVARD (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to consider the proposed modification of a previously approved planning approval for property located at 817 Downtowner Boulevard and 3725 Airport Boulevard and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 817 DOWNTOWNER BOULEVARD AND 3725 AIRPORT BOULEVARD (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to consider the proposed modification of a previously approved planned unit development for property located at 817 Downtowner Boulevard and 3725 Airport Boulevard and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVE PLANNING APPORVAL FOR PROPERTY LOCATED AT 951 DOWNTOWNER BOULEVARD AND 3655 MARION BECKHAM DRIVE (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to consider the modification of a previously approved planning approval for property located at 951 Downtowner Boulevard and 3655 Marion Beckham Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 951 DOWNTOWNER BOULEVARD AND 3655 MARION BECKHAM DRIVE (DISTRICT 5).

The Presiding Officer announced that today was the day for the public hearing to consider the modification of a previously approved planned unit development for property located at 951 Downtowner Boulevard and 3655 Marion Beckham Drive and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary ordinance authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2451 ARTHUR STREET, F/K/A AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2451 Arthur Street, f/k/a Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 2202 STEVENS COURT A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 1).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 2202 Stevens Court a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

James White, owner, requested an extension to fix property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 612 BIZZELL AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 612 Bizzell Avenue a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 625 MONDAY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 2).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 625 Monday Street a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

No one appeared.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PUBLIC HEARING TO DECLARE THE STRUCTURE AT 3616 KENT ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED (DISTRICT 3).

The Presiding Officer announced that today was the day for the public hearing to declare the structure at 3616 Kent Road a public nuisance and order it demolished and asked if there was anyone present to speak for or against this matter.

Marion Curtis, Mobile, Al, requested an extension to fix property.

The Presiding Officer declared the hearing concluded and that the necessary resolution authorizing the proper action would be introduced later in the meeting.

PRESENTATIONS OF PETITIONS AND OTHER COMMUNICATIONS TO THE COUNCIL

NON-AGENDA ITEMS:

Cory Hughes, 61 St. Stephens Street, expressed concerns about citizens abusing 911/ambulance services as personal transportation.

Reggie Hill, Mobile, Al, offered comments about Section 2-62 of City Code, preserving the UDC, passing FY26 budget before 2025 municipal election, and the Council approving contracts under \$50k on the first read.

ORDINANCES HELD OVER

CONSIDER REZONING PROPERTY LOCATED AT 5301 MOFFETT ROAD FROM B-2 TO B-3. The following ordinance which was introduced and read at the regular meeting of January 7, 2025, and held over until the regular meetings of January 14, January 28, February 11, February 25, March 5 and March 18, 2025, was called up by the Presiding Officer.

ORDINANCE: 64-001-2025

Sponsored by: Councilmember Gregory

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

THAT CERTAIN LOT OF LAND BOUND BY A LINE DESCRIBED AS FOLLOWS, TO WIT; BEGINNING AT A POINT ON THE NORTH LINE OF OVERLOOK ROAD 230 FEET WEST OF THE NORTHWEST INTERSECTION OF OVERLOOK ROAD AND OLD MOFFAT ROAD; THENCE NORTH 89°-27'- 00" WEST, ALONG THE NORTH LINE OF OVERLOOK ROAD, A DISTANCE OF 469.44 FEET TO A POINT; THENCE NORTH 00°-23'-00" EAST, A DISTANCE OF 25 FEET TO A POINT; THENCE SOUTH 89°-37'-00" EAST, A DISTANCE OF 40 FEET TO A POINT; THENCE NORTH 00°-23'-EAST, A DISTANCE OF 25 FEET TO A POINT; THENCE NORTH 89°-37'-00" WEST, A DISTANCE OF 190 FEET TO A POINT; THENCE SOUTH 00°-23'-00" WEST, A DISTANCE OF 120 FEET TO A POINT ON THE NORTH LINE OF OVERLOOK ROAD; THENCE NORTH 89°-37'-00" WEST, ALONG THE NORTH LINE OF OVERLOOK ROAD, A DISTANCE 30 FEET TO A POINT; THENCE NORTH 00°- 23'-00" EAST, A DISTANCE OF 250 FEET TO A POINT; THENCE NORTH 10°- 36'-21" EAST, A DISTANCE 398.28 FEET TO THE CENTERLINE OF A 50 FOOT WATER LINE EASEMENT; THENCE NORTH 89°-51'-30" EAST ALONG THE CENTERLINE OF SAID EASEMENT, A DISTANCE OF 147.58 FEET TO THE SOUTH LINE OF MOFFAT ROAD SERVICE ROAD; THENCE SOUTH 41°-02'- 40" EAST, ALONG THE SOUTH LINE OF SAID SERVICE ROAD, A DISTANCE OF 1.83 FEET TO THE PC OF A 1507.40 FOOT RADIUS CURVE TO THE LEFT; THENCE ALONG THE ARC OF SAID CURVE, A DISTANCE OF

MINUTES OF MARCH 18, 2025

552.95 FEET ALONG THE SOUTH LINE OF SAID SERVICE ROAD TO THE NORTHWEST CORNER OF PROPERTY CONVEYED BY OVERLOOK VILLAGE, INC. TO B. CLIFFORD PRINGLE, JR., ET AL, BY DEED DATED SEPTEMBER 12, 1963 AND RECORDED IN REAL PROPERTY BOOK 451, PAGE 326 OF THE RECORDS IN THE OFFICE OF THE PROBATE COURT OF MOBILE COUNTY, ALABAMA; THENCE RUN SOUTH 00°-23'-00" WEST, A DISTANCE OF 305.20 FEET TO THE POINT OF BEGINNING.

The classification of said property is hereby changed from B-2, Neighborhood Business Suburban District, to B-3, Community Business Suburban District and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-3, Community Business Urban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-3, Community Business Urban District until all of the conditions set forth below have been complied with: 1. Completion of the Subdivision process; 2. Compliance with the development provisions of Article 3 of the Unified Development Code; 3. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and 4. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

The ordinance was read by the City Clerk, whereupon Councilmember Gregory moved to adopt the ordinance, which was seconded by Councilmember Daves and following comments from Councilmember Gregory the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the ordinance adopted.

CONSENT RESOLUTIONS HELD OVER

DECLARE THE STRUCTURE AT 777 WELWORTH STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of January 14, 2025 and held over for sixty days until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-036-2025

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 777 WELWORTH STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 6, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

MINUTES OF MARCH 18, 2025

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **777 WELWORTH STREET** described as:

LOT 25 BLK H SUNNYMEADE DBK 156 P 488 #SEC 44 T4S R1W #MP29 02 44 0 024

Parcel Number: 29 02 44 0 024 251

Last Assessed to: BROWN ANNIE DELORES

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1053 BAY AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of January 14, 2025 and held over for sixty days until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-038-2025

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1053 BAY AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1053 BAY AVENUE** described as:

LOT 15 BLK E OAK Hill SUB DBK 85 P 380 #SEC 27 T4S R1W #MP29 10 27 4 000

Parcel Number: 29 10 27 4 000 116

Last Assessed to: RICHARDSON FELIX J &

MINUTES OF MARCH 18, 2025

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 1101 BAY AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of January 14, 2025 and held over for sixty days until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-039-2025

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 1101 BAY AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **1101 BAY AVENUE** described as:

E 1/2 OF LOTS 1 & 2 OF SQ D OAKHILL SUB DBK 85 N S & 380 #SEC 27 T4S R1W #MP29 10 27 4 000

Parcel Number: 29 10 27 4 000 117

Last Assessed to: GEORGE QUEEN P

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the

MINUTES OF MARCH 18, 2025

publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Reynolds and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2813 LONGLEAF DRIVE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of January 14, 2025 and held over for sixty days until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-041-2025

Sponsored by: Councilmember Reynolds

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 2813 Long Leaf Drive has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **2813 LONGLEAF DRIVE** described as:

LOT 55 BASSWOODS RESUB MBK 9 P 451 #SEC 10 T5S R2W #MP33 02 10 1001

Parcel Number: 33 02 10 1001039

Last Assessed to: DAY JAY B & AUTHARENE N

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to table the resolution , which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

MINUTES OF MARCH 18, 2025

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 7010 SMITH STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of January 14, 2025 and held over for sixty days until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-042-2025

Sponsored by: Councilmember Reynolds

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 7010 SMITH STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at **7010 SMITH STREET** described as:

LOT 2 LOTTIE BOLTON EST DIV MBK 52/107 #SEC 10 TGS R2W #MP38 02 10 2 000

Parcel Number: 38 02 10 2 000 037.002

Last Assessed to: BOLTON HOWARD O & ROBERT EUGENE BOLTON

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to table the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

DECLARE THE STRUCTURE AT 554 HICKORY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution which was introduced and read at the regular meeting of February 11, 2025 and held over for thirty days until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 40-133-2025

MINUTES OF MARCH 18, 2025

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 554 HICKORY STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 554 HICKORY STREET described as:

LOT 20 BLK 19 FISHER TRT DBK 22 PG 332 #SEC 13 T4S R1W #MP29 0613 0002

Parcel Number: 29 06 13 0 002 259

Last Assessed to: FOSTER JULIAN M

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to table the resolution, which was seconded by Councilmember Woods and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution tabled.

CIP RESOLUTIONS HELD OVER

AUTHORIZE CONTRACT WITH HARRIS CONTRACTING SERVICES, INC. FOR MIMS PARK ATHLETIC RESTROOM/CONCESSION; \$1,137,000.00. The following resolution which was introduced and read at the regular meeting of March 11, 2025 and held over until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 21-473-2025

Sponsored by: Mayor Stimpson and Councilmembers Reynolds

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an Agreement, by and between the City of Mobile, and the company listed below, for work as outlined in the contract attached

MINUTES OF MARCH 18, 2025

hereto and made a part hereof as though set forth in full. A copy of said contract is on file in the office of the City Clerk.

Name of Company: Harris Contracting Services, Inc.
Project Name: CIP Mims Park – Athletic Restroom/Concession
Project Number: PR-048-24b
Amount: \$1,137,000.00

The resolution was read by the City Clerk, whereupon Councilmember Reynolds moved to adopt the resolution , which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

RESOLUTIONS HELD OVER

AUTHORIZE AMENDMENT TO AGREEMENT WITH FOUR MOONS, LLC FOR FEDERAL REPORTING SOFTWARE; INCREASE NTE \$75,000.00. The following resolution which was introduced and read at the regular meeting of March 11, 2025 and held over until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-462-2025

Sponsored by: Mayor Stimpson

WHEREAS, the City of Mobile through its Office of Supplier Diversity within the Neighborhood Development Department administers the City's Disadvantaged Business Enterprise programs; and,

WHEREAS, Four Moons, LLC. was previously selected to provide professional services to the Office of Supplier Diversity which would allow the City to track contract opportunity marketing and participation toward goals set by the City Council; and

WHEREAS, the City has identified additional Agreement related services that Four Moons, LLC. has the ability to provide, specifically Davis-Bacon federal wage tracking and Section 3 low to moderate income worker job coordination updates through the City's existing website; and

WHEREAS, the City and Four Moons, LLC. have mutually agreed to amend the existing Agreement for these additional related services by increasing the amount an additional \$30,000 for a total not to exceed \$75,000;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, or his designee, is authorized to act on behalf of the City of Mobile in executing the Amendment to the Agreement with Four Moons, LLC.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

MINUTES OF MARCH 18, 2025

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE REIMBURSABLE AGREEMENT WITH MAWSS FOR DAUPHIN STREET, FROM SPRINGHILL MEMORIAL HOSPITAL TO SAGE AVENUE; \$244,100.00. The following resolution which was introduced and read at the regular meeting of March 11, 2025 and held over until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 01-463-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn, Daves, and Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Mayor and the City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, an agreement, by and between the City of Mobile and the company listed below, for work as outlined in the contract attached hereto and made a part hereof as set forth in full, subject to the company signing the contract and furnishing the required bonds and insurance. A copy of said agreement will be on file in the office of the City Clerk.

Name of Company: Board of Water and Sewer Commissioners of the City of Mobile

Project Name: Dauphin Street from West of I-65 at Springhill Memorial Hospital to Sage Avenue COM: 2018-3005-26

Estimated Cost: \$244,100.00

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE TO SUNBELT FIRE, FOR FIRE BUNKER GEAR AND HELMETS FOR MFRD; \$67,6550.00. The following resolution which was introduced and read at the regular meeting of March 11, 2025 and held over until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 08-466-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITIY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 18, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>20758</u>	2025	(1510) FIRE ADMINISTRATION	12 SETS OF FIRE BUNKER GEAR (COATS AND PANTS), 18 PAIRS OF LEATHER FIRE BOOTS, AND 25 FIRE HELMETS FOR MFRD (HGAC COOPERATIVE PURCHASING AGREEMENT, NOT ON STATE CONTRACT)	\$67,655.00	<u>(198904)</u> <u>SUNBELT FIRE</u> <u>INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM FACILITY MAINTENANCE CAPITAL ACCOUNT TO CAPITAL PROJECT ENERGY EFFICIENCY AND CONSERVATION TO MATCH AND SUPPORT THE FY24 ENERGY EFFICIENCY AND CONSERVATIONS BLOCK GRANT; \$120,000.00. The following resolution which was introduced and read at the regular meeting of March 11, 2025 and held over until the regular meeting of March 18, 2025, was called up by the Presiding Officer.

RESOLUTION: 09-470-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$120,000.00 be transferred from project C0587 FACILITY MAINTENANCE CAPITAL ACCOUN (20002000.94070) to capital project G-EECBG24 ENERGY EFFICIENCY AND CONSERVATION (50045004.93030). These funds will be used to match and further support the FY 24 Energy Efficiency and Conservation Block Grant.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

ORDINANCES BEING INTRODUCED

CONSIDER REZONING PROPERTY LOCATED AT 1400 DAUPHIN ISLAND PARKWAY, 2007 WEBB AVENUE, AND 2006 MCVAY DRIVE NORTH FROM R-1 TO B-2. The following ordinance was held over for one week until the regular meeting of March 25, 2025.

ORDINANCE: 64-008-2025

Sponsored by: Councilmember Small

MINUTES OF MARCH 18, 2025

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

LOTS 1, 2, 3, 4 & 5, BLOCK 3, RESUBDIVISION OF ENGLEWOOD SUBDIVISION, AS RECORDED IN MAP BOOK 4 PAGES 575-577, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA, LYING WEST OF DAUPHIN ISLAND PARKWAY.

The classification of said property is hereby changed from R-1, Single-Family Residential Suburban District, to B-2, Neighborhood Business District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in a B-2, Neighborhood Business District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a B-2, Neighborhood Business District, until all of the conditions set forth below have been complied with: 1. Completion of the subdivision process; 2. Compliance with all Engineering, Traffic Engineering, Urban Forestry, and Fire Department comments noted in the staff report; and, 3. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER REZONING PROPERTY LOCATED AT THE SOUTHEAST CORNER OF COMMERCE BOULEVARD EAST AND COMMERCE BOULEVARD SOUTH, EXTENDING TO THE SOUTHWEST CORNER OF COMMERCE BOULEVARD SOUTH AND COMMERCE BOULEVARD WEST FROM B-5 AND I-2 TO R-1. The following ordinance was held over for one week until the regular meeting of March 25, 2025.

ORDINANCE: 64-009-2025

Sponsored by: Councilmember Reynolds

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the Ordinance commonly known as the Unified Development Code and adopted on July 12, 2022, together with the Zoning Map of the City of Mobile, be, and the same hereby is amended in respect to that certain property in the City of Mobile, State of Alabama, described as follows to-wit:

BEGINNING AT THE NORTHEAST CORNER OF LOT 6, TODD ACRES INDUSTRIAL PARK, AS RECORDED IN INSTRUMENT NO. 2024071039, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA; RUN SOUTH 00°-24'-25" EAST AND ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 116.3 FEET TO A POINT ON THE WESTERN LINE OF RABBIT CREEK, SAID POINT HEREINAFTER REFERRED TO AS POINT A; THENCE SOUTHWARDLY AND EASTWARDLY ALONG THE MEANDERS OF SAID BANK, 994.00 FEET, MORE OR LESS, TO A

MINUTES OF MARCH 18, 2025

POINT ON SAID WESTERN BANK, SAID POINT HEREINAFTER REFERRED TO AS POINT B (MATHEMATICAL TIE FROM POINT A TO POINT B BEARS SOUTH 00°-11'-06" EAST, 942.14 FEET); THENCE CONTINUE SOUTH 00°-24'-25" EAST AND ALONG THE EAST LINE OF SAID LOT 6 AND A PROJECTION THEREOF, 1144.75 FEET TO A POINT ON THE NORTHERN LINE OF RABBIT CREEK, SAID POINT HEREINAFTER REFERRED TO AS POINT C; THENCE SOUTHWARDLY AND WESTWARDLY ALONG THE MEANDERS OF SAID NORTH LINE, 1416.00 FEET, MORE OR LESS, TO A POINT ON SAID NORTH LINE, SAID POINT HEREINAFTER REFERRED TO AS POINT D (MATHEMATICAL TIE FROM POINT C TO POINT D BEARS SOUTH 66°-47'-16" EAST, 782.88 FEET); THENCE NORTH 00°-00'-00" EAST, 2031.20 FEET; THENCE NORTH 08°-22'-29" WEST, 435.67 FEET; THENCE NORTH 81°-37'-31" EAST, 100.00 FEET TO THE PC OF A 732.00 FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHWARDLY AND WESTWARDLY ALONG THE ARC OF SAID CURVE (CHORD BEARS NORTH 09°-34'-38" WEST, 29.29 FEET), A DISTANCE OF 29.29 FEET; THENCE NORTH 89°-27'-56" EAST, 674.76 FEET TO THE POINT OF BEGINNING. SAID PROPERTY CONTAINS 37.73 ACRES, MORE OR LESS.

The classification of said property is hereby changed from B-5, Office Distribution District, and I-2, Heavy Industry District, to R-1, Single-Family Residential Suburban District, and it shall hereafter be lawful to construct on such property any structures permitted by the Ordinance of July 12, 2022, commonly known as the Unified Development Code and to use said premises for any use permitted by the terms of said Ordinance in an R-1, Single-Family Residential Suburban District, provided, however, that the plans for any structure or building sought to be erected on said property shall be in compliance with the building laws of the City of Mobile, and that any structure shall be approved by the Building Inspector of the City of Mobile, and that any such structure be erected only in compliance with such laws, including the requirements of said Unified Development Code of July 12, 2022, and further provided, however, that no lot or parcel of land herein above described shall be used for any use allowed in a R-1, Single-Family Residential Suburban District until all of the conditions set forth below have been complied with: 1. Completion of the Rezoning process prior to signing the Final Plat for the proposed subdivision; 2. Compliance with all Engineering, Traffic Engineering, Urban Forestry and Fire Department comments noted in the staff report; and 3. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNING APPROVAL FOR PROPERTY LOCATED AT 817 DOWNTOWNER BOULEVARD AND 3725 AIRPORT BOULEVARD. The following ordinance was held over for one week until the regular meeting of March 25, 2025.

ORDINANCE: 64-010-2025

Sponsored by: Councilmember Daves

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planning Approval was approved on September 1, 2022, to allow an expansion of an existing charter secondary school on property located at 817 Downtowner Boulevard and 3725 Airport Boulevard and described as follows:

LOT 1, RESUBDIVISION OF LOTS 1-A & 1-B, MOBILE FESTIVAL CENTRE AS RECORDED IN MAP BOOK 86 PAGE 114, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

ALSO

MINUTES OF MARCH 18, 2025

LOT 9A, RESUBDIVISION OF LOT 9, MOBILE FESTIVAL CENTRE AS RECORDED IN MAP BOOK 133 PAGE 82, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

WHEREAS, the owner of said property applied for a major modification of the Planning Approval on November 18, 2024 to allow the expansion of an existing charter secondary school in a B-3, Community Business Suburban District.

WHEREAS, the Planning Commission held a public hearing on the requested major modification on December 19, 2024 and recommended approval of the major modification of the Planning Approval subject to the following conditions:

1. Provision of a revised Planning Approval site plan showing the overall development, as amended by the Major Modification request;
2. Revision of the final Planning Approval site plan to either provide pedestrian access between the two sites, or depict existing pedestrian access between the two sites;
3. Placement of a note on the revised site plan stating the gymnasium site will comply with the tree planting and landscape area requirements of Article 3 of the Unified Development Code;
4. Placement of a note on the revised site plan stating that future development or redevelopment of the property may require additional modifications of the Planning Approval to be approved by the Planning Commission and City Council;
5. Compliance with all Engineering comments noted in the staff report;
6. Compliance with all Traffic Engineering comments noted in the staff report;
7. Compliance with all Urban Forestry comments noted in the staff report;
8. Compliance with all Fire Department comments noted in the staff report;
9. Provision of revised Planning Approval site plan for review by Planning and Zoning prior to recording, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and
10. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
- G. Shall not be detrimental or endanger the public health, safety or general welfare.
- H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the Planning Approval is hereby approved with the following required conditions:

1. Provision of a revised Planning Approval site plan showing the overall development, as amended by the Major Modification request;
2. Revision of the final Planning Approval site plan to either provide pedestrian access between the two sites, or depict existing pedestrian access between the two sites;

MINUTES OF MARCH 18, 2025

3. Placement of a note on the revised site plan stating the gymnasium site will comply with the tree planting and landscape area requirements of Article 3 of the Unified Development Code;
4. Placement of a note on the revised site plan stating that future development or redevelopment of the property may require additional modifications of the Planning Approval to be approved by the Planning Commission and City Council;
5. Compliance with all Engineering comments noted in the staff report;
6. Compliance with all Traffic Engineering comments noted in the staff report;
7. Compliance with all Urban Forestry comments noted in the staff report;
8. Compliance with all Fire Department comments noted in the staff report;
9. Provision of revised Planning Approval site plan for review by Planning and Zoning prior to recording, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and
10. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE PROPOSED MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 817 DOWNTOWNER BOULEVARD AND 3725 AIRPORT BOULEVARD. The following ordinance was held over for one week until the regular meeting of March 25, 2025.

ORDINANCE: 64-011-2025

Sponsored by: Councilmember Daves

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on September 1, 2022, to allow shared access between two (2) building sites on property located at 817 Downtowner Boulevard and 3725 Airport Boulevard and described as follows:

LOT 1, RESUBDIVISION OF LOTS 1-A & 1-B, MOBILE FESTIVAL CENTRE AS RECORDED IN MAP BOOK 86 PAGE 114, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

ALSO

LOT 9A, RESUBDIVISION OF LOT 9, MOBILE FESTIVAL CENTRE AS RECORDED IN MAP BOOK 133 PAGE 82, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

WHEREAS, the owner of said property applied for a major modification of the Planned Unit Development (PUD) on November 18, 2024 to allow shared access between two (2) building sites.

WHEREAS, the Planning Commission held a public hearing on the requested major modification on December 19, 2024 and recommended approval of the major modification of the PUD subject to the following conditions:

1. Provision of a revised PUD site plan showing the overall development, as amended by the Major Modification request;
2. Revision of the final PUD site plan to either provide pedestrian access between the two sites, or depict existing pedestrian access between the two sites;
3. Placement of a note on the revised site plan stating the gymnasium site will comply with the tree planting and landscape area requirements of Article 3 of the Unified Development Code;

MINUTES OF MARCH 18, 2025

4. Placement of a note on the revised site plan stating that future development or redevelopment of the property may require additional modifications of the PUD to be approved by the Planning Commission and City Council;
5. Compliance with all Engineering comments noted in the staff report;
6. Compliance with all Traffic Engineering comments noted in the staff report;
7. Compliance with all Urban Forestry comments noted in the staff report;
8. Compliance with all Fire Department comments noted in the staff report;
9. Provision of revised PUD site plan for review by Planning and Zoning prior to recording, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and
10. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
- G. Shall not be detrimental or endanger the public health, safety or general welfare.
- H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the PUD is hereby approved with the following required conditions:

1. Provision of a revised PUD site plan showing the overall development, as amended by the Major Modification request;
2. Revision of the final PUD site plan to either provide pedestrian access between the two sites, or depict existing pedestrian access between the two sites;
3. Placement of a note on the revised site plan stating the gymnasium site will comply with the tree planting and landscape area requirements of Article 3 of the Unified Development Code;
4. Placement of a note on the revised site plan stating that future development or redevelopment of the property may require additional modifications of the PUD to be approved by the Planning Commission and City Council;
5. Compliance with all Engineering comments noted in the staff report;
6. Compliance with all Traffic Engineering comments noted in the staff report;
7. Compliance with all Urban Forestry comments noted in the staff report;
8. Compliance with all Fire Department comments noted in the staff report;
9. Provision of revised PUD site plan for review by Planning and Zoning prior to recording, and provision of a copy of the recorded site plan (hard copy and pdf) to Planning and Zoning; and
10. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVE PLANNING APPROVAL FOR PROPERTY LOCATED AT 951 DOWNTOWNER BOULEVARD AND

MINUTES OF MARCH 18, 2025

3655 MARION BECKHAM DRIVE. The following ordinance was held over for one week until the regular meeting of March 25, 2025.

ORDINANCE: 64-012-2025

Sponsored by: Councilmember Daves

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planning Approval was approved on October 5, 2023, to allow the addition of day care services to an existing community services facility on property located at 951 Downtowner Boulevard and 3655 Marion Beckham Drive and described as follows:

LOT 2, MCGILL-TOOLEN ATHLETIC COMPLEX WEST, AS RECORDED IN INSTRUMENT NUMBER 2023070883, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA

WHEREAS, the owner of said property applied for a major modification of the Planning Approval on December 13, 2024, to allow the addition of day care services to an existing community services facility in a B-1, Buffer Business Suburban District.

WHEREAS, the Planning Commission held a public hearing on the requested major modification on January 16, 2025, and recommended approval of the major modification of the Planning Approval subject to the following conditions:

1. Retention of the size labels in both square feet and acres, adjusted for any required dedications;
2. Retention of the building sizes in square feet on the final Planning Approval site plan;
3. Retention of the right-of-way widths along all streets on the Final Site Plan, adjusted for any required dedications resulting from the Subdivision request;
4. Retention of a note on the Final Planning Approval site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
5. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval site plan prior to their recording in Probate Court, and the provision of copies of the recorded site plans (hard copy and pdf) to Planning and Zoning; and,
6. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
- G. Shall not be detrimental or endanger the public health, safety or general welfare.
- H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

MINUTES OF MARCH 18, 2025

Section One: That the modification of the Planning Approval is hereby approved with the following required conditions:

1. Retention of the size labels in both square feet and acres, adjusted for any required dedications;
2. Retention of the building sizes in square feet on the final Planning Approval site plan;
3. Retention of the right-of-way widths along all streets on the Final Site Plan, adjusted for any required dedications resulting from the Subdivision request;
4. Retention of a note on the Final Planning Approval site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
5. Submittal to and approval by Planning and Zoning of the revised Modified Planning Approval site plan prior to their recording in Probate Court, and the provision of copies of the recorded site plans (hard copy and pdf) to Planning and Zoning; and,
6. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

CONSIDER THE MODIFICATION OF A PREVIOUSLY APPROVED PLANNED UNIT DEVELOPMENT FOR PROPERTY LOCATED AT 951 DOWNTOWNER BOULEVARD AND 3655 MARION BECKHAM DRIVE. The following ordinance was held over for one week until the regular meeting of March 25, 2025.

ORDINANCE: 64-013-2025

Sponsored by: Councilmember Daves

AN ORDINANCE AMENDING THE ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF MOBILE ON THE 12TH DAY OF JULY, 2022, SAID ORDINANCE BEING COMMONLY KNOWN AS THE UNIFIED DEVELOPMENT CODE

WHEREAS, a Planned Unit Development was approved on October 5, 2023, to allow multiple buildings on a single building site on property located at 951 Downtowner Boulevard and 3655 Marion Beckham Drive and described as follows:

LOT 2, MCGILL-TOOLEN ATHLETIC COMPLEX WEST, AS RECORDED IN INSTRUMENT NUMBER 2023070883, PROBATE COURT RECORDS, MOBILE COUNTY, ALABAMA.

WHEREAS, the owner of said property applied for a major modification of the Planned Unit Development (PUD) on December 13, 2024, to allow multiple buildings on a single building site.

WHEREAS, the Planning Commission held a public hearing on the requested major modification on January 16, 2025, and recommended approval of the major modification of the PUD subject to the following conditions:

1. Retention of the size labels in both square feet and acres, adjusted for any required dedications;
2. Retention of the building sizes in square feet on the final PUD site plan;
3. Retention of the right-of-way widths along all streets on the Final Site Plan, adjusted for any required dedications resulting from the Subdivision request;
4. Retention of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
5. Submittal to and approval by Planning and Zoning of the revised Modified PUD site plan prior to their recording in Probate Court, and the provision of copies of the recorded site plans (hard copy and pdf) to Planning and Zoning; and,

MINUTES OF MARCH 18, 2025

6. Full compliance with all municipal codes and ordinances.

WHEREAS, the City Council finds that the proposed modification:

- A. Is consistent with all applicable requirements of this Chapter;
- B. Is compatible with the character of the surrounding neighborhood;
- C. Will not impede the orderly development and improvement of surrounding property;
- D. Having considered the applicable factors, the request will not adversely affect the health, safety or welfare of persons living or working in the surrounding neighborhood, or be more injurious to property or improvements in the neighborhood;
- E. Is subject to adequate design standards to provide ingress and egress that minimize traffic hazards and traffic congestion on the public roads;
- F. Is not noxious or offensive by reason of emissions, vibration, noise, odor, dust, smoke or gas; and
- G. Shall not be detrimental or endanger the public health, safety or general welfare.
- H. Benefits Consideration. In addition, consideration was given to the City's and the larger community's best interests and the need, benefit, or public purpose of the proposed request.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF MOBILE AS FOLLOWS:

Section One: That the modification of the PUD is hereby approved with the following required conditions:

- 1. Retention of the size labels in both square feet and acres, adjusted for any required dedications;
- 2. Retention of the building sizes in square feet on the final PUD site plan;
- 3. Retention of the right-of-way widths along all streets on the Final Site Plan, adjusted for any required dedications resulting from the Subdivision request;
- 4. Retention of a note on the Final PUD site plan stating future development or redevelopment of the property may require approval by the Planning Commission and City Council;
- 5. Submittal to and approval by Planning and Zoning of the revised Modified PUD site plan prior to their recording in Probate Court, and the provision of copies of the recorded site plans (hard copy and pdf) to Planning and Zoning; and,
- 6. Full compliance with all municipal codes and ordinances.

Section Two: This Ordinance shall be in force and effect from and after its adoption and publication.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CONSENT RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider consent resolutions 03-476 through 60-487 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The Presiding Officer declared unanimous consent granted for the items.

CONCUR IN THE APPOINTMENT OF LORI MYLES TO THE ALTAPOINTE HEALTH SYSTEMS, INC. BOARD.

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 03-476-2025

MINUTES OF MARCH 18, 2025

Sponsored by: City Council

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Council concurs in the appointment of Lori Myles to the AltaPointe Health System, Inc. Board effective April 1, 2025 for a term expiring April 1, 2031.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2451 MCARTHUR STREET, F/K/A AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-477-2025

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 2451 MCARTHUR STREET F/K/A AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, and 8; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2451 MCARTHUR STREET F/K/A AVENUE described as:

LOTS 70 & 71 BLK 2 1ST EXT ST STEPHENS HIGHLANDS MBK 3 P 675 #SEC 44 T4S R1W #MP29 02 44 0 009

Parcel Number: 29 02 44 0 009 235

Last Assessed to: MOSE STEVEN JEROME JR

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

MINUTES OF MARCH 18, 2025

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 2202 STEVENS COURT A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-478-2025

Sponsored by: Councilmember Penn

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 2202 STEVENS COURT has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 3, 4, 5, 7, and 8; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 2202 STEVENS COURT described as:

LOT 21 DEAN PL MBK 6 P 419 #SEC 42 T4S R1W #MP29 07 42 0 003

Parcel Number: 29 07 42 0 003 257

Last Assessed to: WHITE MARY LOUISE

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to hold the resolution over for sixty days, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of May 20, 2025.

DECLARE THE STRUCTURE AT 612 BIZZELL AVENUE A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-479-2025

Sponsored by: Councilmember Carroll

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 612 BIZZELL AVENUE has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A -No. 1, 3, 4, 5, 6, 7, 8, and 14; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 612 BIZZELL AVENUE described as:

LOTS 50 & 51 BLK 3 DIXIE PARK SUB MBK 3 P 273-6 #SEC 25 T4S R1W #MP29 07 25 0 002

Parcel Number: 29 07 25 O 002 055

Last Assessed to: STALLWORTH DEVONYA C/O CURRY ELISA

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to hold the resolution over for sixty days, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of May 20, 2025.

DECLARE THE STRUCTURE AT 625 MONDAY STREET A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-480-2025

Sponsored by: Councilmember Carroll

MINUTES OF MARCH 18, 2025

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 625 MONDAY STREET has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 4, 7, 8, 14 and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 625 MONDAY STREET described as:

BEG AT PT ON W/S OF MONDAY ST WHICH PT IS DIS OF 110 FT S OF SW COR OF MONDAY & CHINQUEPIN STS THEN RUN SLY ALG W/S OF MONDAY ST FOR DIS OF 50 FT TO PT THEN RUN WLY & PAR WITH CHINQUEPIN ST FOR DIS OF 100 FT TO PT THEN RUN NLY FOR DIS OF 50 FT TO PT THEN RUN ELY & PAR TO CHINQUEPIN ST FOR DIS OF 100 FT TO PT OF BEG BEING T H E 100 FT LOT 10 BLK 31 FISHER TRT DBK 22 P 332 #SEC 13 T4S R1W #MP29 06 13 0 002

Parcel Number: 29 06 13 0 002 060

Last Assessed to: KOF CHURCH INC

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DECLARE THE STRUCTURE AT 3616 KENT ROAD A PUBLIC NUISANCE AND ORDER IT DEMOLISHED. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 40-481-2025

Sponsored by: Councilmember Small

WHEREAS, under the provisions of Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances" adopted December 5, 2017, the accessory structure at 3616 KENT ROAD has been found by the Code Official of the City of Mobile to be dangerous and unsafe to the extent that it is a public nuisance;

MINUTES OF MARCH 18, 2025

WHEREAS, the Code Official has identified the following factors, in accordance with Section 4, Subsection 5 of Article II of Chapter 52, in support of the determination that the structure is dangerous and unsafe to the extent that it is a public nuisance: **Nuisance Abatement Inspection Checklist/Exhibit A - No. 3, 4, 5, 7, 8, and 15; and**

WHEREAS, the Mobile City Council has held a public hearing to determine whether said structure constitutes a public nuisance;

NOW, THEREFORE, BASED UPON THE EVIDENCE PRESENTED, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE that the structure at 3616 KENT ROAD described as:

LOT 13 BLK D OF 1ST ADD TO PINEWOOD MBK 5 PG 208 #SEC 40 TSS R1W #MP32 09 40 0 004

Parcel Number: 32 09 40 0 004 052

Last Assessed to: CURTIS ROBERT A JR & MARION D

is found and determined by the Mobile City Council to be dangerous and unsafe to the extent that it is a public nuisance and a blighted property, and it is hereby ordered that said structure be **demolished** in accordance with the terms of said Chapter 52, Article II of the Mobile City Code, "Abatement of Unsafe Buildings and Structural Nuisances."

BE IT FURTHER RESOLVED the City Clerk of the City shall mail a certified copy of this resolution by registered or certified mail to the interested persons listed above, and a certified copy of this resolution shall be published in the manner and as prescribed for the publication of municipal ordinances, and a certified copy of this resolution shall also be filed in the Office of the Judge of Probate of Mobile County, Alabama.

The resolution was read by the City Clerk, whereupon Councilmember Penn moved to hold the resolution over for sixty days, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution held over for sixty days until the regular meeting of May 20, 2025.

APPROVE AWARD OF SPECIAL BONUS TO THE FIREFIGHTER OF THE MONTH: MERRELL. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-482-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

February 2025 FFOM – Terry L. Merrell (Emp #12929)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

MINUTES OF MARCH 18, 2025

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE AWARD OF SPECIAL BONUS TO THE PUBLIC WORKS EMPLOYEE OF THE MONTH; WALKER. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-483-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the Mayor, upon nomination by City supervisors, recommends to the City Council that it authorize awards, pursuant to Section 11-40-22 Code of Alabama 1975, of \$500 each to the following employee(s):

March 2025 – Saint Hope Walker (Employee #20109) Public Works (Public Services, Fleet Management)

This employee is to be commended for his exemplary work performance or innovations that significantly reduce costs or results in an outstanding improvement in service to the public.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO GRACE PLACE COMMUNITY DEVELOPMENT CORPORATION SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-484-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$1,000.00** to **Grace Place Community Development Corporation**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, Grace Place Community Development Corporation, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Grace Place Community Development Corporation, will be used to assist with the upcoming Leadership Conference on March 14 & 15, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,000.00** to **Grace Place Community Development Corporation**, for the purposes described hereinabove and pursuant to language in the

MINUTES OF MARCH 18, 2025

request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO KINGDOM COVENANT CONNECTIONS, INC. SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-485-2025

Sponsored by: Councilmember Penn

WHEREAS, Councilmember Penn wishes to appropriate **\$500.00 to Kingdom Covenant Connections, Inc.**, from the District 1 Discretionary Fund (10041020 42080); and

WHEREAS, Kingdom Covenant Connections, Inc., is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Kingdom Covenant Connections, Inc., will be used to assist with the 20th Annual Unit Walk Weekend Celebration on September 12-14, 2025.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$500.00 to Kingdom Covenant Connections, Inc.**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO JACK & JILL OF AMERICA, INC. MOBILE CHAPTER, SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-486-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **\$1,000.00 to Jack & Jill of America, Inc., Mobile Chapter**, from the District 2 Discretionary Fund (10041020 42080); and

MINUTES OF MARCH 18, 2025

WHEREAS, Jack & Jill of America, Inc., Mobile Chapter, is an Alabama non-profit corporation which provides a service to the community; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds to private groups or corporations is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Jack & Jill of America, Inc., Mobile Chapter, will be used to assist with the annual Le Beautillion Militaire Dinner Dance.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$1,000.00** to **Jack & Jill of America, Inc., Mobile Chapter**, for the purposes described hereinabove and pursuant to language in the request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

DETERMINE AN APPROPRIATION TO FLORENCE HOWARD ELEMENTARY SCHOOL SERVES A PUBLIC PURPOSE AND APPROVE PAYMENT. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 60-487-2025

Sponsored by: Councilmember Carroll

WHEREAS, Councilmember Carroll wishes to appropriate **\$500.00** to **Florence Howard Elementary School**, from District 2 Discretionary Funds (10041020 42080); and

WHEREAS, Florence Howard Elementary School, is public school in Mobile, Alabama, which the Council may support pursuant to Code of Alabama § 16-13-36; and

WHEREAS, the Attorney General of the State of Alabama has opined that the granting of public funds is proper if the City Council determines that the same serves a public purpose; and

WHEREAS, the Mobile City Council determines that this appropriation to Florence Howard Elementary School, will be used to assist with the A-CAP Recognition Awards Day, which will serve a public purpose benefiting the City of Mobile and its citizens.

NOW, THEREFORE, BE IT RESOLVED that the Mobile City Council hereby finds and determines that an appropriation of **\$500.00** to **Florence Howard Elementary School** for the purposes described hereinabove and pursuant to the language on request serves a public purpose and the Council further approves and directs the payment of same.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution , which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

MINUTES OF MARCH 18, 2025

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF CIP RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME.

Councilmember Gregory moved for the suspension of the rules to consider consent resolution 08-489 being introduced for the first time. The motion was seconded by Councilmember Daves, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

AUTHORIZE AGREEMENT WITH ALABAMA DEPARTMENT OF TRANSPORTATION FOR UPGRADES TO DETECTION SYSTEMS AT TRAFFIC SIGNALS; \$783,320.80.

The following resolution was held over until the regular meeting of March 25, 2025.

RESOLUTION: 01-488-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, as follows:

That the City enters into an agreement with the State of Alabama, acting by and through the Alabama Department of Transportation relating to a project for:

Upgrades to detection systems at traffic signals in the City of Mobile; Project # HSIP-NR25(); CPMS Ref# 100079727 and 100079728

Contract #: SDT08

Contract Amount: \$783,320.80

Which agreement is before this Council, and that the agreement be executed in the name of the City, by the Mayor for and on its behalf and that it be attested by the City Clerk and the official seal of the City be affixed thereto.

BE IT FURTHER RESOLVED, that upon the completion of the execution of the Agreement by all parties, that a copy of such Agreement be kept on file by the City.

I, the undersigned qualified and acting City Clerk of the City of Mobile, Alabama, do hereby certify that the above and foregoing is a true copy of a resolution lawfully passed and adopted by the City Council named therein, at a regular meeting of such Council held on the _____ day of _____, 20____, and that such resolution is on file in the City Clerk's Office.

APPROVE PURCHASE ORDER TO GAMETIME FOR PICNIC TABLE REPLACEMENT PARTS FOR PARKS AND RECREATION DEPARTMENT; \$24,016.32.

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-489-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 18, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>20799</u>	2025	(2012) PARKS MAINTENANCE	PICNIC TABLE REPLACEMENT PARTS FOR MPRD (PRICE BELOW BID REQUIREMENT, OMNIA COOPERATIVE PURCHASING AGREEMENT)	\$24,016.32	(<u>289913</u>) <u>GAMETIME</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

SUSPENSION OF RULES FOR IMMEDIATE CONSIDERATION OF RESOLUTIONS BEING INTRODUCED FOR THE FIRST TIME. Councilmember Gregory moved for the suspension of the rules to consider resolutions 08-491, 08-492, 08-494, 09-495, and 25-496 being introduced for the first time. The motion was seconded by Councilmember Woods, and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The Presiding Officer declared unanimous consent granted for the items.

RESOLUTIONS BEING INTRODUCED

AUTHORIZE AGREEMENT TO ACCEPT RIGHT-OF-WAY DEED WHEN PREPARED FOR PROPERTY LOCATED AT 3661 DAUPHIN STREET; \$198,000 PLUS CLOSING COSTS. The following resolution was held over for one week until the regular meeting of March 25, 2025.

RESOLUTION: 01-490-2025

Sponsored by: Mayor Stimpson and Councilmembers Penn, Daves, & Gregory

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and the City Clerk be, and hereby are, authorized to execute a Purchase and Sale Agreement and to accept a Deed for the acquisition of approximately _____ acres of land located _____ as set out in the instruments attached hereto for the price of \$_____.

Said property is being conveyed to the City of Mobile by _____.

BE IT RESOLVED that the Executive Director of Finance be and is authorized and directed to request acquiritors from Capital Account _____ in the amount of the sales price plus closing costs, less prorated share of property taxes payable to _____.

BE IT FURTHER RESOLVED THAT that the Deputy Director of Real Estate Asset Management of the City of Mobile is hereby authorized and directed to execute for and in the name and on behalf of the City of Mobile whatever supporting documents, affidavits,

MINUTES OF MARCH 18, 2025

closing statements, or other ancillary forms necessary to complete the sale of said property.

APPROVE PURCHASE ORDER TO FERNO WASHINGTON, INC. FOR AMBULANCE COSTS FOR MFRD; \$33,753.98. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-491-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>20264</u>	2025	(1510) FIRE ADMINISTRATION	2 FERNO POWER X1 AMBULANCE COTS FOR MFRD (SOURCEWELL COOPERATIVE PURCASHING AGREEMENT, NOT ON STATE CONTRACT)	\$33,753.98	(63090) FERNO WASHINGTON INC

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO FORENSIC SOFTWARE PROVIDER FOR ANNUAL RENEWAL AND UPGRADE OF FORENSIC SOFTWARE LICENS FOR GULF COAST TECHNOLOGY CENTER; \$21,210.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-492-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 18, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>20342</u>	2025	(1502) GULF COAST TECHNOLOGY CENTER	ANNUAL RENEWAL AND UPGRADE OF AXIOM FORENSIC SOFTWARE LICENSE FOR GULF COAST TECHNOLOGY CENTER (BID EXEMPT AS SOFTWARE)	\$21,210.00	(295509) <u>MAGNET FORENSICS USA INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

APPROVE PURCHASE ORDER TO GULF COAST TRUCK & EQUIPMENT COMPANY, INC. FOR FIRE PUMPER TRUCK ENGINE REPLACEMENT; \$59,861.45.

The following resolution was held over for one week until the regular meeting of March 25, 2025.

RESOLUTION: 08-493-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>20989</u>	2025	(1510) FIRE ADMINISTRATION	REPLACE ENGINE IN 2018 PIERCE ENFORCER FIRE PUMPER TRUCK (SEALED BID 5933)	\$59,861.45	(77800) <u>GULF COAST TRUCK & EQUIPMENT CO INC</u>

APPROVE PURCHASE ORDER TO STIVERS FORD LINCOLN, INC. FOR PICKUP TRUCK FOR BUILDING SERVICES; \$48,629.00.

The following resolution was introduced by Councilmember Daves.

RESOLUTION: 08-494-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED BY THE CITY COUNCIL OF MOBILE, ALABAMA, that the Purchasing Agent is authorized to execute, for and on behalf of the City of Mobile, a purchase order to the indicated vendor in the approximate amount stated, and to approve the supporting bid award if required, for the following requisition as indicated below and attached herein:

MINUTES OF MARCH 18, 2025

Requisition	Fiscal Year	Department	Description	Amount	Vendor
<u>20988</u>	2025	(F7000) MOTOR POOL	2025 FORD F150 SUPERCREW 4WD PICKUP TRUCK FOR BUILDING SERVICES (AL STATE CONTRACT)	\$48,629.00	<u>(292393) STIVERS FORD LINCOLN INC</u>

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

TRANSFER FUNDS FROM CAPITAL PROJECT PRIORITY PROJ/DISTRICT 5 CAPITAL G-TAPVOS.MATCHING TO BE USED AS A GRANT MATCH FOR STREETSCAPES IN THE VILLAGE OF SPRINGHILL; \$23,500.00. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 09-495-2025

Sponsored by: Mayor Stimpson and Councilmember Daves

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the sum of \$23,500.00 in the Capital Improvement Fund (2000) be reallocated from Capital Project #D0017 Priority Proj/District 5 Capital to G-TAPVOS.MATCHINGR (Fund 5001) 5001.5001.49030. These funds will be used as a Grant Match for streetscapes in the Village of Springhill in the area near CVS and Holiday.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory
Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

GRANT A PERMANENT EASEMENT TO ALABAMA POWER FOR NEW UNDERGROUND SERVICE TO WILLIAMSON HIGH SCHOOL. The following resolution was introduced by Councilmember Daves.

RESOLUTION: 25-496-2025

Sponsored by: Mayor Stimpson and Councilmember Carroll

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA that the Mayor and City Clerk be, and they hereby are, authorized and directed to execute and attest, respectively, for and on behalf of the City of Mobile, and the Board of School Commissioners of Mobile County, an easement, to ALABAMA POWER COMPANY as set out in W.E. #A6553-06-AC24, a copy of which is attached hereto and made a part hereof as though fully set forth herein, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, needed for ALABAMA POWER COMPANY to provide new

MINUTES OF MARCH 18, 2025

underground service to Williamson High School, located at 1567 East Dublin Street, for their future football stadium, as shown in yellow on attached drawing.

The resolution was read by the City Clerk, whereupon Councilmember Daves moved to adopt the resolution, which was seconded by Councilmember Gregory and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the resolution adopted.

AUTHORIZE SETTLEMENT AGREEMENT AND RELEASE OF CLAIMS; BELL. The following resolution was held over for one week until the regular meeting of March 25, 2025.

RESOLUTION: 60-497-2025

Sponsored by: Mayor Stimpson

BE IT RESOLVED by the City Council of the City of Mobile, that the City Attorney and the City Council Attorney, or their respective designees, be, and they hereby are, authorized to execute for and on behalf of the City of Mobile and the City Council of the City of Mobile, Alabama, the Settlement Agreement and Release of Claims arising out of the claim of Raymond Bell, as outlined in the Settlement Agreement and Release of Claims. A copy of said settlement agreement is on file in the Office of the City Clerk.

CALL FOR PUBLIC HEARINGS

CALL FOR PUBLIC HEARING TO CONSIDER A VACATION FEE AS A CONDITION OF THE VACATION OF CITY RIGHT-OF-WAY LOCATED ON THE WEST SIDE OF KNOLLWOOD DRIVE JUST NORTH OF MEDICAL PARK DRIVE (SCHEDULED FOR APRIL 15, 2025) (DISTRICT 4). The following resolution was introduced by Councilmember Reynolds.

RESOLUTION: 41-498-2025

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF MOBILE, ALABAMA, that the City Clerk be, and she hereby is, instructed to publish in a newspaper of general circulation within the municipality the attached notice stating the time and place a proposed resolution is to be considered by the City Council and further stating that at such time and place all persons who desire shall have an opportunity of being heard in opposition to or in favor of the proposed resolution.

NOTICE OF HEARING TO CONSIDER A VACATION OF RIGHT OF WAY FEE AS A CONDITION OF THE VACATION OF CITY RIGHT-OF-WAY LOCATED ON THE WEST SIDE OF KNOLLWOOD DRIVE JUST NORTH OF MEDICAL PARK DRIVE

The City of Mobile has been requested by the GK Land Holdings, LLC to vacate City right-of-way located on the west side of Knollwood Drive just north of Medical Park Drive.

The City of Mobile may require abutting landowners who will directly benefit from such vacation to pay a vacation of right-of-way fee equal to the fair market value of the land. The fair market value shall be determined by the Mobile City Council after a public hearing which will be held on Tuesday, April 15, 2025, at 10:30 a.m., in the Mobile Government Plaza Auditorium, 205 Government Street, Mobile, Alabama.

Any citizen who desires will be allowed to speak for or against this matter at the public hearing.

MINUTES OF MARCH 18, 2025

BE IT RESOLVED by the City Council of the City of Mobile that the vacation fee for the vacation of City right-of-way located on the west side of Knollwood Drive just north of Medical Park Drive, as per Resolution 47-446 is hereby set at \$53,980.68.

The ordinance was read by the City Clerk, whereupon Councilmember Reynolds moved to call for the public hearing, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer set the date for the public hearing as April 15, 2025.

ANNOUNCEMENTS

Councilmember Carroll said that a District 2 community meeting will be held on Tuesday, March 25, 2025, at Westside Methodist Church.

Councilmember Carroll announced that the Unified Development Code will be up for review and changes this Thursday at the Planning Commission meeting.

Councilmember Penn stated that he spoke at a national men's event on this past Saturday.

Councilmember Penn thanked Alpha Kappa Alpha Sorority, Inc. for inviting him to their Culturama event this past Sunday.

Councilmember Penn spoke at Bethlehem A.M.E Zion Church for Leader's Day, where Nathaniel Wilder, Jr. is the pastor.

Councilmember Gregory gave comments about the shooting event at Langan park this past weekend.

Councilmember Gregory thanked the residents of Kings Branch and Orchard Estates for attending the meeting on March 11, 2025 at The Grounds.

Councilmember Small stated that he attended the church anniversary at Christ Temple Apostolic Church this past Sunday.

Councilmember Small announced that the District 3 annual Easter Egg Hunt will be held on April 19, 2025 at Gilliard Elementary School at 3:00 p.m.

Councilmember Small said that a community meeting will be held on April 26, 2025 at Morningside Elementary School at 6:00 p.m.

Councilmember Reynolds moved to adjourn the meeting, which was seconded by Councilmember Daves and the vote was as follows:

Ayes: Penn, Carroll, Small, Reynolds, Daves, Woods, and Gregory

Nays: None

The vote was then announced by the City Clerk, whereupon the Presiding Officer declared the regular meeting adjourned at approximately 11:37 p.m.

Adopted:

COUNCIL PRESIDENT

CITY CLERK